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THE
PRESBYTERIAN
MONTHLY RECORD
OF THE
PRESBYTERIAN CHURCH IN THE UNITED STATES
OF AMERICA.

BEING THE ORGAN OF

THE BOARDS OF HOME MISSIONS, EDUCATION, FOREIGN MISSIONS, PUBLICATION,
CHURCH ERECTION, RELIEF FOR DISABLED MINISTERS, AND THE
GENERAL ASSEMBLY'S COMMITTEE ON FREEDMEN.

VOL. XXXIII.—1882.

PHILADELPHIA:
PRESBYTERIAN BOARD OF PUBLICATION,
JOHN A. BLACK, PUBLISHER, 1334 CHESTNUT STREET.

THE PRESBYTERIAN MONTHLY RECORD.

1. This magazine is the property and the organ of our seven Boards. Four of these Boards have no other regular means of reaching the churches through the press. They all need this publication, as representing each its own and all their common interests. No one of the Boards can stand alone, nor pursue an exclusive course; but all make one family, and ought to help each other; among other ways, in the use of a common periodical. Moreover, in many hundreds of our churches it is convenient, and in many cases indispensable, that the objects of all the Boards should be advocated in the same magazine; otherwise they would not be reached at all by means of the printed page.

2. The contents of this magazine are of real value. Not for sensational articles, nor for miscellaneous matters in all lines of reading, do we commend the *Record*; but for information concerning the home and foreign work of the Church, thereby keeping before our people these varied interests of our Saviour's cause. Here we sometimes meet the good-natured criticism of some of its friends; but we ask them carefully to look through the twelve numbers for this year of 1882. We are sure they would then speak of them in terms of approval. There is not a single number but contains very valuable articles, indeed not seldom papers and notices of deep and touching interest. With the exception of the pecuniary acknowledgments, the contents of these numbers can seldom be found elsewhere; and many of them are from the best pens of the times in which we live. It is a great pity, and it is all idle, to disparage such a magazine as this among such people as ours. In it we find papers from all our Boards which ought to be read by thousands of our people, and by all our ministers, many of which would go straight to their hearts. Search and see.

3. We must say a few words about the acknowledgment of donations in the *Record*. These are of moment to probably 5000 families who see no other magazine. To many of its readers these acknowledgments are the best proof that their gifts have been received; to many others they

are very interesting reading,—the first pages looked into ; to others still, they serve for direction, motives, and incentives in prayer. The acknowledgments in the *Annual Report* are intended to serve a different purpose, that of showing to the General Assembly the financial progress, not so much of the Boards as of the congregations, under the Assembly's care. Once a year answers this purpose ; monthly is not too often for each month's gifts of our people. All other objections may be summed up in one unhappy phrase—the *Record is not interesting*. Well, besides the preceding paragraph, we may respectfully suggest that the want of interest may be, at least in some cases, in the reader ! This we do know, that this magazine is read with great interest by many of our most intelligent people. See the touching statement on page 416.

4. One thing more—and least.

THE RECORD, IF TAKEN IN PACKAGES OF FOUR,

IS SENT

FOR A QUARTER OF A DOLLAR FOR ITS DELIVERY,

Monthly Numbers, Postage Prepaid.

This is a good deal less than actual cost, under the counsel of the General Assembly, so as to bring it within the reach of all our families.

We wish it may have from the first of January many thousand new subscribers ; and it may, if our ministers and elders think so and will say so. There can be no doubt that its general use would be the means of building up intelligent givers as well as readers.

INDEX

TO

THE PRESBYTERIAN MONTHLY RECORD.

BOARD OF HOME MISSIONS.

- Alaska, Work in, 42, 260, 368.
Appointments, 7, 43, 76, 116, 225, 262, 296, 403.
Brand Plucked from the Burning, 19.
Burnt District, Michigan, From the, 115.
Canadian Students, The Right Spirit, 333.
Christmas Gift, A Beautiful, 75.
Church Debts, 74.
City Evangelization, 203.
Collections in November, 366.
Colorado, Work in, 114, 403.
Comparative Statistics, 204.
Dakota, Work in, 1, 296.
Dickson, The Rev. Cyrus, D.D., Life of, 401.
Educated Men, A Voice for, 37.
Exceptions to General Rules, 75.
Financial Year, 113, 190.
Forward, 113.
General Assembly and Home Missions, 222.
Germans, Voice from, 42.
Good Crops and Self Support, 329.
Idaho, 402.
In Labor more Abundant, 367.
Interesting Service, 403.
Kansas, Work in, 191.
Michigan, First Three Months in the Ministry, 334.
Minnesota, Work in, 38.
Missionary Spirit in the Seminaries, 74.
Missouri, Work in, 6, 259, 367.
Montana, 402.
More Such Samples, 335.
Musgrave, Rev. G. W., D.D., Death of, 330.
Nebraska, Work in, 116, 261.
Nevada—Indian Schools, 41.
New and Destitute Fields, 401.
Opportunity and Responsibility, 366.
Poor, Yet Making Many Rich, 190.
Practical Suggestions—Rev. C. S. Armstrong, D.D., 330.
Receipts for Home Missions, 8, 44, 76, 116, 153, 192, 227, 263, 297, 335, 369, 405.
Receipts for Sustentation, 10, 46, 78, 118, 157, 194, 228, 264, 298, 336, 370, 406.
Revivals, 74, 114, 115.
Students' Work among the Mountains, 333.
Sustentation, 73.
Temperance Triumph, 191.
Tennessee, Work in, 259, 333.
Texas, Work in, 258, 369.
Training School for Indian Children, 368.
Voice for Educated Men, 37.
Voice from the Germans, 42.
Voice of a Frontier Northern State, 38.
Voice of the Largest Territory, 1.
Voice of a Great Border State, 6.
Voices from the Indian Schools, 41.
Washington Territory, Good Work Done, 295, 332.
Work in the South, 257.

BOARD OF EDUCATION.

- An Acknowledgment, 265, 302.
Candidates, Our Need of, 119.
Candidates, Our—Who Are They? 195.
Colleges, Obligations of, 266.
Earnest Words to Presbyterian Committees, 196, 301, 374.
Efforts for Enlisting Students for the Ministry, 120.
Finances, State of, 81.
General Assembly and Ministerial Education, 229, 266, 299.
Good Testimony to the Board, 409.
Healthful Ministerial Development, 371.
Ministerial Education—Recent Discussions, 11, 47, 79.
Ministerial Supply—Testimony of the Minutes of the General Assembly, 337.
Notice to Committees on Education, 301.
Past Work of the Board, 197.
Receipts, 13, 50, 82, 122, 160, 198, 232, 268, 302, 340, 373, 409.
Recommendations of the General Assembly, 265.
Repayment of Aid Rendered, 340.
Retrospect for the Year, 159.
Sabbath-Schools and the Increase of the Ministry, 373.
Scholarships Permanently Endowed, 300.
Special Aid for Students, 231.
Student's Financial Problem, The, 407.
Students, Earnest Words to, 408.
Triple Collection, A, 339.
Work of the Board, 119.

BOARD OF FOREIGN MISSIONS.

- Added to the Church, 15, 51, 83, 123, 163, 199, 233, 269, 303, 341, 375, 412.
 Africa, Benita Church, 308.
 Africa, Gaboon River, Work Resumed, 167.
 Africa, Ogove River Work, 201, 312, 417.
 Africa, Girls' School at, 169.
 Africa, Memorial Day, 170.
 Africa—Mpongwe, Translating the Scriptures into, 308.
 Africa, Nengenge, Destruction of, 163.
 Annual Meetings of the Board, 53.
 Annual Report, 270.
 Bangkok, Girls' School in, 127.
 "Baptizo," Should be Transferred, not Translated, 164.
 Benita, Church, 308.
 Benita, Girls' School, 169.
 Benita, Memorial Day, 170.
 Bogota, U. S. C., Church Interests in, 384.
 Brazil, Light and Shade in, 240.
 Brazil, New Station in, 51.
 Brazil, Notes at Sao Paulo, 421.
 Brazilian Minister's Evangelizing Journey, 276.
 China, Canton, 83.
 China, More Men Wanted in Shantung, 51.
 China, Inland, Notes on, 346.
 China, The Gospel in Shantung, 56.
 China, Ningpo Presbytery, Autumnal Meeting, 55.
 China, Ningpo Mission Work, 127.
 China, Peking, Hospital in, 15.
 China, Tungchow, Mission Work in and From, 348.
 Chinese, God's Dealing with, 272.
 Chinese, Mission Work in New York Among the, 305, 415.
 Chinese Teacher—Linguistic, 349.
 Chippewa Mission Changes, 269.
 Counsels to Missionaries, 380.
 Dakota Mission, Notices of, 419.
 Death of Mrs. Jessup, 163.
 Discouragements, 236.
 Encouragements, 235.
 Europe, Directions for Evangelizing Work in, 52.
 Estimated Expenditures in 1882-83, 271.
 Financial Statement, 84.
 For 1882, 16.
 Financial Situation, 412.
 General Assembly, Our Cause in the, 234.
 Guatemala, 412.
 Historical Sketches, 52.
 How I Became Interested in Foreign Missions, 415.
 Indian Churches, New, 303.
 Indian Missions, 17, 20.
 Indian Mission Work, Three Stages in, 165.
 Indians, the Gospel for, 304.
 India, Government Aid to Education in, 377.
 India, Kolopore Mission, 378.
 India, Preaching Tour and Night Meetings in, 203.
 India, Furrukhabad Mission—A Sabbath Among the People, 238.
 "In Prisons," 163.
 Iowas and Sacs in 1841 and 1881, 57.
 Japan, Two Churches in the Interior of, 309.
 Japan, Kanazawa, Work in, 311.
 Japan, Tokio, Girls' School in, 128.
 Japan, Medical Missionary Work in, 126.
 Japanese Church, New, 304.
 Letters received, latest dates, 16, 51, 84, 123, 163, 199, 233, 270, 304, 341, 375, 412.
 Lord, A Present, 417.
 Lowrie, Rev. J. C., D.D.—Fifty Years Service, 237.
 Mexico, Visit to Toluca, 83.
 Mexico, Zacatecas, Interesting Communion Service, 83.
 Medical Missionaries, 124.
 Missionaries, Counsels to, 380.
 Missionaries, New, 123.
 Missionaries, Notices of, 15, 51, 83, 124, 163, 199, 233, 269, 303, 411.
 Missionaries Sent Out, 376.
 Mission Presbyteries, Foreign and Native Members in, 342.
 Ministers in our Foreign Missions, Who Shall Ordain? 20.
 Mission Schools, Work for Girls in, 128.
 Nez Perces and Umatillas, Report of Services for, 420.
 Notes, 84, 124, 164, 200, 234.
 Payments, 200.
 Persia, College Commencement in, 344.
 Persia, Papal Work in Western, 274.
 Persia, Persecution at Hamadan, 22.
 Persia, Schools Interdicted at Tabriz, 233.
 Receipts, 23, 59, 98, 130, 171, 205, 242, 278, 313, 351, 384, 422.
 Receipts for Four Months, 376.
 Receipts and Expenditures, 200.
 Recent Intelligence, 15, 51, 83, 123, 163, 199, 233, 269, 303, 341, 375.
 Seminole Mission, 84, 125.
 Senecas, Missionary Work for the, 306.
 Spirituality in the Work of Missions, 413.
 Syria, Girls' School in Tripoli, 130.
 Syria, Protestant College, 85.
 Syria, Missionary Conference at Bierut, 233.
 Syria, Sidon, Religious Interest at, 199.
 Siam, Cholera in, 15.
 Siam, Bangkok, Girls' School in, 129.
 Statistics of the Board's Missions, 17.
 Summary View, 271.
 Teaching, Office of the Church, 86.
 Two Calls, 304.
 Visits to Missionary Stations by Secretaries, 165.
 Waldensian Church, 15.
 Waldensian Evangelizing in Italy, 21.
 Women's Boards, 414.

BOARD OF PUBLICATION.

Annual Circular, Our, 175.
 California, Colportage in Southern, 423.
 Catalogue, Ordering, 133.
 Catechisms Wanted, 388.
 Close of the Year, 175.
 Changes in the Board's Missionary Work, 387.
 Cheap Library—40 Volumes, 245.
 Church Kept From Dying, 316.
 Contributing Churches, 245.
 Dakota, Work in, 61, 101, 176.
 Destitutions, 279.
 Donations Acknowledged, 354.
 Forward, 102, 280, 353, 380.
 Fiscal Year, End of, 101.
 Grateful People, More, 354.
 Help Greatly Needed, 62.
 How Our Missionaries Help Pastors, 103.
 Honorary and Life Members, 25.
 Indian Territory, Work in, 353.
 It Ought to be Done, 62.
 Kentucky, Work in, 244, 315.
 Michigan, Work in, 316.
 Mexico, A Call From, 388.
 Missionary Fund, 61, 101, 133.
 Morning Star, A New S. S. Paper, 352.
 New Mexico, Work for, 244.
 New Publications:
 Arnold Family, 26.
 Brighter Days, 390.
 Council Papers, 281.
 Calvin and His Enemies, 210.
 Children's Sermon, The, 425.
 Easter Councils, 426.
 Four Friends and Their Fortunes, 25.
 Half Hours with the Lessons, 389.
 Home Making, 425.
 Livingstone, Life of David, 210.
 Love and Friendship, 389.
 Marion's Temptation, 209.
 Missionary Exercises, 389.
 Parables of Jesus, 209.
 Paul Morris, 209.

New Publications, *continued*:

Pastor's Sketches—Spencer, 175.
 Ride through Palestine, The, 426.
 Scattered, 26.
 The Sociable, The Entertainment, and The Bazar, 390.
 Those Dark Days, 26.
 Tracts, 28.
 Uncle Gilbert, 209.
 Westminster Question Book, 389.
 What is Presbyterian Law? 102.
 Periodicals—Prices Greatly Reduced, 352, 388.
 Pioneer Missionaries, 134.
 Pleasant Way to do Good, 423.
 Progress, 317.
 Patient, Plodding Labor, 208.
 Receipts, 27, 64, 104, 136, 177, 210, 246, 281, 318, 355, 390, 426.
 Register of Baptisms, 243.
 Sabbath-school Helps—Prices Greatly Reduced, 352, 388.
 Sabbath-school Literature, 63.
 Sabbath-school Visitor, 352.
 Scattered Sheep Found, 101.
 Sunbeam, The, 389.
 Take Care of the Boys, 177.
 Tennessee, Work in, 135, 315.
 Texas, Our Work and Wants in, 26, 175, 387.
 Thankful Church, A, 354.
 Useful Work, 279.
 Utah, Work in, 244.
 Washington Territory, Work in, 133.
 Westminster Lesson Leaf, 352.
 Westminster Quarterly, 353.
 Westminster Question Book, 389.
 Westminster Teacher, 353.
 Why Help is Asked, 208.
 What a Pastor Says, 28, 317.
 What We are Doing, 353.
 Windlass and Bucket, 245.
 Words Fitly Spoken, 134.

BOARD OF CHURCH ERECTION.

Appropriations and Receipts, 28.
 Calls for Help, 65, 105.
 Dakota, Help Needed, 65.
 Enlargement of Our Work, 391.
 General Assembly—Report of Standing Committee, 248.
 General Assembly—Resolutions of, 283.
 Helpfulness of Church Buildings, 137.
 Increased Contributions Needed, 391.

More Money or Less Work, 427.
 New Fiscal Year, 212.
 Receipts, 29, 66, 106, 138, 179, 212, 284, 319, 356, 392, 428.
 Special Contributions, 356.
 Texas, Aid for, 65.
 Thankful Words from Churches Aided, 28, 319.

BOARD OF RELIEF.

- Aid Thankfully Acknowledged, 107, 139, 358.
 Annual Reports Wanted, 31, 67, 107, 139.
 Annual Reports, Extracts from, 285.
 California, Letter from, 67.
 Claims of the Board, 30.
 Character and Claims of Those Aided, 214.
 Extracts from Letters, 358.
 Forms of Application, 31, 67.
 General Assembly—Report of Standing Committee, 250.
 General Thank Offering, 393.
 Receipts, 32, 68, 108, 140, 181, 214, 250, 287, 331, 359, 393, 429.
 September Collections, A Word About, 331.
 The Lord Loveth a Cheerful Giver, 429.
 Widows of Ministers, 358.

COMMITTEE ON FREEDMEN.

- Among the Freedmen, 69, 109, 141, 183.
 Appeal for a Colored Girl, 395.
 Biddle University, 34, 71, 217, 323, 360.
 Brainerd Institute, 34, 324.
 Cullom, Governor, to the General Assembly, 325.
 Ex-Slave Worth \$100,000, 395.
 Fairfield Institute, 34, 324.
 From the Field—142, 216, 255, 289, 362, 396.
 Abbeville, S. C., 218, 255.
 Aiken, S. C., 143.
 Amelia C. H., Va., 217.
 Blackstock, S. C., 396.
 Cameron, N. C., 216, 363.
 Carthage, N. C., 144, 291, 398.
 Charleston, S. C., 109, 141.
 Dorchester, Ga., 144, 362, 397.
 Greenville, S. C., 142.
 Lawrensburg, N. C., 398.
 Mocksville, N. C., 216.
 Riceboro', Ga., 142.
 Ridgeway, S. C., 290.
 Sandford, N. C., 291.
 Sea Islands, S. C., 133, 143.
 Winnsboro', N. C., 216.
 Future of the Negro—What Shall it be, 292.
 General Assembly, Report of Standing Committee, 252.
 General Assembly, Resolutions of, 254.
 General Assembly Forty Years Ago, 326.
 High Schools Among the Freedmen, 323.
 How a Colored Convict Improved his Time, 219.
 How a Colored Elder Magnified His Office, 322.
 How Little Girls Can Help, 71.
 How it was Proposed to Evangelize Africa Forty Years Ago, 219.
 Interesting Letter from a Colored Female Teacher, 29.
 Nelson, Rev. Henry A., D.D., Letter from, 288.
 Open Field, An, 144.
 Receipts, 36, 71, 111, 145, 186, 220, 256, 292, 328, 363, 400, 432.
 Resolution of the Board, 432.
 Scotia Seminary, 34, 325.
 Synod of Atlantic, 69.
 Synod of Pennsylvania, Report of Standing Committee, 431.
 Thanks for Clothing, 291.
 Wallingford Academy, 109, 325.
 What the Committee Has Done, 33.
 What the Committee Wants to Do, 35.
 Wright, Rev. C. B., D.D., in the General Assembly, 327.

COMMITTEE ON TEMPERANCE.

- Letter to Synods, 147.
 The Presbyterian Church and Temperance, 149.

THE PRESBYTERIAN MONTHLY RECORD.

XXXIII.

PHILADELPHIA, JANUARY, 1882.

No. 1.

BOARD OF HOME MISSIONS.

A new year has dawned upon us as laborers in the mission field. The changes of time and seasons do not necessarily work new departures or important epochs in our work. It is rather continuous, overlapping the breaks and starting points in other enterprises. Though we have overstepped the flaming bound of another year, and bidden adieu to it as the space of time called 1881, yet its wants and voices still follow us. Perhaps the Board can do nothing better, at the beginning of this new year, than to let the voices of the past be heard by the Church.

THE VOICE OF THE LARGEST TERRITORY.

FROM REV. W. S. PETERSON.

HURON, BEADLE Co., DAKOTA, *November 14, 1881.*

This general work was intended to have begun with July 1. Since in my previous report account was given of work up to August 15, I need here only very briefly to outline the doings previous to that date.

During a part of July assistance was given the Huron church in raising funds and in other steps preliminary to the erection of a church edifice. (That building is now nearly finished, though it may be necessary to await an open season before plastering.) On the 17th July your missionary assisted in the dedication of the church at Scotland. It was an occasion which brought rejoicing to the hearts of many good people, and was of cheer especially to Brother Carson.

It was my privilege, in administering the Lord's Supper with the Huron church, on the 24th of July, to receive into that church sixteen persons. Rev. J. B. Pomeroy came on and took charge at Huron at the beginning of August.

On July 28, at Flandreau, with other members of a committee appointed by the Scotland convention, we met a committee from Minnesota Synod to arrange for the organization of a Presbytery in southern Dakota. The plan then outlined was in substance carried out, and the Presbytery organized, by order of Synod of Minnesota, on October 15.

In a settlement known as Rock Creek, on the line of the extension of the Southern Minnesota Railway, in the field under care of licentiate Wm. J. Hughes, was organized July 31, with eight members, the First Presbyterian Church of Rock Creek. The third church in this field is about ready for organization, at Denton, six miles east from Forestburg. Brother Hughes is accomplishing a good work—is in earnest, and interested in his field.

Sabbath, August 7, was spent at Mitchell and Rome. I preached in the morning at Mitchell and held services in the afternoon at Rome, fifteen miles south, but failed to organize a church, as had been expected to have been done. Our Congregational brethren had been on the field in the interests of "*union*"(?) work. The result is, the community is still without a church, though I understand they have occasional services.

Sabbath, the 14th August, was spent at Huron. From this point I shall sketch the work as by journeys.

A brief visit to Pierre was made August 17. Rev. Clarke Loudon is struggling with the hard elements which have gathered at this point. Early in the summer, through the efforts of Rev. A. K. Baird, a little society was organized. The way is opening to a church. A few nuggets of gold in character Brother Loudon thinks he has found. We are awaiting the suitable time and the convenience of Brother Loudon to organize the church. Services are held in alternation with the Methodist people in the M. E. church.

August 21 was spent with Brother Hughes at Forestburg and Rock Creek. At both places the sacrament of the Lord's Supper was administered, three members being added to each church—the three at Forestburg on confession, and two of the three at Rock Creek in the same manner.

From Rock Creek I drove on to Madison to assist Brother Le Clerc in a congregational meeting. The principal difficulty anticipated arose from a proposition to give up the Presbyterian organization at Madison, and to attempt a blending of all elements in a union church. It is, perhaps, needless to say that this proposition came from persons who have no very friendly feeling to our Presbyterian denomination. It, however, defeated itself, and my duty was fulfilled in an effort to encourage our own faithful people.

Again pursuing the journey, I passed through a beautiful section along the Vermilion river—southerly in direction—to Montrose. At this point have gathered a few earnest Christians, with decided Presbyterian inclinations. Here I found, already on the ground, Rev. Thomas Bayne. Mr. Bayne had come out and had spent one Sunday, preached at Montrose, found himself interested in the work and the country sufficiently to decide to take up work. In his field he includes Montrose and Salem, on the Chicago, Minneapolis and Omaha Railway (both new towns, and in a fine region of country), and Cameron. Cameron church has now sixteen members. At Montrose six people have requested that they be organized into a Presbyterian church. The request is now in the hands of a committee of organization appointed by Presbytery. From Montrose I drove across to Bridgewater. I found Brother Shaver preparing to re-

move to Lincoln county, into the neighborhood of First Lincoln County Church. This removal is on account of his own (Brother Shaver's) and his wife's health. They anticipate finding water which will agree with them better than did that at Bridgewater. We hope the health of the brother will be such that he can minister to the First Lincoln County Church.

This removal, of course, leaves Bridgewater vacant. It is our desire, if possible, to group Bridgewater and Marion (fifteen miles distant) under the care of the man whom we hope the Master will send. A church is very soon to be organized at Marion. Request is out, and committee appointed by Presbytery.

On the 26th I reached Mitchell. On the evening of this day the trustees of Mitchell church met and finally adopted a plan for a church building, to cost \$2200. On the 28th communion was held. No members were added, but the occasion was one of deep interest. The church had given expression to their most earnest wish to recall Brother Taylor. A petition to this effect had been placed in my hands, and only the state of Taylor's health and the claims of Volga upon him interposed. The matter was talked over, and was occasion of manifestations of deep and healthy feeling.

The following week was spent along the line of C. M. and St. P. R. R. west of Mitchell. Of one section you have doubtless heard from Brother Chapin. It is certainly a fine valley, in formation, lying south of the railroad, and easterly about ten miles from the Missouri river. One of its boundaries is the Bison Hills. Red Lake region, Mr. Chapin calls it. It fills rapidly with settlers—Scandinavians, Bohemians, and Americans—and opens a field for missionary effort. He has undertaken work in it, but asks for another man to assist, or to take part of the field. We visited, also, Chamberlain, a town for which great expectations have been raised. It has promise, though it is not yet very city-like in proportions. Wide-awake, strong men are interested in the place, and the railway company seems to make decided efforts toward building up the place. It will be remembered that Brother Chapin opened the first religious work in Chamberlain, and that he was followed by Brother Martin. We greatly need a man to continue the work at that important point. September 4 was given to the organization of a church at Kimball, and to preaching at two points in the Red Lake region. At a Mr. Nelson's (a post-office and stage station) we preached in the afternoon to about fifteen persons, and in the evening again to a congregation consisting of two families, at a point seven miles further on. Nelson's is fifteen miles from Kimball. Probably, as out-stations, these points may be worth working in connection with the church at Kimball.

At Kimball we found four members from churches in Waterloo, Iowa. Elders E. C. Morris and W. H. Curtiss, with Mrs. Morris and Miss Ellen E. Pratt, make up the number. Their homes are in Kimball, or rather, on claims near. After much consultation and prayer, and in view of the fact that the material, though not extensive as to numbers, was yet so good, your missionary sought to lead these members to organize. Sabbath morning the way seemed readily to open, and organization was

effected. Then the communion was administered, and to sixteen professing Christians—all but four being of other denominations. One noticeable effect of this organization was the decision to which it led, on the part of several Christian people, to settle at Kimball. We hope that years will justify that organization, and have scarcely a doubt that they will.

Returning during the week, after a detention of nearly two days by storms, I spent the Sabbath (the 11th) with Mitchell and Rockport churches.

On account of the ill health of Brother Taylor, and owing to the peculiar condition of affairs in the Mitchell and Volga churches, I was kept largely employed by the two churches during the early part of September. And, again, trouble having arisen at Huron on account of failure to receive plans for the building, a summons thither was obeyed by spending a part of the week planning a church, and then on the Sabbath (the 18th) preaching to the people and leading them to push on with their building.

On the 18th Rev. R. R. Farrar was at Volga, and preached. We drove to Mitchell, Farrar and I, on the 21st. On Sunday Farrar preached to the Mitchell people. It had been my hope that Mitchell church would find itself so interested in Farrar as to relieve me of the necessity of requesting Taylor to return. But Mitchell had no eyes nor ears for any other. Consequently Taylor was returned to Mitchell and Farrar consented to take Volga. We then may consider those points supplied.

The Sabbath when Farrar was in M. I spent in Bridgewater, making, during the week, a short run up to Montrose and Cameron. Bridgewater has prospects of a good church, if only the right man for the place be secured. Among Christians of all denominations in the place there seems to be a feeling of harmony with our work. It is probable that all elements can be united with our work, a result greatly to be desired in a place of such size.

Brief visits were made also with Brothers Figge, at Lennox, and Currens, at Parker; and on the 28th, with Brother Farrar, I returned to Huron and Volga, effecting with the people of Volga an arrangement to let Taylor go and to receive Farrar in his place.

The last month (October) furnishes brief record. It was spent in attending meetings of Presbytery at Fort Dodge, Synod at the same place, and Synod of Minnesota, at Hastings—and in recovering from an attack of malarial fever.

The one special business with these bodies of Presbytery and Synods was, arranging for the transfer of churches and ministers from the care of Presbytery of Fort Dodge and Synod of Iowa North to the Presbytery of Southern Dakota, as ordered, at our request, to be organized by the Synod of Minnesota. The transfers were to "a Presbytery to be organized in southern Dakota," and request from the ministers and churches within the bounds of the Presbytery to be, was granted by the Synod of Minnesota. The Presbytery was organized October 19, the Rev. Clarke Loudon acting as moderator until officers were chosen by the Presbytery. Thus the work in southern Dakota is at last organized,

and though we are not connected synodically as we had hoped to be, yet we rejoice in our new ecclesiastical existence. The new Presbytery appointed standing committees, from one of which you have already heard in applications for home mission aid to churches. I am informed that application was also made for the appointment of a presbyterial missionary. If it shall please the Board to grant that application, I think the person whose appointment was asked will consider himself under obligation to accept the appointment.

On expenses, it should be remembered that the fund provided by Mr. T. M. Sinclair, and continued by Mrs. Sinclair after the death of her husband, met all extra expenses of the general work undertaken up to September 1.

I may not close this report, long as it already is, without reference to one or two further matters.

1st. Concerning church edifices. Four of our churches are enjoying their newly-erected homes. Flandreau has been dedicated; Home Chapel Church (formerly Rockport) purchased and has removed to its own lot, an already usable building; and Volga and Madison have buildings ready for occupancy. Three others—Dell Rapids, Mitchell, and Huron—have their buildings enclosed, and the eighth (Tyndall) has laid foundation and has secured funds with which to build. Thus eight of the young churches have practically “housed” themselves. In this fact we greatly rejoice.

2d. Additional helpers needed. (a) It seems to us imperative that men should be had at once for Bridgewater and Marion, and for Dell Rapids, with its three Sunday-schools, and Coleman. Chamberlain, also, should be manned at as early a day as possible. *Three men, then, are needed now.* (b) Again, prospective wants are plainly near. Very soon they will be pressing and to become speedily imperative.

Brother Carson asks relief from Milltown. He reports at M. a fine work—church steadily building up, and two or three stations within reach.

There is reason to expect that Brother Hughes’ field, on the Minnesota and Southern Railroad, will, in the early spring, have to be divided. Four towns are laid out within about thirty miles; two have in them churches, a third is soon to be organized, and the fourth is likely to be ready for organization by spring.

Fields entirely unoccupied are opening all along the line. Nine “sidings” along the road from Huron to Pierre are certain to become nine towns within a twelvemonth. Two of these are already being opened up by settlers, and these two are strategic points. Shall not the Presbyterian Church prepare to take these points and hold them for Christ?

Again, north of Huron—north also of Volga—along the line of the Hastings and Dakota and the Tracy and Watertown extensions, are many new towns springing up. I wish I could count up the large numbers of visitors, and land-seekers, and relatives of settlers, who have come out to “view these grand prairies” during the past six weeks. My own eyes have beheld them by scores. Car-loads and train-loads have

been here. The favorable seasons, the exceptional crops, the ease of access and cheapness of transportation into the territory, have turned thousands of eyes and feet and hands Dakota-ward. The agitation in the United States Congress over the subject of admission as a state awakens an interest in this goodly land. The press of the nation is advertising us. Surely we may not blind our eyes to the prospective development, when so many evidences are all about us foretelling of the incoming tide of immigration. All these numerous openings for investment of labor and capital will certainly be occupied, and that speedily.

As seekers after souls we dare do no less than try, as God gives us grace, to turn these mighty streams of human life into the way of light divine. We are but a handful amid the thousands. We ask our brethren of the East to try to understand this task which is laid before us at the front in the West. And we are sure that, understanding, they will gladly aid us in securing the "reapers" for the "harvest."

THE VOICE OF A GREAT BORDER STATE.

FROM REV. E. P. KEACH.

MINE LA MOTTE, Mo., *November 15, 1881.*

During the discussion of Home Missions at the meeting of the Synod of Missouri last fall, at Brookfield, some interesting items were presented of its success in the southeastern part of the state. A few Sabbaths ago the Rev. Thomas Marshall, now synodical missionary of Missouri, made a visit there, and was surprised at the magnitude and the promise of the work. The field he visited is composed of six churches. It has grown into these proportions of itself. The minister in charge lives at Mine La Motte, and from time to time has stimulated these little churches to work, until he has now six regular appointments.

The plan of work has been to spend three Sabbaths a month between two churches, preaching at one in the morning and another at night. On the fourth Sabbath three churches are visited, and on the fifth Sabbath, whenever it occurs, still another is visited. Surely no people could prosper with so little preaching but for the abundant riches of the grace of God. With only one sermon a month, or one in three months, what a breaking of the "bread of life" that must be! Yet all these churches are growing, and are composed of some of the most prominent and influential men of their localities.

It was to assist this field, and to assist in a communion service, that Mr. Marshall left his church in St. Louis and came to the parsonage at Mine La Motte. On Saturday morning they took a private conveyance to visit the "fourth Sabbath" appointments, distant thirty-five miles. When noon came they stopped under an inviting tree by the roadside, fed their horse, and spread their own lunch upon the grass. *Famulus optimum condimentum est*, such repasts are most enjoyable. Soon again they were on their way to meet the appointment for preparatory services, and pressed on. After service they went still five miles further to where an engagement had been made for a cottage prayer-meeting. Supper over the friends and relatives came—by ones and by twos, old men and young women, young men and their wives and babies—till more

than thirty were there (there have been more than fifty at these meetings), some having come more than two miles bearing their nursing children in their arms. Mr. Marshall found himself at no loss to talk with such seekers after the gospel. Next day was Sabbath, a day on which it had been decided to celebrate the love of our risen Lord. As the ministers approached the church the elders met them, saying that the house would not hold the people—little groups were standing here and there talking—and that the building would not accommodate more than a third of them. A large tree was selected, a farm wagon was drawn within the inviting shade, the seats from the church, wagon seats, chairs and logs were brought to seat the large gathering of people. "The groves were God's first temples," and here from this wagon Mr. Marshall preached to a most interesting congregation. After the service lunch was spread under the trees; and, with their characteristic hospitality, each one of these good families wanted the ministers to eat with them. On such occasions one feels as though he would like to be omnivorous, or had stronger accommodations, sufficient to accept every invitation. Everything was quiet and orderly. Then came the solemn service of the receiving of members and the baptism of children. Only one professed her faith in Christ that day; but there are more or less every communion. Five children were baptized, and the pastor was gratified that of these one was named for his wife and the other for himself. A large number partook of the sacraments of the Lord's Supper.

In the afternoon another ride of five miles was taken to hold still another service at night. A house full greeted them there. This is the place of the "historic mule," which brings the whole family to church on its back—a father, a mother, and two children. What a pity he could not be patented! How very desirable he would be in almost every congregation. They call him "Wholesale;" but the *Christian at Work* thinks he would be better named if it was "Carry all." At the close of the service four young persons came forward and said for the first time, "We too are on the Lord's side." The day was very dull, but the occasion very pleasant.

Synod was much pleased with the outlook, and was glad to have their attention called to so hopeful a work there. One small man has charge of several counties; and it was quite amusing when some one said he was a "small piece of butter to put on such a large piece of bread;" but another remarked that if the butter was good the quality compensated for the quantity. This is a most important work, and commends itself to the sympathy and prayers of God's people everywhere.

HOME MISSION APPOINTMENTS FOR NOVEMBER, 1881.

Of the following, eight are Sustentation Pastorates.

Rev. R. A. Blackford, White Lake,	N. Y.	Rev. G. M. Potter, Springdale,	Penna.
Rev. W. E. Faulkner, North Bethlehem,	"	Rev. E. P. Foresman, Kylertown, Bradford	"
Rev. E. W. Brown, Dresden,	"	and Woodland,	"
Rev. A. Cooper, Howard,	"	Rev. J. Caldwell, Centralia,	"
Rev. A. N. Freeman, Brooklyn, Siloam,	"	Rev. G. G. Barnes, Kane,	"
Rev. W. J. Bridges, Green Ave.,	"	Rev. N. P. Crouse, Phoenixville,	"
Rev. F. Long, Colden,	"	Rev. A. Johnson, Shickshinny,	"
Rev. F. D. W. Ward, D.D., Rushford,	"	Rev. A. M. Hooke, Greenville,	Tenn.
Rev. W. G. Hubbard, Parma Centre,	"	Rev. J. Provost, Mowrystown,	Ohio.
Rev. W. T. Carr, Elizabeth, Siloam,	N. J.	Rev. A. B. Maxwell, Columbiana,	"
Rev. G. W. J. Landan, Paterson, 1st Ger.,	"	Rev. S. Forbes, Potter Chapel,	"

Rev. W. E. Thomas, Brown and Ashley,	Ohio.	Rev. J. Burkhardt, St. Edward's,	Neb.
Rev. H. Hanson, Oquawka Junction and Junction,	Ill.	Rev. G. Williams, Niobrara,	"
Rev. S. B. Taggart, Moro,	"	Rev. J. N. Hick, Oakdale,	"
Rev. E. S. McMichael, Springfield 3d,	"	Rev. J. B. Solomon, Waldensian,	Mo.
Rev. J. A. Paige, Nashville and Oak Grove,	"	Rev. A. W. Wright, Ironton,	"
Rev. E. P. Lewis, Fairfield,	"	Rev. G. H. Williamson, Joplin,	"
Rev. S. Osinga, Pewamo,	Mich.	Rev. W. C. Smith, Hopkins,	"
Rev. J. W. McGregor, Independence,	"	Rev. A. W. Lawrence, Cameron and Lathrop,	"
Rev. G. Smith, Omens and Old Wing,	"	Rev. S. B. Fleming, Arkansas City,	Kan.
Rev. E. F. Tanner, Tompkins and Springport,	"	Rev. E. D. Walker, Peabody,	"
Rev. E. M. Toof, Bad Axe and Frazer,	"	Rev. N. Bracken, Glasco,	"
Rev. J. Paterson, Cambridge and Oakland,	Wis.	Rev. W. W. Curtis, Osage City,	"
Rev. E. Dickerson, Brothead,	"	Rev. G. A. Irwin, Council Grove, Parkville and Elm Creek Township,	"
Rev. J. A. Benton, Na-onville,	"	Rev. J. McCrae, Fairview, Milan and Pootone,	"
Rev. S. C. Hay, De Pere,	"	Rev. C. P. Graham, New Salem and Little Dutch,	"
Rev. R. Wait, Gary, Grand View and Canby,	Minn.	Rev. P. J. Leanhouse, Florence and Silver Creek,	"
Rev. B. Molenbeck, Havana,	Dakota.	Rev. D. R. Todd, Netawaka, Whiting and Corn-ing,	"
Rev. P. Barr, Lanesboro' and Henrytown,	Minn.	Rev. A. V. Stout, Baldwin City, Vineland and Blue Mound,	"
Rev. E. N. Raymond, Le Roy and Taopi,	"	Rev. J. W. Crawford, Topeka 3d and Bethel,	"
Rev. A. Busche, Winona, German and Frank Hill,	"	Rev. W. R. Buchanan, San Antonio,	Texas.
Rev. W. E. Donaldson, Dundas and Forest,	"	Rev. G. Van Eman, White Mound,	"
Rev. G. F. Leclerc, New Madison,	Dakota.	Rev. S. G. Fisher, Terrill,	"
Rev. E. D'Argent, Caledonia,	"	Rev. H. M. Whaling, Lake City,	Col.
Rev. T. Bayne, Montrose, Salome and Cameron,	"	Rev. J. Q. Adams, Boulder,	"
Rev. E. Williams, Grand Rapids,	"	Rev. T. Thompson, West Las Animas,	"
Rev. J. Frothingham, Manchester,	Iowa.	Rev. H. Mansanarez, San Luis Valley,	"
Rev. W. H. Jennings, Maynard, Wilson Grove and Dayton,	"	Rev. A. Jacobs, San Luis Valley,	"
Rev. J. G. Schaible, Independence Ger. and Camp Creek,	"	Rev. R. Montoya, Jemez,	N. Mex.
Rev. J. Allison, Jesup,	"	Rev. L. Vargas, Las Vegas,	"
Rev. A. Breeze, Lake City and Lakeville,	"	Rev. V. Romero, Rio Colorado,	"
Rev. E. N. McLaury, Glidden,	"	Rev. J. D. Mondragon, Ricones,	"
Rev. W. E. Mack, Cedar Falls,	"	Rev. F. Maes, Aqua Negra,	"
Rev. J. W. Hanna, Grundy Centre and Unity,	"	Rev. J. P. Ortega, Moro and Ocató,	"
Rev. G. Graham, Clarksville,	"	Rev. R. R. Wells, Bolinas and Sancelito,	Cal.
Rev. W. L. Lyons, Goldfield,	"	Rev. H. B. McBride, Ukiah,	"
Rev. G. Moery, West Friesland Ger.,	"	Rev. J. Wood, Columbia and Sonora,	"
Rev. H. B. Dye, Sidney,	"	Rev. R. Robe, Brownsville and Hopewell,	Oregon.
Rev. A. B. DeLong, Lenox and Platte Centre,	"	Rev. J. A. Hanna, McMinville, Lafayette and N. Yamhill,	"
Rev. F. A. Shearer, D D, Cofax,	"	Rev. A. Simpson, Spring Valley and Calvary,	"
Rev. J. T. Bliss, Plymouth, Olivet and Leighton,	"	Rev. T. M. Boyd, Lewiston,	Idaho.
Rev. A. G. Martyn, Mediapolis,	"	Rev. A. Macfarlane, Boise City,	"
Rev. J. L. Lower, Harvard and Inland,	Neb.	Rev. J. L. Gould, Hydahs,	Ala-ka.
Rev. G. T. Crissman, Kearney,	"	Rev. S. H. Young, Ft. Wrangel,	"
Rev. L. T. Bnrbank, Burr Oak and New Helena,	"	Rev. C. Brouillette, Alexandria,	Neb.
Rev. W. M. Howell, Falls City,	"	Rev. T. Marshall, Synodical Missionary,	Mo.

RECEIPTS FOR HOME MISSIONS IN NOVEMBER, 1881.

ALBANY.—*Albany*—Charlton, 5; Gloversville, 147 63; Greenbush, 10; Johnstown, 100; Kingsboro', 70 86. *Champlain*—An Sable Forks and Black Brook, 15; Essex, 26; Malone (Hon. W. A. Wheeler, 1000), 1060 72. *Columbia*—Jewett, Mr. and Mrs. Lucius North, 50. *Troy*—Troy Park, 67 38; Troy Woodside, 141 97; Troy Mt. Ida Memorial, 18 02; Waterford (sab-sch., 25), 117 90. 1833 30

BALTIMORE.—*Baltimore*—Baltimore Lafayette Sq., 24 77; Baltimore Westminster, a member, for Oct., 5; Chestnut Grove, 2 50; Cumberland, 40; Deer Creek Harmony (sab-sch., 9 78), 51 30; Lonaconing, 12; Piney Creek, 22 22. *New Castle*—Odessa Drawer's, 15; Port Penn, 22; Red Clay Creek, 56; White Clay Creek, 20 25; Wilmington Olivet, 2 73. *Washington City*—Washington Ist, 36 50; Washington North, 5; Washington Western, 62 70. 377 97

CENTRAL NEW YORK.—*Binghamton*—Coventry 2d, 37; Owego, 64 60; Preble, 4 48; Waverly, 150. *St. Lawrence*—Canton, 21 18; Potsdam, 147 35; Theresa, 21 96. *Syracuse*—Cazenovia (Young Ladies' Soc., 10), 81 70; Cleveland, Miss R. Williams, 5; Constantia (Mission Band, 2), 7 50; Lafayette, 16 25; Syracuse Ist M. C. C., 55 09; Syracuse Park Central, 200. *Utica*—Camden (sab-sch., 13), 28. 840 11

CINCINNATI.—*Chillicothe*—Bloomingsburg, 25 50; French, 5. *Cincinnati*—Cincinnati Ist, 20; Cincinnati 7th, 68; Cincinnati Avondale, 42; Cincinnati Central, 171 25; Cumminsville, 6 56; Mount Carmel, 7; Rev. J. Edwards, D.D., 5. *Dayton*—Camden, 9; Dayton 4th, 15 75; Monroe, 4; South Charleston,

14 13; West Carrollton, 5. *Portsmouth*—Johnston, 5; Jackson, 16 75; Red Oak, 15 25; Russellville, 15 25. 448 76

CLEVELAND.—*Cleveland*—Cleveland Ist, 179 79; Cleveland Ist Calvary Chapel, 60 58; Cleveland North, 7 10; Cleveland South, Forestdale sab-sch., 2 03; Kingsville, 9 38; Rome, 2 47. *Mahoning*—Canfield, 4 62; Canton, 53 30; Columbiana (sab-sch., 5), 13; Ellsworth, 56 50; Massillon 2d, 58; Youngstown Ist, 52 87. *St. Clairsville*—Bell Air 2d, 18 35; Concord sab-sch., 35 50; Rock Hill (W. M. Soc., 33), 53. *Steubenville*—Bethel, 16 40; Carrollton, 9 23; Feed Spring, 3 30; Oak Ridge, 8 60; Steubenville 2d, sab-sch., 62 50; Still Fork, 10; Two Ridges, 32. 757 82

COLORADO.—*Denver*—Boulder (sab-sch., 3 28), 19 28; Denver 17th Street, 40; Denver Central, 177 56; Valmont, 33 75. *Pueblo*—Colorado Springs, 72 65. *Santa Fé*—Socorro, 50. *Utah*—Ogden, 10. 403 24

COLUMBIA.—*Oregon*—Salem, in part, 5; Hopewell, 3 25. 8 25

COLUMBUS.—*Athens*—Berea, 6; New Plymouth, 15. *Columbus*—Circleville Ist, 25 92; Columbus 2d, 193; Columbus St. John's Ger., 10; Lancaster, 38; Midway, 2; Mt. Sterling, 6 60; Rush Creek, 5 24. *Marion*—Ashley, 4 15; Berlin, 10; Brown, 7 35; Delhi, 11 40; Liberty, 12; Mt. Gilead (sab-sch., 5), 31 11; Pisgah, 4; Providence, 2 50; West Berlin, 8 72; York, 6 10. *Wooner*—Ashland, 46 60; Belleville, 10; Doylestown, 10; Perryssville, 21 85; Plymouth, 11; Savannah, 37; Shiloh, I. *Zanesville*—Dresden, 41 49; Linton, 5; Madison, 39 25; Millersburg, 40; Putnam (sab-sch., 84 73), 127 68; Rev. A. Kingsbury, D.D., 10. 769 96

ERIE.—*All-gheny*—Allegheny 1st, sab-sch., 47 39; Allegheny Valley, 81 22; Bakerstown, 15; Bellevue, 4; Bridgewater, 11; Cross Roads, 12 40; Emsworth, 31 63; Letsdale, 60 57; Sewickley, 521 58. *Butler*—Fine Grove, 23 50. *Clarion*—Bethesda, 2 39; Brookville, 41; East Brady, 5; Leatherwood (Gheen sab-sch., 3 25), 9 25; New Bethlehem, 12; Perryville, 4 06; Richland, 4. *Erie*—Dempseytown, 2; Erie Park, 200; Franklin, 78; Georgetown, 5 45; Hadley, 2 65; Meadville 2d, 25; Mercer 2d, 10 40; Mount Pleasant, 6 65; Springfield, 7 30; Sugar Creek, 12; Sugar Creek Memorial, 7; Sunville, 10; Titusville, 681 24; Wattsburg, 11; Rev. R. Craighead, 100. *Kittanning*—East Union, 3; Marion (Mission Band, 5, sab-sch., 25), 55; West Glade Run, 20. *Shenango*—Clarksville, 59 50; Hermon (Union sab-sch., McClasin school-house, 6 28), 23 28; Newport, 6; North Sewickley, 3; Slippery Rock, 12; Westfield sab-sch., 20; West Middlesex (sab-sch., 8), 27. 2273 46

GENEVA.—*Cuyaga*—Anburn 2d, 59 28; Anzora, 33; Port Byron, 7; Weedsport, 64 79. *Chemung*—Elmira 1st, 21 67; Hector, 7; Monterey, 1 33; Rock Stream, 6 35; Spencer, 30; Sugar Hill, 1 80; Newfield, 8 41. *Geneva*—Geneva 1st, 28 21; Seneca Falls, 42; Trumansburg, 26 76. *Lyons*—Rose, 15. *Steuben*—Canisteo, 9; Canaseraga, 6; Corning, 14 06; Painted Post, church and sab-sch., 17 29; Woodhull, 3. 404 95

HARRISBURG.—*Carlisle*—Carlisle 1st, 40 65; Dickinson, 15; Newport, 20; Wells Valley, 1 49. *Huntingdon*—Altoona 1st, 180 30; Hollidaysburg (sab-sch., 3 09), 27 20; Lower Spruce Creek, 30; Spruce Creek, 201 09; Tyrone (sab-sch., 16 75), 36 75. *Northumberland*—Bald Eagle and Nittany, 22 47; Buffalo, a member, 1; Lycoming (sab-sch., 41 74), 65 46; Mifflin, 110 02; New Berlin, 6 50; Warrior Run, the wishes of a deceased member, by her sister, 246 66; Washington (sab-sch., 17 74), 62 29; Watsonstown, 36. *Wellsville*—Wellsville, 9 86. 1112 74

ILLINOIS CENTRAL.—*Peoria*—Eureka, 20 59; Ipava, 12; Knoxville, 33 57. *Schuyler*—Camp Creek, 20; Ebenezer, 14; A friend, 6; Shiloh, 3 60. *Springfield*—Maroa, 15. 124 76

ILLINOIS NORTH.—*Chicago*—Bloom, 8 75; Braidwood, 20; Chicago 1st Ger., 5; Chicago 4th, in part, 3000; Chicago 41st St., 25; Hyde Park, 370 87; Lake Forest, in part, 264 36; Maywood, 5. *Freeport*—Willow Creek sab-sch., 14 50; Middle Creek (sab-sch., 15), 63; Winnebago, 7 85. *Ottawa*—Aurora, 9 50; Oswego, 5 44. *Rock River*—Norwood (sab-sch., 12), 31 40. 3830 67

ILLINOIS SOUTH.—*Alton*—Butler, 9; Carlinville, 19; Carrollton, 10 42; Plainview, 6; Rockwood, 5; Shipman, 3 25. *Cairo*—Caledonia, 1 25; Carbondale (sab-sch., 5), 16 75; Harrisburg, 3; Metropolis, 4; Sharon, 4 50. *Mattoon*—Kansas, 60; Mrs. J. W. Allison, 5; Rev. J. L. McNair, 5. 152 17

INDIANA NORTH.—*Crawfordsville*—Ladoga, 4; West Point, 25 cts. *Fort Wayne*—Elkhart (sab-sch., 2 83), 22; Kendallville, 10; Lima, 6 30; Millersburg, 1 72; Pleasant Grove, 2 47; Troy, 1 26; Salem Centre, 3 55. *Logansport*—Kentland, 2; La Porte, 221 07; Michigan City, 100; Mount Zion, 3; Rochester, 5; Valparaiso, 8 16. *Muncie*—Hartfort City (sab-sch., 4), 11; La Gro, 6; New Hope, 4 50; Shiloh, 5 50; Wabash, 7 69. 425 47

INDIANA SOUTH.—*Indianapolis*—Hopewell, 63 38; Indianapolis Memorial, 37 24; New Pisgah, 2 45. *New Albany*—New Albany 1st, 91 85. *Vincennes*—Petersburg, 8 60; Vincennes 1st (sab-sch., 10 82), 30 70. *White Water*—Connersville Ger., 8; Richmond, 73 82. 316 04

IOWA NORTH.—*Cedar Rapids*—Cedar Rapids 1st, Hope Miss. Chapel, 16 82; Elwood, 4; Mechanicsville, 5 51; Onslow, 10; Wyoming, 32 75. *Dubuque*—Dubuque Ger., 6; Manchester, 10. *Fort Dodge*—Bethel, 1; Carroll, 15; Denison, 6 56; Glidden, 3 50. *Waterloo*—Butler Centre, 3 50; Cedar Falls, 6; Marshalltown, 11 28; Nevada W. M. Soc., 12 15; Northwood (sab-sch., 1), 5; Pisgah W. M. Soc., 10; State Centre, 8. 174 07

IOWA SOUTH.—*Council Bluffs*—Atlantic, 11; Carson, 4 75; College Springs, 15; Knox, 2 24; Walnut, 4; Westminster, 2 60. *Des Moines*—English, 3; Lucas, 5 71; Osceola, 12; Pella, Holland, 10. *Iowa*—Bonaparte, 5; Keokuk Westminster, 27 61; Kosciusko 1st, 15; Mount Zion, 3 25; New London, 10; Shunam, 2 90. *Iowa City*—Blue Grass, 4; Davenport College

Ave., 2 56; Hermon, 4; Keota, 2 25; Lafayette, 2 25; Muscatine Ger., 6; Walcott, 4. 159 12

KANSAS.—*Emporia*—Arkansas City, 10; Ebenezer, 5; Davis Co. 2d, 5. *Highland*—Hiawatha, 8. *Larned*—Ellinwood, 3. *Neosho*—Cherokee, 9 20; Fort Scott, 10; Garnett, 14 40; Iola, 11 87; Wire City, 2 50. *Solomon*—Wilson, 3; Glasco, 6; Osborn, 2 74; Twelve Mile, 2 39; Norton, 3 50; Rev. J. M. Batchelder, 2; Rev. A. A. Morrison and family, 1. *Topeka*—Bethel, 8; Leavenworth 1st, 50; Perry, 4; Topeka 3d, 3; North Topeka, 11. 175 60

KENTUCKY.—*Ebenezer*—Mount Sterling, 5. *Louisville*—Cloverport, 5; Louisville Warren Memorial, 50. 60 00

LONG ISLAND.—*Brooklyn*—Brooklyn 1st, add'l, 115; Brooklyn 12d, 175; Brooklyn Franklin Ave. sab-sch., 40; Brooklyn Lafayette Ave., part (sab-sch., 200), 1343; Brooklyn Siloam, 7; Brooklyn Throop Ave. S. S. Miss. Soc., 19; Duryea Mission, 15. *Long Island*—Westhampton, 10. *Nassau*—Islip, add'l, 14 53. 1738 53

MICHIGAN.—*Detroit*—Detroit Union, 28; Plymouth 1st, 14 37; Plymouth 2d, 11 86; Springfield, 3; White Lake, 10; Rev. D. M. Cooper, 250. *Kalamazoo*—Decatur, 10; Rev. J. A. Ramsey, 5. *Lansing*—Delhi (sab-sch., 5 37, C. Lott, 5), 21 37; Lansing Franklin Ave. (sab-sch., 18, W. M. Soc., 10 50), 32 15; Marshall, M. Haydenbark, 10; Sunfield, 6; Windsor, 15. *Monroe*—Clayton, 3 50; Dover, 3 50; Hillsdale, 34 59; Raisin, 12; Reading, 1 58. *Saginaw*—Bay City, 75; Midland City, 4; Saginaw, 4; South Saginaw, 6. 560 92

MINNESOTA.—*Red River*—Fergus Falls, 10. *St. Paul*—Belle Plaine, 5; Dundas, 5 11; Forest, 4; Oak Grove, 4; Red Wing, 12 73; Murdock, 2. *Winnona*—Glasgow, 2 50; Harmony, 2 50; Kasson, 3 30; Lake City, 11 66. 62 80

MISSOURI.—*Osage*—Butler, 22 15. *Ozark*—Carthage, 14; Mount Moriah, 7. *Palmira*—Brookfield 1st, 23 75. *St. Louis*—Biddle Market (sab-sch. class, 5), 45; Emanuel, 10; Salem, 2; Zoar, 30. 113 90

NEBRASKA.—*Kearney*—Burr Oak, 5; Elkton, 1 75; Henrietta, 4 50; Nelson, 6 75; Red Bird, 2; Pleasant Valley, 3; Superior, 4 75; Hardy, 3 25; North Helena, 2 60. *Nebraska City*—Brownville, 40 16; Humboldt (sab-sch., 2), 16 57. *Omaha*—Clark, 6; Decatur, 2; Lyons, 1 50. 99 83

NEW JERSEY.—*Elizabeth*—Basking Ridge (sab-sch., 30, Franklinville sab-sch., 5), 175; Cranford, 20; Elizabeth 1st, 236 40; Elizabethport, 31 50; Lamington, 62; Plainfield 1st, 30 47; Plainfield 2d, 335 15; Pluckamin (Washington Valley sab-sch., 4 50), 17 50; Roselle 1st, 23 09. *Jersey City*—Jersey City 2d, 10 81; Rutherford Park, 18 10. *Monmouth*—Farmingdale, 10; Freehold 1st, 25 36; Whiting and Shamong, 8. *Morris and Orange*—East Orange, 100; St. Cloud, 65. *Newark*—Newark 1st, 115; Newark South Park sab-sch., 25; Newark Wickliffe, 16 65. *New Brunswick*—Amwell 2d, 9; New Brunswick 1st, 76 82; Trenton 1st 1026. *Newton*—Belvidere, 1st, 10 51; Harmony, 20 70; North Hardistown, 50; Oxford 2d, 13; Wantage 2d, 5; Yellow Frame, 4 91. *West Jersey*—Bridgeton 1st, 150; Bridgeton West sab-sch., 62 50; Camden 1st, 43 14; Cedarville 2d, 4; Hammonton, 7 41; Pittsgrove, in part, 19. 2187 02

NEW YORK.—*Hudson*—Cochection 12; Goodwill, 10 61; Hamptonburg, 24 23; Middletown 2d, 18 42; Monticello, 12 37; Port Jervis, 25. *New York*—Harlem 1st, 49 13; New York Brick, in part, 781 29; New York Church of the Covenant, add'l, 50; New York 1st Union, 52; New York Memorial, 353 84; New York Scotch, 765 50; New York University Place, add'l, 20; New York W. 23d St., 90; New York Fifth Ave., sab-sch., 205 50; New York Immanuel Chapel, 4. *North River*—Poughkeepsie, 25 31; Wappinger's Falls, 8 70. *Westchester*—Mt. Kisco, 14 60; Peekskill 1st, 67 44; Yonkers 1st, (M. C. C.), 285 46. 2875 40

PACIFIC.—*Benicia*—Big Valley, 5; Fremont 3; Fulton, 3 75; Vacaville, 14; Duncan's Mills, 4 20. *Sacramento*—Amador, 4 50; Ione, 4 50. *San Francisco*—Brooklyn, 35; San Pablo sab-sch., 13 80; San Francisco Westminster, 15. *San José*—Caynos, 11; Visalia, 10. 123 75

PHILADELPHIA.—*Chester*—Downington Central, 17 11; Honey Brook, 126 02; New London, 37 40; Oxford, 116 35. *Lackawanna*—Canton (East Canton sab-sch., 2), 35; Harmony, 62; Langcliff, 14; Nanticoke,

34 06; Orwell, 3 56; Shickshinny, 5; Wilkesbarre Memorial, 13 06; Wyalusing 2d, 2 50. *Lehigh*—Allen Township, from Mrs. M. Horner, 40; Mahanoy City (sub-sch., 5), 33 12; Reading 1st (sub-sch., 100), 300 34. *Philadelphia*—Philadelphia 2d, 598 71; Philadelphia 10th, 912 16. *Philadelphia Central*—Philadelphia Columbia Ave., 21 89; Philadelphia Kensington, 85; Philadelphia Olivet, 37 89; Philadelphia Princeton, 210; Philadelphia West Arch St., 95 86; Kenderton, 13; York St., 61 75. *Philadelphia North*—Germantown 2d, 121 64; Ann Carmichael, 10 20. *Westminster*—Columbia, 28 53; Middle Octorara, 16; Slate Ridge, 12. 3064 15

PITTSBURGH.—*Blairsville*—Latrobe, 40; New Alexandria (sub-sch., 9 20), 89 20; New Salem, 23; Poke Run, 21; Unity, 38 50. *Pittsburgh*—Birmingham 1st, 4 25; Cononsburg, 35 06; East Liberty, 47; Hopewell, 2 43; Knoxville, 6 15; Mount Olive, 5; Pittsburgh 3d, in part, 1223 72; Pittsburgh Shady Side, 62 75; Sharon sub-sch., 36 25; Wilkinsburg (sub-sch., 23 25), 109. *Red Stone*—Connellsville, 53 31; Uniontown, 92 50. *Washington*—Claysville, 44 75; Lower Buffalo, 21; Lower Ten Mile, 15; Moundsville (W. M. Soc., 15), 26; New Cumberland, 75; West Alexander, 172 15. 2243 02

TENNESSEE.—*Holston*—Oakland, 3 70. *Kingston*—New Providence, 5 08. *Union*—Hopewell, 8 75. 17 53. **TEXAS.**—*Trinity*—Albany, 15 00

TOLDO.—*Bellefontaine*—Bellefontaine, 6 97; Spring Hills, 4 16; Urbana, 18 42; Wyandotte, 3 21. *Huroon*—McCutcheonville, 5. *Lima*—Salem, 1. *Maumee*—Bryan, 20 27; West Bethesda, 6. 65 03

WESTERN NEW YORK.—*Buffalo*—Tonawanda, 4 25. *Genesee*—Oakfield, 10 29. *Niagara*—Holley W. M. Soc., 12. *Rochester*—Genesee 1st, 15; Lima, 2 51; Rochester Brick (sub-sch., 75), 150; Rochester St. Peter's, 25 50; Sweden, 39 40. 258 95

WISCONSIN.—*Chippewa*—Nasonville, 10. *Lake Superior*—Oconto sub-sch., 7. *Wisconsin River*—Highland, 4; Madison, 35 95; Pulaski, 8; Reedsburg, 6 45; Richland Centre, 10; Waukegan, 5. 95 40

Women's Executive Committee of Home Missions..... 3,400 00

Ladies' Board of Missions, N. Y..... 1,581 98
Woman's Home and Foreign Mission Soc., Brooklyn, N. Y..... 75 00

Total received from the churches..... \$33,926 67

LEGACIES.

Eliza J. Sherwood, dec'd, late of Manlius, N. Y., on account, 200; Henry Brewster, dec'd, late of Shirleysbury, Pa., 200; Cornelia Hurlburt, dec'd, late of Utica, N. Y., 514 08..... 914 08

MISCELLANEOUS.

A friend, Quincy, Ill., 77; "A friend," 5; Oak Park Cong'l Ch., Ill., 10; "Left Hand," 20; "A. Y.," 10; James E. Gibson, Fulton, Mich., 20; "C. Penna.," 8; Soc'y of Inquiry of Union Theological Seminary, 12 65; J. B. Davidson, Newville, Pa., 10; Mrs. A. W. Anderson and daughter, Bellaire, O., 5; "U.," 7; Dr. W. B. Lyons, Huntington, Ind., 100; Miss Isabella Johnston, N. Y. city, 5; "R.," 15; Miss Mary Burleson, Jewett, Conn., 5; Mrs. M. Mills, Minneapolis, Minn., 5; Berkley Mission Band, West Va., 30; Miss Harwood, Champaign, Ill., 2; Miss Johnston, Saybrook, O., 2; Miss M. E. Mowrer, Butler, Pa., 1; A Lady of the Presbyterian Church, Phila., Pa., 5; Rev. J. A. Rice, 1; S. P. Morehouse, Albion, N. Y., 5; Trustees of the General Assembly, interest on the Permanent Fund, 411 90; interest on Samuel Utter bequest, 32; Trustees of the Presbyterian House, interest on Benjamin Fund, 261 44; interest on Bowes Legacy, 50; interest on Permanent Funds, 337 50..... 1,455 49

Total received in November..... \$36,296 24

O. D. EATON, Treasurer,
23 Centre St., N. Y., P. O. Box 1938.

RECEIPTS FOR SUSTENTATION IN NOVEMBER, 1881.

ALBANY.—*Troy*—Troy Westminster, 5 00
CLEVELAND.—*Cleveland*—Cleveland 1st (of which Calvary Chapel, 8 58), 53 21; Cleveland North, 1 83; Rome, 61 cts. *Mahoning*—Columbiana, 4. *St. Clairsville*—Wegee, 5. *Steubenville*—Steubenville old, 10. 74 65

COLUMBUS.—*Columbus*—Columbus 2d, 43. *Zanesville*—Millersburg, 5. 48 00

ERIE.—*Butler*—Pine Grove, 5 50. *Erie*—Meadville 2d, 5; Belle Valley, 5 50. *Kittanning*—Apollo, 16. 32 00

GENEVA.—*Cayuga*—Aurora, 10. *Chemung*—Monterey, 33 cts.; Elmira 1st, 6 12. *Steuben*—Corning, 3 48. 19 93

HARRISBURG.—*Carlisle*—Wells Valley, 36 cts. *Huntingdon*—Schellsburg, 1 50; Shade Gap, 4. *Northumberland*—Warrior Run, the wishes of a deceased member, by her sister, 62 25. *Wellsboro'*—Wellsboro', 2 45. 70 56

ILLINOIS CENTRAL.—*Schuyler*—Kirkwood, 8 00
ILLINOIS NORTH.—*Chicago*—Joliet Central, 10 50
ILLINOIS SOUTH.—*Alton*—Carrollton, 2 59. *Cairo*—Harrisburg, 2; Nashville, 8 20; Enfield, 3 79; Sharon, 85 cts.; Flora, 5. 22 43

IOWA NORTH.—*Dubuque*—Hopkinton, 2. *Fort Dodge*—Carroll, 5. 7 00

IOWA SOUTH.—*Iowa*—Keokuk Westminster 1st, 6 86. *Iowa City*—Hermon, 1; Blue Grass, 1; Walcott, 1. *Council Bluffs*—Shenandoah, 1. 10 86

KANSAS.—*Topeka*—Perry, 1 43
KENTUCKY.—*Louisville*—Cloverport, 2 00

LONG ISLAND.—*Long Island*—Setauket, 9; West Hampton, 9. 18 00

MICHIGAN.—*Detroit*—Detroit 1st, 107 54; Calvary, 10. *Saginaw*—Midland City, 3. 120 54

MINNESOTA.—*St. Paul*—Dundas, 88 cts.; Red Wing, 3 16. 4 04

NEW JERSEY.—*Elizabeth*—Pluckamin, 3 21; Plainfield 1st, 7 56. *Jersey City*—Rutherford 1st, 15 63. *Morris and Orange*—Mine Hill, 3; Orange Ger., 2. *Newton*—Yellow Frame, 1 22; North Hardistown, 20. *West Jersey*—Bridgeton 1st, 25. 77 66

NEW YORK.—*Hudson*—Goodwill, 2 63; Middletown 2d, 4 57; Monticello, 3 07. *New York*—New York 4th, 3. *North River*—Poughkeepsie, 6 28. *Westchester*—Bedford, 8. 27 55

PHILADELPHIA.—*Chester*—New London, 9 27. *Lackawanna*—Wyalusing 2d, 2 50. *Philadelphia*—Chambers, 22 30. *Westminster*—York, 190 92. 224 99

PITTSBURGH.—*Pittsburgh*—Shady Side, 31 38; East Liberty, 47; Pittsburgh 3d, 75. 153 38

TOLDO.—*Bellefontaine*—Spring Hills, 1 04; Urbana, 18 42. *Lima*—Salem, 1. 20 46

WESTERN NEW YORK.—*Rochester*—Lima, 62 cts.; Rochester St. Peter's, 4 50. 5 12

WISCONSIN.—*Milwaukee*—Milwaukee Calvary, 25 36

Total in November, 1881..... \$989 46

O. D. EATON, Treasurer,
(P. O. Box 1938) 23 Centre Street, New York.

LETTERS relating to Missionary Appointments and other operations of the Board should be addressed to the Corresponding Secretaries,

REV. HENRY KENDALL, D.D., or
REV. WM. C. ROBERTS, D.D.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to O. D. EATON, Esq., Treasurer—same address—P. O. Box 1938.

BOARD OF EDUCATION.

RECENT DISCUSSIONS ON MINISTERIAL EDUCATION.

It is encouraging to observe a revived interest in the subject of ministerial education appearing through our religious journals. It indicates that the apathy in respect to this important department of church work is breaking up, and that the conviction is returning that a ministry such as the Church needs will not be produced spontaneously. If there is any one topic that ought to be kept prominent before the mind of God's people, and which should elicit their best thoughts and efforts and prayers, it is this of providing a suitable agency for the spreading of the gospel through the world.

The first article we allude to is a paper from Prof. C. A. Briggs, D.D., read before the Chi Alpha Association of New York, and published in the New York *Evangelist* of November 10. It discusses mainly the question of supporting candidates for the ministry during their course of education, and consists of a series of propositions ably and tersely put. Among the points made are, the need of a thorough education, its inevitable costliness, the importance of help to a limited degree to the many who cannot afford the expense of it, the stimulus to study furnished by awarding special scholarships to such as distinguish themselves by scholarly merit, and the "cadet system," as it is called. A compliment is also paid to the Board of Education, which Dr. Briggs says "has so greatly improved its methods by requiring the medium grade of scholarship as the minimum, and cutting off all marked low and medium, and by watchful care over the candidates, direct and indirect, through the Faculties and through the Presbyteries, that the objection no longer holds (if it ever did) that these appropriations are an encouragement to pauperism in the ministry. Giving these appropriations as a scholarship on a par with seminary scholarships, the Board of Education provides for the wants of the whole Presbyterian Church, especially the weaker sections, such as the Freedmen, the Germans, the Chinese, and the feebler institutions of the frontiers of our country, which might be overlooked by other agencies." The professor also testifies that "the quality of the present candidates for the ministry in the Presbyterian seminaries, as a class, as regards piety, industry and scholarship, is of a high order." The words with which he concludes his points are worthy of all consideration: "Times of great theological conflict are upon us. The problems struggling in the old world for solution are coming like a great tide to overwhelm our churches, unless we prepare our theological students to bravely encounter them. We need more than ever *great preachers* and *great teachers* in our seminaries. The time and strength of the young men are therefore most *precious*, and should be guarded for them jealously by the Church." The practical conclusions drawn are three: (1) More generous contributions to the Board of Education; (2) Increase of opportunities to the students for mission work among Sabbath-schools and infant churches; (3) An increase of scholarship endowments for the seminaries.

The second article is an editorial in the New York *Observer*—the out-

come, it is to be presumed, of the discussions which went on through three successive meetings of the Chi Alpha—and is entitled “Plans for Educating Candidates for the Gospel Ministry.” It starts with this important declaration: “All are agreed in the belief that the Church is under obligation to educate all who are called of God to the gospel ministry and who are unable to support themselves.” This is well put as fundamental to the whole matter in hand. For the efficient carrying out of this obligation “three new plans are proposed:” (1) “That of competitive examination.” (2) “The seminary system.” Under this no aid would be given a candidate until he enters the seminary; and the duty of deciding upon his fitness for his calling would be “taken out of the hands of the Presbyteries or the Board,” and the “theological professors would be held *responsible* for the kind of ministers *they* send into the ministry.” (3) “The free education of all who show their fitness to be put into the ministry.” We may call it the cadet system. “Each theological seminary should be for the candidates residing within a certain geographical limit.” Of the qualifications “the faculty will be judge.” By it all candidates would be “raised to the rank of cadets, sons of the Church, and preachers *by brevet*.” The business of the Board would be in this case to raise the funds for the support of candidates, and “would go right on with far more efficiency than now, and the results would be immensely better.”

Meanwhile communications of a wholly different sort come to us from the West through the columns of *The Interior*, evincing a decided contrast in sentiment between the two sections of the Church. The first article is entitled “Why this Dearth?” and is by P. S. A. It comments upon four facts: (1) “A great many(?) ministers idle; (2) A great many churches vacant; (3) A falling off in the number of candidates for the sacred office; (4) A great spiritual dearth over the entire Church.” After discussing these facts and searching for the cause, it boldly says, “Our trouble lies at the doors of our theological seminaries;” and declares this to be “the conviction of a large class of ministers.” The fault found is that the training in the seminaries is calculated to make men “professional ministers,” that it magnifies intellectual attainments above spiritual attainments, that “the influence of the class-room is chilling rather than helpful to faith and piety,” and that under it “our ministry are drifting into a cold intellectualism,” with a “lack of Christ in their sermons.” On these somewhat severe strictures J. I. Clark comments approvingly in a subsequent number of the journal, and declares, “I know from personal observation and intercourse with many of our most earnest thinkers and workers, both of the clergy and laity, that this subject of the present system of training in our theological seminaries is one of great anxiety and distrust with a large body of our Church membership, and this feeling is so rapidly spreading and intensifying that the General Assembly will find it necessary very soon to take this whole subject of ministerial preparation into such consideration as shall result in a radical change, either of the entire system or of the methods of conducting the present one.”

The divergence of views thus presented—the East showing itself dis-

posed to augment the power and influence of the theological seminaries, while the West inclines to antagonize them—may be attributed, in part at least, to the different fields of labor had in view and the different qualifications required for them. When one sees so many large and intelligent congregations looking long and in vain for men of superior abilities to instruct and edify them, and also observes what serious questions in relation to the very foundations of our faith are agitating the popular mind, “the need of great preachers and great teachers” at once impresses itself. There is no question about it. And these can be had only by the thorough training of our best minds. But the class of men needed for our mission fields are of a different order; and in view of their work one feels the pertinency of all P. S. A. says about the absurdity of “dealing out” discourses on “agnosticism” and “evolution” and “final philosophy,” and the like, “to a congregation of good, honest farmers.” The evil he complains of lies not in the training of the candidates so much as in their lack of good sense as to how to adapt themselves to their audiences. Hence, one inference we draw is the importance of educating candidates for the ministry upon their own fields by men who understand the wants of the fields; and to this end we insist that the Church should be more energetic in building up western colleges and manning them with professors who shall make education for the ministry one of their chief aims.

One more general observation we make. It is vain to try by any readjustments of our systems and plans to compensate for the lack of spiritual vitality. No sort of machinery will produce life. Live, earnest, quickening ministers are the fruit of the Spirit operating through the Church, through all its families, and through all its institutions. All parts of the ecclesiastical body are organically connected and mutually influence each other. What the Church needs is more religion. Let this be revived and there would be no difficulty about its seminaries, its colleges, or its Boards. Let all cease fault-finding and tinkering, and go to work to see how we can raise the standard of piety through the whole Church. If our congregations want more and better men let them strive to bring them forth, for it is out from the midst of them they come.

(To be continued.)

RECEIPTS FOR EDUCATION IN NOVEMBER, 1881.

ALBANY.—*Albany*—Albany West End, 2. *Troy*—Troy Westminster, 6. 8 00

ATLANTIC.—*Catawba*—Concord, 3. *Yadkin*—Saint Paul, 2. 5 00

BALTIMORE.—*Baltimore*—Baltimore Broadway, 7; Baltimore Brown Memorial, 51 16; Baltimore Knox, 2. *New Castle*—Dover, 10; Lower Brandywine, 12 25; Newark, 10; Red Clay Creek, 25 76; St. George's, 12. 130 17

CENTRAL NEW YORK.—*Binghamton*—Binghamton West, 8; Waverly, 34; Windsor, 16. *Otsego*—New Berlin, 2 52; Otsego, 14 36; Stamford, 12. *St. Lawrence*—Hammond, 8; Morristown, 5. *Syracuse*—East Syracuse, 4; Elbridge 1st, 15; Marcellus 1st, 4 90. *Utica*—Holland Patent, 10; Martinsburg, 4 27; Rome, 19 85; Turin, 5 88; Utica Westminster, 50. 213 78

CINCINNATI.—*Chillicothe*—Bloomingsburg, 8 75; Concord, 6; Greenfield 1st, 10; South Salem, 10. *Cincinnati*—Cumminsville, 8 87; Mason and Pisgah, 2 27; Reading and Lockland, 5. *Dayton*—Blue Ball, 7; Eaton, 7 34; South Charleston, 8 75; Troy 1st, 30 60.

PORTSMOUTH.—Eckmansville, 8; Portsmouth 1st, 47. 159 58

CLEVELAND.—*Cleveland*—Chester, 5 17; Cleveland 1st, 50 10; Cleveland North, 2 06; Cleveland South, 20; Cleveland Calvary Chapel, 19 63; Guilford, 10 50; Rome, 69 cts. *Mahoning*—Hubbard, 6; Liberty, 4; Massillon 2d, 29 50; Middle Sandy, 4 50; Poland, 20. *Steubenville*—Annapolis, 8; Beech Spring, 20; Bethesda, 20; Cross Creek, 4 60; Long's Run, 6 55; Salineville, 7 65; Steubenville Old, Dr. B. and wife, 50; Unionport, 4. 292 95

COLORADO.—*Denver*—Monument, 3; Denver 17th St., 13 05; Valmont, 10 50. *Montana*—Rev. L. B. Crittenden and wife, 2; Bozeman, 5; Missoula, 7 29. *Pueblo*—Trinidad, 8 80. 49 55

COLUMBIA.—*Oregon*—Salem, 5 00

COLUMBUS.—*Columbus*—Columbus 1st, 85 01; Lancaster, 5; Mt. Sterling, 4 65; Scioto, 3. *Marion*—Ashley, 3; Brown, 4 50; Liberty, 6. *Zanesville*—Clark, 16; Jefferson, 12; Linton, 3. 142 16

ERIE.—*Allegheny*—Cross Roads, 10 76; Emsworth,

7 46. *Butler*—Harlansburg, 5; Jefferson Centre, 3; Mount Nebo, 7; Pine Grove, 7; Portersville, 8; West Sunbury, 10; Zelienople, 10. *Clarion*—Academia, 7; Emulnton, 7; Greenville, 4; Licking, 4 29; Pisgah, 8; Rehoboth, 5; Unity, 1 33. *Erie*—Atlantic, 3 80; East Greene, 2 75; Evansburg, 4; Fredonia, 10; Harmonburg, 4; Mount Pleasant, 3; North East, 13 15; Utica, 25. *Kittanning*—Appleby Manor, 2 86; East Union, 2; Giral, 4; Glade Run, 23; Worthington, 8 25. *Shenango*—Little Beaver, 3 46. 214 11

GENEVA.—*Cayuga*—Aurora, 10. *Chemung*—Burdett, 5; Elmira 1st, 6 87; Horse Heads, 5; Monterey, 38 cts.; Sugar Hill, 1 55. *Steuben*—Corning 1st, 3 92; Painted Post ch. and sub-sch., 5. 37 72

HARRISBURG.—*Carlisle*—Carlisle 2d, 53 98; Dickinson, 5; Gettysburg, 6 50; Harrisburg Westminster, 3 25; Middle Spring, 40; Paxton, 12 63; Wells Valley, 42 cts. *Huntingdon*—Bradford, 1 18; Cedar Spring, 8 80; Milesburg, 9; Moshannon and Snow Shoe, 2 25; Osceola, 8; Shade Gap, 5. *Northumberland*—Chillisquaque, 4; Mooresburg, 2; Warrior Run, by the wishes of a deceased member by her sister, 68 75. *Wellsboro'*—Wellsboro', 2 75. 233 51

ILLINOIS CENTRAL.—*Bloomington*—Champaign 1st, 26 50; Rossville, 8. *Peoria*—John Knox, 7; Yates City, 5 50. *Schuyler*—Bardolph, 10 50; Camp Creek, 14; Clayton, 2; Elvaston, 5; Liberty, 5; Wythe, 10. *Springfield*—Irish Grove, 6. 99 50

ILLINOIS NORTH.—*Chicago*—Chicago 5th, 16. *Freeport*—Linn and Hebron, 4; Marengo, 7; Oregon, 16. *Ottawa*—Au Sable Grove, 8; Sandwich, 6 05; Union Grove, 5 76. *Rock River*—Centre, 3 50; Hamlet, 3. 69 31

ILLINOIS SOUTH.—*Alton*—Carrollton, 2 89; Carlyle, 4; Litchfield, 5; Sparta 1st, 17. *Cairo*—Enfield, 3 79; Sharon, 85 cts. *Mattoon*—Vandalia, 7 10. 40 63

INDIANA NORTH.—*Crawfordsville*—Beulah, 6; Delphi, 11 50; Kimberlin, 2; Newtown, 7; Rockville, 3 29; Rock Creek, 3 86; State Line, 3 35; Thorntown, 14 32. *Fort Wayne*—Anburn, 6. *Logansport*—Logansport 1st, 11; Plymouth, 10 41. *Muncie*—Hopewell, 3; Noblesville, 7; Peru, 4; Wabash, 1 72. 94 45

INDIANA SOUTH.—*New Albany*—Bethlehem, 1; Madison 2d, 5. *Vincennes*—Graysville, 4; Sullivan, 7. *White Water*—Aurora, 6 75; Lawrenceburg ch., 7 48, sub-sch., 5 52—11; Shelbyville 1st, 12 25. 47 00

IOWA NORTH.—*Cedar Rapids*—Big Grove ch., 2 80, sub-sch., 1 94—4 74; Cedar Rapids 2d, 54; Centre Junction, 3; Dysart sub-sch., 4 39; Linn Grove, 7 95; Mount Vernon, 11 75; Scotch Grove, 5. *Dubuque*—Dubuque 1st, 6; Pine Creek, 5. *Fort Dodge*—Carroll, 5; Vail, 12 40. *Waterloo*—Cedar Falls 1st, 5; Nevada, 5; Tranquility, 10. 139 23

IOWA SOUTH.—*Council Bluffs*—Council Bluffs 1st, 11 20; Hamburg, 1 60; Neolo, 2; Shelby, 3; Shenandoah, 5; Walnut, 3. *Des Moines*—Colfax, 3; Dallas Centre, 3; Dexter, 3; Earlham, 3; Winterset, 12. *Jona*—Keokuk Westminster, 7 69; Kossuth 1st, 10; Oakland, 3; Sharon, 1 02; West Point, 3 86. *Iowa City*—Blue Grass, 1; Hermon, 2; Iowa City, 22 25; Muscatine Ger., 3 20; Red Oak Grove, 4; Walcott, 1. 108 82

KANSAS.—*Emporia*—Peabody, 5. *Highland*—Highland, 6 50. *Neosho*—Geneva, 3 05; Liberty, 1 20; Ottawa 1st, 5 50. *Solomon*—Cheever, 1 73; Willowdale, 1 32. *Topeka*—Lawrence, 28 20; Spring Hill, 3. 55 50

KENTUCKY.—*Ebenezer*—Augusta, 13 50. *Louisville*—Cloverport, 1; Hopkinsville, 3 55; Olivet, 3 75. 21 80

LONG ISLAND.—*Brooklyn*—Brooklyn Lafayette Ave., add'l, 1 00

MICHIGAN.—*Kalamazoo*—Edwardsburg, 22. *Lansing*—Springport, 2. *Monroe*—California, 2; Monroe 1st, 4; Reading, 1 44; Tecumseh 1st, 30. *Saginaw*—Wenona, 5 54. 66 98

MINNESOTA.—*Mankato*—Wells, 3. *St. Paul*—Dundas, 99 cts.; Red Wing, 3 56; St. Paul 1st, 18 54. 26 09

MISSOURI.—*Platte*—Bethel, 2 70; Gallatin, 3; Parkville, 5. 10 70

NEBRASKA.—*Omaha*—Bellevue, 13; Schuyler, 8 29. 21 21

NEW JERSEY.—*Elizabeth*—Lamington, 17; Plainfield 1st, 8 50; Plainfield 2d, 114 06; Pluckamin, 6 50; Roselle 1st, 5 16. *Jersey City*—Paterson 1st, 43. *Monmouth*—Hightstown, 40; Matawan 1st, 15 50;

Mount Holly, 14. *Morris and Orange*—Flanders, 5; Madison, 30 40; Mine Hill, 5; Morristown 1st, 51 80; Summit Central, 29. *Newark*—Newark 1st, 93 50. *New Brunswick*—Dutch Neck, 10; Kingwood, 3 50; Lambertville, 60. *Newton*—Yellow Frame, 1 37. *West Jersey*—Blackwoodtown, 20; Fairfield, 6; Millville, 8. 587 29

NEW YORK.—*Boston*—Boston 4th, 2 54. *Hudson*—Chester, 31; Circleville, 5; Florida 1st, 13; Goodwill, 2 95; Middletown 2d, 5 10; Monticello, 3 45. *New York*—New York Madison Sq. (W. E. Dodge, 100), 421 84; New York Washington Heights, 32 06. *North River*—Poughkeepsie, 7 05. 523 99

PACIFIC.—*Benicia*—Healdsburg, 3. *Los Angeles*—Arlington, 11; Wilmington, 2 80. *Sacramento*—Westminster, 15. *San José*—Anoy's Grande, 2; San Luis Obispo, 8. 41 80

PHILADELPHIA.—*Chester*—Berwyn, 2; Bryn Mawr, 54 27; Forks of Brandywine, 20; Great Valley, 12; New London, 10 40. *Lackawanna*—Orwell, 2 43; Rushville, 4; Scranton 2d, 56 37; Stevensville, 6; Towanda, 51; Wyalusing 2d, 2 50; Rev. H. H. Welles and family, 25. *Lehigh*—Allen Township, 10; Easton Brainerd, 43 06; Hazleton, 28 14. *Philadelphia*—Philadelphia 9th, 31 29; Philadelphia Calvary, add'l, 2; Philadelphia Woodland, 23. *Philadelphia Central*—Philadelphia Alexander, 21 20; Philadelphia Coblocksink, 122 35; Philadelphia Northern Liberties 1st, 7 45; Philadelphia Olivet, 34 43. *Philadelphia North*—Ann Carmichael, 6 19; Newtown, 45 30. *Westminster*—Columbia, 14 43; Slate Ridge, 10; Wrightsville, 13. 657 83

PITTSBURGH.—*Blairsville*—Beulah, 31 25; Brad-dock's, 27; Irwin, 5 69; Johnstown, 26; Laird, 10; Ligonier, 11; Pleasant Grove, 7 62. *Pittsburgh*—East Liberty ch., 24, sub-sch., 54 05—78 05; Lawrenceville, 30 75; Mount Pisgah, 10; Mount Washington, 11; Pittsburgh Shady Side, 31 37; Raccoon, 56 03. *Redstone*—Long Run, 29 60; Mount Pleasant, 26; Mount Pleasant Reunion, 21; West Newton, 14 25. *Washington*—Forks of Wheeling, 46; Mount Prospect, 19 30; Upper Ten Mile, 14; Washington 2d, 12 42; Wheeling 1st, 24 47; Wheeling 3d, 5. *West Virginia*—Parkersburg Calvary, 14. 561 80

TENNESSEE.—*Holston*—Mount Bethel, 1. *Kingston*—New Providence, 2 50. *Union*—Hopewell, 8 35; Washington, 3 25. 15 10

TEXAS.—*Austin*—Georgetown, 3 00

TOLEDO.—*Bellefontaine*—Bellefontaine, 1 94; Mar-seilles, 7 50; Spring Hills, 1 16; Zanesfield, 2 50. *Lima*—Blanchard, 5; Bluffton, 2; Lockport, 2; McComb, 6. *Maumee*—Defiance, 10; Hicksville, 4 70; Lost Creek Union, 2 30; West Bethesda, 5. 50 10

WESTERN NEW YORK.—*Buffalo*—Alden, 7; East Hamburg, 4 18; Springfield, 7; Rev. S. N. Robinson, 5 82. *Genesee*—Castile, 16; Pike, 7; Wyoming, 6 57. *Niagara*—Lyndonville, 16 33; Medina, 9 38. *Rochester*—Brookport, 15 02; Chili, 15 33; Genesee 1st, 5 60; Lima, 70 cts.; Rochester St. Peter's, 13 50; Victor, 14 30. 143 73

WISCONSIN.—*Milwaukee*—Florence, 13; Pike Grove, 13. *Winnebago*—Nenah, 25. 51 00

Total from Churches..... \$4929 47

REFUNDED.

"T. V. M.," 100; Rev. "T. H.," 50; "K.," 33..... 183 00

LEGACY.

Miss Lydia Perrine, late of Freehold, N. J.... 50 00

MISCELLANEOUS.

Left Hand, 20; From a friend, 100; Interest on note sale of land Mo., 6 75; From a friend, 2; From a friend in Utica, N. Y., 5; C. Penna., 1..... 134 75

Total receipts in November, 1881. \$5297 22

E. G. WOODWARD, Treasurer,
1334 Chestnut St., Phila.

Reports and correspondence relating to the general business of the Board, address to

REV. D. W. POOR, D.D.,
Corresponding Secretary.

BOARD OF FOREIGN MISSIONS.

RECENT INTELLIGENCE.

NOTICES OF MISSIONARIES.—The Rev. Oliver P. Stark, formerly of the Choctaw mission, has been reappointed to the same mission. Besides preaching he will have charge of a boarding-school, known as Spencer Academy, for boys, as soon as the new building for it on a different location is completed. The last Annual Report referred to the Rev. Samuel M. Irvin as acting under a temporary commission to see what could be done for the Iowas and Sacs in Kansas. This temporary work was experimental; but the result is favorable, and Mr. Irvin has been appointed as a missionary for these Indians. He will continue to visit them until spring and then take up his abode among them. The Rev. F. Heyl has returned from India on a visit to this country. It is pleasant to note that two of our friends have entered into married life—Mr. Deffenbaugh, of the Nez Perces Mission, and Dr. Sturge, of the mission in Siam. The wife of the former was a member of the church in Fayette county, Pennsylvania, and of the latter in Philadelphia.

ADDED TO THE CHURCH.—We regret to find but few new communicants referred to in the letters acknowledged this month. Mr. Goheen reports two at Kolapore, India; Mr. Priest, four at Sinoe, Liberia; and Mr. Blackford, one at Bahia, Brazil.

HOSPITAL IN PEKING.—Dr. Atterbury reports the repairs to the building secured for a hospital as completed. “It is in many respects well adapted to its purpose; and though small, accommodating about twenty in-patients, it will, I trust, aid much in our work in this city. Fitted up somewhat as such institutions are at home, and warmed with a large American stove, the two wards look quite pleasant and cheerful.” He refers to several cases of treatment, particularly of opium patients, which show the usefulness of the hospital and the opportunities it affords for giving a knowledge of the gospel to those poor sufferers, and through them to their families and friends. We may add that this building owes its present use to the liberality of the missionary doctor.

THE CHOLERA IN SIAM had not altogether ceased, though abated. Great loss of life had been caused by it; thousands of people perished. Its ravages were increased by the fatalism of the Siamese, who are unwilling to use remedies through fear of offending the gods. Our missionary friends had still been kept in safety, and Dr. Sturge’s labors were invaluable.

WALDENSIAN CHURCH.—At the late meeting of the Synod Dr. Stewart, of the Scotch Free Church, many years a warm friend of the Wal-

densians, writes that "the number of churches served by settled pastors is 41, and of stations also directed by some of these pastors and by evangelists, 34, while the gospel has been preached occasionally in 150 places besides. The number of teachers, male and female, amounts to 46; scholars, over 2000; communicants, 3225, of whom 546 were received last year. The Theological College is maintained in Florence and hospitals in Torre Pellice and Pomaretto." The Synod is manifestly doing important work for Italy, and it deserves the liberal support of our churches.

LATEST DATES OF LETTERS RECEIVED TO DECEMBER 12TH.—From the Chippewa mission, November 16th; Omaha, December 1st; Winnebago, December 4th; Creek, November 17th; Seminole, November 21st; Nez Perce, Kamia station, September 26th; San Francisco, November 28th; Tokio, November 8th; Peking, October 14th; Tungchow, September 26th; Shanghai, October 14th; Canton, October 13th; Bangkok, September 14th; Allahabad, October 31st; Futteh-gurh, October 17th; Lahor, October 24th; Kolapore, October 31st; Teheran, October 17th; Beirut, November 14th; Monrovia, October 19th; Sinoe, October 20th; Bahia, October 29th; Valparaiso, October 19th; Concepcion, October 14th; Bogota, November 27th; Mexico, November 29th; Zacatecas, November 7th.

RECEIPTS: MAY—NOVEMBER.

	From churches.	Individual donors.	Bequests.	Total.
1881.	\$83,306	\$35,140	\$57,059	\$175,505
1880.	93,098	29,462	54,617	177,177

FOR A. D. 1882.

The new year may well be begun with thanksgiving to God for his blessing on our missionary work as a whole. Clouds here and there, trying things now and then, have not been wanting during the year 1881; but there has been progress, and there is ground of hope for greater progress in the year 1882. Yet our chief hope of success we still derive from the blessed promises of revelation. With the Saviour's presence and grace, all will go on with success. We must draw our main supply of strength for our work from our blessed Lord,—our main motive for self-denying effort from his unspeakable grace to us, and from his own example. We need not undervalue other incentives, though they are comparatively of minor moment; but we do desire to see every minister, elder, and member of our communion constrained by the love of Christ to spread his gospel, even as they are to commune at his sacramental table. Then we shall care little for sensational motives of action, and less for all that comes "with observation;" but we shall be blessed in

walking by our Saviour's side, blessed in his favoring providence, blessed in the influences of his Spirit, blessed in our services for him in so many lands, and forever blessed in his gracious reward.

IN REPLY—AS TO INDIAN MISSIONS.

Several inquiries and remarks concerning our Indian work have lately reached us. Two of them date back two or three years ago, but have lately been started anew. Beginning with the latest inquiry:

1. The Board's right to enter on new missions to the Indians was affirmed by the General Assembly of 1878. (See Minutes, page 116.) Its Indian work has always received the warm approval of the Assembly, both before and since that year.

2. Within "the last thirty years" the Board has sent 218 missionaries to the Indians, of whom 37 were ministers. The war broke up several large missions; but within the last ten years 53 missionaries were sent, of whom 19 were ministers. These figures do not include the missionaries received by transfer from the American Board.

3. Within ten years, also, new missionary work has been commenced, and is still carried on for the Chippewas, Winnebagoes, Upper Missouri River Indians, Nez Perces, and others in the far Northwest, besides work resumed for the Iowas and Sacs and the Choctaws, as noticed elsewhere. The "transferred" missions for the Senecas and Dakotas have been maintained; the other transferred missions, for the Chippewas and Nez Perces, had been suspended before the transfer, and became new work afterwards.

4. None of the missions of the Board are "rapidly passing over" to any other board, excepting those to the Indians in New Mexico, upon the remarkable proceeding referred to in the Annual Report, 1878, page 89.

5. In ten years gratifying progress has been shown, as witness the following statistics of the Board's missions:

	Ministers.	Native ministers.	Native licentiates.	Teachers and others.	Native assistants.	Communicants.	Scholars.
1871.	11	0	0	16	4	309	80
1881.	15	11*	10	28	13	1256†	385

* And one in the service of another board, who was educated in the Nez Perces mission.

† Including those in "transferred" missions.

NOTES ON THE TABLE OF STATISTICS (page 19).

The estimated value of the buildings owned by the Board must not be taken as exact; it is only a probable value that can be given. The far larger part of this property has of course little or no mercantile value. In other words, in most cases it could not be sold to any advantage; but

it would probably cost the Board this sum to erect such buildings now, and they are certainly of great use in our missionary work. We may well feel thankful for them, and for the wise policy of the Board from the beginning in seeking to own property of this kind rather than to rent it, even were it practicable to rent it, which in most cases it is not.

This table suggests many thoughts, only a few of which may be here indicated. One is the varied and immense field of evangelistic work which is set before our Church, as shown in the first two columns. Another is the good beginning that has been made in this work, as shown in columns three to seven. Another is the smallness of our work after all, as shown in columns two and eight. Still another is what may be called the relative supply of laborers in these fields—first, in the number of the missionaries of our Church in the different countries, as shown in columns two and nine; second, in the number of our missionaries as compared with the number sent out by other evangelical churches to the same fields, as shown in columns nine and ten. The tenth column and the returns given in the ninth present matters of relative interest.

We keep in mind the fact that mere numbers often do not show the relative claims of Christian duty. Those who are near to us, who have been greatly injured by our people, who must receive the gospel at our hands if they ever receive it, would certainly seem to have the first claims upon us, as in the case of our Indians. Those who are within our reach by growing ties of commerce, political views, travel, etc., may be regarded as having strong claims upon us, as in the case of Mexico and the South American countries. The presence amongst us of multitudes of those whose forefathers lived in Africa, and of thousands who consider China as their home, seems properly to direct our thoughts and labors to those parts of the world. And so each general field should be viewed in the light of whatever special features it may possess;—in a good degree, by the early history of our work in some cases, as in India, Syria, Persia, Siam, etc. Besides these are the more general conditions that affect missionary work among the unevangelized—the doors open, the toleration or protection granted, and, above all, the lost condition of all without the gospel, and the will of our Lord as expressed in his last commandment. And yet, while keeping all these in view, we may also call to mind what our Christian brethren of other churches are doing in this work. Let us never be found stating its claims upon us as if we, our Church, were doing all, or called to do all, that is to be done. Hence, when we see but one missionary board in a country containing several millions of people, and seven missionary boards in another country of about the same population, or fourteen in one country and but three or four in a single province of as many inhabitants in a neighboring country, we cannot but recognize the stronger claims of the least supplied. The relative question of supply is often a very serious one,—one to be studied by all, and to be specially studied by men contemplating missionary life and by the executive men connected with missionary boards. But we must not dwell longer on these views, nor refer to others, but end by asking the attention of our readers to these returns as they enter on a new year of work for Christ.

STATISTICS OF THE MISSIONS OF THE BOARD.

COUNTRIES.	GENERAL.					RELATIVE.				
	Population.	Dwelling-houses.	Churches and Chapels.	School Buildings.	Miscellaneous.	Estimated Value.	Expended May 1, 1880, to May 1, 1881.	Ordained Missionaries.	Ordained Missionaries of other churches in the same Field.	No. of Missionary Boards in the Field.
1.	2.	3.	4.	5.	6.	7.	8.	9.	10.	11.
INDIANS—Ten Tribes, giving linguistic access to.....	75,000	9†	3	5†	.....	\$13,000	\$18,950	15 Am. Pres., 11 native.	15 American.....	Three—Meth'd and Bapt., not enumerated in Indian Territory.
CHINESE IN U. S.....	100,000	.....	3	2	.....	19,000	12,475	2 “	4 American.....	Five.
JAPAN.....	33,500,000	5†	...	3†	.....	25,000.	27,039	7 “	63 Amer. & Europ.	Fourteen.
CHINA—in provinces of our work.....	162,700,000	20†	12	9†	Hospital and Printing Press.	191,500	86,212	26 “	228 “	Twenty-one.
SIAM AND LAOS.....	9,000,000	6	3	4	Dispensary & Printing Press.	22,000	33,128	6 “	1 American.....	One.
INDIA—in provinces of our work.....	60,000,000	36†	18	12†	Orphanage & Printing Press.	213,500	102,054	30 “	76 Amer. & Europ.	Nine.
PER-SIA.....	5,500,000	6	2	3	Hospital and Printing Press.	31,000	43,910	9 “	2 European.....	Two.
SYRIA.....	750,000	6†	6	4†	Printing Press.....	114,500	61,587	14 “	6 Amer. & Europ.	Five.
AFRICA—LIBERIA.....	500,000	1	1	1	.....	1,000	4,926	3 “	10 American.....	Five.
AFRICA—GABOON, COBIS- CO, &c.....	2,500,000	9†	3	4†	.....	15,000	17,644	7 “	None.....	One.
BRAZIL.....	12,000,000	3†	3	1†	.....	44,500	45,177	8 “	7 American.....	Four.
CHILI.....	2,000,000	.....	2	.....	.....	15,000	14,291	6 “	None.....	One.
U. S. COLOMBIA.....	2,000,000	1†	1	1†	.....	20,000	12,873	1 “	None.....	One.
MEXICO.....	9,000,000	2†	3	2†	.....	52,800	69,669	6 “	19 American.....	Seven.
EUROPE—Belgium, France, and Italy.....	68,390,000	.....	...	.....	.....	.....	6,391	.....	.....	.....
	368,015,000	104	60	51	.....	\$777,800	\$557,326	140	91	431

No buildings are enumerated which do not belong to the Board. In many cases, dwelling-houses are rented. In several cases, chapels belong to native churches, and are not here included. In a few cases among the Indians the Board has a possessory right to property, but as it is not in fee it is not here included.

* All the work performed by ministers and churches of these countries, the Board aiding them by pecuniary grants, sympathy, and prayers.

† Mostly, as reported May 1, 1881.

‡ In some cases, buildings are occupied by a family and by a boarding-school; in these cases they are reported in each column.

§ Mostly, from reports of 1880; ordained natives not included.

OUR WORK FOR THE INDIANS.

No change has been made in the way of conducting our Indian missions, which is the same as in all the missions of the Board, and is regarded as the common work of all our Christian people. If there is any difference between these missions and others, it is in the greater attention given to education in English, to prepare the Indian youth for future citizenship in the State as well as the Church. Of late years, also, the Board is glad to have secured for these missions, the more practical supervision of the Presbyteries. We need not give details here, but we may note that special attention is given to the training up of native laborers, with encouraging results, as shown in the statistics already given. Evidently the blessing of God rests on these missions, especially of late years, as the preceding article shows. Eventually under these good efforts and influences the Indians will be prepared to lose tribal distinctions, and to become our countrymen in all respects; and then the Foreign Board's work for them will cease, with thanksgiving. In the meantime it would not help the geographically foreign work of the Board if it should withdraw from its work for the Indians. So many of our Christian people properly regard missions to them as the legitimate work of the Board, and it is so identified with their best sympathies and their earnest prayers, that any change would be attended with loss rather than gain to the whole work of the Board. At the same time no objection need be made to Indian work being conducted in a different way by those who so prefer.

WHO SHALL ORDAIN MEN AS MINISTERS IN OUR FOREIGN MISSIONS?

We answer, of course, the Presbytery,—“with the laying on of the hands of the Presbytery.”

The theory that would give this power to an evangelist, or to any one minister, is not likely to gain currency amongst our Christian people. 1st. We do not find any scriptural warrant for it. 2d. We seldom see any reasons for it of apparent necessity or expediency. 3d. In the only instance in which one minister, then of our Board, undertook to ordain native ministers himself, the results were perplexing and embarrassing, to say the least.

But suppose there is no Presbytery—what then? We reply, This is hardly a supposable case. In our day missionary boards must and do aim at sending several missionaries to each country of considerable population. There will be, therefore, usually a sufficient number of ministers to constitute a Presbytery; or, if the time has not yet come for its regular organization, it will be found practicable to hold a meeting for special purposes, and so constitute a Presbytery *de facto*. So far as our missions are concerned, we believe there is now but one which could not be under presbyterial organization in the fields of their labors, and most of them are, in fact, so organized. The excepted case will soon be

no exception, we hope, by having more men sent out. Our Indian missionaries are commonly at work among tribes of comparatively small size, but all of them are under presbyterial jurisdiction in their respective fields of labor. Practically, therefore, we see no difficulty in this subject. There is some difficulty in adjusting the relations of the native ministers and churches, and of the foreign ministers when connected in Presbytery with native ministers, to the church in this country by which they and the missions are supported. But on this we do not here enter.

WALDENSIAN EVANGELIZING IN ITALY.

VERONA, 10th October, 1881.

I am very happy to be able to give you some interesting accounts of our work of evangelization around Veneto, especially last August, when I spent nearly four weeks in visiting and preaching the word of God in various villages.

My principal station was Pederobba, a very interesting mountainous village, by the river Piave, where we have several families converted to the gospel. It will be interesting to the readers of your journal to hear who was the first instrument of the movement of the good work in that part.

In 1848, when the Italians first rose up against the tyrannical government of the Austrians, the Count d'Onigo, the lord of the manor of Pederobba, who was a descendant of a feudal family of the middle age, and who was one of the most patriotic in the movement of Italian liberty, was obliged after the Italian defeat to emigrate to Piedmont. During his sojourn in Turin, feeling the need of real religious comfort, he entered the Waldensian Evangelical church of the Rev. Mr. Meille; and while listening to the faithful preaching of the gospel he found the truth as it is in Jesus, and became converted; and his first desire was to make known to his countrymen the truth which he had found.

After some time he was able to return to his native home and possessions, and began to communicate the gospel news to those around him, and under God's blessing was the instrument of the conversion of several families. Soon afterwards he died, but the work he began still continues. He left a daughter, who has been educated in the Waldensian valleys, and who takes an interest in the work, and has given a room in her palace for the preaching of the gospel; and there I passed some weeks this summer, holding meetings several times during the week, and was myself much comforted and edified to join these zealous and warm-hearted brethren in the worship of God and to see how anxious they are to bring others to the truth, so that year by year their little flock increases.

Some of them have great trials and much to contend with from their relations not yet converted and the priests; but the Lord is with them and sustains them, so they are able and ready to endure these persecutions. Through their instrumentality there are many brought to the truth in other villages around, whom I had the pleasure of visiting and encouraging. A painter gladly walks many miles over a rough mountainous road every Sunday to the service.

Lately I have been called there to baptize two of their babies, and was touched to see the daughter of the late Count d'Onigo presenting

in her arms these two infants to the Lord, so as they might grow up witnesses of the truth in their village. During the service there were many Roman Catholics present, and expressed to others that they were much edified with our form of baptism.

A short time after I was called to Treviso to bless the marriage of a young lady of a Protestant family with a medical doctor who is a Roman Catholic. After the civil marriage there was performed the religious marriage, at which there assisted many ladies and gentlemen, Catholics of the first families in Treviso, who had great prejudice against our religion and could not believe we were Christians; but during the serious and touching ceremony, to which they listened with great interest, their disposition changed, tears were seen rolling down their faces, and at the close of the service they came to shake warmly my hand, and to express their great satisfaction with the words they had heard. The bride and father, who are pious people, rejoiced much to be able to witness their faith in the presence of these Catholic ladies and gentlemen, who previously did not believe them to be Christians because they were Protestants.

Our work in Verona progresses amidst the many difficulties we have to contend with. Since the opening of the new church we have been much encouraged in seeing many more Catholics attend our services; and not a few of them have embraced the truth and are now consistent members. A work is being done also amongst the soldiers, a good number of whom attend our meetings, and several have been admitted to the Lord's Supper.

One interesting fact was of a policeman who first came to protect us during the fanatical persecutions after opening our new church, and in listening to the preaching his heart was touched and he became truly converted, and is now one of our most zealous members in trying to bring others to the truth.

We hope our kind English [and other foreign] friends will remember us in their prayers at the throne of grace, so that we may have a rich outpouring of the Holy Spirit on our cause in this part.

Yours truly,

B. LIESOLO.

—*Voice from Italy*, November, 1881.

THE LATEST CASE OF PERSECUTION AT HAMADAN, PERSIA.

September 15, 1881, some Christian converts from Judaism at Hamadan went by invitation to a friendly entertainment. While there a number of soldiers, instigated by hostile Jews, took a woman along with them, and putting her into the garden where the party was assembled, rushed in themselves, and raised an outcry: "These persons have brought a woman in here, and are committing wickedness." Seizing with violence some of the persons, they brought them before the governor, who ordered them to prison notwithstanding their protest of innocence and the testimony of friends, and demanded two hundred *tomans* (nearly \$400) for their release. The persons imprisoned were Suleimân and Khodâ-dâd, who are Christian converts, and a third, whose name is not mentioned.

On the 17th inst. a telegram was received from the pastor of the church at Hamadan giving notice of the false accusation, arrest and imprisonment and the two hundred *tomans* demanded for the release. The next day the governor had the prisoners severely bastinadoed; and during the imprisonment the chief officer repeatedly reviled and beat them and urged them to become Mussulmans, but they replied, "*If you cut off our heads, we will not deny Jesus.*"

The following day a telegram from the Persian Minister for Foreign Affairs was sent the governor inquiring concerning the matter; and finally, by the intercession of Dr. Raheem, a Jewish physician in favor with the governor (and who is also a convert and member of the church), a release was effected on payment of seventy *tomans* (nearly \$140). The governor then ordered some one to tell the pastor to telegraph to Teheran that the governor had taken nothing, and that they were satisfied with him. A reply being returned that the pastor would not send such a message, the pastor himself was summoned before the governor, who sharply upbraided him for reporting the matter to Teheran, and ordered him to be bastinadoed. His feet were actually bound for the purpose, but at the intercession of Dr. Raheem he was released without being beaten, with the threat of severe punishment if he should intermeddle in these matters again. The pastor in fear has fled the city, and taken refuge in a neighboring Armenian village under the protection of a friendly Persian prince.

On the receipt of the telegram from Pastor Shimon, the matter was brought before his excellency H. B. M. minister at the court of Persia, and it is due to his kind offices that the telegram was sent from the office of Foreign Affairs. The result has been reported to him, and he is still exerting himself with kindly interest in the matter.—*Rev. J. L. Potter, Teheran, September 28, 1881.*

RECEIPTS FOR FOREIGN MISSIONS IN NOVEMBER, 1881.

ALBANY. — *Albany* — Johnstown, 100; Rockwells Falls, 14; Corinth, 3. *Champlain* — Port Henry 1st, 129 13; Chazy, 20; Peru sub-sch., 1 76. *Columbia* — New Lebanon, 7 50; Ashland, 2; Jewett, Mr. and Mrs. Lucius North, 100; Greenville, 5. *Troy* — Cohoes, 16 50. 398 89

ATLANTIC. — *Fairfield* — Ladson, 1 00

BALTIMORE. — *Baltimore* — Baltimore Brown Memorial, 45. *New Castle* — Lower Brandywine, 25 01; White Clay Creek sub-sch., 30 75; Red Clay Creek sub-sch., 7 50. *Washington City* — Hermon, 5. 113 26

CENTRAL NEW YORK. — *Binghamton* — Cortland, 107 42. *Syracuse* — Syracuse 1st, 55 09. *Utica* — New Hartford, 34; Rome 1st, 36 22. 232 73

CINCINNATI. — *Cincinnati* — Walnut Hills 1st, 16 55. *Dayton* — Camden, 8 85. *Portsmouth* — Johnston, 5. 30 40

CLEVELAND. — *Cleveland* — Cleveland Case Ave. sub-sch. (sp.), 25; 1st, 269 68; Calvary Chapel, 51 87; North sub-sch., 25; South, Forest Dale Mission sub-sch., 2 03; Rome, 3 70. *Mahoning* — Youngstown 1st, 98 49. *St. Clairsville* — Crab Apple sub-sch., 27; Concord sub-sch., 35 50; Rock Hill sub-sch., 11 38. 549 65

COLORADO. — *Denver* — Valmont, 15 25; Union sub-sch., 4. *Montana* — Rev. L. B. Crittenden and Wife, 2. *Utah* — Ogden, 10. 31 25

THE COLUMBIA. — *Oregon* — Salem, 17 00

COLUMBUS. — *Columbus* — Greenfield 1st, 66 00

ERIE. — *Allegheny* — Bridgewater, 13 34. *Butler* — Plain Grove, 31; Pine Grove, 40; Allegheny, W. F.

M. Soc., 12 40. *Clarion* — Shiloh, 4 65; East Brady, mon. con., 2 61. *Erie* — North East sub-sch. (sp.), 27; Cool Spring, W. F. M. Soc., 16; Erie Park sub-sch., 100. *Kittanning* — Concord, 11 50; Boiling Spring, 8. *Shenango* — Slippery Rock, 43; Newport, S. 317 50

GENEVA. — *Cayuga* — Aurora, 49 50; Ithaca sub-sch., 41 64. *Chemung* — Monterey, 1 99; Elmira 1st, 37. *Geneva* — Seneca Castle, 15; Canoga, 7. *Lyons* — Wolcott 1st, 10. *Steuben* — Corning, 21 09. 183 22

HARRISBURG. — *Carlisle* — Lower Path Valley, 30; Burnt Cabins, 5; Great Conewago, Miss'y Soc., 40 75; Miss Margaret Dickson, 5=45 75; Wells Valley, 2 24. *Huntingdon* — Beulah, 10; Hontzdale, 6. *Northumberland* — Jersey Shore, 80; Warrior Run, the wishes of a deceased member, by her sister, 370. *Wellsboro'* — Wellsboro', 14 80. 563 79

ILLINOIS CENTRAL. — *Schuyler* — Appanoos, 5; Adrian, 3; Elvaston, 2; Hamilton, 7. 17 00

ILLINOIS NORTH. — *Chicago* — Chicago 6th, 6 94; 3d, 525 32; Oak Park 1st, 90; Bloom, 8 50; Joliet Central, 43; Hyde Park 1st, 17 65. *Freeport* — Willow Creek sub-sch., 14 50. *Ottawa* — Union Grove sub-sch., 5. *Rock River* — Garden Plains, 25. 735 91

ILLINOIS SOUTH. — *Alton* — Carrollton, 15 62, sub-sch., 40 cts.=16 02. *Cairo* — Harrisburgh, 2 50; Sharon, 4 50; Caledonia, 75 cts. 23 77

INDIANA NORTH. — *Crawfordsville* — West Point, 1 50. *Fort Wayne* — Warsaw, 15; Millersburg, 1. *Muncie* — Wabash, 9 25. 26 75

INDIANA SOUTH. — *New Albany* — Bethlehem, 2. *White Water* — Connersville Ger., 2. 4 00

IOWA NORTH.—*Cedar Rapids*—Cedar Rapids Hope Mission Chapel, 7 85. *Dubuque*—Dubuque 1st, 10. *Waterloo*—West Friesland, 6. 23 85

IOWA SOUTH.—*Iowa*—Shunnam, 2 50; Keokuk Westminster, 41 41. *Iowa City*—Hermion, 2; Blue Grass, 1; Wolcott, 1; Muscatine Ger., 6. 53 91

KANSAS.—*Emporia*—Davis Co. 2d, 2 05; Morris Co., 2 23. *Highland*—Washington Mission sab-sch., 7 08.

Larned—Mt. Pleasant, 1 36. *Neosho*—Garnett, 7 65.

Solomon—Rosebank, 4 55; Ashton, 2 15; Glasco, 3; Rev. A. A. Morrison and family, 1. 31 09

KENTUCKY.—*Louisville*—Cloverport, 5 00

LONG ISLAND.—*Brooklyn*—La Fayette Ave., 19 25; South 3d St., E. D., 37 25; Edgewater 1st, 9; Throop Ave., 45 21, sab-sch. Miss'y Soc., 19—64 21; Franklin Ave., 15. *Long Island*—Southold, 28; Setauket, 3. *Nassau*—Northport Fresh Pond sab-sch., 7 32. 183 03

MICHIGAN.—*Detroit*—Milford United sab-sch. (sp.), 15. *Lansing*—Marshall, M. Heydenburk, 10; Springport, 8; Parma, 11 50. *Monroe*—Raisin, 12; Monroe 1st, 6. 62 50

MINNESOTA.—*St. Paul*—Oak Grove, H. D. Cunningham, 5; Red Wing, 19 11; St. Paul Central, 6 85; Dundas, 5 36. 36 32

MISSOURI.—*St. Louis*—Salem, 2 00

NEW JERSEY.—*Elizabeth*—Elizabeth 1st Ger., 15; Cranford 1st sab-sch. (sp.), 16 04; Pluckamin, 16 75; Plainfield 1st, 45 71; Roselle, 27 75; Lower Valley, 20. *Jersey City*—Jersey City 2d, 10 80; Bergen 1st sab-sch. Miss'y Asso., 75; Hoboken West sab-sch., 15; Paterson Broadway Ger. sab-sch., 8 22; Lakeview, 3; Englewood, 806 08. *Monmouth*—Providence sab-sch., 5; Farmingdale, 35; Matawan 1st, 19 87; Manchester, 2; Cranbury 1st, 89 60; South Amboy, add'l, 1. *Morris and Orange*—Morristown South St., 1091 23; South Orange, 55; Boonton, 13; East Orange 1st, 17 05. *Newark*—Montclair, 29 39, sab-sch., 50—79 39. *New Brunswick*—Dutch Neck, mon. con., 11 61, sab-sch., 10 64; Edinburg sab-sch., 3 25; Cranbury Neck sab-sch., 10 50; Parsonage sab-sch., 9—45. *Newton*—Belvidere 1st, 10 89; Yellow Frame, 7 35, sab-sch., 2 84—10 22; Oxford 2d, 18. *West Jersey*—Bridgeton 2d, Heber Beadle Mission Band, 90. 2641 60

NEW YORK.—*Hudson*—Goodwill, 15 91; Middletown 2d, 27 61; Monticello, 18 57. *New York*—Washington Heights, 9; Brick Ch. Chapel, 28 82; First, 1772 70; Ch. of the Covenant, 1909 22; West 23d St. sab-sch., 35. *North River*—Marlborough, 45 25; Poughkeepsie, 37 97. *Westchester*—Sing Sing, 220; Peekskill 1st, 17 85; Yonkers 1st, 9; Gilead, 58. 4204 90

PACIFIC.—*San Francisco*—San Pablo sab-sch., Miss'y Garden, 7. *San José*—Caynos, 11. 18 00

PHILADELPHIA.—*Chester*—Upper Octorara, 49 26; New London, 56 01. *Lackawanna*—Gibson, 3; Ararat, 3; Wyalusing 2d, 2 50. *Lehigh*—White Haven, 9 06; Allentownship, 10. *Philadelphia*—Walnut St. Infant sch., 25. *Philadelphia Central*—Philadelphia Kensington sab-sch., 19 54; Columbia Ave., 20 89. *Philadelphia North*—Providence sab-sch., 37 36; Neslamingy of Warwick sab-sch., 8 31. *Westminster*—Hopewell, 10 18. 254 11

PITTSBURGH.—*Blairsville*—Poke Run, 32; Salem, 22 42. *Pittsburgh*—Pittsburgh Shady Side, 78 43; East Liberty, 74; Hopewell, 3; West Elizabeth sab-sch., 10. *Redstone*—Rehoboth, 83. 302 85

TENNESSEE.—*Kingston*—New Providence, 5 00

TEXAS.—*Austin*—Austin 1st, 46 40

TOLFO.—*Bellefontaine*—Wyandotte, 3 30, sab-sch., 2 13—5 43; Bellefontaine, 10 45; Spring Hills, 6 26. 22 14

WESTERN NEW YORK.—*Buffalo*—Buffalo North, 68 05; Tonawanda, 3 50; Buffalo Central, 31 89; Westfield 1st, 91 35; Jamestown, 12; Ripley, 40. *Niagara*—Niagara Falls 1st, 87 50. *Rochester*—Mt. Morris, for Waldenses, 2 50; Rochester St. Peter's, 40 50; Lima, 3 75. 381 04

WISCONSIN.—*Chippewa*—La Crosse 1st sab-sch., 10. *Wisconsin River*—Pulaski Ger., 10; Highland Ger., 5. 25 00

Woman's For. Miss. Soc., Philadelphia..... 5,135 34

Woman's Board of Missions, Northwest..... 2,342 00

Ladies' Board of Missions, New York..... 1,674 32

Woman's Home and Foreign Mission's Soc., Brooklyn..... 500 00

Woman's Board of Foreign Missions, Troy

Branch 355 49

Woman's Board of Missions, Southwest..... 160 75

10,167 90

Total amount received from Churches in

November, 1881..... 21,782 76

LEGACIES.

Estate of Mary E. Lapsley, deceased, New

Albany, Ind. 13,362 00

Estate of Jos. W. Edwards, deceased, Mar-

quette, Mich. 2,500 00

Legacy of Cornelia Hurlbut, dec'd, Utica,

N. Y. 642 60

Interest on Wm. White Fund, Philadelphia,

Legacy of Henry Brewster, deceased, Shir-

leysburg, Pa. 200 00

Interest on legacy of Samuel Utter, dec'd.,

Legacy of Theodore List, deceased, Johnson

Co., Ind. 25 00

16,982 85

MISCELLANEOUS.

F. Commerford, Valparaiso, Ind., 4; Rev.

Dr. J. L. Nevius (sp.), 50; J. M. Andreini,

N. Y., 10; Miss E. B. Smith, Albuquerque,

New Mexico, 5; Rev. H. C. Riggs,

D.D., Rochester, N. Y. (sp.), 130; D. O.

Calkins, 10; Soc. of Inquiry, Union Theo'l

Sem., N. Y., 12 65; A Lady (sp.), 1; Mrs.

James Brown, N. Y., 50; contents of Wil-

lie and Mary's miss'y box for Siam, 1 50;

Children's Contributions, Sherman, Pa.,

1; H. C. W. (sp.), 2; Father's tobacco box,

(sp.), 8; Union Mission sab-sch., Fairview,

Pa., 2 62; A Friend, 100; W. G. Hays,

Gunnison, Col., 120; Mary S. Rice, Lin-

coln, Neb., 1; "U., 5; Trustees of Pres-

byterian House, Benjamin Fndd. 261 44;

Miss Isabella Johnston, N. Y., 10; "R.,

15; A Friend, 200; Rev. E. P. Dunlap

(sp.), 5; "C., Pa., 14; "W. B., 100; Rev.

J. A. Rice, 3; "R. P. D., 1; "J. G." (sp.),

1; A Lady of the Presbyterian Ch., Phil-

adelphia, 5; Miss M. E. Mowser, Butler,

Pa., 1..... 1,130 21

Total amount received in November, 1881.. 39,895 82

Total amount received from Sabbath-schools

in November, 1881..... 854 81

Total amount received from May 1, 1881... 175,506 97

WM. RANKIN, Treasurer,

23 Centre Street, N. Y.

LETTERS relating to the Missions, or other opera-

tions of the Board, may be addressed to the REV.

JOHN C. LOWRIE, REV. DAVID IRVING, or REV. FRANK

F. ELLINWOOD, Secretaries, Mission House, 23 Centre

Street, New York.

LETTERS relating to the pecuniary affairs of the

Board, or containing remittances of money, may

be sent to WILLIAM RANKIN, Esq., Treasurer—same

address.

POSTAGES ON LETTERS:

To Liberia..... 5 cents

Gaboon..... 5 "

Syria, via London and Brindisi..... 5 "

Persia, via Berlin and Russia..... 5 "

India, via Brindisi..... 5 "

Siam, via Brindisi..... 13 "

China, via San Francisco..... 5 "

Japan, via San Francisco..... 5 "

Brazil..... 5 "

Bogota..... 5 "

Mexico..... 5 "

Chili..... 5 "

For each $\frac{1}{2}$ oz. weight, prepaid.

THE FOREIGN MISSIONARY is published monthly,

at \$1 00 a year for each copy. It is sent free, when

desired, to donors of ten dollars and upward, and to

the ministers of our churches.

Address "The Foreign Missionary," Mission House,

23 Centre Street, N. Y.

BOARD OF PUBLICATION.

1334 Chestnut Street, Philadelphia, Pa.

Letters relating to donations of books and tracts, the appointment of Missionaries and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D.D., *Corresponding Secretary*.

Manuscripts, and communications concerning matter offered for publication, whether for books or periodicals, to the Rev. JOHN W. DULLES, D.D., *Editorial Secretary*.

Reports of Sabbath-schools and letters relating to Sabbath-school work should be directed to the Rev. JAMES A. WORDEN, *Secretary of Sabbath-school Work*.

Correspondence of Missionaries, remittances of money, and donations, to Mr. S. D. POWEL, *Treasurer and Superintendent of Missionary Work*.

Orders for Books and Business Correspondence, except from Missionaries, and all orders for periodicals and payment for the same, to Mr. JOHN A. BLACK, *Business Superintendent*.

HONORARY AND LIFE MEMBERS.

Persons disposed to aid the Board in carrying forward its missionary work can do so in a very effective and pleasant way by making themselves Honorary or Life Members of the Board. All money paid for such membership goes into the missionary fund.

HONORARY MEMBERSHIP in the Board of Publication is granted to any donor paying *one hundred dollars at one time* as a contribution to the Missionary Fund of the Board, or to any one named by such donor. Honorary members have no right to take any part in the proceedings of the Board, but receive a handsome certificate of membership, with the privilege of drawing annually, without charge, *three dollars'* worth of the Board's publications for life.

LIFE MEMBERSHIP is granted to persons paying *thirty dollars at one time* to the Missionary Fund, or to any one named by such donor. Life members have no right to take any part in the proceedings of the Board, but receive a handsomely-engraved certificate of membership, with the privilege of drawing annually *one dollar's* worth of the Board's publications for life.

Both honorary and life members *must apply for and draw their dues within the limits of each calendar year, otherwise those dues are forfeited for that year*. No arrearages of dues are to be expected for back years.

RECENT PUBLICATIONS.

FOUR FRIENDS AND THEIR FORTUNES, by Miss Mary Halloway, is the story of four school-girls. We meet them in the bright days of sunny girlhood, and follow them as they choose for themselves the life they will live. Though all warm friends and close companions, each soon begins to develop her own peculiar taste and disposition. One follows intellectual pursuits, another seeks pleasure, another is carried away by love of the world, and the fourth becomes an earnest Christian.

Their several stories are told, and we trace the sequel of each choice. The book cannot but be both interesting and helpful, especially to young girls. Price, \$1 25.

Another book, which will prove of unusual interest, is *THOSE DARK DAYS*, by Helen C. Chapman. It is a story of the times of William the Silent, Alva, and Philip II. It paints for us most vivid pictures of the home life of those troubled days. It is written in the form of journals or chronicles, recording many thrilling personal incidents in the experiences of the actors. Much of the history of the times is woven into the story. We learn much of the character of William of Orange, and have a vivid account of his assassination. The book has not only an interest of its own, but will kindle a desire to read the complete history of those days as told so graphically in Motley's *Dutch Republic*. Price, \$1 00.

The second of the *LETTING DOWN THE BARS SERIES* is called *SCATTERED*. The godly father suddenly dies. Then it is discovered that the home is heavily mortgaged and cannot be retained. A plainer home is secured, and the various members of the family begin to inquire what they can severally do towards maintaining the home. The mother is an invalid and despondent. Patience, one of the daughters, is the life and inspiration of the household in its dark hour. One by one the boys find employment, calling them away from home. The girls also are provided for. Thus the family is scattered. Then the mother dies. All through this volume we see the hand of God, in providence, working for the ultimate fulfillment of the covenant promises on which the godly father rested. The third number of the series will tell us more of the outcome.

The first of *THE ARNOLD FAMILY SERIES*, by Mary C. Miller, is now ready. So many excellences are combined in this book that it cannot fail of great usefulness. Its pictures of very beautiful home life will prove an inspiration both to parents and children. Then the information it furnishes concerning the life and customs of India and the missionary work in that country is very valuable. Then it shows how the Catechism may be taught in a home so as to be a most interesting study. This last feature should commend it to all parents who have not learned this happy art. There will be three numbers in the series, and in the three the whole of the Catechism will be gone over in Sabbath evening conversations. The two remaining volumes will contain information concerning China and Japan respectively. Price, \$1 25.

OUR WORK IN TEXAS.

The Board has a book, tract and Sunday-school missionary actively at work in Texas. He writes:

On account of the long drought this season, many have had to leave their *new* homes for a time, and go to work on the railroads and elsewhere, to earn their bread.

During this discouraging time, sometimes I have sold books where surroundings were anything but promising. I have enjoyed many

pleasant hours in trying, by reading, by conversation, and by prayer, to induce some wandering ones to seek the Saviour. I have found but few who seemed to care nothing for the great hereafter, but most admit that there is no better time than now to turn to God and live, and many have expressed that purpose. Probably in this year of adversity to the great majority in Texas, the good seed may be received into the heart more readily than if all were prosperity.

This is a peculiar field, but with the single exception of local prejudice, it is but a repetition of the pioneer work of the Church from its earliest history. It is no new thing for those who are trying to advance the outposts of Zion to endure many things very trying to the flesh; but no doubt the Lord has "much people" here who shall be saved, and the cry seems to come up from Texas, "Come and help us."

CASH RECEIPTS FOR THE MISSIONARY WORK OF THE BOARD OF PUBLICATION, NOVEMBER, 1881.

 Synods in SMALL CAPITALS—Presbyteries in *italics*—Churches in Roman.

ALBANY.—*Champlain*—Belmont, 10. *Columbia*—Durham 1st ch. sab-sch., 5. *Troy*—Troy Westminster, 3. 18 00
BALTIMORE.—*New Castle*—Newark ch., from Mrs. Hugh Hamill, 10 00
CENTRAL NEW YORK.—*Binghamton*—McGrawville, 3 18. *Syracuse*—Baldwinsville, 10; Oswego Grace, 16 75. *Utica*—Rome, 7 87; Waterville, 7 14. 44 94
CINCINNATI.—*Cincinnati*—College Hill, 21; Elizabeth and Berean, 2 40; Rev. J. Edwards, D.D., 5. 28 40
CLEVELAND.—*Cleveland*—Cleveland 1st, 14 02; Cleveland North, 1 40; Cleveland Calvary Chapel, 6 55; Rome, 46 cts. *Mahoning*—Poland, 10. *Steubenville*—East Springfield, 2 07. 31 50
COLORADO.—*Denver*—Valmont ch., 8. *Utah*—Logan 1st ch., 1. 9 00
COLUMBIA.—*Oregon*—Salem ch., 6 00
COLUMBUS.—*Columbus*—Columbus 2d, 18; Columbus St. John's, 5. *Wooster*—Apple Creek, 5 17; Hayesville, 6 75; Shelby, 2. 36 92
ERIE.—*Allegheny*—Allegheny Valley, 7 44. *Butler*—Pine Grove, 5. *Erie*—Meadville 2d, 5. *Shenango*—Mt. Pleasant, 6; New Brighton, 14 60. 38 04
GENEVA.—*Cuyaga*—Aurora, 6 60. *Chemung*—Elmira 1st, 4 67; Monterey, 25 cts. *Steuben*—Corning, 2 66. 14 18
HARRISBURG.—*Carlisle*—Harrisburg Westminster, 4; Wells Valley ch., 28 cts. *Huntingdon*—Bradford, 1. *Northumberland*—Warrior Run ch., the wishes of a deceased member, by her sister, 46 67. *Wellsboro'*—Wellsboro', 1 87. 53 82
ILLINOIS CENTRAL.—*Peoria*—Knoxville, 17 80. *Schuyler*—Clayton, 2; Rushville, 6 90. 26 70
ILLINOIS NORTH.—*Ottawa*—Mendota, 5 29
ILLINOIS SOUTH.—*Alton*—Carrollton, 1 99. *Carro*—Enfield, 3 78; Sharon, 85 cts. *Mt. Zion*—Vandalia, 7 10. 13 72
INDIANA NORTH.—*Fort Wayne*—Albion, 4. *Muncie*—Peru, 8 71; Wabash, 1 17. 13 88
IOWA NORTH.—*Dubuque*—Dubuque 1st, 5; Hopkinton, 2; Manchester, 4. 11 00
IOWA SOUTH.—*Council Bluffs*—Neola, 2; Shenandoah, 1 73; Shelby, 2. *Des Moines*—Knoxville ch. sab-sch., 3. *Iowa*—Keokuk Westminster, 5 22; Kirkville, 3 67. *Iowa City*—Blue Grass, 1; Hermon, 2; Iowa City, 9; Wadcott, 1. 30 62
KANSAS.—*Emporia*—Caldwell, 2. *Highland*—Holton 1st, 5. *Topeka*—Lawrence, 14 10. 21 10
KENTUCKY.—*Ebenezer*—Murphysville and Valley, 150. *Louisville*—Cloverport, 1. *Transylvania*—Rev. R. W. Landis, D.D., for Michigan sufferers, 10. 161 00
MICHIGAN.—*Detroit*—Saline, 2 50; Ypsilanti, 20.

Lansing—Lansing Franklin St. ch. sab-sch., 9 21. 31 71
MINNESOTA.—*Mankato*—Wells, 3. *St. Paul*—Dundas, 67 cts.; Red Wing, 2 41. *Winona*—Albert Lea, 5 35. 11 43
MISSOURI.—*Platte*—Gallatin, 2 40
NEBRASKA.—*Omaha*—Schuyler ch., 3 37
NEW JERSEY.—*Elizabeth*—Elizabeth 1st Ger., for Michigan sufferers, 13; Plainfield 1st, 5 76; Pluckamin, 6 50; Roselle 1st, 3 50. *Monmouth*—Allentown ch. sab-sch., 30; Asbury Park (sab-sch., 2 50), 8 50. *Morris and Orange*—Flanders, 5; Orange Central, 190; Succasunna, 10 50. *Newark*—Caldwell, 12. *New Brunswick*—Amwell United 1st, 5 40; Frenchtown, 10. *Newton*—Yellow Frame, 93 cts. 211 09
NEW YORK.—*Hudson*—Goodwill, 2 01; Middletown 2d, 3 50; Monticello, 2 34. *New York*—New York 13th St. Ch. Sub-Sch. Miss'y Asso., 250. *North River*—Cornwall, 10 16; Poughkeepsie, 4 79. *Westchester*—South Greenburgh, 37 28. 320 08
PACIFIC.—*San José*—San José, 10 00
PHILADELPHIA.—*Chester*—Great Valley, 30; Media, 4; New London, 7 12. *Lackawanna*—Wilkesbarre Memorial, 15 96; Wyalusing 2d, 2 50. *Lehigh*—Hazleton, 15 27. *Philadelphia*—Philadelphia Clinton St. Immanuel ch. sab-sch., 50; Philadelphia West Spruce St., 231 46. *Philadelphia North*—Ann Carmichael, 5 12; Bristol, 13. 374 43
PITTSBURGH.—*Blairsville*—Cross Roads, 4. *Pittsburgh*—East Liberty, 14; Mansfield, 6 02; Pittsburgh 2d, 29 61; Pittsburgh Shady Side, 15 69; Wilkesburg, 40 40. *Washington*—Mill Creek, 6 43; Mt. Olivet, 5 91. *West Virginia*—Morgantown, 9 12. 131 18
TOLEDO.—*Bellefontaine*—Bellefontaine, 1 32; Spring Hills, 79 cts. *Lima*—Blanchard, 5; Turtle Creek, 3. 10 11
WESTERN NEW YORK.—*Buffalo*—Rev. S. N. Robinson, for Michigan sufferers, 5. *Rochester*—Lima, 47 cts.; Rochester St. Peter's, 12. 17 47
WISCONSIN.—*Winebag*—Rural, 2 00

Total from Churches.....\$1692 38

MISCELLANEOUS.

Interest, 39; Trustees of Presbyterian House, Baldwin Fund, 277 60; L. Piper, Esq., Maysville, Ohio, 10; "Personal," 10; Burnt Mills sab-sch., N. J., 5 50; "C," Penna., 1. 343 10

Total receipts in November.....\$2035 48

S. D. POWEL, Treasurer.

BOARD OF CHURCH ERECTION.

Our receipts from churches during the month of October amounted to \$2809. The grants of the Board during the same time amounted to \$8900. During the next month, November, our receipts from churches was \$3507, and our appropriations were \$15,600. At this rate we ask how long do the churches suppose the Board will be able to respond to their call? The apostle says, "Concerning giving and receiving ye need not that I write unto you." Many of our churches understand very well the *receiving*, but not the *giving*. This is a very serious matter; for the prophet Ezekiel in reproving the people of God in his day says, "Your ways are not equal;" and again the apostle says, "Let there be equality." Would that our pastors might preach more frequently to their people on this subject, concerning which there seems to be so much practical unbelief. The cry for help is becoming more frequent and pressing. At the last meeting of the Board we had seven applications from Utah and five from Dakota, all anxious to get their building up, if possible, before the cold weather sets in. This is a very desirable thing for all, but especially for some of these feeble churches that have no building of any kind in which they can convene with any regularity, and to some of our missionaries, who, in addition to their other discouragements, must go a begging from week to week for the use of some private dwelling, or perhaps the church of some other denomination, which is given with great reluctance, and not unfrequently do they meet with refusals. This painful humiliation should not be permitted if we can prevent it.

JOYFUL AND THANKFUL WORDS FROM SOME OF THE MANY FEEBLE CHURCHES WE HAVE RECENTLY AIDED.

A brother on the Pacific coast writes thus: "Your letter of the 25th, informing me that the Board has granted in full the application of R. church, I have sent to them. Thanks for the prompt, kind and highly appreciated action of the Board, which will greatly rejoice them. It is only by actual experience that the great good the Board of Church Erection is doing can be really known and rightly appreciated. I think that, after years of such experience in different parts of the extensive territory into which the benevolent hands of the Board are extended, there ought to be by this time a *widespread* and *substantial* sympathy with this branch of the Church's work. By the tender and generous care of this Board many of Christ's weaklings have been sheltered from the cold and heat (both actually and figuratively), and thus nourished up into strength and health. Again thanking you and the Board for your kindness, I remain, &c."

Another brother in the West says, "Permit me in behalf of this church to thank you and all the officers and members of your Board for your generous appropriation of \$400 to this church. We wish especially to thank you for promptness in correspondence, and the alacrity with which the business entrusted to your care is attended to."

Another says, "Thanks for the generous aid and for the promptness

and kindly spirit manifested in your correspondence. In addition to the ordinary benefit to be expected from our commodious house of worship, we have already found it to be 'a means of grace.' Several families who were not in the habit of going to any place of worship have been attracted, first by curiosity perhaps, but now from a sincere desire to hear the word of God, 'that they may grow thereby.' This building has proved to some not only 'the house of God,' but the very 'gate of heaven.' In the great day of accounts may it be said of very many, 'this man and that were born here.' And then to think of the *permanence* of this blessing. It is not for a day or two, but we trust for many succeeding years. When we have gone to 'the house not made with hands,' others now unborn may worship God in this sanctuary. Go on, dear brethren; God speed you in your work."

RECEIPTS FOR CHURCH ERECTION IN NOVEMBER, 1881.

ALBANY.—*Columbia*—Jewett (of which for Mr. and Mrs. Lucius North, 50), 65 16. *Troy*—Troy Mt. Ida Memorial, 12 30; Troy Westminster, 13.

ATLANTIC.—*Fairfield*—Ladson, 1.

BALTIMORE.—*New Castle*—Pitt's Creek, 4; Wilmington Central, 56 33. *Washington City*—Hermion, 2; Washington North, 6 02.

CENTRAL NEW YORK.—*Binghamton*—Cortland, 65 49. *Utica*—Utica Westminster, sp., 100.

CINCINNATI.—*Cincinnati*—Cincinnati Walnut Hills, 62 83; Montgomery, 14. *Dayton*—Hamilton 1st, 35 85.

CLEVELAND.—*Cleveland*—Cleveland 1st, 67 42; Cleveland North, 2 78; Cleveland Calvary Chapel, 12 97; Rome, 93 cts. *Mahoning*—North Benton, 5. *St. Clairsville*—Bethel, 3 65.

COLORADO.—*Montana*—Bozeman, 15. *Utah*—Ogden, 10.

COLUMBUS.—*Athens*—Amesville, 4 50. *Columbus*—Columbus 1st (of which 105 59 sp.), 145 10; Greenfield 1st, 20. *Wooster*—Apple Creek, 7 41. *Zanesville*—Dresden, 11 50.

ERIE.—*Butler*—Pine Grove, 8; Plain Grove, 9 50. *Erie*—Meadville 2d, 8. *Kittanning*—Kittanning 1st, 45 04; Saltsburg, 30. *Shenango*—Neshannock, 20 21.

GENEVA.—*Cayuga*—Aurora, 14 70. *Chemung*—Elmira 1st, 9 25; Monterey, 50 cts. *Geneva*—Romulus, sp., 11 25. *Lyons*—Rose, 8. *Steuben*—Corning 1st, 5 28; Pultney, 6.

HARRISBURG.—*Carlisle*—Harrisburg Westminster, 8 50; Mechanicsburg, 7; Middle Spring, 30; Wells Valley, 57 cts. *Huntingdon*—Bradford, 1 18. *Northumberland*—Warrior Run, the wishes of a deceased member, by her sister, 92 25. *Wellsboro'*—Wellsboro' 1st, 3 70.

ILLINOIS CENTRAL.—*Bloomington*—Fairbury, 6. *Schuyler*—Macomb, 14; Rushville, 2 84.

ILLINOIS NORTH.—*Ottawa*—Mendota 8 78.

ILLINOIS SOUTH.—*Alton*—Alton 1st, 12 55; Alton 1st sub-sch., 8 57; Carrollton, 3 88. *Cairo*—Enfield, 3 78; Flora, 5; Sharon, 85 cts.

INDIANA NORTH.—*Crawfordsville*—Ladoga, 3 55; Lafayette 2d, 21 42; West Point, 25 cts. *Fort Wayne*—Fort Wayne 1st, 73 24; Pierceton, 11. *Muncie*—Perry 1st, 8 76; Wabash, 2 31.

INDIANA SOUTH.—*Indianapolis*—Putnamville, 1. *Vincennes*—Worthington, 5. *White Water*—Connorsville Ger., 2.

IOWA NORTH.—*Cedar Rapids*—Mt. Vernon, 16 45. *Dubuque*—Dubuque 1st Ger., 5; Manchester, 10. *Waterloo*—West Friesland, 6.

IOWA SOUTH.—*Council Bluffs*—Council Bluffs 1st, 11 30; Neola, 3; Shelby, 3; Walnut, 3. *Iowa*—Keokuk 1st Westminster, 10 37; New London, 6. *Iowa City*—Blue Glass, 1; Hermion, 2; Walcott, 1.

KANSAS.—*Neosho*—Garnett, 5 15; Iola, 6 66. *Solomon*—Glasco, 4.

KENTUCKY.—*Ebenezer*—Augusta, 10. *Louisville*—Cloverport, 1; Louisville Olivet Chapel, sp., 110; Scottsville, 1 75.

LONG ISLAND.—*Brooklyn*—Brooklyn Clason Ave., 55 83.

MICHIGAN.—*Detroit*—Ypsilanti 1st, 20. *Grand Rapids*—Evart, 5.

MINNESOTA.—*St. Paul*—Dundas, 1 34; Jowlon, 2 75; Jordan Goodwill sub-sch., 2 25; Red Wing, 4 78. *Wauona*—Albert Lea, 5 98.

MISSOURI.—*Ozark*—Mt. Moriah, 6. *Platte*—Empire Prairie, Union, 4; Gallatin, 3. *St. Louis*—Webster Groves, 10 60.

NEBRASKA.—*Kearney*—St. Paul, 6. *Nebraska City*—Blue Springs, 5 25.

NEW JERSEY.—*Elizabeth*—Plainfield 1st, 11 43; Pluckamin, 6 50; Roselle, 6 94. *Jersey City*—Lakeview, 2. *Monmouth*—Farmingdale, 10. *Morris and Orange*—Madison, 21 84; Mine Hill, 18; Orange 2d, 52 63; Orange Central, 150; Summit Central, 35 77. *New Brunswick*—Frenchtown, 12. *Newton*—Yellow Frame, 1 85.

NEW YORK.—*Hudson*—Goodwill, 3 98; Haverstraw 1st, 6 50; Middletown 1st, add'l, 1; Middletown 2d, 6 90; Monticello, 4 65. *New York*—New York Westminster, 33 98; New York 1st, add'l, 100; New York 4th, add'l, 4. *North River*—Cold Spring, 2; Newburgh 1st, 33 83; Poughkeepsie, 9 49; Wappinger's Falls, 9 09.

PACIFIC.—*Leavenworth*—Davisville, 11.

PHILADELPHIA.—*Chester*—New London, 13 99. *Lackawanna*—Wilkesbarre Memorial, 14 06; Wyalusing 2d, 2 50. *Lehigh*—Catasauqua Bridge St., 8 32; Easton Brainerd, add'l, 2; Hazleton, 21 67. *Philadelphia*—Philadelphia Westminster, 33. *Philadelphia North*—Ann Carmichael, 3 90; Neshaminy Warwick, 23 76.

PITTSBURGH.—*Pittsburgh*—Pittsburgh Bellefield, 57; Pittsburgh Central, 29 02; Pittsburgh Shady Side, 31 37. *Red Stone*—Pleasant Unity, 2; Uniontown, add'l, 1. *West Virginia*—Fairmount, 5.

TEXAS.—*Austin*—Georgetown, 4.

TOLEDO.—*Bellefontaine*—Bellefontaine 1st, 2 61; Spring Hills, 1 56. *Lima*—Bluffton, 1. *Maumee*—Defiance 1st, 10; Pemberville, sp., 10.

WESTERN NEW YORK.—*Buffalo*—Springville, 6. *Rochester*—Lima, 94 cts.; Rochester St. Peter's, 9.

WISCONSIN.—*Chippewa*—Hudson 1st, 7. *Winnabago*—Neenah, 29 42. *Wisconsin River*—Wauwaukee, 9.

MISCELLANEOUS.

Chas. Buell, East Bloomfield, N. Y., 1; "A Friend," N. Y., sp., 5; Rev. James A. Ranney, Mich., 2; "C," Penna., 2; Ladies' Home Miss'y Soc., sp., for chapels in Utah and New Mexico, 3424 91; Sale of West Grove ch., Iowa, less expense, 199; Interest from mortgage loans of Permanent Fund, 180; on account of legacy from estate of J. W. Edwards, late of Marquette, Mich., 2500.

Total receipts for November..... \$9,901 37

H. R. WILSON, JR., Treasurer.

23 Centre St., N. Y.

BOARD OF RELIEF.

The Rev. Ebenezer Halley, D.D., of blessed memory, who recently died at Albany, N. Y., was chairman of the Assembly's Standing Committee on the Relief Fund, at Detroit, 1872. He concluded his report as follows :

We close by affectionately pressing on the attention of the Assembly the claims of this Fund. Are they not, we ask, just and honorable? What more reasonable than that he who has borne the heat and burden of the day in the service of his Master should receive the nurture of the Church in his old age? What more disgraceful than to see him the victim of penury and neglect? The man who abjured the flattering prospects of commercial life and gave himself to the service of his Master; the man of sacrifice; the man of mental culture; the man of elevated, unaffected piety and of manifold sorrows and despondencies; the man who has been eminently the benefactor of his species, imparting counsel to the young and consolation to the aged, and adorning the gospel which he preaches with the fruits of a holy life;—shall such a man, around whom, in the evening of his life, there gathers everything that moral worth and piety and eminent usefulness conspire to render venerable, be allowed to pine away in neglect or suffer from poverty? The Levite retired from active services of the temple at fifty years of age, and spent the remainder of his days in ease and abundance—such was God's gracious provision for his ministering servants. But now we see a man with labors more arduous, more varied and exhaustive, walking with tottering steps up the pulpit, until at last, incapacitated physically and intellectually for his duties, without any provision made for him, he is discharged to endure the infirmities of age, embittered by the fear of impending poverty. Are not such cases an outrage on duty and humanity? And, where individual churches fail to execute their trust, is it not incumbent on this Assembly to throw the shield of their protection over these ill-requited laborers by smoothing the last days of their pilgrimage till they drop the garments of their mortality to enter into the promised inheritance? Let us put on bowels of compassion, and show to the world that our veterans in the vineyard are not to be denied that patronage and sympathy which are extended in the secular pursuits of life.

Nor do the interests of this scheme terminate with the relief of the sufferers, but vitally affect the prosperity of our Church. It will increase the number of our candidates for the ministry. They will see that their temporal interests will be cared for; that they will be taken under the supervision of the Church, and, when heart and strength are faint and failing, that they will not be exposed to utter destitution.

It will encourage and strengthen pastors for their labors. Their solicitude for their families in the future is natural. A pastor must either be more or less than man who is a stranger to this feeling. With all his faith in his heavenly Father there are times when the future looks dark, and the thought of his wife and children, cast on the sympathies

of the world, hangs with such a depressing influence on his mind as almost to overwhelm him. In our scheme the condition of the widow and the orphan is embraced; and although as yet "the day of small things," there is still enough to cheer the heart of a pastor, as he knows that the dearest objects of his earthly affection, instead of being consigned to the cold charities of the world, will be sheltered under the wing of the Church, cherished by its beneficence, and blessed with its counsels and prayers.

And, finally, will not this have an important influence on the vitality and prosperity of religion in our churches? The estimate by which the value of an object is recognized is the sacrifices we are willing to make for it. If judged by this standard, how small is the estimate that men put upon the gospel! Its zealous and faithful laborers, how inadequately are they supported! Often they receive less than those who occupy humble positions in life. Servants of Jesus, yet how paltry often is the recompense for their labor! Ambassadors for Christ, how unlike is their treatment to the dignity of their office! Messengers of mercy, how carefully should they be watched over, who bring good tidings, who publish peace, who say unto Zion, Thy God reigneth. The Church has not done her duty to her Master in this respect, through his ministers, as she ought. He is wounded in the house of his friends; and we cannot expect that he will honor the ordinances of his house, and listen to the prayers of his people for the interests of his kingdom, unless they honor those who do the work in his house. His people have been loving the world more than they love his servants. They have been expending their treasure on the enjoyments of the world, or hoarding it up, instead of devoting it to the service of God. "Verily the hire of the laborers that have reaped down their fields has been kept back, and the cries of them which have reaped are entered into the ears of the Lord of Sabaoth." Let us repent of the past; let us study to avoid this flagrant sin, this gross injustice, this act of signal dishonor to God, for the future. The Committee fervently recommend this work to the prayers and sympathies of the Church, believing it to be an instrument of great good to our aged pastors, and the earnest of better and more extended efforts for the interests of the "Lord's heritage."

ANNUAL REPORTS FOR 1872 AND 1875 WANTED.

The annual reports of the Ministerial Relief Fund for the years 1872 and 1875 are out of print. The secretary of the Board wishes to obtain fifty copies of each. Will our ministers to whom such reports have been sent be kind enough, if possible, to help in supplying this deficiency?

FORMS OF APPLICATION.

The chairmen of the Presbyterian Relief Committees are reminded that in all *new applications* it is expected that the printed blank form furnished by the Board should be filled and forwarded to the secretary. These blank forms may be obtained by writing to the secretary.

RECEIPTS FOR BOARD OF RELIEF IN NOVEMBER, 1881.

ALBANY.—*Albany*—Albany West End, 1 40; West Galway, 18 50. *Champlain*—Burke, 14. *Troy*—Cambridge, 12 26; Glen's Falls, 52; Troy Westminster, 6.

ATLANTIC.—*Catawba*—Greenville, 1.

BALTIMORE.—*Baltimore*—Knox, 2. *New Castle*—Forest 1st, 34; Forest 2d, 2; Newark 1st, 13; Salisbury Wicomico, 10; Wilmington Central, 84 19. *Washington City*—Washington North, 3 77.

CENTRAL NEW YORK.—*Otsego*—Hobart, 10. *St. Lawrence*—Heuvelton, 3; Sackett's Harbor, 13 15. *Utica*—Rome, 12 29.

CINCINNATI.—*Chillicothe*—Greenfield 1st, 37; Hillsboro', 72 25; from "U.", 5. *Cincinnati*—Bethel, 3; Cincinnati Walnut Hills, 58 87. *Dayton*—Eaton 1st, 7 33; Hamilton 1st, 32 10; New Jersey, 7 25. *Portsmouth*—Ironton, 33 95; Manchester, 8.

CLEVELAND.—*Cleveland*—Akron, 2 60; Calvary Chapel, 9 46; Cleveland 1st, 49 20; Cleveland North, 2 03; Cleveland South, 20; Orwell, 3; Rome, 68 cts. *St. Clairsville*—Bethel, 3 35. *Steubenville*—Bethel, 5 80.

COLORADO.—*Denver*—Denver 17th St., 11 45. *Montana*—Rev. L. B. Crittenden and wife, 3 40. *Santa Fé*—Socorro, 25.

COLUMBUS.—*Columbus*—Columbus 2d, 40; Grove City, 2; Reynoldsburg, 2 50. *Marion*—Salem, 3 50. *Wooster*—Canal Fulton, 18. *Zanesville*—Pataskala, 2.

ERIE.—*Allegheny*—Cross Roads, 10 96; Emsworth, 4 51; Hilland, 5 33; Sharsburg, 22 68. *Butler*—Buffalo, 5; Middlesex, 10; Pine Grove, 6; Westminster, 5. *Erie*—East Greene, 6; Meadville 2d, 11; Sugar Grove, 2; Wattsburg, 7 50. *Kittanning*—Appleby Manor, 3; Giral, 3; Kittanning 1st, 27 03. *Shenango*—Mahoning, 10 24; Pulaski, 7 40.

GENEVA.—*Cayuga*—Aurora, 10. *Chemung*—Elmira 1st, 6 75; Horse Heads, 5; Monterey, 37 cts.; Newfield, 6 50. *Geneva*—Seneca, 45; Trumansburg, 10 50. *Lyons*—Newark, 25 45. *Steuben*—Canistota 1st, 6; Corning, 3 85.

HARRISBURG.—*Carlisle*—Columbia, from Mrs. C. B. Chamberlain, 10; Harrisburg Westminster, 7 75; Middle Spring, 40; Silver Spring, 6; Wells Valley, 42 cts. *Huntingdon*—Bradford, 1 51; Huntingdon, 36 20; Logan's Valley, 12; Lower Tuscarora, 18; Mifflintown, 29 30; Orbisonia, 2 84; Petersburg, 5 50; Schellsburg, 3. *Northumberland*—Shiloh, 10; Warrior Run, wishes of a deceased member, by her sister, 66 75. *Wellsboro'*—Wellsboro', 2 70.

ILLINOIS CENTRAL.—*Bloomington*—Rev. A. Bartholomew, 5. *Schuyler*—Appanoose, 4 35; Kirkwood, 10. *Springfield*—Jacksonville Westminster, 32 61.

ILLINOIS NORTH.—*Chicago*—Chicago 5th, 11; Chicago 8th, from Mrs. R. J. Adamson, 75; Englewood, 20. *Freeport*—Marengo 1st, 11. *Ottawa*—Au Sable Grove, 7; Mendota, 26. *Rock River*—Edgington, 16 50; Pleasant Ridge, 4 75.

ILLINOIS SOUTH.—*Alton*—Carrollton, 2 85; Sparta 1st, 25. *Cairo*—Ava, W. C. Dear, 1; C. & R. B. Blacklock, 1=2; Enfield, 3 78; Flora, 5; McLeansboro', 1 37; Sharon, 85 cts.

INDIANA NORTH.—*Crawfordsville*—Bethany, 10; Waveland, 4. *Fort Wayne*—Pleasant Grove, 2. *Logansport*—Michigan City, 26. *Muncie*—Hartford City, 3; Muncie 1st, 8; Peru 1st, 17; Wabash, 1 69.

INDIANA SOUTH.—*New Albany*—New Albany 3d, 25. *Vincennes*—Terre Haute Central, 15. *White Water*—Counersville, 2.

IOWA NORTH.—*Cedar Rapids*—Cedar Rapids 2d, 66; Mt. Vernon, 11 50. *Dubuque*—Dubuque Ger. 1st, 9; Hopkinton, 4 09; Manchester, 7. *Waterloo*—West Friesland, 6.

IOWA SOUTH.—*Council Bluffs*—Grissold, 8; Neola, 3; Shelby, 4; Shenandoah, 1 50; Walnut, 5. *Des Moines*—Centerville, 4 63; Rev. J. A. Carothers, 5. *Iowa*—Libertyville, 2 45; Keokuk Westminster, 7 55; Muscatine Ger., 10; Primrose, 1 85; Sharon, 2; Windfield, 5. *Iowa City*—Blue Grass, 1; Hermon, 2; Iowa City, 24 74; Wolcott, 1.

KANSAS.—*Emporia*—Burlingame, 6; Caldwell, 2. *Solomon*—Minneapolis, 5.

KENTUCKY.—*Ebenezer*—Augusta, 14. *Louisville*—Cloverport, 1; Louisville Central, 57 55.

LONG ISLAND.—*Long Island*—Bridgehampton, 25; Yaphank, 7.

MICHIGAN.—*Detroit*—Detroit 1st, 67 69. *Kalamazoo*—Schoolcraft, 2 25; Mrs. E. G. Kellogg, 5. *Monroe*—California, 2; Reading 1st, 3 36.

MINNESOTA.—*Mankato*—Wells, 3. *St. Paul*—Dundas, 98 cts; Oak Grove, 2 50; Red Wing, 3 49; St. Paul Central, 10 12. *Winona*—Albert Lea, 7 06.

MISSOURI.—*Platte*—Bethel, 3; Gallatin, 5; Union, 5. *NEBRASKA*—*Nebraska City*—Humboldt 1st, 3 67. *Omaha*—Bellevue, 14 50; Schuyler, 5.

NEW JERSEY.—*Elizabeth*—Plainfield 1st, 8 33; Pluckamin, 6 50; Roselle, 5 06. *Middletown*—Allentown, 20; Matawan, 20 06. *Morris and Orange*—Mt. Freedom, 9 32; Whippany, 7. *Newark*—Montclair, 330; Newark Central, 40. *New Brunswick*—Amwell 1st, 9; Dutch Neck, 25; Lambertville, 24; Pennington, 50; Trenton 4th, add'l, 15. *New on*—Harmony, 8 80; Washington 1st, 50; Yellow Frame, 1 34. *West Jersey*—Blackwoodtown, 20.

NEW YORK.—*Boston*—Boston 4th, 4 42. *Hudson*—Circleville, 4; Goodwill, 2 90; Haverstraw 1st, 10 48; Middletown 1st, 28; Middletown 2d, 5 03; Monticello, 3 39. *New York*—New York Ch. of the Covenant, add'l, 1; New York Westminster, 34. *North River*—Bethlehem, 20; Poughkeepsie, 6 93. *Westchester*—Peekskill 1st, 70.

PACIFIC.—*Los Angeles*—Arlington, 8. *San José*—San José, 10.

PHILADELPHIA.—*Chester*—Forks of Brandywine, 22; New London, 10 21. *Lackawanna*—Langcliffe, 14; Plymouth (including 13 from pastor and his wife), 25; Susquehanna Depot, 4; Towanda 1st, 68; Tunkhannock, 8 60; Rev. H. H. Welles, 25; Wilkesbarre Memorial, 13 27; Wyalusing 2d, 2 50. *Lehigh*—Catasauqua Bridge St., 6 85; Easton Brainerd, add'l, 5 77; Summit Hill, 27 86. *Philadelphia*—Philadelphia 1st, 205 87; Philadelphia Calvary, 247 43; Philadelphia Tabernacle, 58 80; Philadelphia Westminster, 9 80; Philadelphia Woodland, add'l, 7. *Philadelphia Central*—Philadelphia Columbia Ave., 14 82; Philadelphia Green Hill, 62 01; Philadelphia Olivet, 13 93; Philadelphia Northwestern, 41 04. *Philadelphia North*—Germantown 1st, 409 81; Germantown 2d, add'l, 8 06. *Westminster*—Columbia, 13 80.

PITTSBURGH.—*Blairsville*—Irwin, 7 33; Laird, 10; Parnassus, 19 04. *Pittsburgh*—East Liberty, 23; Lawrenceville, 21 50; Neville Island, 4; Pittsburgh Shady Side, 31 37. *Redstone*—Pleasant Unity, 1 75. *Washington*—Wheeling 3d, 5.

TENNESSEE.—*Kingston*—New Providence, 2 50.

TEXAS.—*Austin*—Georgetown, 2.

TOLEDO.—*Bellefontaine*—Bellefontaine, 1 91; Spring Hills, 1 14. *Huron*—Milan, 13 60. *Lima*—Blanchard, 6; Sidney, 11; Van Wert (including 5 from pastor), 14. *Maumee*—Bowling Green 1st, 12; Bryan 1st, 20 67; Defiance, 10; Hicksville, 3 60; Lost Creek Union, 2 80.

WESTERN NEW YORK.—*Buffalo*—Buffalo Breckenridge St., per Ladies' Miss. Soc., 10; East Aurora, 10; Rev. S. N. Robinson, 5; Springville, 9. *Genesee Valley*—Franklinville 1st, 6. *Niagara*—Porter, 8. *Rochester*—Genesee 1st, 6 25; Lima, 69 cts.; Rochester St. Peter's, 16 50; Rev. H. C. Riggs, D.D., 25.

WISCONSIN.—*Milwaukee*—Milwaukee Immanuel, 84 21. *Waukegan*—Neenah, 18 82.

From the Churches..... \$4721 81

MISCELLANEOUS.

Anonymous, 112; Ky., Lexington, William Campbell, Esq., 10; "A thank-off." 10; Pa., Holmesburg, from "A Friend," 100; Ill., Brooklyn, C. C. Bessell, 2; Interest on Permanent Fund, per Chas. M. Lukens, Esq., Treas., 1051 70; New York city, Mrs. Sarah Bartholomew, 100; Interest on Permanent Fund, per E. G. Woodward, Treas., 1780 82; from "C.", Pa., 3..... 3169 52

Total for November.....\$7891 33

CHAS. BROWN, Treasurer.

Secretary, REV. GEORGE HALE, D.D., } Office, 1334 Chestnut Street, Philadelphia.
Treasurer, REV. CHARLES BROWN, }

COMMITTEE ON FREEDMEN.

WHAT THE COMMITTEE HAS DONE.

About twelve years ago the Committee of Missions for Freedmen commenced its work. During the first six or eight years it met with great opposition in the South from various sources; nor did it have the sympathy among our churches of the North which the importance of the cause demanded. Some thought it a hopeless work, others that it partook somewhat of politics, and others still that it should be left entirely to the southern Christians. The committee, however—conscious that it was the work of the Master, and prompted by the Spirit of God—quietly pursued its course amid all these discouragements, and soon had evidence that the divine blessing followed its efforts. Faithful men and women offered themselves for the work, and entered the field with a spirit of devotion and self-denial worthy of our early foreign missionaries—some of them living with the poor freedmen in their humble cabins, because all other doors were shut against them. Schools were planted and churches were soon organized, and the Spirit of the Lord was poured out upon the people. Our schools prospered and our churches extended and strengthened. Thus the work went on under God and these faithful missionaries for eight or nine years. By this time prejudice began to give way; opposition ceased in many parts of the South, and southern Christians began to manifest sympathy for the work. By this time our schools had turned out some educated colored young men and women, who had begun to preach and teach among their own people. Our churches at the North began to realize more and more the importance of the work and to feel more deeply the obligation resting upon them to care for the spiritual and moral welfare of the freedmen of the South. And this feeling in the churches has increased and intensified, until to-day the work among the freedmen is beginning to be regarded as one of the most important in the Church, and commanding, as it should, the deepest interest at the meetings of the Assembly. The increased interest which the churches feel in the work is shown by the contributions for the last two years. The amount reported to the Assembly in 1880 was \$48,497; that reported in 1881 was \$69,097, an increase of \$20,600; and we have reason to believe the increase this year will be much larger.

The committee has under its care to-day 159 churches, with a little over 12,000 communicants; 143 Sabbath-schools, enrolling about 10,000 scholars; 52 parochial schools, with 5345 pupils, together with five or six new schools opened lately and not yet reported.

We have Biddle University, at Charlotte, N. C., with 205 students, among whom are 131 professors of religion, 50 studying for the minis-

try, and 15 serve as catechists or assistant missionaries. Sixty-eight of these young men have taught during the year, enrolling 3894 pupils; and 45 of them while teaching have superintended Sabbath-schools, enrolling over 2581 scholars. We have Scotia Seminary, for colored girls, at Concord, N. C., which reports 181 pupils, of whom 110 are professors of religion; 31 of them have taught part of the year. Also Wallingford Academy, at Charleston, S. C., which enrolls 548 pupils, and is in a most prosperous condition. Brainerd Institute, at Chester, S. C., in a county containing 16,000 colored people out of a population of 25,000. Around this institute are clustered nine churches, which constitute Brainerd mission, and where public and Sabbath-schools are instructed by Brainerd scholars. Then we have Fairfield Institute, at Winnsboro', S. C., with 354 pupils—78 of them professors of religion, of whom 25 are studying for the ministry. These five institutions enroll 1527 students.

One of the most encouraging features of the committee's work is the number of educated colored men and women who have been trained as instructors for their own race and who are now laboring under their care. We have 51 ordained ministers, 7 licentiates, 20 catechists, 24 male and 25 female teachers, total 127—all colored and laboring among their own people. When it is remembered that a number of these men, who are now educated ministers of the gospel, were slaves seventeen years ago, and could not read their own names, the reader may form some adequate idea of the good work the committee has done and is doing among the colored race.

Our teachers are commissioned not as mere educators, but as Christian missionaries; and in this missionary spirit lies one grand power of our work. Parochial schools are essential to the best success of the labors of our ministerial missionaries; and hence the necessity of a parochial school in the bounds of every church.

It will be noticed that our missionaries report a number of marriages every year. This is a more important item than is generally supposed. The idea of the marriage obligation among the freedmen has been very low and imperfect. Nor is it strange that it should be so; for there never was a marriage among them in slave times which was recognized by either Church or state as legal or binding. When it became necessary to sell either husband or wife the fact that they were married interposed no difficulty to the sale. Thus man and wife were often parted; and he would take another wife(?) and she another husband(?) in the place to which they were sold; so that in a lifetime a man might have had a half-dozen wives. Under such circumstances it is not to be wondered at that they should have low ideas of the marriage obligation. Now our missionaries see to it that all those in their congrega-

tions living as man and wife have their marriages registered and legalized, thus impressing upon them the sacredness of the marital relations.

Under the training of our missionaries and teachers the moral and mental culture of the people has not only been advanced, but their physical condition has greatly improved. They had absolutely nothing when they were emancipated seventeen years ago; now many of them have little farms or "patches" of their own, which are well cultivated, their cabins are more comfortable and home-like, and they begin to gather around them some of the comforts and conveniences of a better manner of life. Looking back over these twelve years of labor among the freedmen, we may all regret that no more has been done for these poor people; but we thank God for what has been done, and look forward with increased faith and hope to far richer gatherings from this great harvest-field.

WHAT THE COMMITTEE WANTS TO DO.

The field in which the work of the committee has been done lies mostly in the Carolinas, with a few missions in Georgia, Tennessee, Kentucky, and Virginia. We want to strengthen our work on the ground already occupied, especially our educational department. We want our schools firmly established, so that they shall be kept open for the entire school year. This we are not able to do now in many of the school districts. And yet it is important that it should be done if we would prosecute our work successfully. Then we want more schools of a higher grade than the ordinary parochial school, where our young people can receive a preparation for the college and seminary without leaving home. We need and must have a college building for our 200 students at Biddle University. We have no suitable building there, and the institution is suffering for the want of it. If the churches only knew what hopes for the South, what promises for the future of our work, are centring at Biddle University, they would arise at once and build. Scotia Seminary, too, needs to be enlarged to meet the demands of its overcrowded rooms.

But over and above the work carried on in the present field, we want to enter the "regions beyond." We want to enter Alabama, Mississippi, and Louisiana, where from one-third to three-fifths of the whole population are colored people. We want to go into Arkansas and Texas, with their half million of colored people. We want to reach out our hands to the poor freedmen in Indian Territory, once owned by the Indians, for whom there is absolutely nothing being done by the Church or the government. We want to follow sixty thousand of them into Missouri and Kansas, whither they have fled from injustice and cruelty. In all these twelve years we have not even touched these destitute but promising fields. Oh, there is indeed much land to be possessed yet! Shall we enter in and possess it for Jesus? It is for the Presbyterian Church to answer. If her faith and benevolence are equal to it all this land can be occupied in less than ten years.

RECEIPTS FOR FREEDMEN IN NOVEMBER, 1881.

ALBANY.—*Champlain*—Belmont, 17. *Troy*—Glen's Falls 1st, 35.

ATLANTIC.—*Yadkin*—Oakland, by John F. Murray, 1; Bethany, 1; Mt. Olivet, 1; Panther's Ford, 1.

BALTIMORE.—*Baltimore*—Broadway, 5. *Washington City*—Big Oak, 5 21.

CENTRAL NEW YORK.—*Syracuse*—Syracuse 1st, 47 90; Baldwinsville, 15; Hannibal, 15.

CINCINNATI.—*Cincinnati*—Wyoming, 45. *Portsmouth*—Ripley, 38.

CLEVELAND.—*Cleveland*—North Springfield, 5; Cleveland 1st, 34 02; Cleveland Calvary Chapel, 21 55; Orwell, 5; Rome, 46 cts. *Mahoning*—East Palestine, 4. *Steubenville*—Yellow Creek, 12; Old, by Dr. B. and wife, for Scotia, 100; Dennison, 8 60; Bethel, 6 64.

COLUMBUS.—*Athens*—Amesville, 4 50. *Wooster*—Haysville, 3 50; McKay, 1; Jeromeville, 1; Millersburg, 5. *Zanesville*—Zanesville 2d, 17 12.

ERIE.—*Albion*—Millvale, 3. *Butler*—Middlesex, 7; Pine Grove, 5. *Clarton*—Beech Woods, 10. *Erie*—Cambridge, 11; Gravel Run, 9. *Kittanning*—Saltsburg, 18 30; Appleby Manor, 3; Currie's Run, 18. *Shenango*—Leesburg, 16 10; Westfield sab-sh., 20.

GENEVA.—*Chemung*—Watkins 1st, 10; Monterey, 25 cts.; Elmira 1st, 4 67. *Cayuga*—Aurora, 6 60. *Geneva*—Geneva 1st, 22 73; Seneca Castle, 8. *Steuben*—Pultney, 6; Corning 1st, 2 66.

HARRISBURG.—*Carlisle*—Wells Valley, 28 cents. *Huntingdon*—Shade Gap, 5. *Northumberland*—Warrior Run, "The wishes of a deceased member, by her sister," 46 67. *Wellsboro'*—Wellsboro' 1st, 1 87.

ILLINOIS CENTRAL.—*Peoria*—Prospect, 33 50.

ILLINOIS NORTH.—*Chicago*—Manteno, 14. *Rock River*—Morrison 1st, 70.

ILLINOIS SOUTH.—*Cairo*—Shawneetown, 14; Enfield, 3 78; Sharon, 85 cts.; McLeansboro', 1 38. *Alton*—Carrollton, 1 99.

INDIANA NORTH.—*Crawfordsville*—Waveland, 3 50. *Ft. Wayne*—Salem Centre, 3. *Munier*—Wabash, 1 17.

IOWA NORTH.—*Dubuque*—Dubuque 1st Ger., 7 50.

IOWA SOUTH.—*Council Bluffs*—Shenandoah, 1 56. *Des Moines*—Leon, 1. *Iowa*—Keokuk Westminster 1st, 5 22; Fairfield, 15 25. *Iowa City*—Hermion, 3; Blue Grass, 1; Walcott, 1.

KANSAS.—*Neosho*—Fort Scott 1st, 6.

KENTUCKY.—*Louisville*—Cloverport, 1.

LONG ISLAND.—*Brooklyn*—Edgewater 1st, 42 91.

LONG ISLAND.—West Hampton, 10 50.

MICHIGAN.—*Detroit*—Ypsilanti 1st, 25. *Kalamazoo*—Richland, 15. *Lansing*—Lansing 1st, 15 90.

MINNESOTA.—*St. Paul*—Minneapolis Westminster sab-sh., 25 22; Dundas, 67 cts.; Red Wing, 2 41.

NEW JERSEY.—*Elizabeth*—Pluckamin, 6 50; Roselle 1st, 3 50; Plainfield 1st, 5 76. *Jersey City*—Bergen 1st, 60 42. *Morris and Orange*—Orange 2d, 40 49; Mine Hill, 4. *Newark*—Newark Park, 60 16. *Newton*—Yellow Frame, 93 cts. *New Brunswick*—Milford, 11 25. *West Jersey*—Farmingdale, 5.

NEW YORK.—*Boston*—Londonderry, 3 35. *Hudson*—Goshen, 18 83; Goodwill, 2 01; Haverstraw 1st, 9 50; Monticello, 2 34. *North River*—Armenia South, 25 34; Poughkeepsie, 4 79. *New York*—University Place, 167 46; Memorial Chapel of Madison Square, 1 30. *Westchester*—Stamford, 76 21; Bedford, 7.

PACIFIC.—*Benicia*—San Rafael 1st, 11 10.

PHILADELPHIA.—*Lackawanna*—Scranton 1st, 80; Archibald, 2; Herrick, 1 50; Wyalusing 1st, 3 50; Wilkesbarre Memorial, 13 70. *Lehigh*—Easton 1st, 90. *Philadelphia*—Bethany, 60 56; Philadelphia 10th, 87 78. *Philadelphia Central*—North, 55 05; Kensington 1st, 23 25; Young Men's Bible-class, Chockosink, Twine's salary, 12 50; Oxford, 157 96. *Philadelphia North*—Ann Carmichael, 6 39.

PITTSBURGH.—*Blairsville*—Ebensburg 1st, 2 75; Parnassus, 20. *Pittsburgh*—Bethel, 33; Pittsburgh 2d, 30 61; East Liberty, 32; Sharon, 7 52; Pittsburgh 7th, 2 77; Shady Side, 31 37. *Washington*—Cross Creek, 35 50. *West Virginia*—Calvary, 10.

TOLEDO.—*Bellefontaine*—Bellefontaine, 1 32; Spring Hill, 79 cts. *Mauumee*—Defiance, 9 50.

WESTERN NEW YORK.—*Buffalo*—Westfield (rec'd in October), 21 34; East Aurora, 10. *Genesee*—Warsaw, 28; North Bergen, 6. *Niagara*—Niagara Falls 1st, 67 98. *Rochester*—Lima, 47 cts.

MISCELLANEOUS.

Bequest of S. E. Annan, dec'd, late of Emmittsburg, Pa., per E. G. Woodward, 500, less 12 50 collateral inheritance tax, 487 50 (rec'd in Oct.); James McQueen, Chapinville, Pa. (rec'd in Oct.), 5; "C. Penna," 6; Mary Vance, Holidaysburg, Pa., 5; C. J. Clarke, Pittsburgh, Pa., for school at Franklinton, N. C., 100; "A Friend," Pittsburgh, Pa., for school at Franklinton, N. C., 1000; "A Friend," Pittsburgh, Pa., for school at Lexington, N. C., 100; Rev. C. C. Beatty, D.D., Steubenville, O., for Rev. J. T. H. Waite's church, 6; R. C. Marquis, Bluffton, Ind., 5; Rev. T. S. Childs, D.D., Wooster, O., 50; Rev. D. L. Dickey, Hookstown, Pa., 25; Dr. G. S. Corwin, East Pembroke, N. Y., 100; "Erie," 50; Dr. F. Crabbes, Petoskey, Mich., 10; Rev. A. Gardner, Weyawega, Wis., 1; "D. R. H.," 10; Rev. S. V. McCorkle, Rogersville, Tenn., 9.

3946 95

Amount received and expended on the field during the quarter ending Sept. 30, 1881.

Atlantic—Aimwell, 9; Calvary, 9; Deem, 9; Ebenezer, 20 25; Edisto, 94 50; Ebenezer, 35 40; James Island Bethel, 17 20; James Island Hebron, 13 50; James Island Zion, 23 25; Hopewell, 10; Harmony Chapel, 8 75; Macedonia, 8; Mount Lisbon, 7 50; Mount Sinai, 9 20; St. Andrews, 33; St. Paul, 48; Summerville, 34; Salem, 6; Wallingford, 38; Wallingford Salem, 72.

Catawba—Bellefonte, 7 83; Bensalem, 43; Bethel, 3 10; Bethpage, 7 70; Black's Chapel, 6 90; Caldwell, 65 15; Charlotte, 3 70; Davidson College, 8 60; Dutchman's Creek, 6 90; Ebenezer, 11 51; Emmanuel, 10 60; Fair Forest, 7 10; Good Hope, 1; Hamilton, 4 30; Hopewell, 6 30; Huntersville, 10 11; Lloyds, Love's Chapel, 1 85; Mattoon, 7 55; McClintock, 11 57; Miranda, 1; Monroe, 1 50; Mount Olive, 3 43; New Hope, 95 cts.; Philadelphia, 30 cts.; Pleasant View, 10 40; St. Paul, 10 65; Walker's Chapel, 4 35; Woodland, 4 25.

Fairfield—Bethlehem, 9; Blue Branch, 2 25; Calvary Chapel, 14 10; Carmel, 5; Macedonia, 14 70; Hermon, 75 43; Landon, 75; Lebanon, 25; Little River, 5; Mount Pisgah, 78 70; Nazareth, 2; Olivet, 10 15; Pitts, 21 35; Pleasant Grove, 5 95; Sloan's Chapel, 11 45; Shiloh, 45; Tabor, 22 79.

Kingston—Maryville 2d, 7 45; Mount Tabor, 2 90; Salem, 8 25.

Knox—Antioch, 12; Grace Memorial, 13 25; Oglethorpe, 4 70; Pleasant Grove, 1.

Louisville—Louisville Knox, 154 32.

Union—St. Luke, 3 20.

Yadkin—Anderson Creek, 5 75; Bethany, 11 64; Blandin, 7 95; Blue Crossing, 4 75; Boonville, 23 75; Cameron, 14 05; Carthage, 6 50; Catawba River, 20 56; Chapel Hill, 37 10; Cool Spring, 3 25; Danville, 53 03; Fayetteville, 13 32; Freedom Bethany, 10 62; Freedom, 5 75; Friendship, 8 72; Greensboro', 93 66; Gold Hill, 6; Hillsboro' 2d, 3 25; Logan, 8 24; Mebanesville, 16 50; Memorial, 1 65; Mount Airy, 6; Mount Olive, 4 30; Mount Tabor, 10 14; Mount Vernon, 47 38; Mount Zion, 3; Nazareth, 95 cts.; New Centre, 8 29; Oakland, 23 58; Panther's Ford, 20 37; Pittsburgh, 15 42; Raleigh, 8; Salisbury, 19 52; Statesville, 42 37; Williams' Chapel, 4 50; Wilmington, 115; Wilson, 14 54; Winston, 12.

Transylvania—Concord, 16.

\$2129 05

Amount received direct by Rev. S. Mattoon, D.D., for Biddle University, from Rev. R. A. Hill, Princeton, N. Y., 100; Rev. G. S. Corwin, East Pembroke, N. Y., 100; Mrs. A. C. Brown, N. Y., 100; Mrs. M. D. Biddle, Philadelphia, 150; Mr. and Mrs. Amareaux, Balston Spa, N. Y., 100; sab-sh. 2d Ch. Steubenville, O., 50; Rev. Henry Shedd, D.D., Mt. Gilead, O., 20; Waterford Ch., Troy Pres., per Mr. Schoonmaker, 50; Miss C. Hart, Geneva, N. Y., 50; Miss A. Denny and others, Plymouth, Ill., 28 28; Mrs. C. Short, Plymouth, Ill., 2. Mrs. M. Hodgecock, Plymouth, Ill., 1; a Friend, through Rev. Dr. Wilson, Geneva, N. Y., 100.

By Miss Kate Moorhead for Goodwill Ch., Mayesville, S. C., from Miss Agnes Holdship, Bridgewater, Pa., 100.

925 28

Total.....\$7001 28

THE PRESBYTERIAN MONTHLY RECORD.

XXXIII. PHILADELPHIA, FEBRUARY, 1882.

No. 2.

BOARD OF HOME MISSIONS.

A VOICE FOR EDUCATED MEN FROM ALL QUARTERS OF THE WORK.

HIGHER EDUCATION—COLLEGES AND THEOLOGICAL SEMINARIES.

The demand for missionaries for the western field, which we have found it impossible to supply during the year past, has forced the Board to inquire why there is such a lack; and we find that though the Presbyterian Church has theological seminaries in the West, as at Cincinnati and Chicago, quite well endowed, and San Francisco, not so well, we have neglected to establish and adequately endow and equip colleges from whose graduates we may expect to fill up our theological seminaries and furnish a supply of ministers equal to the demands of the Church.

The Presbyterian Church has too long been asleep on this subject. We have just received a letter from one of our most influential pastors in Kansas. He is greatly excited over the contemplation of this subject. He says, "The Congregationalists have a college at Topeka, and the Episcopalians a female seminary, and in each of them are many children of Presbyterians." He also thinks that unless the Presbyterians awake to the education of their own children they will lose the prestige they now have. He thinks we are financially and morally much stronger than both these sects. and yet they distance us in the race for education.

It was a wise remark of Cardinal Antonelli when he said, "The Church is sure of those she educates," and there is no reason we should not educate our sons and daughters.

The Congregationalists have colleges in Oregon, Kansas, Missouri, Colorado, Nebraska, Minnesota, Michigan and Wisconsin, where they have 46,541 communicants; while we have 61,098 communicants, and nothing answering to the name of a college in them all, except it be Highland University in Kansas. Is it not time we were waking up to the subject? Is it any wonder that we clamor in vain for men to do missionary work on the frontier?

The last General Assembly having heard a report of a special committee and an overture from the Board of Home Missions on the subject, the whole was committed to an able committee, of which Rev. John Hall, D.D., of New York, is chairman, to report to the next Assembly. We do not propose to anticipate or embarrass the action of the committee, but it would seem that we need some agency to recommend suitable locations for colleges, and so to endorse them to the public that liberal givers all over the land may be ready to listen to their claims and help liberally in their endowment. As the special report to the Assembly says, "Hanover" in Indiana, "Blackburne" in Illinois, "Maryville" in Tennessee, "Highland" in Kansas, founded by early Presbyterian zeal, and greatly blessed in all their history, have still been suffered to live at a "poor dying rate"; "Lake Forest" in Illinois, "Fairfield" and "Lenox" in Iowa, "Macalester" in Minnesota, are commencing their dubious experiment; "Park College," Missouri, and "Salt Lake," Utah, are knocking at our door and asking leave to be.

Do we not need some agency to decide which shall have leave to be? and if all, should they not be so endorsed and commended that Christians will open their ears to their necessities and their purses to give them the needed aid? We have no agency through which to work in this matter, and have done almost nothing for it since Reunion. We hope great things from the Assembly's committee.

THE VOICE OF A FRONTIER NORTHERN STATE.

FROM REV. JOHN IRVIN.

MOORHEAD, MINNESOTA, *November 17, 1881.*

I herewith submit to you my report for the quarter ending November 16, 1881.

Last year I travelled 12,000 miles; this year there is more territory to go over, as settlements are forming rapidly north and south. Northern Europe alone gave us 75,000 last year; and with the outlook for next year and advance of all material in price, a greater population and increase of business may be expected in the year to come. When I first came to Moorhead, over two years ago, the population was estimated at 1200; now we have over 3000. Fargo was 3000; now between 6000 and 7000. All along the line of the Northern Pacific Railway towns are rapidly growing and railroads are in course of construction north and south. We have during the past year a new road from Barnesville to Grand Forks and north via Grafton, Minto and Manuel, and ending west of Pembina at Smuggler's Point. It is supposed that this road will go to Brandon in Manitoba, on the Canadian Pacific Railway. West of Grand Forks there is another road running west twenty miles, and then going through the Golden Valley to Mouse river country. Again, starting from Breckenridge and crossing at Wahpaton, we have a newer road, going through Durbin and just south of Carrolton, then running parallel with the Northern Pacific until within a few miles of

Wheatland, where it crosses the Northern Pacific and takes the country north of New Buffalo and Sanborn, ending somewhere near Devil's Lake and north of Carrolton. The Milwaukee and St. Paul are now south of Tower City some eighty miles, and a new road has been organized to connect with them and go northwest also. This route may be through Tower City. South of Jamestown the Milwaukee and St. Paul and Northwestern are surveying, all looking to the Mouse river country via Fort Totten. The Northern Pacific Railway have a route southwest of Fargo, through Lisbon, one north of Carrolton to Mayville and to connect with the Southwestern from Winnipeg, and another north of Jamestown to Fort Totten. In Minnesota, commencing at Moorhead, they are grading a road, supposed to be the Milwaukee and St. Paul. It will probably go as far as Ada (northeast), or through Fisher, east of Grand Forks, and on each side of Red River to St. Vincent. All along these new roads towns are rapidly springing up. I know of sixty new places that I have not been able to visit as yet, and where organization must soon be had, for the people are there, and many of them remain during the winter months. North and west of Grand Forks we are out of railroad limits, and there are in consequence more people living, as speculators cannot get hold of their lands. Last year we received 60,000 from northern Europe alone; this year we look for 100,000 Scandinavian immigrants alone. We *must* do something for these people. They attend my services often, and have not very often, in these newer places, any minister of their own. I met a young man last winter who wanted to attend our schools and enter our work. He seems a bright young fellow and an earnest Christian. Among these people there is a great difference. Some belong to the Synod, others to the Conference of Lutherans. We can reach those who are High Church and under the influence of their ministers. Our Sunday-schools have many of them—one-third of their membership of these children. Not long ago I was riding across the country and down into one of these settlements. I was very hungry, and when they found I was a missionary they treated me a little coolly. Their dish was mainly a strong bowl of soup. It was not very good, but I knew my horse was enjoying a good feed of oats outside. After dinner we had a little sing together. The little children were very much interested in "Jesus loves me" and "Whiter than snow." I did not know until I saw the woman of the house stopping from her work to listen that she was interested too, and when I rose to go, found they would take nothing for my entertainment, and my horse was harnessed up too. I promised to come some time and preach a sermon in their house and sing more of our little hymns. At another place I had to get my audience out of saloons mainly, and use the bar-room of a hotel. In an audience of fifty, no one but a little girl could aid me in singing; besides, we had but one book. I sat down and she held the book for me, and every once in a while would look up into my face, as if to see that we were together. The landlord said my bill was paid next morning, and that night there were few dry eyes in the room. After my sermon was over I told the boys I wanted them to give me a little money to buy singing-books; so

they walked up one by one and laid the money on the table. This town is now Hillsboro', where brother D'Argent is stationed.

We feel the importance of having all of these places as soon as possible self-sustaining. I endeavor to impress upon the people the great necessity of giving all they can to this object, and do not often fail in getting something from every one. Somebody must do this work. Last year Brother Baldwin has been preaching at Tower City, New Buffalo and Wheatland. At New Buffalo it was thought they had pledged more than they could pay—\$100. When the elders went around among the people, they felt it necessary to "*restrain* the people from giving;" so they told them to keep it for the next year. Brother Baldwin told me this as an evidence of growth and all that. On my visit there last Sabbath I told them they ought to give \$250, and Wheatland the same. We think of giving these very important places a minister who will give them a sermon in each place every Sabbath, and next year be self-supporting, and two churches probably erected and paid for. This will be a good investment. We can get this man for \$700. I hope to raise in this way \$3000 the coming year. Brother Elmer says this is preaching the gospel. At any rate I always give them a sermon, and we do have many precious services together.

The church here is now self-sustaining at \$800 salary, and a handsome set of furniture has been placed in the church by one of the session. Brother Elmer is very happy, and so are we all. Every department of his church is in good working order, and we look forward to a good work this winter. Our brother Elmer has been here ten years; and his church is the mother of all west and north. He will be installed on the 27th of this month as pastor of this church. It pays well to be self-sustaining.

I go to Fisher next Sunday. Rev. C. A. Evans officiates there *when on hand*. He has left there three times. I must go there, partly on account of the fever, for these people need a minister then just as much as when in health. It may be that we can get Brother Iddings to go there.

At Carrolton and Mapleton I had a pleasant Sabbath during Prof. Thompson's visit east. The walking was bad, but both morning and evening, and in the afternoon at Mapleton, good audiences were had. Two years ago, when I organized the school at Mapleton, I had an audience of six after three days visitation. They are about to build a church there, and at Carrolton a beautiful edifice is going up—paid for as they go.

Brother Pollock has gone to Barrie. We have three very important fields around Barrie now. I organized a Sunday-school there over two years ago. Brother Elmer has gone there often, and the organization of that church is very much due to his labors there.

Brother D'Argent is doing a good work at Caledonia and *five other places*. He was too poor to buy a horse, and had to walk thirty-five miles on Sunday and preach three sermons. He needs a fat missionary box; he needs a horse too: can't you help him to get one? I wrote to the *Evangelist*, but have not seen the notice published. No other minister ever lived long in Caledonia, ever accomplished much there. The

people invited him to come and stay with them. They fixed up an old schoolhouse for him.

A few days ago Rev. Stephen Torrey, of Honesdale, Pennsylvania, visited us and gave me \$18 for a buffalo coat for our missionary of the Board of Publication. He is very poor and cannot buy a horse, so walked in sixty days 632 miles, carrying a large lot of books and tracts with him. As he talks the Gaelic, he can reach a great number of our people.

I have just received a letter from a student in Union Theological Seminary who wants to come out here. He might go to Miles City. His name is Dychman—9 University Place. He wanted to know if we would encourage a Dakota band, and if so they would commence to hold prayer-meetings together. This letter made me very happy. They want to see each other once a year. I wrote that our Presbytery met twice a year. We could place twenty of them west of Grand Forks and Pembina in the spring.

May we not fondly hope for great accessions to our churches this winter? The people never heard the gospel so gladly, it seems to me.

VOICES FROM THE INDIAN SCHOOLS.

FROM PROF. J. H. WILSON.

MOUNTAIN CITY, NEVADA.

I thank you for your words of cheer. I am glad to say I have not yet felt discouraged. We were long delayed in getting started; and, indeed, we commenced school before things were in readiness. We fitted up one room so as to seat about twenty, and set Monday, September 26, as the day to begin. None of our iron bedsteads had come, nor have they yet. We were not prepared to give lodging, but proposed to give meals and provide for lodging as soon as we could. This plan best suited our circumstances and also the feelings of the Indians.

At the appointed time when the bell rang they commenced coming in, many of the parents being along. We began with twenty-two, before the close of the week enrolled twenty-seven and averaged twenty-four. There were eighteen boys and nine girls. The first part of the day we attended to the boys, washing and shearing and combing them, and giving suits to as many as we could fit. In the afternoon the girls returned and were treated likewise; but having no ready-made clothing for them our women took their measure so as to make them garments as soon as they should be able. I have done the teaching, Mrs. Wilson and Miss Abbie the cooking and other work with such help as they could obtain. But how are they to get through with it? That is a mystery to me. This week we have three more girls, which makes our number thirty. We have had to fix up some temporary seats until our others come. The attendance so far is very regular. The pupils have been very tractable. They are generally bright, attentive and eager to learn. At first they were very noisy and talkative; but, without having to use any harsh means, I soon got them quieted down. So far I have enjoyed the school very much and feel quite encouraged. Sabbath day we gave them breakfast only. I endeavored to teach

them, while in the school-room before and after breakfast, the meaning of heaven, earth, sun, moon, stars, and that God made all these. I designed this as a preparation to a series of Sabbath-school lessons on the works of creation as recorded in the first chapter of Genesis. Each morning this week I have them rise and repeat after me the Lord's prayer, although they do not understand what it is and know the meaning of but few words in it. I think it well to some extent to teach them the form of sound words, trusting that in the future they may have a fuller comprehension of the meaning and that it may some time bear fruit. I feel exceedingly interested in the souls of these children, and the thought often comes into my mind, how many of them shall I meet in heaven? In ordinary teaching I use pictures and objects, and so far they have been greatly interested and have progressed rapidly. Eager as they are for their meals, they manifest no less eagerness for knowledge. Oh that it may continue, and that there may be added a hungering and thirsting after righteousness which shall be satisfied!

FROM MRS. AUSTIN.

SITKA, ALASKA.

A large number of the Indians with their children are away from the ranch trading, fishing, and gathering their potatoes and turnips, so that we have only some forty scholars outside of the home boys. Some of them are returning now, and we expect to have a large school this winter. Captain Lull sent the steam launch to tow in a large scow-load of wood for us this week which the boys had cut and piled up on the beach about eight miles from here. This, with our raft of logs, will be sufficient to last us through the winter. One of the boys came back with the end of his finger jammed off. Mrs. Austin dressed it with some salve she brought with her from New York. It healed so nicely that the boys thought she must be a doctor, and the first thing we knew the Indians began to come to her from the ranch with all manner of diseases, and it was hard work to make them believe she was not a doctor. October came in with heavy frosts, singeing the potato tops in our garden. I have them nearly all dug, and the early planted ones are large and very fine flavored. Think they are the finest raised in Sitka. The cauliflower was very fine, and so were all the small vegetables. The cabbage was small on account of being set out so very late. Have not been able to assist Linnie in the school yet, but expect to begin Monday. The boys are learning nicely. They repeat the Ten Commandments and the Lord's Prayer and sing several Sankey and Moody hymns in their dormitory at night before retiring.

VOICE FROM THE GERMANS.

FROM REV. C. W. SEAMAN.

CHEVIOT, OHIO.

The little flock to which I break the bread of life in my weakness are very faithful in attending the public worship, in laboring in Sunday-school, etc.; but the growth of the church is very slow. The membership is too fluctuating. Moving to the city, laboring there as servants or working at a trade, all this takes away as many members as there are gained

during the year. But of course they join there either Dr. Leohlenstein's or Brother Winner's church. And thus the Lord carries on his work here. The church here exercises a great moral influence over the German community. Five years ago, when I commenced labor here, beer-drinking, dancing and Sabbath-breaking were the rule among the Germans here, and sobriety and godliness the exception. Now none of these evils are carried on, only here and there we hear of some Sabbath-breaking, and that of worldly people.

HOME MISSION APPOINTMENTS FOR DECEMBER, 1881.

Of the following, twelve are Sustentation Pastorates.

Rev. W. L. Austin, Dunkirk,	N. Y.	Rev. G. Hood, Shakopee,	Minn.
Rev. A. W. Dickens, Stepiantown,	"	Rev. H. P. Fullenweider, Minneapolis,	"
Rev. R. H. Dexter, Bethany,	"	Rev. J. Rodgers, Farmington, Vermilion and Empire,	"
Rev. W. N. Cleveland, Alder Creek and Forestport,	"	Rev. J. A. Laurie, Rice's Point,	"
Rev. F. Dyer, Mayfield,	"	Rev. J. W. F. Roth, Jr., Ebenezer, Bethel and Holland,	"
Rev. H. E. Decker, Greenbush,	"	Rev. J. H. Pollock, Barre, Sheldon and Lisben,	Dak.
Rev. H. A. Lewis, Carlisle,	"	Rev. R. McQuestion, Grand Forks,	"
Rev. R. B. Mattice, Croton Falls,	"	Rev. J. B. Taylor, Mitchell and Hope,	"
Rev. H. A. Harlow, Rockland 1st and Purvis,	"	Rev. R. B. Farrar, Volga,	"
Rev. D. R. Kerr, Jamestown,	Pa.	Rev. W. Gay, Delmar, Elwood and Lost Nation, Iowa.	"
Rev. W. S. Wright, Westminster,	"	Rev. A. Scott, South Des Moines,	"
Rev. F. Orr, Mechanicsburg,	"	Rev. C. E. Schaible, Epworth,	"
Rev. W. G. McDonald, Middletown,	"	Rev. J. J. Rankin, Denison,	"
Rev. B. C. Mecker, Tamaqua,	"	Rev. D. Blakely, Northwood,	"
Rev. C. D. Wilson, Penningtonville and Christiansana,	"	Rev. J. A. Gerhard, Hamburg,	"
Rev. A. Marcellus, Reesville and Charlestown,	"	Rev. C. H. De Long, Greenfield and Orient,	"
Rev. S. Phillips, Penn,	"	Rev. G. Ainslie, Garden Grove and Hameston,	"
Rev. J. G. Lyle, Wheeling 3d,	W. Va.	Rev. J. Branch, Plum Creek and Overton,	Neb.
Rev. A. C. Heaton, D.D., Lewes,	Del.	Rev. N. Chestnut, Pawnee City,	"
Rev. J. B. McDonnell, Cloverport and Plum Creek,	Ky.	Rev. C. N. Cate, Fairmount, Geneva and Exeter,	"
Rev. S. E. Barr, Pewee Valley,	"	Rev. W. R. Smith, Spring Ranch, Glenville and Waveland,	"
Rev. B. B. Van Nuy, Mountain Counties,	"	Rev. J. V. Griswold, Tekamah and Decatur,	"
Rev. W. W. Tait, Dix River,	"	Rev. F. H. W. Bruechert, Omaha Ger.,	"
Rev. W. H. Lyle, Spring Creek,	Tenn.	Rev. J. G. Fackler, Clinton,	Mo.
Rev. J. Strans, Wilmington,	Ohio.	Rev. J. H. Miller, Kansas City 21st St.,	"
Rev. C. E. Hills, Madisonville,	"	Rev. L. Railsback, Kansas City 3d,	"
Rev. J. R. Dundas, D.D., Hanover,	"	Rev. W. D. Patton, Chillicothe and Wheeling,	"
Rev. C. K. Smoyer, Elmore, Genoa and Graytown,	"	Rev. G. F. Davis, Grand Prairie, Belleview, Mt. Bethel and Conway,	"
Rev. J. L. Henning, North Vernon,	Ind.	Rev. W. Meyer, Grant City and Knox,	"
Rev. W. A. Hutchinson, Evansville 1st Ave.,	"	Rev. A. B. Martin, Washington,	"
Rev. R. Brent, Bruceville, Royal Oak and Smyrna,	"	Rev. W. M. Pockock, Rock Creek and Waverly,	Kan.
Rev. D. M. Stewart, Homer,	"	Rev. F. G. Strange, Hiawatha,	"
Rev. J. D. Jenkins, Danville,	Ill.	Rev. J. C. Guenther, Holton Ger. and Pleasant Hill,	"
Rev. J. H. Carpenter, Paw Paw Grove and Wyoming,	"	Rev. C. S. Marvin, Ness,	"
Rev. J. E. Carson, Brimfield,	"	Rev. W. Coleman, Garnett,	"
Rev. H. C. Mullen, Brunswick,	"	Rev. W. T. Hall, Princeton and Richmond	"
Rev. M. C. Butler, Stanton and Raymond,	"	Rev. P. T. Haviland, Neosho Falls and Yates Centre,	"
Rev. A. F. Norton, D.D., Spring Cove,	"	Rev. J. M. Batchelder, Osborne and Twelve Mile,	"
Rev. M. F. Paisley, Somanauk,	"	Rev. J. Baay, Cawker City and Glen Elder,	"
Rev. C. W. Anthony, Kewanee,	"	Rev. J. N. Rankin, Gardner,	"
Rev. B. C. Swan, Enfield, McLanesboro' and Sharon,	"	Rev. A. M. Reynolds, Spring Hill,	"
Rev. T. Smith, Bridgeport and Pisgah,	"	Rev. A. Sterrett, Wyandotte,	"
Rev. G. W. Barlow, Detroit Calvary,	Mich.	Rev. W. F. Gillespie, Uvalde, Frio, Kinney, Zavallo and Maverick,	Texas.
Rev. D. Van Dyke, Plainwell,	"	Rev. J. W. Miller, Georgetown and Lampasas,	"
Rev. D. H. Taylor, Dearborn and Nankin,	"	Rev. B. F. McClelland, Brownwood,	"
Rev. G. Ransom, Muir and Palo,	"	Rev. S. Ezell, Albany and stations,	"
Rev. I. N. Crittenden, Evert,	"	Rev. H. B. Burr, Cisco,	"
Rev. C. N. Coulter, Taymouth and Blackmar,	"	Rev. D. E. Finks, Denver,	Col.
Rev. E. L. Davies, Port Hope and Sand Beach,	"	Rev. A. Scotland, Ouray,	"
Rev. P. A. McMartin, Cumber, Paris & Bingham,	Wis.	Rev. E. M. Knox, Malad,	Idaho.
Rev. J. D. Todd, Bangor and Neshanoc,	"	Rev. P. Böghback, Hymn, Millville & Wellsville, Utah,	"
Rev. B. H. Idsinga, Milwaukee Holland,	"	Rev. R. Ballagh, Vacaville and Elmira,	Cal.
Rev. H. P. Cory, Florence,	"	Rev. J. Curry, San Pablo and West Berkeley,	"
Rev. F. B. Rossiter, Omro,	"	Rev. F. P. Berry, Salem,	Oregon.
Rev. A. McKinnon, Ashland,	"	Rev. R. A. Cresswell, Pleasant Grove,	"
Rev. J. M. Craig, Manitowoc,	"	Rev. D. Thomas, New Castle, Renton and Talbot,	Wash. Ter.
Rev. J. B. Muraire, Green Bay, Robinsville and St. Sauveur,	"	Rev. T. C. Armstrong, New Tacoma and Puyallup,	"
Rev. H. A. Winter, Madison Ger.,	"		"
Rev. H. H. Benson, Pardeeville,	"		"

RECEIPTS FOR HOME MISSIONS IN DECEMBER, 1881.

ALBANY.—*Albany*—Albany West End, 5; Esperance, 11 69; Jefferson, from Mrs. Snansnah Rutison, 20; New Scotland, 12. *Champlain*—Chateaugay, 7 56; Plattsburg, 28 64. *Columbia*—Hunter, 10 35. *Troy*—Argyle, 20; Cambridge, 38 65; Glen's Fall Women's Miss. Soc., 50; Stillwater 1st, 12; Troy Mt. Isla Memorial, 4 28; Waterford, 19 43. 239 60

BALTIMORE.—*Baltimore*—Baltimore Brown Memorial (5 79 of which from Mission), 106 07; Baltimore Madison St., 10; Baltimore Westminster, a member, 5; Churchville Woman's Miss. Soc., 20; Emmittsburg, 28 25; Taney Town, 37 50. *New Castle*—Green Hill and Rockland (15 from Green Hill sab-sch.). 25; Lower Brandywine, 8. *Washington City*—Clifton sab-sch., 2; Washington 4th, 26 25; Washington Assembly, 39 69; Washington North, 10; Washington Zion Ger., 2. 319 77

CENTRAL NEW YORK.—*Binghamton*—Bainbridge, 10; Deposit, 16 80; Waverly, add'l, 7; Windsor, 26 25. *Otsego*—Gilbertsville, 36; Hobart, 12; Middlefield Centre, 5; New Berlin, 7 02; Oneonta, 27 81. *St. Lawrence*—Canton, add'l, 1; Carthage, 15 65; Gouverneur, 60; Morristown, 8; Oswegatchie 2d, 5 76; Watertown Stone Street, 35. *Syracuse*—Elbridge, 15; Fulton, 175; Liverpool, 19 69; Marcellus, 20; Oswego Grace sab-sch. and Ladies' Soc., 22 18; Syracuse 1st Ward (4 of which from Mrs. Rosetta Morgan), 14 05. *Utica*—Booneville W. M. Soc., 75; Clayville, 6; Holland Patent, 46 81; Oneida, 175; Rome, 41 64; Westernville, 39 14. 922 83

CINCINNATI.—*Chillicothe*—Greenland, 5; Hillsboro', 85; North Fork, 24 10; Salem, 89 50; Washington, 25. *Cincinnati*—Bethel, 6 51; Cincinnati Walnut Hills, 191 14; Morrow, 10. *Dayton*—Blue Ball, 6; Clifton, 61 17; Dayton 1st, 121 04; Middleton, 38; New Jersey (sab-sch., 2), 19 31; Springfield 1st, 11. 892 77

CLEVELAND.—*Cleveland*—Ashtabula, 20; Cleveland Woodland Ave., 131 32; Guilford, 15; Milton, 7; Strongville, 7 99; Willoughby, 36. *Mahoning*—New Lisbon (sab-sch., 17 70), 45 70; Niles, 5 46; North Jackson, 7; Youngstown 1st (Ladies, 18), 62 21. *St. Clairsville*—Barnesville, 9 14; Bethel, 4; Nottingham, 75. *Steubenville*—Annapolis (sab-sch., 3), 9; Beech Spring, 20; Corinth, 14; Minerva, 5; New Hagerstown, 8; Pleasant Hill, 4; Steubenville 1st, sab-sch., 15; Steubenville Old, 13; Unionport (sab-sch., 2 52), 9 07; Wellsville, 74; Little Mary Beebont, 1 11. 598 00

COLORADO.—*Denver*—Denver 17th St. sab-sch., 25; Fort Collins, 25; Greeley, 8; Rawlins, 12. *Montana*—Missoula, 7 50. *Pueblo*—Rev. and Mrs. Gilchrist, 7 65; Alamosa, 6 60; Lake City, 11; Poncha Springs, 5 05; Rock Creek, 6 25; Salida, 3 50; West Las Animas, 10. 127 55

COLUMBIA.—*Puget Sound*—Phoenix, 3 50
COLUMBUS.—*Athens*—Bristol, 11; Metamoras, 7. *Columbia*—Central College, 22 14; Dublin, 7; Lower Liberty, 11 20; Worthington (sab-sch., 4 05), 11 05. *Marion*—Chesterville (sab-sch., 22 57), 38 94; Jerome, 2; Mt. Gilead Woman's Miss. Soc., 30 25; Ostrander, 14. *Wooster*—Fredericksburg, 50; Haysville, 11 50; Jeromeville, 2 50; Londondale, 3; McKay, 2 50; Mt. Eaton, 3; Wayne Woman's Miss. Soc., 5. *Zanesville*—Frazesburg (sab-sch., 2 50), 7; Fredericktown, 25; Granville, 70 24; Keene, 12; Mt. Vernon, 60; Muskingum, 28; Utica, 12 70; Zanesville 1st, 14 71; Zanesville 2d, 71. 532 73

ERIE.—*Allegheny*—Allegheny 1st, 130 46; Allegheny 2d, 27; Allegheny Central, 71 29; Allegheny North, 406 58; Allegheny Providence, 27; Bull Creek, 10; Hiland, 7 81; Hoboken sab-sch., 5; Springdale, 6; Tarentum, 6. *Butler*—Buffalo (sab-sch., 13 69), 19; Concord, 17 55; Harlansburg, 10; North Butler, 6 78; Westminster (sab-sch., 5), 10. *Carlton*—Clarion, 20 83; Greenville, 5 87; New Rehoboth, 5; Pischag, 12; Scotch Hill, 2 80; Sligo, 4; Tionesta, 2 07; Tyersburg, 2 50. *Erie*—Cambridge, 8; Concord, 3; Erie Chestnut St., 12 57; Evansburg, 10; Gravel Run, 7; Harmonburg, 10; Kerr's Hill, 8 10; Mercer 1st, 48; Oil City 1st, 50; Pleasantville, 27 36; Sugar Grove, 3; Tideoute, 9 56; Utica, 10; Waterloo, 3 25. *Kittanning*—Atwood, 2 92; Centre, 3; Cherry Run, 2 97; Elder's Ridge, 42; Worthington, 21. *Shenango*—Hopewell, 30; Little Beaver, 4 86; Lees-

burg (sab-sch., 10), 22; New Brighton (sab-sch., 50), 127 36; Pulaski, 5 65; Rich Hill (sab-sch., 11 40), 26 40; Sharpsville, 5 40; Westfield, 145. 1463 94

GENEVA.—*Cayuga*—Auburn 1st, 407 37; Auburn Calvary, 16 95; Cayuga, 20; Genoa 2d, 5; Ithaca, 226 43. *Chemung*—Horse Heads, 20. *Geneva*—Geneva 1st (Ladies, 50), 76 58; Penn Yan, 37; Phelps, 34; Seneca, 67 50. *Lyons*—Junius, mon. con., 24 40; Palmyra, 81 90. *Steuben*—Corning, 12 51; Pultney, 16. 1045 64

HARRISBURG.—*Carlisle*—Duncannon (sab-sch., 6 52), 30 25; Gettysburg, 43; Greencastle, 41; Mechanicsburg, 20; Millertown, 30; Paxton, 17 90; Shippensburg (Ladies, 31 86), 114 86; Strasburg Station, 6; Robert Kennedy Memorial, 10; Rev. R. McCachran, 10. *Huntingdon*—Alexandria, 65 02; Bedford sab-sch., 5 08; Beulah, 10; Buffalo Run, 5 20; Hontzdale, 4; Huntingdon, 59 10; Logan's Valley, 21; Cedar Spring at Lost Creek, 17 15; Millfintown, 47 40; Milesburg, 7 57; Milroy, 27 70; Moshannon and Snow Shoe, 2 61; Newton Hamilton, 6 10; Petersburg (sab-sch., 17 80), 26 20; Saxton, 5 90; Sinking Valley, 29. *Northumberland*—Bloomingsburg 1st, 70 80; Brier Creek, 5; Derry, 2; Grove, 100; Sunbury, 47; Washingtonville, 6; Williamsport 1st, 35; Williamsport 2d, 28 75. *Wellsboro'*—Beecher's Island, 9; Elkland and Osceola, 32; Farmington, 10; Wellsboro' (sab-sch., 5 54), 22 81. 1030 40

ILLINOIS CENTRAL.—*Bloomington*—Bement, 10 60; Champaign (Ladies, 30 sab-sch., 9 40), 102 89; Fairbury, 5; Gilman, 10 50; Grand View, 3 37; Mackinaw, 6 63; Monticello, 10 80; Paxton, 25; Pellsville, 7 30; Weuona, 10. *Peoria*—John Knox, 10; Lewiston, 50; Peoria 1st, 48 70; Princeville, 35. *Schuyler*—Bardolph, 25; Chili, 8 45; Hamilton (sab-sch., 4 60), 10 60; Mount Sterling 1st, 47 40; Wythe, 10. *Springfield*—Irish Grove, 12; Jacksonville Westminster, 58 33; Providence, 200; Williamsville, 4 90. 712 47

ILLINOIS NORTH.—*Chicago*—Chicago 2d, a balance, 104 32; Chicago 4th, a balance, 448 44. *Freeport*—Foreston Ger., 46 25; Elizabeth, 4; Galena German, 10 75; Hanover, 14; Middle Creek, add'l, 5; Oregon, 48; Rockford 1st, 160; Rockford Westminster (sab-sch., 2 23), 38 66; Scales Mound, 4 20; Zion Ger., 4. *Ottawa*—Au Sable Grove, 10; Granville, 15; Rochelle, 27; Union Grove, 9. *Rock River*—Edgington (Ladies, 15), 66; Fulton, 2 50; Hamlet, 9; Milan sab-sch., 6; Newton, 5; Pleasant Ridge, 6 35. 1043 47

ILLINOIS SOUTH.—*Alton*—Carrollton, 22 89; East St. Louis, 15; Litchfield, 18; Nokomis, 29; Plinn Creek, 13 60; Sparta, 61. *Carro*—Anna, 7 75; Cobden, 11 30; Du Quoin, 26 25; Richland, 7 45; Shawneetown, 21 55; Sumner, 3; Union, 5. *Mattoon*—Charlestown, 27 06; Mattoon, 10 32; Neoga, 5 78; Vandalia, 40. 315 95

INDIANA NORTH.—*Crawfordsville*—Bethany, 20; Lexington, 7 89; Prairie Centre, 3 60; Sugar Creek, 5 51. *Fort Wayne*—Fort Wayne 1st, 121 22; La Grange, 13. *Logansport*—Bethel, 6; Logansport Broadway, 9; Rensselaer, 9; Valparaiso, 10 66. *Muncie*—Hopewell (sab-sch., 3), 7; Noblesville, 27; Wabash, 7 69. 247 57

INDIANA SOUTH.—*Indianapolis*—Bloomington Walnut St. Ladies' Miss. Soc., 13 45; Greenwood, 4 62; Indianapolis 2d, 61 10; Indianapolis 3d, 15; Indianapolis 4th, 43 87; Indianapolis 12th, 9 20; Southport, 4 80. *New Albany*—Bethlehem, 2; Jackson Co., 4; Jeffersonville, 43 60; Leavenworth, 2; Madison 2d, 36 35; Rehoboth, 7; Sharon, 2 50; Valley City, 3 50. *Vincennes*—Graysville, 6; Sullivan, 5; Upper Indiana, 8. *White Water*—Brookville, 9 70; Greensburg, 68 39; Liberty, 4. 354 08

IOWA NORTH.—*Cedar Rapids*—Big Grove (sab-sch., 3 20), 9 01; Blairtown, 7 11; Cedar Rapids 2d, 77 53; Dysart, 8 51; Garrison, 7 05; Linn Grove, 12 05; Mechanicsville sab-sch., 11. *Dubuque*—Waukon Ger., 50. *Fort Dodge*—Battle Creek, 7 25; Dakota 1st Ger., 6 50; Grand Junction, 3 50; Ramsay, 4 20; Scranton, 2 50; Vail, 14. *Waterloo*—Albion, 8; Greene, 5; Grundy Centre sab-sch., 2 50; Holland, 10; Janesville sab-sch., 1 50; Rock Creek (sab-sch., 1), 4 35; Salem (sab-sch., 5), 13 25; Toledo (sab-sch., 2 05), 6 05; Tranquility (sab-sch., 1 55), 17; Waterloo, 50. 337 86

IOWA SOUTH.—*Des Moines*—Adel, 6 15; Chariton, 8 90; Indianola (sab-sch., 18 05), 27 05; Knoxville, 10; Perry, 3; Russell, 5; Waukec, 2. *Iowa*—Keokuk

Westminster, 24 37; Libertyville, 3; Medeaopolis, 2 16; Mount Pleasant Ger., 15; Winfield, 5. *Iowa City*—Tipton (sab-sch., 2 96), 9 82; West Liberty, 5 64.

127 09

KANSAS.—*Emporia*—Newton, 21 25; Peabody, 22; Wichita, 39 51. *Highland*—Highland, 12. *Larned*—Bethel, 60 cts.; Hutchinson, 24; Larned, 10 96; Pleasant Valley, 1. *Neosho*—Geneva, 2 75; Humboldt, 5 15; Liberty, 2 20; Ottawa, 14. *Solomon*—Cawker City, 5 50; Culver, 7; Fountain, 6 36; Glen Elder, 1 10; Sumnerville, 3 64. *Topeka*—Blue Mound, 5; Clinton, 4; Topeka 1st, 94 11.

282 13

KENTUCKY.—*Louisville*—Olivet, from Dr. E. Swaim, 5; Pewee Valley, 17 25.

22 25

LONG ISLAND.—*Brooklyn*—Brooklyn Classon Ave., 185 54; Brooklyn Green Ave., 12 80; Brooklyn Lafayette Ave. (sab-sch., 100), 632 03. *Long Island*—Bridgehampton, 40; Middletown, 10; Moriches, 20. *Nassau*—East Williamsburg, from "K.", 3.

903 37

MICHIGAN.—*Detroit*—Dearborn, 8; Detroit 1st, 240; Detroit Westminster (sab-sch., 125), 241 11; East Nankin, 10 15; South Lyon (sab-sch., 8), 29 34; White Lake sab-sch., 8 22. *Grand Rapids*—Ludington, 13; Petoskey (sab-sch., 2 60), 28 07. *Kalamazoo*—Sturgis, 16 20. *Lansing*—Homer (Mrs. Barker, 87 50), 158 50; Lansing 1st, 55 52. *Monroe*—Blissfield, 3 30; Tecumseh, 40. *Saginaw*—Bay City, 75; Flint, add'l, 5; Flushing, 30; Grind Stone City, 15; Saginaw City, 234 70; Vassar, 30; Wenona, 17 57.

1158 68

MINNESOTA.—*Mankato*—Le Sueur, 6 35. *Red River*—Fargo, 22. *St. Paul*—Minneapolis 1st, 153; Minneapolis Andrew, 33; Minneapolis Franklin Ave., 12 25; Minneapolis Westminster sab-sch., 22 55; St. Paul House of Hope (sab-sch., 3 20), 68 42; Stillwater 2d, 17 11. *Winona*—Fremont, 12 50.

347 18

MISSOURI.—*Osage*—Appleton City, 10 75; Kansas City 3d, ladies, 20; Malta Bend, 3 25; Montrose, 3 50; Osceola, 2 60; Pleasant Hill, 5; Raymore, 15 05; Salt Springs, 5; Westfield, 6 05; Rev. D. L. Lander, 1 75. *Ozark*—Webb City, 3. *Platte*—Cameron, 10; Lathrop, 5; Oak Grove, 2; St. Joseph Westminster, 53.

145 95

NEBRASKA.—*Nebraska City*—Belvidere, 2; Bennett, 5; Carleton, 2; Hickman, 4 50; Hopewell, 7. *Omaha*—Bellevue (sab-sch., 2 50), 20; Omaha 2d, 52 88; Papillion, 6; Ponca, 8; Silver Creek, 2 60; St. Helena, 5 35.

115 33

NEW JERSEY.—*Elizabeth*—Clinton 1st, 8 39; Dunellen, 10; Elizabeth 2d, 44 85; Elizabeth Madison Ave., 7; Woodbridge, 20. *Jersey City*—Carlstadt, 5. *Monmouth*—Burlington, 64 47; Hightstown, 112; Manchester, Light Bearers, 10; Mount Holly, 27. *Morris and Orange*—Dover, 114 39; Madison, 13 03; Mendham 2d, 33 60; Mt. Olive, 30; Orange Bethel, 16 57; Rockaway, 88; Summit Central, 2 94. *Newark*—Newark 1st, add'l, 24 01; Newark 2d, 36 46; Newark Central, 50; Newark South Park (mon. con., 10 34), 400 54. *New Brunswick*—Bound Brook, 15 17; Kingwood, 7; Lawrenceville, 60 15; Pennington, 8 95; Trenton 2d, 18; Trenton 5th, 6; Trenton Prospect St., 67 08. *Newton*—Belvidere 1st, 9 36; Bloomsbury, 5 25; Washington 1st, 75. *West Jersey*—Absecon, 11; Cape Island, 30 75; Cedarville 1st (sab-sch., 17), 54 89; Leed's Point, 2 21; Millville, 12; Salem, 65 42; Tuckahoe, 1 06.

1567 54

NEW YORK.—*Boston*—Boston 4th, 10 98. *Hudson*—Circleville sab-sch., 4; Goshen, 70 04; Goodwill, 8 14; Middletown 1st, 32 84; Montgomery, 80; Ramapo, 50; Ridgebury, 2 90; Scotchtown, 12 96; Washingtonville 2d, 18. *New York*—New York Brick, add'l, 661; New York 14th St., 61 14; New York Rutgers, 128 29; New York Scotch, add'l, 100; New York Washington Heights, 3 50; New York 4th, Juvenile Miss'y Soc. of West Side Chapel, 10; New York 5th Ave., 8187 67; Romeyn Chapel, 5. *North River*—Bethlehem, 30; Cornwall sab-sch., 15 41; Pleasant Plain, 16 55; Smithfield, 34; South Amenia, 55 50. *Westchester*—Bridgeport, 61 21; Hartford 1st, 41; Pleasantville, 1; South Salem (25 67 of which from Ladies' Western Benevolent Soc.), 58 81.

9759 94

PACIFIC.—*Denica*—Davisville, 13 05; Napa, 149 25; Plainfield, 5 50. *Los Angeles*—Arlington, 26 55; Colton, 5; San Buenaventura, 31 15. *Sacramento*—Arbuckle, 3; Colusa, 19 70; Sacramento, 40.

293 20

PHILADELPHIA.—*Chester*—Bryn Mawr, Woman's Miss'y Soc., 20; Coatesville, 36; Doe Run, 3; Doe Run Valley sab-sch., 2; East Whiteland, 6 70; Fagg's Ma-

nor, 65 85; Great Valley, Woman's Miss'y Soc., 36; Media, 10; West Chester, 78 17. *Lackawanna*—Barclay, 6; Carbondale, 24 19; Scranton 1st, 127 49; Susquehanna Depot, 5; Terrytown, 1; Towanda (sab-sch., 130), 300; Ulster, 8; Wysox, 14 69; Rev. H. H. Welles and family, 50; South Wilkesbarre Bible Class, 7. *Lehigh*—Allentown, 63 91; Allen Township, 10; Bangor, 8; Catasauqua Bridge St., 7 75; Easton Brainerd, 442 41; Mountain, 5; Summit Hill (sab-sch., 2 15), 5 49. *Philadelphia*—Philadelphia 10th (sab-sch., 11 35), add'l, 36 35; Philadelphia Calvary, 879 98; Philadelphia Tabernacle, 102 20; Philadelphia Woodland, 24; Philadelphia W. Spruce St., from G. S. Benson, 100. *Philadelphia Central*—Philadelphia Alexander, 93 30; Philadelphia Central, 450; Philadelphia Gaston sab-sch., 11 38; Philadelphia Kensington 1st, 43 36; Philadelphia Spring Garden, 182 04. *Philadelphia North*—Bristol, 75; Conshohocken sab-sch., 5; Jeffersonville Centennial, 12; Newtown, 72; Norristown Central, 79 06. *Westminster*—Cedar Grove, 20; Chancelford, 7; Leacock, 16 30.

3552 62

PITTSBURGH.—*Blairsville*—Armagh (ladies, 5), 15 26; Benlah sab-sch., 31; Blairsville, Woman's Miss'y Soc., 41 91; Congruity, 15; Fairfield, 50; Greensburg (sab-sch., 32 05), 104 55; Irwin (ladies, 13 39), 24 28; Johnstown (sab-sch., 24 87), 67; Laird, 12; Ligonier, 16; Nineveh sab-sch., 81 cts.; Pleasant Grove, 7; Poke Run sab-sch., 26. *Pittsburgh*—Bridgefield, 25; California, 152; Chartiers, 14 47; East Liberty (sab-sch., 51 17), 87 17; Fairview, 7; Forest Grove, 20; Hazlewood, 25 21; Mansfield, 23; Miller's Run (sab-sch., 4 78), 11 26; Mingo, 11; Montours, 10; Monongahela City sab-sch., 20; Oakdale, 58 40; Pittsburgh 1st, 561 83; Pittsburgh 2d, 79 71; Pittsburgh 3d, add'l, 65; Pittsburgh Bellefield, 100; Pittsburgh Central, 153 02; Pittsburgh Shady Side, 16 41; Pittsburgh Park Ave., 36; Raccoon, 166; Riverdale, 1; West Elizabeth, 12 50. *Red Stone*—Dunbar, 33 83; Dunlap's Creek sab-sch., 5; Laurel Hill, 40 52; Long Run, 34 50; Mount Pleasant, 29 52; Pleasant Unity, 12 55. *Washington*—Bethlehem, 3 82; East Buffalo, 24; Forks of Wheeling (sab-sch., 36 25), 156; Frankfort, 10; Hookstown, 6 04; Mount Prospect, 60 30; Pigeon Creek, 36 19; Upper Buffalo (sab-sch., 6 24), 51 74; Upper Ten Mile, 15; Washington 2d, 20 37; Waynesburg, 9 13; Wheeling 1st, 53 55. *West Virginia*—Ravenswood, 10 04.

2528 41

TENNESSEE.—*Holston*—Mount Bethel, 1. *Kingston*—Clover Hill, 2; Eusebia, 2; Mars Hill, 9; New Providence, add'l, 1. *Union*—Hopewell, add'l, 3 50.

18 50

TOLEDO.—*Bellefontaine*—Bellefontaine, 7 53; Galion, 32 50; Marseilles, 10; Nevada, 10. *Huron*—Elmore, 5; Fremont, 70; Genoa, 2; Graytown, 2; Norwalk, 85 15. *Lima*—Dunport, 2; Van Wert, 12. *Mauumee*—Defiance, 24 88; Tontogony, 12.

275 06

WESTERN NEW YORK.—*Buffalo*—Alden, 5 50; Buffalo North (sab-sch., 62 50), 201 84; Fredonia, 562 32; Jamestown, 18; Westfield, 101 86. *Genesee*—Batavia, 74 23; Bergen, 45; North Bergen, 6; Warsaw, 127; Wyoming (sab-sch., 7 64), 17 44. *Genesee Valley*—Cuba, 12. *Niagara*—Lewiston sab-sch., 5; Lockport 1st sab-sch., 187 50. *Rochester*—Brighton, Woman's Miss'y Soc., 8; Livonia, Woman's Miss'y Soc., 20; Rochester 3d, 125; Rochester Central, 121 25.

1637 94

WISCONSIN.—*Chippewa*—Big River, 10; Hartland Egbert, 3; La Crosse North, 3; Maiden Rock, 2. *Milwaukee*—Beloit 1st, 68; Cambridge, 10; Milwaukee Calvary, 61 50; Milwaukee Immanuel, 195 47; Milwaukee 1st Holland (sab-sch., 1), 7; Oostburg, 5; Waikeshia, 11. *Winnebago*—Fond du Lac, 38 92; Fort Howard, 1 84; Green Bay, 1 57; Juneau, 8 25; Robinsonville, 2 57; St. Sauveur, 32 cts. *Wisconsin River*—Hurricane, 1; Mineral Point, 5; Montello Buffalo sab-sch., 5 75; Oxford, 21; Rockville, 3.

465 19

Women's Executive Committee of Home

Missions..... 3,600 00

Ladies' Board of Missions, N. Y..... 664 43

Total received from the churches..... \$37,654 94

LEGACIES.

Lonise McClellan, dec'd, late of Wheeling, W. Va., 1000; Special bequest of Miss Sarah L. Morrison, dec'd, late of Moon

Township, Allegheny Co., Pa., 150; William L. Powers, dec'd, late of Bloomingtown, Ill., add'l, 89; Elisha Taylor, dec'd, late of Cleveland, O., add'l, 173 25; William Reed, dec'd, late of Hopedale, Harrison Co., O., add'l, 1300; Lydia Perine, dec'd, late of Freehold, N. J., 100; Jane Gulick, dec'd, late of New Brunswick, N. J., 5000; James Hite, dec'd, late of Terre Haute, Ind., in part, 1200; Eleazar Gaylord Warner, dec'd, late of Johnstown, N. Y., 108 47; Thomas Kiddoo, dec'd, late of Allegheny Co., Pa., 500, less collateral inheritance tax, 25=475; Thomas M. Sinclair, dec'd, late of Cedar Rapids, Iowa, 5000..... 14,595 72

MISCELLANEOUS.

Interest on Edmund Lyon Bequest, 250; "C, Penna.," 8; "Cash," 24 67; "A friend," 500; "A. E.," 70; "Society of Inquiry of Union Theological Seminary," 12 95; Rev. W. E. Honeyman, Plainfield,

N. J., 5; Mrs. Henry Woodford, Duane Township, Malone, N. Y., 1; Margaret G. Muse, Parsons, Kan., 10; "J.," Chicago, Ill., 70; Clara Muse, Parsons, Kan., 10; Rev. J. M. Gillette, Philadelphia, Pa., 5; Rev. J. F. Tuttle, D.D., Crawfordville, Ind., 5; S. A. Beardsley, Coventry, N. Y., 5; Miss May Burleson, Jewett City, Conn., 5; "Blank," 9; Rev. J. P. Mills, Urbana, Ill., 10; Oak Park Congregational, Ill., 50; "Friends," 200; S. H. Brown, Frederick, Md., 50; "Leacock Lehman Place," Pa., 10; Thomas Nesbit, Utica, Pa., 500; "Detroit, Mich.," 2; "Harrisburg, Pa.," 2; "An unknown friend," 5; Fannie V. McMurry, Tompkinsville, N. Y., 7; "A friend," 1; Cedar Rapids, Iowa, 750..... 2,577 62

Total received in December \$54,828 28

O. D. EATON, Treasurer,
23 Centre St., N. Y., P. O. Box 1938.

RECEIPTS FOR SUSTENTATION IN DECEMBER, 1881.

ALBANY.—*Champlain*—Peru, 1. *Troy*—Waterford, 12 71. 13 71

CENTRAL NEW YORK.—*Syracuse*—Fulton, 35; Mexico, 17 35; Oswego 1st, 13 58; Oswego Grace, 10; Syracuse 1st Ward, 2 49. 78 42

CINCINNATI.—*Chillicothe*—Hillsboro', 5. *Cincinnati*—Cincinnati 5th, 26; Morrow, 10. 41 00

CLEVELAND.—*Cleveland*—Strongsville, 1 98. *Mahoning*—Youngstown 1st, 24 98. 26 96

COLORADO.—*Pueblo*—West Las Animas, 1 00

COLUMBUS.—*Columbus*—Columbus 1st, 52 41

ERIE.—*Butler*—Concord, 8 70; North Butler, 3 79.

ERIE.—*Jamestown*, 4; *Waterford*, 12. 28 49

GENEVA.—*Cayuga*—Ithaca, 25 27; Sennett, 4.

LYONS.—*Lyons*, 22 09. *Steuben*—Corning, 1 58; Pul-
teney, 2. 55 94

HARRISBURG.—*Carlisle*—Harrisburg Market Sq., 42 10. *Huntingdon*—Lower Spruce Creek, 12; Mid-
dle Tuscarora, 1; Sinking Valley, 18. *Northumber-*
land—Shamokist 1st, 10; Williamsport 2d, 2 10. *Wells-*
boro'—Wellsboro', 4 29. 89 49

ILLINOIS NORTH.—*Freeport*—Galena Ger., 1; Mid-
dle Creek, 8; Zion, 1. *Rock River*—Fulton, 1 11 00

ILLINOIS SOUTH.—*Alton*—Carrollton, 5 70

INDIANA NORTH.—*Logansport*—Logansport Broad-
way, 6; Rensselaer, 3. *Muncie*—Hopewell, 1; Nobles-
ville, 2. 12 00

INDIANA SOUTH.—*Indianapolis*—Franklin, 13 96.

New Albany—Leavenworth, 1. 14 96

IOWA NORTH.—*Fort Dodge*—Grand Junction, 7 18;

Scranton, 3 50. 10 68

IOWA SOUTH.—*Council Bluffs*—Afton, 6; Villisca,

6. *Des Moines*—Adel, 4 15; Wauke, 2. *Iowa*—
Keokuk Westminster 1st, 6 06; Medepolis, 54 cts.

24 75

KANSAS.—*Neosho*—Oswego, 10. *Topeka*—Clinton,

1 55. 11 55

MICHIGAN.—*Detroit*—Detroit Westminster, 28 39.

Grand Rapids—Clam Lake, 10. 38 39

MINNESOTA.—*St. Paul*—Stillwater 1st, 9 00

MISSOURI.—*Osage*—Centreview, 5 00

NEW JERSEY.—*Elizabeth*—Clinton 1st, 2 08.

Monmouth—Allentown, 20; Manchester "Light
Bearers," 5. *Morris and Orange*—Dover, 13 30;

Madison, 3 25; Mendham 1st, 8 35. *Newton*—Belvi-
dere 1st, 2 25. *West Jersey*—Cape Island, 10. 64 21

NEW YORK.—*Hudson*—Goodwill, 2 02; Ramapo,

10; Scotchtown, 3 21. *New York*—Brick, 231 80

247 03

PHILADELPHIA.—*Chester*—Avondale, 10 60; Faggs

Manor, 12 11. *Lackawanna*—Terrytown, 2. *Leigh-*
—Allentown, 15 88; Summit Hill (sab-sch., 53 cts.),

1 35. *Philadelphia Central*—Kensington, 35. *Phila-*
delphia North—Falls of Schuylkill, 20; Norristown

Central, 8; Port Kennedy, 7 92. 112 86

PITTSBURGH.—*Blairsville*—Armagh, 3 29; Fair-

field, 5 37. *Pittsburgh*—Chartiers, 2 84; East Lib-

erty, 36; *Pittsburgh* 2d, 15 95; *Pittsburgh Park*

Avenue, 10; Shady Side, 8 20. *Redstone*—Dunlaps

Creek sab-sch., 1; McKeesport, 21 72; Rehoboth,

7 47. 111 84

TENNESSEE.—*Kingston*—New Providence, 1 50

WESTERN NEW YORK.—*Rochester*—Rochester Cen-
tral, 14 55

WISCONSIN.—*Chippewa*—North La Crosse, 4 00

Total received from the churches.....\$1086 44

LEGACIES.

Miss Louise McClellan, deceased, late of

Wheeling, W. Va..... 500 00

MISCELLANEOUS.

"Cash," 6 12; "Cincinnati, Ohio," 2..... 8 12

Total in December, 1881..... \$1594 56

O. D. EATON, Treasurer,
(P. O. Box 1938) 23 Centre Street, New York.

LETTERS relating to Missionary Appointments and other operations of the Board should be addressed to the Corresponding Secretaries,

Rev. HENRY KENDALL, D.D., or

Rev. WM. C. ROBERTS, D.D.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to O. D. EATON, Esq., Treasurer—same address—P. O. Box 1938.

CLOTHING.

1 box from the Ladies' Missy Society of Jacksonville Central Ch., Ill., 58 75; 1 box from the Ladies of Gettysburg Ch., Pa., 131 36; 1 box from the Ladies of Bristol Ch., Pa., 240; 1 box from the Women's Home and Foreign Missy Soc. of Moore's Ch., N. Y., 80; 2 boxes from the Ladies of Franklin Ch., Pa., 126 25; 1 box from the Women's Home Missy Soc. of Trenton Prospect St. Ch., N. J., 179; 1 box from the Ladies' Soc. of Peekskill 1st Ch., N. Y., 203; 1 box from the Ladies of Goshen Ch., N. Y., 165; 5 boxes from the Ladies of Walnut St. Ch., Philadelphia, Pa., 1245 18; 1 box from the Ladies of West Pittston Ch., Pa., 236; 1 box from the Ladies of Bellefonte Ch., Pa., 195; 1 box from the Ladies of Peekskill 2d, 68; 2 boxes from the Ladies' Soc. of Cleveland 1st Ch., O., no value given; 2 boxes from the Ladies' Missy Soc. of South 3d Ch., Williamsburg, N. Y., 454 08; 1 box from the Ladies' Missy Soc. of Chillicothe 1st Ch., Ohio, 168; 1 box from the Ladies of Woodland Ch., Philadelphia, Pa., 250; 1 box from the Ladies of Flemington Ch., N. J., 181 82; 1 box from the Ladies of Calvary Ch., Philadelphia, Pa., 300; 1 box from the Ladies of Clinton St. Immanuel Ch., Philadelphia, Pa., 70; 1 box from the Ladies' Home Missy Soc. of New York Ave. Ch., Washington, D. C., no value given.

BOARD OF EDUCATION.

RECENT DISCUSSIONS ON MINISTERIAL EDUCATION.

(CONTINUED.)

In the last number of the *Record* we gave an abstract of some discussions and criticisms that had appeared in several religious journals from the East and West on the subject of ministerial education and its methods. In view of them we venture to give some thoughts of our own, suggested by matters observed from our point of view.

"All being agreed in the belief," as the *New York Observer* remarks, "that the Church is under obligation to educate all who are called of God to the gospel ministry, and who are unable to support themselves," the problem to be solved is twofold: *First*, How shall we ascertain what candidates deserve support? *secondly*, How shall we render them the needed aid? As a solution for the first, *competitive examination* is suggested and earnestly advocated by many as preferable to the system now pursued of recommending candidates by the Sessions and Presbyteries to which they belong. "These bodies," it is said, "are lax in their examination, and easily influenced by unworthy motives; they cannot be trusted." Yet, not to deny that there are reasons for complaint against them occasionally, it must be remembered that these are the bodies entrusted with the whole discipline of the Church—with the sacred duty of examining and ordaining candidates and also of recommending persons and objects for aid to the other Boards. Why then take from them the responsibility, in the one case more than in the others? Incompetency for one duty would indicate incompetency for all the other kindred duties. Moreover, can we suppose that the Presbyteries would be willing to stultify themselves by declaring their own incompetency for recommendation, and passing the matter over into the hands of committees?

Again, other questions arise. How, for example, can you ascertain by "competitive examination" the relative amount of piety in a candidate?—a qualification fundamental to all the rest. Is this a matter to be graded in quantity or quality, so that you can mark it on a scale, putting one high, another medium, another low? Are there any sure tokens, any instrument of measurement, by which a committee before whom the candidate appears as a stranger can discover the spirituality of a man better than his pastor or Session can through the acquaintance of years? And the same may be said in regard to habits of economy, ability to instruct, personal influence, reality of need, etc. The only point on which competitive examination would avail would be the can-

didate's intellectual abilities and attainments. These could be graded—but only as they are now graded in the colleges and seminaries, not by one recitation alone, but by a series of recitations through the year, exhibiting the ability of the student most accurately, and indicating to the Board just how he stands both as a scholar and as a speaker. In this particular, then—the only one where it could be of any avail—competitive examination would render no advantage. Besides, if we rigidly exclude from aid all who did not stand high in intellectual attainments or abilities, how many a candidate promising to become a most useful and worthy minister would be thus liable to be unjustly treated and stunted by inadequate preparation through lack of means! It is not always the fine scholars who make the best ministers. As it is, it seems to us the rules given the Board are sufficiently exacting when they require of all candidates aided at least a medium grade, except in rare cases.

But again, in a country as large as ours it must be remembered that the examining committees must be very numerous and widely scattered, and attended with much expense to all parties, examiners and examined as well, if the examination is to be a personal one; and if it be not personal and direct, one may fairly ask what it would be worth.

Taking, therefore, all things into consideration, it may be questioned whether competitive examination would furnish any advantage above that which we have already in the system of recommendation by Sessions and Presbyteries now pursued. All that is needed, in our opinion, is to deepen the sense of responsibility in these bodies in regard to the duties entrusted to them, and to supplement their lack of scrutiny by consulting more carefully the reports of the professors, and so form our judgment. But still, after all, it must be borne in mind that the utmost care taken will not suffice to prevent waste altogether in this field of church work any more than in any other. There is a liability to mistake alike in them all, and we must accept the fact or stop work.

The second part of the problem is as to the *method of aid*. One method proposed is by the "seminary system," as it is called. Under this no aid would be given a candidate until he enters a theological seminary; and the duty of deciding upon his fitness for his calling would be "taken out of the hands of the Presbyteries and the Board," and the "theological professors would be held responsible for the kind of ministers they send into the ministry." The first objection which rises against this method is that it proposes to assist a candidate just where he could best get along without assistance. He is then a graduate, sufficiently advanced in attainments and mental maturity to command a position and to render his services worth something. In his senior year he is usually licensed to preach, and by the occasional filling

of a pulpit he may be able to earn something. He has, therefore, reached a stage of comparative advantage; not that he then needs no help at all, but he needs it less than he did. It is with the undergraduates that the greatest difficulty is experienced. They are, for the most part, yet in the gristle, and not capable of self-help to any large extent; while, on the other hand, the expenses at college are usually heavier than those at the seminary. No unusual thing is it for young men, even when aided by the Board, to suspend study or abandon it altogether because of the inadequacy of the means. Of one such we were informed this very day, and he was a young man of good promise. There would be danger, therefore, that the "seminary system" would prove suicidal, hurting the seminaries most by diminishing their supplies.

But supposing this were not the case, it is a serious question whether the Church would be willing to transfer to the seminaries all responsibility for the future character of its ministers. Such a step would be neither becoming nor safe. The responsibility in this case is not transferable. It belongs to the Church acting through its proper organs by a divine appointment, and may neither be shirked nor discharged by proxy without serious dereliction of duty.

Then as to the seminaries. These may be, at present, most trustworthy; but who will guarantee their continuing so always? Sad defections have been known among educational institutions, and none of ours are so organically connected with the Church as to be under its complete control; and who can tell how soon they may decline either in spirit or doctrine from their present standard, and disqualify themselves for being fit nurseries of a true gospel ministry? Already, as is shown in the articles from *The Interior*, quoted from in the last *Record*, are there intimations of an uneasy feeling as to the "influence of the class-room on the faith and piety of the students," and fears are expressed that "under it our ministry is drifting into a cold intellectualism." And with such feelings existing, however unjustifiable they may be, it is a question whether the "seminary system" would ever secure the approval of the Church at large. While using the seminaries as most important auxiliaries in the work of furnishing herself with a suitable ministry, we doubt if she will ever consent to put herself in a condition of absolute dependence upon them, leaving it for them to decide whom they will educate and how they will educate them. That they should have scholarships to confer on whom they will is well: that they should have all the scholarships at their disposal is not so well. The business of selecting, educating, examining and ordaining its ministry belongs primarily to the Church, and should be kept under its direction inalienably.

(To be continued.)

RECEIPTS FOR EDUCATION IN DECEMBER, 1881.

ALBANY.—*Albany*—Albany 2d, 114; New Scotland, 7; West Milton, 80 cts. *Champlain*—Peru, 3. *Troy*—Chester, 4; Waterford, 12 72. 141 52

BALTIMORE.—*Baltimore*—Taney Town, 11 25. *New Castle*—Forest 2d, add'l, 1. *Washington City*—Washington Metropolitan, 40; Washington 15th St., 25. 77 25

CENTRAL NEW YORK.—*Syracuse*—Fulton, 40; Liverpool, 11 31; Syracuse 1st Ward, 2 82. *Utica*—Clayville, 4; Utica 1st, a lady of the, 10; West Utica, 25. 93 13

CINCINNATI.—*Chillicothe*—Belfast, 6 70; Washington, 19. *Cincinnati*—Cincinnati 3d, 22; Cincinnati Walnut Hills, 72 76. *Dayton*—Dayton 1st, 59 63; Springfield 2d, 20; Yellow Springs, 14. *Portsmouth*—Ironton, 34 61; Portsmouth 2d, 54 65. 303 35

CLEVELAND.—*Cleveland*—Strongville, 2 23. *Mahoning*—Coitsville, 3. *St. Clairsville*—Beulah, 2; New Castle, 2; Scotch Ridge, 10. *Steubenville*—Corinth, 15; Dennison, 3 75; Harlem, 10; Long's Run, 4 50; Minerva, 2. 54 48

COLORADO.—*Denver*—Longmont, 10; Fort Collins, 5. 15 00

COLUMBUS.—*Wooster*—Marshallville, 2; Millersburg, 5; Mt. Eaton, 4. *Zanesville*—Evan's Creek, 2; Otsego, 2; Zanesville 1st, 4 76. 19 76

ERIE.—*Allegheny*—Bull Creek, 4; Springdale, 3. *Butler*—Muddy Creek, 11; New Salem, 10; North Washington, 3; Unionville, 7. *Clarion*—Scotch Hill, 2 50; Tionesta, 2; Tylersburg, 2 50. *Erie*—Cool Spring, 5 33; Dempseytown, 1; Girard Ch., 7 13, sab-sch., 1 45—8 58; Sugar Creek, 6; Sugar Creek Memorial, 4; Sunville, 6; Tideoute, 6 60; Titusville, 44 97. *Kittanning*—Atwood, 3 32; Centre, 2 10; Rural Valley Ch., 8, sab-sch., 2=10; Schrader's Grove, 3 70; Slate Lick, 9 86. *Shenango*—Hopewell, 6 25; Leesburg, 11; Unity, 7; West Middlesex, 8. 188 71

GENEVA.—*Cayuga*—Genoa 3d, 1 60; Sennett, 4 50. *Chemung*—Elmira Lake Street, 25 39; Tyrone 4. *Geneva*—Canoga, 4; Ithaca, 42 04. *Lyons*—Galen, 26; Juniata, 2 10; Palmyra, 4. *Steuben*—Corning, 1 78; Jasper, 10 05. 124 46

HARRISBURG.—*Carlisle*—Chambersburg, Falling Spring, 25. *Huntingdon*—Benlah, 3; Houtzdale, 2; Orbisonia, 1 32; Shellsburg, 2 30; Upper Tuscarora, 3. *Northumberland*—Beech Creek, 2; Bloomsburg 1st, 37 26; Buffalo, 11 50; Williamsport 1st, 7; Williamsport 2d, 5 65. *Wellsboro*—Wellsboro, 4 79. 104 82

ILLINOIS CENTRAL.—*Bloomington*—Chenoa, 2; Danville, 51 38. *Peoria*—Brimfield, 3; Lewistown, 50. *Schuyler*—Brooklyn, 1; Macomb, 14 50; Mount Sterling 1st, 23; New Salem, 1. *Springfield*—Lincoln, 12; Providence, 100. 257 88

ILLINOIS NORTH.—*Freeport*—Galena Ger., 5; Rockford Westminster Ch., 10 57, sab-sch., 2 03=12 60. *Rock River*—Fulton, 1 50. 19 10

ILLINOIS SOUTH.—*Alton*—Carrollton, 6 36. *Cairo*—Carbondale, 5; Centralia, 2 10; Friendsville, 7. *Mattoon*—Neoga, 1 62. 22 08

INDIANA NORTH.—*Crawfordsville*—Romney, 6 50; Spring Grove, 6. *Fort Wayne*—Warsaw, 12 50. *Logansport*—Meadow Lake, 2; Remington, 2 20; Rensselaer, 2. *Muncie*—Liberty, 3 70; Wabash, 1 72. 36 62

INDIANA SOUTH.—*Indianapolis*—Franklin, 13 88. *Vincennes*—Brazil, 10; Washington Ch., 9 80, sab-sch., 2 20=12. *White Water*—Greensburg, 31 60. 67 48

IOWA NORTH.—*Dubuque*—Sherrill's Mound Ger., 10. *Fort Dodge*—Fort Dodge 1st, 16 95. *Waterloo*—Albion, 3. 29 95

IOWA SOUTH.—*Des Moines*—Knoxville 1st, 9. *Iowa*—Keokuk Westminster, 6 80; Mount Pleasant 1st, 14 25; Mediapolis, 60 cts. *Iowa City*—Fairview, 2 60; Malcom, 4; Montezuma, 2; Scott, 1 75; West Branch, 3 50. 44 50

KANSAS.—*Emporia*—Belle Plain, 2; Wichita, 23 36. *Solomon*—Fort Harker, 2; Bennington, 2; Culver, 2. 31 36

KENTUCKY.—*Louisville*—Louisville Walnut Street, 20. *Transylvania*—Harrodsburg, 11 20. 31 20

LONG ISLAND.—*Brooklyn*—Brooklyn Lafayette Ave., 100; New Brighton Calvary, 15. *Long Island*—Port Jefferson, 2 75; Southampton, 30 12. 147 87

MICHIGAN.—*Detroit*—Detroit Westminster, 31 88. *Grand Rapids*—Clam Lake, 10. *Saginaw*—Bay City, 25. 66 88

MINNESOTA.—*St. Paul*—Minneapolis 1st, 23; Moorhead, 12; Stillwater 1st, 6 38. *Winona*—Fremont, 4. 45 38

MISSOURI.—*Osage*—Olive Branch, 1. *Ozark*—Ladies' Miss. Society of the Shiloh, 2. *Platte*—Oak Grove, 2 10; St. Joseph Westminster, 27 90. *St. Louis*—Salem Ger., 5. 38 00

NEBRASKA.—*Nebraska City*—Meridian, 4; Salem, 3 30. *Omaha*—Papillion, 4; Waterville, 3. 14 30

NEW JERSEY.—*Elizabeth*—Clinton 1st, 2 35; Elizabeth 1st, 83 10; Metuchen 1st, 16 38. *Morristown*—Beverly, 29 60. *Morris and Orange*—Dover, 61 96; Madison, 3 63. *Newark*—Newark 2d, 15 17. *New Brunswick*—Flemington, 27 36; Pennington, 23 75; Trenton 5th, 4; Trenton Prospect St., 32 44. *Newton*—Harmony, 8 50; Sparta, 2 50. *West Jersey*—Cape Island, 4; Cedarville 2d, 5. 319 74

NEW YORK.—*Boston*—Boston 1st, 25 71. *Hudson*—Goodwill, 2 27; Ramapo, 10; Ridgebury, 64 cents; Schoptown, 3 62. *New York*—New York Brick Ch. Chapel, 12 22; New York New York, 10 91; New York 1st, in part, 891 57. *North River*—Pleasant Plain, 4. *Westchester*—Bridgeport, 21 53; Thompsonville, 12 33; Pleasantville, 1. 995 80

PACIFIC.—*Benicia*—Vacaville and Elmira, 5 50

PHILADELPHIA.—*Chester*—East Whiteland, 6 40; Marple, 7 38. *Lockawanna*—Scranton 1st, add'l, 55 33. *Lehigh*—Allentown, 17 81; Bangor, 5; Summit Hill Ch., 93 cts., sab-sch., 59 cts.=1 52. *Philadelphia*—Philadelphia 2d, Wm. Wilson, Esq., 25; Philadelphia 10th, from a lady of the, 25; Philadelphia Calvary, add'l, 50; Philadelphia South, 42 16; Philadelphia Westminster, 41; Philadelphia W. Spruce St., G. S. Benson, 50. *Philadelphia Central*—Philadelphia Bethesda Ch., 19 57, sab-sch., 59 07=78 64; Philadelphia Oxford, 54 03. *Philadelphia North*—Norristown Central, 8 50; Pottstown, 34 63; Providence, 21. *Westminster*—Chancellor, 15. 538 40

PITTSBURGH.—*Blairsville*—Braddock's, 12 20; Congruity, 16; Fairfield, 4 15; Greensburg, 31 24; Poke Run, 20. *Pittsburgh*—Bethel, 35; Centre, 10 42; Chartiers, 3 20; East Liberty, 18; Miller's Run, 5; Pittsburgh 2d, 18 60; Pittsburgh Shady Side, 8 21; Pittsburgh Park Ave., 25. *Redstone*—Brownsville, 7; Tyrone, 6 12. *Washington*—Bethlehem, 3 27; East Buffalo, 10; Hookstown, 4 44. *West Virginia*—French Creek, 12; Morgantown, 10. 259 85

TENNESSEE.—*Kingston*—Clover Hill, 1 00

TEXAS.—*Trinity*—St. Paul Ger., 5 00

TOLEDO.—*Bellfontaine*—Bellevuefontaine, 2 10. *Lima*—Rockport, add'l, 1. 3 10

WESTERN NEW YORK.—*Buffalo*—Jamestown, 30. *Genesee Valley*—Cuba, 3. *Rochester*—Dansville, add'l, 5; Rochester Brick, 125; Rochester Central, 29 10. 192 10

WISCONSIN.—*Lake Superior*—Negaunee, 15. *Winnebago*—Rev. H. G. Dennison, 3. *Wisconsin River*—Highland, 2 50; Hurricane, 2; Liberty, 2; Pulaski, 4; Rockville Ger., 3. 31 50

Total from Churches..... \$4,323 11

LEGACY.

Legacy from Mary Bishop, late of Bridgeport, Conn..... 2,000 00

REFUNDED.

"W. R.," 33; "W. O. F.," 25..... 58 00

MISCELLANEOUS.

A Friend to the Cause, 27; 6 mos. interest, 225; Cash, 6 87; Interest on Permanent Fund, 838 50; Anonymous, Cinn., 3; "C. Penna.," 1..... 1,101 37

Total receipts in December, 1881.... \$7,482 48

E. G. WOODWARD, Treasurer,
1334 Chestnut St., Phila.

Reports and correspondence relating to the general business of the Board, address to

REV. D. W. POOR, D.D.,
Corresponding Secretary.

BOARD OF FOREIGN MISSIONS.

RECENT INTELLIGENCE.

NOTICE OF MISSIONARIES.—The Rev. Rollo Ogden and his wife sailed for Mexico on the 12th of December. Mr. Ogden is a member of the Presbytery of Cleveland. Mrs. Ogden is a member of the First church of Cleveland and a daughter of the Rev. Arthur Mitchell, D.D.

ADDED TO THE CHURCH.—In the churches of the Presbytery of Shantung two hundred and eighty new communicants were received since the last meeting of the Presbytery. Three new communicants were received at Tsi Yang, near Tsinanfu. Ten new communicants were received by churches connected with the Ningpo mission. Nine new communicants were received by the First church of Canton. Two new communicants were received by the church of Chiengmai, and three by the church of Petchaburi. Three new communicants were received by the church of Teheran. Five new communicants were received by the church of Benita, and three by the church of Kangwe. Two new communicants were received by the church of Valparaiso.

A CHURCH WAS ORGANIZED at Tsinanfu by the Presbytery of Shantung, with twenty-six members, two elders and a deacon.

MORE MEN CALLED FOR IN SHANTUNG, CHINA.—The Presbytery makes an earnest request that two more missionaries be sent to Tsinanfu, and two also to occupy a station at Wei Hien, a large city about equally distant from Tsinanfu and Chefoo.

A NEW STATION IN BRAZIL has been occupied at Botucatu, province of Sao Paulo, to which Mr. and Mrs. Landes have removed. A native gentleman has presented a chapel and a dwelling-house to the church at this place.

DISCOURAGING.—The unworthy conduct of a native assistant at one of the stations in Siam and his opposition to the missionaries and their work was giving much trouble. The missionaries were slow to give up hopes of his repentance, but their efforts to reclaim him were apparently made in vain.

LATEST DATES OF LETTERS RECEIVED TO JANUARY 12TH.—From the Seneca mission, December 22d; Chippewa, December 6th; Omaha, December 12th; Dakota, Poplar Creek, December 16th; Iowa and Sac, December 20th; Creek, January 2d; Nez Perce, December 3d; San Francisco, January 2d; Oakland, December 30th; Tsinanfu, October 25th; Tungehow, November 10th; Chefoo, November 1st; Ningpo, November 28th; Shanghai, November 14th; Canton, December 1st; Bangkok, November 9th; Petchaburi, October 19th; Chiengmai, October 19th; Allahabad, November 8th; Dehra, November 12th; Teheran, October 31st; Tabriz, November 14th; Beirut, December 15th;

Gaboon, October 5th; Benita, September 27th; Kangwe, September 8th; Rio de Janeiro, November 22d; Rio Claro, November 22d; Botucatu, December 7th; Bahia, November 11th; Valparaiso, November 19th; Concepcion, November 5th; Mexico, December 23d; Monterey, December 1st.

RECEIPTS: MAY—DECEMBER.

	From churches.	Individual donors.	Bequests.	Total.
1881.	\$99,677	\$38,145	\$81,678	\$219,500
1880.	112,571	32,057	56,544	201,171

NOTE.—A circular letter for a church at Dehra, India, has been published in some of our newspapers, asking funds to be sent to the treasurer of the Board for this object; but as this measure has not been brought before the Board by the mission nor by any of the missionaries, the Board does not consider it advisable, without further information, to receive moneys for this purpose.

HISTORICAL SKETCHES OF OUR FOREIGN MISSIONS.

- Mission in JAPAN, by the Rev. A. Gosman, D.D.
- Mission in SYRIA, by the Rev. William A. Holliday.
- Missions in INDIA, by the Rev. A. Brodhead, D.D.
- Missions among the North American INDIANS, by Rev. Prof. J. R. Garrett, Ph.D.
- Missions in CHINA, by the Rev. Albert B. Robinson.
- Missions in SIAM and among the LAOS, by the Rev. J. F. Dripps.
- Missions in MEXICO, by the Rev. M. Woolsey Stryker.
- Missions in PERSIA, by the Rev. J. Milton Greene.
- Missions in SOUTH AMERICA, by the Rev. George Hood.
- Missions in AFRICA, by the Rev. R. H. Nassau, M.D.

This is a series of pamphlets, of from twenty-four to thirty-four pages each, with maps and lists of the missionaries. Price, fifty cents for the set, or ten cents each. We think this is an uncommonly useful collection of sketches, well planned, well executed, indeed invaluable for reference, and very interesting for general reading, if we may judge by the first four of the series as above, all that we have yet found time to read since they came into our hands. We owe a great many thanks to the brethren who have written them, and to the women of the Philadelphia Society who “inspired” the plan of procuring them for publication, and then had them printed in such an attractive style and at so low a price. We trust they will receive a very extensive circulation. All our ministers ought to have them; and there must be many thousands of our people who would be glad and grateful to have them at hand. We wish this little notice may gain their attention.

DONATIONS FOR EVANGELIZING WORK IN EUROPE.

We take the liberty of printing here an extract from a private letter of an esteemed and liberal member of our Church in one of our eastern cities:—

We often have appeals made from the Italian Free Church, the M'All mission and the Waldensian Church. Now is it best to respond to these appeals, or to send to the Board and leave to them the distribution? How far do they aid? These appeals seem to have an extra claim, and when the presenter does his work effectively the sympathies are stirred, and I find myself called upon to respond, and sometimes afterwards I am in doubt if that is the right way. Is it best to send to Mr. Rankin a yearly sum to be divided according to the judgment of the Board?

In reply: Yes; send such gifts to the Board. First and least, because they will be subject to no deduction for the expenses of "the presenter" or collecting agent—often a large percentage. Second, because their expenditure will be in the charge of men who ought to know where they can be most useful, and of men who have the confidence of their brethren. Third, because an equitable distribution of them is pretty sure to be made—not a large share to one man's work and a very small share to the noble work of such a synod as the Waldensian. Fourth, because such gifts will be sent to aid natives of those countries to preach to their own people, and not to support English or Americans. Among most unevangelized peoples there are as yet but few well-furnished natives for this work; but in Belgium, France and Italy there are such men—equal to our own ministers, and much superior to them for such work in view of their knowledge of the language and ways of their countrymen. We wish the Board could be enabled to send larger remittances to brethren in Belgium and France, and especially to our Waldensian friends for Italy. And we may add, without hesitation, that no better men can be entrusted with funds for the spread of the gospel in Europe than those with whom the Board is in correspondence.

POPULAR ANNUAL MEETINGS OF THE BOARD.

One of our newspapers, referring to the last annual meeting of another board, says, "We cannot but wish that our own Board of Foreign Missions could devise some method of summoning its friends around it at least once a year, and by this method kindle their zeal and hopes afresh." We may write a few things as to this, writing in sympathy with our friends as to their object, though in some doubt as to the method suggested, and also in gratitude for the good and great work achieved by the board which is held up as an example.

1. When our Board entered on its work, over forty years ago, one of its first measures was to hold semi-annual meetings; one during the sessions of the General Assembly, the other at some suitable time separate from the Assembly, and intended chiefly for popular impression. Three meetings were held, or rather two, for the third was merged in the services at one of the synods, and was the best meeting of the three. Both

the others were of great interest ; but though the whole plan was in the hands of men of unsurpassed influence in the Church, and though such men as the late Dr. John Breckinridge and Dr. Plumer—men almost unequaled as popular speakers—and others also men of power, took part in the services, yet the plan was a failure and was discontinued. It proved to be local and not representative, besides being subject to embarrassments. This failure was, however, a great blessing to the Church. It showed that the kingdom of God was not to be best promoted in this way, but by making most of such principles as underlie the whole movement of Christian duty in its ordinary rather than in its special forms of action, and by working in the lines of our church organization ; and hence, as to the latter, attention was given, for popular purposes, chiefly to the meetings of our higher church assemblies. The experience of thirty years showed the advantages of this general method of church work. Criticised it was at times, of course, but there was progress, steady and grand. The question of method was answered emphatically as to the place, the use, the unrivalled influence of our Church Assemblies and Synods for missionary growth in popular favor, and in more important matters. The receipts increased in a ten-fold degree. The work advanced relatively ; indeed, considering the new parts of the country in which so many of its supporting churches were found, its growth was seldom equalled.

2. We have not room, nor is it necessary, to dwell on the theory of all this. We should keep it in view that one of the objects of the Church, as an organized body, is the spread of the gospel ; and that with us the Church is a representative body. Our missionary plans must rest for permanency and higher influences on the basis of our distinctive church organization, and be closely interwoven with it. Our various ecclesiastical meetings should be infused with the spirit of missions, and they have been in a growing measure. How many precious meetings have been held in General Assemblies, Synods and Presbyteries ! We may wish for more time to be given at these meetings to our foreign work, but all our Boards must be cherished, and the welfare of all is the welfare of each. Besides, at the General Assembly, public services of various kinds are usually in order, which do not form a part of the Assembly's formal proceedings, and often such services are invaluable. Moreover, the Assembly itself will probably be able hereafter to give more time to these objects, since various matters are now to end in the Synods. We are referring to popular impression ; for responsible direction we know no missionary organization for which we would exchange our Assembly. But for popular effect, there or elsewhere, we must guard against essays or elaborate speeches, and make the best use of the glorious opportunity afforded by the presence of the consecrated

members of our body from all parts of our country, and usually some of our missionary friends from distant lands.

We may add, as to theories, that all denominations organized on a church rather than on a local basis have been led to adopt the same general ideas of this subject, as indeed was inevitable in right views of the work of the Church. All Presbyterian bodies in Great Britain and Ireland and in the British colonies, and all in this country—the Methodists, moreover; the Episcopalians also, and others still—are organized on the basis of church action as to public impression, rather than of non-church annual meetings. It seems not unlikely that our friends who make so much of such meetings may be led to combine some of them as to their time and place of meeting, as our Baptist churches are now doing, and thereby change one of the existing features, one which attracts much attention in that of its being the only meeting for one great subject. And at any rate, whatever the theory, our own people are free to hold conventions and public meetings of many kinds; but we think they will not readily change plans that accord with our Church views, and that have borne such blessed fruit.

NINGPO PRESBYTERY—AUTUMNAL MEETING.

The Ningpo Presbytery met in Hangchow on the 3d November, 1881. In this Presbytery eleven churches connected with the American Presbyterian General Assembly North were represented by nine native pastors, nine native elders and two foreign missionaries. The meeting having been opened with a sermon by the retiring moderator, Rev. Uoh Cong-eng, a new moderator, Rev. Bao Kwông-hyi, was elected. Without mentioning all the business routine, some selected items may be of interest to many of your readers. The Rev. Loh Dong-wo, pastor of Dzang-o-z church, resigned his charge, and the Presbytery appointed him missionary to the Tung-ying region. The Rev. Pao Kong-kyuô, pastor of Sing-z church, also resigned his charge. The Sing-z church presented a call to licentiate Yi Zông-foh to become their pastor. The call was accepted, and the Presbytery appointed a committee to ordain and install Mr. Yi.

The committee on overture to the General Assembly reported the following answer from the Assembly:—"Persons who are not church members, even though heathen, if of good repute, may be admitted to testify before a church judicatory. Their credibility is to be determined by the judicatory (see Book of Discipline, chap. vi. secs. 1, 2, 4)."

The report of the Rev. D. N. Lyon as commissioner to the General Assembly in Buffalo, New York, was received with great pleasure.

The committee on the matter of betrothal of daughters of Christians gave in its report. Presbytery decided to adopt the following items:—

1. Let each church session early instruct parents on this matter, and warn them that if they betroth their daughters to heathen they are liable to church discipline. Also let sessions give mutual help when there is difficulty in finding a Christian husband for a Christian daughter. 2.

It is best to choose a Christian to act as "middle man." 3. Every effort should be made to avoid betrothing children when small. 4. Consultation should be held with the pastor and elders of the church before betrothal is consummated.

Let each session decide as to how offenders on these points should be disciplined. The Presbytery decided to ask the Board of Missions whether more extensive itineration by natives in destitute regions would be favored, and whether funds would be granted for the purpose. Each preacher was exhorted to give more attention to preaching in villages surrounding his station.

The narrative of the state of religion showed that during the last year forty-nine communicants had been added, that there had been thirty-two deaths, that six members had been expelled, and that the total number of communicants is now 630. Total amount of contributions for the year by the eleven churches for the pastors' salaries and support of the poor, \$807. [This is all from the natives except \$29.] Besides, during the year the members [native] of these eleven churches have given \$429 towards the Presbyterian Academy established in Ningpo. Five of the churches are independent of foreign aid. The remaining churches raise from three to nine months of their pastors' salaries, besides supporting their own poor.—*North China Daily News*.

THE GOSPEL IN SHANTUNG, CHINA.

The Rev. H. Corbett writes, in the *Presbyterian Banner* of December 28, of personal and presbyterial matters as follows:—

Near the city of Wei Hien is a little village where we have several earnest Christians. One of them is Mr. Le, a scholar, the leading man of the village, and now doing a grand work as a preacher. At the end of July the officer in charge of that district sent a letter to Mr. Le reminding him that last year he had been arrested on the charge of being in league with foreigners, receiving them at his home, and assisting in propagating a depraved and heretical doctrine; that he had been warned to send the foreigners away and have nothing whatever to do with them in future. [This matter was dropped when the officer found that his hostile purpose was blocked by the treaty.]

At the home of Mr. Le I baptized six adults. Of this number one was the wife of Mr. Le, two others the uncle and aunt, both well advanced in years; one a man who spent two years on a sacred mountain in fasting, penance, etc., seeking eternal life; one a woman, sixty-four years of age, who has from a child been zealous in serving idols and performing what she considered good works; and the other a man of middle age and of unusual intelligence. He said that he met me first last spring at a market near his home, about fifteen miles distant; that he asked to see my watch, and I replied there were too many people present. After two hours he repeated the request, as many of the people had scattered. After he had examined the watch I gave him a copy of one of the Gospels and urged him to read it and obey its teaching, and he would find it vastly more important and valuable than to

obtain possession of a watch. He took the book to his home, and from time to time read the most of it. He finally put the book away, saying, "This foreign doctrine only concerns sinners. I have never done wrong, and what need have I of a Saviour?" A few days later he had a quarrel with one of his neighbors, and beat the neighbor's wife and son so severely that to escape a lawsuit and probable imprisonment he was obliged to pay about fifty dollars, give a feast to as many guests as could be seated at three tables, and openly confess himself in the wrong. This was a heavy expense for a hard-working man who only owned about two acres of land. He spent a night thinking over his misfortune, and came to the conclusion that he had been a great fool and received just punishment. He thought if he had only accepted of Christianity he would have escaped all this trouble and expense. Instead of reviling others, as had been his custom, he could think of no term too abusive to apply to himself. The following day he went to visit a Christian who lived in a near village. While in conversation with him he resolved to forsake every evil way and live a Christian life. He began at once to pray, to commit the catechism and study the Scriptures. He has made rapid advancement in Christian knowledge. Immediately after his baptism he said he had prepared a thank offering for the Lord, and begged me to accept it. He said he had put away five thousand *cash*—about five dollars, representing the wages of a farm laborer for about eight months. I told him I did not like to receive it, as I feared it would hinder the spread of Christianity, as the people would think we required this sum from all who entered the church. He replied, "I understand your difficulty, but none of my neighbors will ever know it." "But what about your wife, who so bitterly opposes you and tries to keep the children from following your example?" He replied, "My wife knows nothing of it; she knows no more of my business affairs than a man of wood."

During my absence I attended the mission meeting and the annual meeting of the Presbytery held at Tsinanfoo, the capital of this province. During the meeting a church was organized there, with twenty-six members. Since our last meeting, ten months previous, two hundred and eighty were received on profession of faith. It was agreed that two of the new missionaries who are now on their way to join us should join Revs. Murray and Hunter, with their families, at Tsinanfoo, and that a new station should be opened at the city of Wei Hien, two hundred miles west of Chefoo and one hundred and fifty-seven east of Tsinanfoo, on the direct road between the two places. Wei Hien is a vast city, being perhaps the most important inland business centre in the north of China. It is surrounded by a rich, beautiful and healthy country, densely populated. There are at present within a radius of a day's journey perhaps three hundred converts and many inquirers. Pray for the work here.

IOWAS AND SACS IN 1841 AND 1881.

The Rev. S. M. Irvin writes at Highland, Kansas, December 22, 1881, giving some touching accounts of the changes amongst these

Indians. It is a perplexing question to decide what the Church ought to do for such small remnants of Indian tribes; but no one can doubt the duty of using proper means of leading them to the Saviour. In this case it is of special interest that the missionary of forty years ago can re-enter on his work, and prayers will be offered for his success.

In returning to the missionary work among the Indians the mind naturally recurs to a comparison, or rather a contrast, of the present condition with what it was forty years ago. Then the Iowas numbered over eight hundred. They were fierce and warlike, and claimed that wherever they set their feet the land was theirs. War was their chief delight and ambition. They lived by the chase and by fishing, and buffalo robes was their main clothing.

The Sacs were in a similar condition, and numbered about three hundred. At present the Iowas number in all (including some now down in the Indian Territory) about one hundred and thirty, and the Sacs near seventy. Now there is not an Indian of either tribe that attempts to make a living by hunting, and though they live on the banks of the Missouri and Nemaha rivers, not a canoe or a fish-spear is found in either tribe. There is not now a man to be found who could or would lead a war party, or even make a respectable war-whoop, and it is doubtful if a bow and arrow could be found; and if the English language advances as it has for the last few years, the present generation will carry with them what remains of their native dialect.

The force of Christian civilization may be seen in many ways. A few Sabbaths ago we were invited to attend the funeral of the wife of Thomas Robinson, who, though a member of the Blackfeet tribe, is married and has a family among the Iowas. As we drew near to the door we were met by a grave and pleasant Indian woman, who in rather good English said, "We have waited for you, and not shut up the coffin, that you might see her face and say what words you thought best." The lid was removed and the face uncovered, and there was before us as respectable a funeral preparation as we would expect in a Christian family. Forty years ago the same event would have shown the corpse wrapped in a buffalo skin, inclosing a wooden dish, a horn spoon, and the straps of skin worn over the head and breast to support burdens on the back; a few relatives would engage in the wildest wailing, most of it "put on," and some, more deeply affected, would have pierced their flesh and caused the blood to flow.

Two Sabbaths afterwards we were called to attend the funeral of the youngest child of the same afflicted father. Everything was decent and in order. Instead of the little remains being wrapped in a blanket of buffalo skin, with parched corn in its hands, and to be laid on a scaffold or in the fork of a tree, it was inclosed in a coffin and put in a grave; and when at the grave reference was made to the provision made by the Saviour for those in infancy, and to the hope of a resurrection when these graves should give up their dead, the thoughts seemed to take hold of the stalwart Indian, and his iron frame shook with emotion, and the tears flowed from his bowed face. And on talking with him last

Sabbath in regard to these sad bereavements, his words in reply were, "God has done it, and what God does is right." "Cheering as these tokens of improvement are, much remains to be done for these interesting people. Great darkness still clouds their minds in regard to spiritual things, and they need to be pointed to "the Lamb of God, that taketh away the sin of the world."

It is a matter of sincere gratitude that the Board has been pleased to make a small appropriation for these poor people. They are surrounded on every side by those who envy them these good lands, and who would be willing to live on their ignorance and misfortunes. But it may be that through these trials they are being prepared for something better. The way to Canaan was through the wilderness, and it may be God is preparing by these trials a remnant of these people for a better inheritance. Will all God's people pray that divine direction may be given to this work?

RECEIPTS FOR FOREIGN MISSIONS IN DECEMBER, 1881.

ALBANY.—*Albany*—New Scotland, 10. *Champlain*—Keeseville, 12 82; Mooers, 5; Mineville, 6. *Troy*—Cambridge, 56 81; Waterford, 38 86. 129 49

BALTIMORE.—*Baltimore*—Emmitsburg sab-sch., 34 66. *New Castle*—Lower West Nottingham, 35 68. *Washington City*—Washington North, 10. 80 34

CENTRAL NEW YORK.—*Otsego*—Springfield 1st, 144. *Syracuse*—Baldwinsville (in part), 15; Skaneateles, 100; Manlius, 13 35; Fulton, 100, sab-sch., 25=125; Syracuse 1st, 84 67; 1st Ward, 15 09. *Utica*—Williamstown, 2 87, sab-sch., 2 61=5 48; Rome 1st, 30 20. 532 79

CINCINNATI.—*Cincinnati*—Walnut Hills 1st, mon. con., 8; Cincinnati 2d, 18 17; Poplar St., 34 20. *Dayton*—Oxford sab-sch. (sp.), 10. 70 37

CLEVELAND.—*Cleveland*—Grafton, 6 50; Strongsville, 11 98; Ashtabula, 20 25. *Mahoning*—New Lisbon sab-sch., 20. *St. Clairsville*—Benlah, 5. 63 73

COLORADO.—*Denver*—Rawlins, 7 50; Fort Collins, 15. *Montana*—Missoula, 10 80. *Pueblo*—West Las Animas, 1. 34 30

THE COLUMBIA.—*Oregon*—Portland 1st, 44 53. *COLUMBUS*—*Marion*—Iberia, 14; York, 20; Chester-ville, 22 56. *Wooster*—Loudonville, 3; Mt. Eaton, 5; Fredericksburg, 25. *Zanesville*—Keene sab-sch., 6; Otsego, 10 21. 105 77

ERIE.—*Allegheny*—Bull Creek, 12. *Butler*—Harr-lansburg, 7; Scrub Grass sab-sch. (sp.), 50; Centre-ville sab-sch., 20; Amity, 6. *Clarion*—Brookville sab-sch., 20. *Erie*—Oil City 1st sab-sch., 33 32. *Shen-ango*—Neshannock sab-sch., 61 50; Hermon, "Thanks-giving Offering," 4 72; Hopewell, 25. 239 54

GENEVA.—*Cayuga*—Genoa 3d, 7; Cayuga, 25; Mer-ridian, 42; Auburn Calvary, 37 67; Ithaca, 308 88. *Geneva*—Canadadagna 1st, 100; Geneva North, 100; Phelps, "Two Friends," 40; Bellona, sab-sch. (sp.), 20. *Lyons*—Lyons, 39 89; East Palmyra, 22 13; Pal-myra, 66 78. *Steuben*—Corning, 15 71. 825 06

HARRISBURG.—*Carlisle*—Harrisburg Market Square, 115 81. *Huntingdon*—Clearfield, 52 62, sab-sch., 6 87=59 49; Mann's Choice, 2 50; Millintown sab-sch., 12; Lick Run, 5; Hublersburg, 5; Bedford sab-sch., 5 07. *Northumberland*—Bloomsburg, 244 30; New Columbia, 5; Williamsport 1st, 40; 2d, 35 50. *Wells-boro*—Wellsboro, 25 90, sab-sch., 5 54=31 44. 561 11

ILLINOIS CENTRAL.—*Bloomington*—Towanda, 7; Bloomington 1st, 28, sab-sch., 4=32. *Peoria*—Lewi-stown, 50. *Springfield*—Providence, 200; Jacksonville 1st Portuguese sab-sch. (sp.), 15. 304 00

ILLINOIS NORTH.—*Chicago*—Chicago 3d, 106 37; 2d, 536 90; Hyde Park 1st, add'l, 5. *Freeport*—Galena Ger., 24 30; Scales Mound Ger., 8; Warren sab sch. Miss'y Soc., 14 20. *Ottawa*—Au Sable Grove, 12. *Rock River*—Newton sab-sch., 5; Milan sab-sch., 6; Fulton, 4. 721 77

ILLINOIS SOUTH.—*Alton*—Moro, 4 35; Carrollton, 35 27, sab-sch., 4 54=39 81. *Cairo*—Du Quoin, 28 91; Rev. S. Ward, 3. *Mattoon*—Morrisville, 15; Neoga, 8 67, sab-sch., 3=11 67. 102 74

INDIANA NORTH.—*Crawfordsville*—Crawfordsville Centre, 17. *Logansport*—Rensselaer, 6; Meadow Lake, 3. *Muncie*—Wabash, 9 25. 35 25

INDIANA SOUTH.—*Indianapolis*—Bloomington Wal-nut St. Miss'y Soc., 13 40; Indianapolis 8th, 14 50. *New Albany*—Leavenworth, 8 11, sab-sch., 2 39=10 50; Jackson Co., 5. *Vincennes*—Brazil, 75. *White Water*—Bath, 3; Dnulpasville, 4 50. 125 90

IOWA NORTH.—*Cedar Rapids*—Mechanicsville sab-sch., 11; Blairstown, 10 35, sab-sch., 1 25=11 60. *Dubuque*—Wankon Ger., 50. *Fort Dodge*—Carroll, 8 50, sab-sch., 7 50=16; Grand Junction, 2 50. *Water-loo*—Grundy Centre sab-sch., 2 50. 93 60

IOWA SOUTH.—*Iowa*—Keokuk Westminster, 36 58; Mediapolis, 3 26. *Iowa City*—Oxford sab-sch., "Chris-tmas Offering," 6 25. 46 09

KANSAS.—*Emporia*—Rock Creek, 5. *Neosho*—Car-lyle sab-sch. (sp.), 1 60; Fort Scott, 12 80; Somerset, 4; Lancaster, 4. *Solomon*—Minneapolis 1st sab-sch., 1 50. *Topeka*—Sharon, 2 45; Auburn, 6 06. 37 41

KENTUCKY.—*Ebenezer*—Dayton, 16 72. *Louisville*—Olivet, 5, Dr. E. Swaim, 5=10; Louisville Warren Memorial, 95. 121 72

LONG ISLAND.—*Brooklyn*—South 3d St., E. D., 40 20; Edgewater 1st, 13; La Fayette Ave. sab-sch., Young Ladies' Soc. (sp.), 100; Memorial, 104 75. *Long Island*—Bridgelampton, 30; Moriches, East Moriches sab-sch., 5 02; Port Jefferson sab-sch., 1 50; East Hampton 1st, 88 17. *Nassau*—Roslyn, 3 50. 386 14

MICHIGAN.—*Detroit*—Detroit 1st, 119 88; Fort St. M. F. M. Soc. (sp.), 160; Westminster, 49 57; H. K. White, 100, sab-sch., 125=274 57; Brighton, 5; Wy-andotte, 8 50; Milford United, 102; White Lake sab-sch., 8 23. *Grand Rapids*—Ionia 1st, 17 52. *Lansing*—Marshall, 17 40. *Monroe*—Palmyra, 3 24. *Saginaw*—Bay City 1st, 75; Saginaw, 4; South Saginaw, 7. 802 34

MINNESOTA.—*Mankato*—Blue Earth City, 9 85. *Red River*—Fergus Falls, 5; Western, 3. *St. Paul*—St. Paul Central, 8; House of Hope, 60 62. 86 47

MISSOURI.—*Osage*—Schell City, 6 50; Lone Oak, 3 75; Hume, 14; Olive Branch, 3 50. *St. Louis*—Fronton, 28 05; St. Charles 1st, 10. 70 80

NEBRASKA.—*Nebraska City*—Burchard, 1; Summit, 8 50. *Omaha*—Tekamah, 6. 10 50

NEW JERSEY.—*Elizabeth*—Clinton, 12 59. *Jersey City*—Rutherford 1st, 17 09. *Monmouth*—Farm-ingdale, 30; Manalapan, 27 72; Burlington, 63 07; Cranbury 2d, 82; Manchester, "Armor Bearers," Young Ladies' F. M. Soc., 30. *Morris*—*Orange*—Orange Bethel, 19 56; Central, 200; 2d, mon. con., 28 73; East Orange 1st, 56 05; Morristown, South

St., mon. con., 33; Mendham, 2 41; Summit Central, 2 95; German Valley sab sch., 31 74; Dover, 119 14; Madison, 19 55. *Newark*—Newark 1st, mon. con., 19 01; 2d, 47 84; 3d, 246 46; High St., 388 72; South Park, mon. con., 10 34. *New Brunswick*—Trenton Prospect St., 37 71; 2d, 18. *Newton*—Washington, 50; Belvidere 1st, 7 30; Blairstown sab-sch., 21 46. *West Jersey*—Bridgeton West, 40 90.

New York.—*Boston*—Newburyport 2d sab-sch., 100. *Hudson*—Circleville sab-sch., 4; Scotchtown, 21 41, sab-sch., 7 03=28 44; Good Will, 12 21; Ridgebury, 3 54. *New York*—Scotch, R. Carter and Bros., 500; Harlem sab-sch., sp., 15; Washington Heights, 5; Fourth Ave., 30 15; Olivet Chapel, 25; Romaine Mission Chapel, 5; Brick, Dr. W. N. Blake-man, 100; 4th, West Side Chapel sab-sch., Juvenile Miss'y Soc., 10; 14th St., 37 23; Olivet sab-sch. Miss'y Asso., sp., 50. *North River*—Newburgh Calvary, 26 25. *Westchester*—Greenburg, 27 30, sab-sch., sp., 50=77 30; Yonkers Westminster, 25; Gilead sab-sch., 20 60. 1084 72

PACIFIC.—*Los Angeles*—Ojai, 10. *San José*—San Leandro, 5. 15 00

PHILADELPHIA.—*Chester*—Forks of Brandywine, 70 74. *Lackawanna*—Nicholson, 5 30; Montrose, 50; Ulster, 8; Wilkes Barre Grant St. Chapel, 8; South Wilkes Barre Chapel, 7, Bible Class, 7=14. *Lehigh*—Hokendauqua 1st sab-sch., "Cheerful Workers," sp., 60; Allentown 1st, 95 87; Summit Hill, 5 01, sab-sch., 3 23=8 24. *Philadelphia*—Philadelphia West Spruce St., 698 29, G. S. Benson, 100=798 29; Washington Square 1st, 1100; Calvary, add'l, 50; 2d, W. Wilson, 50. *Philadelphia Central*—Philadelphia Kensington sab-sch., 38 08; Bethlehem, 100; Northminster, 49; Gaston sab-sch., 11 39. *Philadelphia North*—Norristown Central, 79 50; 2d, 5; Conshohocken sab-sch., 5. *Westminster*—Chanceford, 7. 2613 41

PITTSBURGH.—*Blairsville*—Poke Run sab-sch., 26; Beulah sab-sch., add'l, 6; Congruity sab-sch., 15. *Pittsburgh*—Monongahela City sab-sch., 20; Chartiers, 22 21; Pittsburgh Park Ave., 50; Central, L. M. Soc., 20; East Liberty, 58; 2d, 79 71; Shady Side, 20 51. *Redstone*—Mt. Washington, 2 61; Dunlap's Rock sab-sch., 1. *Washington*—Hookstown sab-sch., 2 52; Pigeon Creek, 49 08. 372 64

TENNESSEE.—*Kingston*—Piney Falls, 5; Madisonville, 8. 13 00

TEXAS.—*Trinity*—Dallas St. Paul Ger., 5 00

TOLDO.—*Bellefontaine*—Bellefontaine, 11 30. *Lima*—Ada, 55, sab-sch., 20=75; New Stark, 13 10; Bluffton, 2; Rockport, 1. *Mauwnee*—North Baltimore, 10. 112 40

WESTERN NEW YORK.—*Buffalo*—Buffalo Central, 75; North, 77 81, sab-sch., 62 50=140 31. *Genesee Valley*—Almond, 15. *Niagara*—Porter, 45 25; Lewiston sab-sch., "Christmas Gift," 5. *Rochester*—Rochester Westminster, 15; Central, 194, sp., 11=205; Caledonia, 23. 523 56

WISCONSIN.—*Chippewa*—Big River, 5. *Milwaukee*—Racine, 45 43; Cedar Grove Holland, 21 14; Delavan Cong'l, 30; Oostburg 6. *Winnebago*—Marshfield, 1 50; Auburndale, 1 50; Oshkosh 1st, 5 50, sab-sch., 3 50=9. *Wisconsin River*—Rockville, 3; Hurricane, 1; Oregon, 10. 133 57

Woman's For. Miss. Soc., Philadelphia..... 3,296 22

Woman's Board of Foreign Missions, Albany Branch..... 716 00

Woman's Home and Foreign Mission's Soc., Brooklyn..... 200 00

\$4,212 22

Total amount received from Churches in December, 1881..... 16,370 62

LEGACIES.

Estate of Elizabeth Means, deceased, Upper St. Clair, Pa..... 7,802 14

Estate of Mrs. Jane Gulick, deceased, New Brunswick, N. J..... 7,639 60

Bequest of Thomas M. Sinclair, dec'd, Cedar Rapids, Iowa..... 5,000 00

Legacy of William Reed, deceased, Harrison Co., Ohio..... 1,300 00

Legacy of James Hite, dec'd, Terre Haute, Ind..... 1,200 00

Legacy of Louisa McClellan, dec'd, Wheeling, W. Va..... 1,000 00

Estate of J. W. Edwards, dec'd, Marquette, Mich..... 300 00

Estate of Mary A. Lapsley, deceased..... 123 75

Legacy of Lydia Perrine, deceased, Freehold, N. J..... 100 00

Bequest of Mrs. Sally Johnston, deceased, Hillsboro, Ohio..... 100 00

Interest on Legacy of Daniel Negley, dec'd, Pittsburgh, Pa..... 53 60

24,619 09

MISCELLANEOUS.

"Friend," 500; Rev. J. W. Scott, Washington, D. C., 2; Mr. and Mrs. G. W. Skey, San Francisco, Cal., 5; W. G. Hays, Colorado, 60; D. O. Calkins, 10; Mrs. C. A. Beardslee, Syracuse, N. Y., sp., 5; J. B. Davidson, Newville, Pa., 10; "M. H.," 10; Soc. of Inquiry, Union Theol Sem., N. Y., 12 95; Mrs. John Currier, Sr., deceased, Chicago, Ill., 10; Margaret G. Muse, Parsons, Kansas, 10; "J.," Chicago, 124; Rev. William Hunting, Stamford, Conn., 1; "A. E.," 15; Rev. W. A. Hooper, Brooklyn, 5; "Thank-offerings," 100; Mrs. Elizabeth H. Bissell, Armada, Mich., 200; Systematic Benevolence, 5; Clara Muse, Parsons, Kas., 10; Rev. J. M. Gillette, Philadelphia, 5; Rev. Allen H. Brown, 10; Martin Rohrabacher, South Lyon, Mich., 10; Mrs. Emeline Barker, Homer, Mich., "Christmas Present," 87 50; Rev. J. F. Tuttle, D. D., Crawfordsville, Ind., 5; Mrs. Caroline C. Sinclair, Cedar Rapids, Iowa, 1000; "D. R. H.," 5; S. A. Beardslee, Coventry, N. Y., 5; "W.," of Iowa, 22; Mrs. Wistar Morris, sp., 5; Rev. E. P. Dunlap, 5; Willie and Mary's Miss'y Box, 2 90; Lucy's Miss'y Box, 1 05, for Siam; Mrs. E. M. Brown, N. Y., sp., 100; Lorenzo Hale, Albany, N. Y., 30; Election School-house sab-sch., Ohio, 3; Rev. E. J. Hill, Englewood, Ill., 7; "Friend," 5; G. G. Williams, N. Y., 50; "Cincinnati," Ohio, 10; Rev. J. L. Reed, Independence, Pa., 5; W. J. Patterson, Patterson Mills, Pa., 10; Mrs. S. Wallace, Paris, Ill., 5; "Millenarian," 100; S. H. Brown, Frederick City, Md., 50; "Leacock," Leaman Place, Pa., 10; Rev. D. L. Dickey, Hookstown, Pa., 10; Thomas Nesbit, Utica, Pa., 300; "C.," Pa., 14; "Cash," 37..... 3,004 40

Total amount received in December, 1881.. 43,994 11

Total amount received from Sabbath-schools in December, 1881..... 1,314 45

Total amount received from May 1, 1881.. 219,501 08

WM. RANKIN, Treasurer,
23 Centre Street, N. Y.

LETTERS relating to the Missions, or other operations of the Board, may be addressed to the REV. JOHN C. LOWRIE, REV. DAVID IRVING, or REV. FRANK F. ELLINWOOD, Secretaries, Mission House, 23 Centre Street, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, Esq., Treasurer—same address.

POSTAGES ON LETTERS:

To Liberia..... 5 cents
Gaboon..... 5 "
Syria, via London and Brindisi..... 5 "
Persia, via Berlin and Russia..... 5 "
India, via Brindisi..... 5 "
Siam, via Brindisi..... 13 "
China, via San Francisco..... 5 "
Japan, via San Francisco..... 5 "
Brazil..... 5 "
Bogota, mark "Colegio Americano"..... 5 "
Mexico..... 5 "
Chili..... 5 "

For each ½ oz. weight, prepaid.

BOARD OF PUBLICATION.

1334 Chestnut Street, Philadelphia, Pa.

Letters relating to donations of books and tracts, the appointment of Missionaries and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D.D., *Corresponding Secretary*.

Manuscripts, and communications concerning matter offered for publication, whether for books or periodicals, to the Rev. JOHN W. DULLES, D.D., *Editorial Secretary*.

Reports of Sabbath-schools and letters relating to Sabbath-school work should be directed to the Rev. JAMES A. WORDEN, *Secretary of Sabbath-school Work*.

Correspondence of Missionaries, remittances of money, and donations, to Mr. S. D. POWEL, *Treasurer and Superintendent of Missionary Work*.

Orders for Books and Business Correspondence, except from Missionaries, and all orders for periodicals and payment for the same, to Mr. JOHN A. BLACK, *Business Superintendent*.

OUR MISSIONARY FUND.

It gives us pleasure to state that the receipts of the Missionary Fund of the Board are from two or three thousand dollars ahead of the amount received at this time last year. But we need far more money than we have received in order to meet the applications for donations of books, tracts, and Sabbath-school papers coming to us from every portion—especially the more distant parts—of our vast country.

The financial year of the Board will end with the 31st day of March. We respectfully urge all pastors, churches, Sabbath-schools and individuals who have not yet sent in their contributions to our Missionary Fund for the current year to do so as soon as practicable.

OUR CHURCH IN DAKOTA.

It is an interesting fact, and one not generally known, that the Board of Publication commissioned the first missionary who entered Dakota to labor in the gospel among its white population. He was a faithful and energetic laborer. Going from cabin to cabin on those wide prairies he distributed religious reading among the destitute, and conversed and prayed with the persons he visited. At accessible and central points he held meetings, although a layman, on the Sabbath, and sometimes on other evenings, and proclaimed the gospel to people who gladly assembled to hear it. Two or three Sabbath-schools and, we think, two churches were organized, then and subsequently, as the results of the labors of this first missionary to the white people of Dakota.

Our ministers in Dakota Territory are certainly faithful and self-denying men. We have no reason to be ashamed of them nor of their work which, by God's help, they have done and are doing on that destitute missionary field. *Only four years ago* we had, in what is now the new Presbytery of *Red River*, only three ministers and four churches. Six weeks ago we had, within the same bounds, twenty-one ministers and twenty-five churches. Since then one or two additions have, we believe, been made to both the ministers and churches of this Presbytery. The Board

of Publication has a missionary on this field whose faithful, energetic and useful work is warmly commended by all our ministers and people who are at all familiar with it. He sows the good seed beside all waters, knowing well that it will yield an hundred-fold in due time.

In the new Presbytery of *Southern Dakota* we had, six weeks ago, twenty-nine churches. Ten of these churches have comfortable houses of worship, and twenty-eight of them are supplied by *sixteen* ministers, who ought not to be compelled to waste so much of their strength "in journeyings often" and fatiguing. At the earnest request of the committee of this Presbytery the Board of Publication recently commissioned a missionary for it, who subsequently found himself unable to engage in the work. The committee is now anxiously looking for another man.

IT OUGHT TO BE DONE.

Most urgent appeals come to us from Presbyteries in Kansas, Texas, Colorado, Dakota, and elsewhere, for the appointment of Book, Tract and Sabbath-school missionaries. The doors stand wide open. Opportunities for usefulness were never grander. The people want our Christian literature brought to their homes. Sabbath-schools plead for help. They need books and lesson helps. Hundreds of them are unable to buy. Assisted now they will soon in turn help others. Over-taxed home missionaries are asking that our Board send the Book, Tract and Sabbath-school missionary to do a work that no one else can do.

Shall this work be done? How gladly the Board of Publication, through its missionary department, would occupy these fields and help these struggling schools and self-denying home missionaries if the condition of its Missionary Fund would justify. But, with an empty treasury and but few and small contributions coming in, what can we do but say "No" to these earnest pleadings? We have pleaded earnestly with pastors to give their people an opportunity to help this work; we have given facts and figures to prove its value and need; and we have been assured in Presbyteries and Synods, by resolutions and speeches, of the hearty sympathy of the brethren.

The plan of systematic giving adopted by the General Assembly makes every pastor the proper agent to present this cause to his people and obtain their contributions. Therefore the Board looks to the pastors to present this cause of the Church and secure for each the gifts of their people.

One reason why so many of our treasuries are empty and our benevolent work crippled is that our people are called upon to give to *so many outside, undenominational causes*. Presbyterian money and brains are scattered, and empty treasuries, crippled Boards, and half-cultivated fields are the fruits. Our people need to be taught the wisdom of using

their own machinery well; of cultivating not a sectarian but denominational pride that will make the Church stronger and more successful in Christ's work.

SABBATH-SCHOOL LITERATURE.

The Rev. James B. Warren, of Chico, Cal., addressed to the *Occident*, of San Francisco, a letter so pertinent to facts that we should be glad to have all of our ministers and elders read it, though the number of those who agree with him is by no means small, as is witnessed by the great circulation of the periodicals of our Board. He says:

I have just received the printed Minutes of the Synod of the Pacific for 1881, and notice, in the annual report of Sabbath-school work of the Presbytery of Sacramento, an error in regard to the Sabbath-school in Chico.

Under the question "Are Board's Sabbath-school papers used?" the printed answer is "No."

I call attention to this mistake, not in any complaining spirit, but to take our Sabbath-school out of the list of those who use other literature than that of our Board of Publication. With the exception of Bibles and singing-books, our Sabbath-school uses nothing but the publications of our own Board, as our reports to Presbytery for two years show.

And why not? Why should Presbyterian Sabbath-schools use other papers and lesson helps than those published by the Presbyterian Board of Publication? Surely it cannot be that the publications of our Board are inferior to those of other denominations, or to those "Union" issues which are so industriously circulated. I am in receipt of "sample copies" enough fully to post us in regard to their merits; but with respect to the papers and lesson-helps of our Board, I must say that they are not only equal but *superior* to all others I have seen. I examine the "Westminster Question Book," "Westminster Teacher," "Westminster Quarterly," also "Westminster Lesson Leaf" and "Primary Leaf," and compare them with corresponding helps from "Union" presses, and by others than our own. Even if they are only equal in merit, the fact that they are *ours* should induce Presbyterians to subscribe for and use them, because they are better adapted to our Sabbath-schools than are the issues of all others. But when it can hardly be disputed that they are intrinsically superior, it is certainly surprising that so many of the Sabbath-schools in our Synod should ignore them, and subscribe for and use other publications, and especially those called "Union" publications, which, from the very nature of the case, cannot contain what is positive and definite in doctrine.

I have noticed with apprehension the fact that in our churches there are so many who are not Presbyterians in doctrine or knowledge, who know little or nothing of Presbyterian faith and government, and who affect to believe that it is fettering to the conscience to teach or preach according to any distinctive religious tenets. This is a disease which inevitably destroys the vitality of religion wherever found, and pastors and sessions should apply the remedy which guarantees a cure; gradual

it may be, yet it is a certain cure. It is to teach from the pulpit and in the Sabbath-school the plain, positive doctrines of the word of God. But this cannot be done when you use guides and helps which, from their very nature and design, must be free from all clear, positive statements of doctrinal truth. But our ministers must preach the plain, positive, heart-searching truths of the Scriptures as summarised, and our sessions must see to it that these truths of the gospel are taught to our children on the basis of study presented in our matchless Shorter Catechism, using such helps as are furnished by those who believe these doctrines. We are rejoiced to know that many are falling into line. Why not all, that we may present an unbroken front; that the world may know our true position and where we all stand?

CASH RECEIPTS FOR THE MISSIONARY WORK OF THE BOARD OF PUBLICATION, DECEMBER, 1881.

✠ Synods in SMALL CAPITALS—Presbyteries in *italics*—Churches in Roman.

ALBANY.— <i>Albany</i> —West Milton, 2 60. <i>Champlain</i> — <i>Perru</i> , 3. <i>Troy</i> —Hoosic Falls, 17; Waterford, 7 86; Whitehall, 5 25. 35 71	NEBRASKA.— <i>Nebraska City</i> —Meridian, 1 50; Salem, 2 87. 4 37
BALTIMORE.— <i>Baltimore</i> —Cumberland, 5; Havre de Grace, 5. <i>Washington City</i> —Washington Metropol- itan, 20. 30 00	NEW JERSEY.— <i>Elizabeth</i> —Clinton, 1 59; Wood- bridge, 10. <i>Morris and Orange</i> —Dover, 23 18; Mad- ison, 2 46; South Orange, 17. <i>Newark</i> —Newark 2d, 11 38; Newark Roseville ch. sab-sch., 50. <i>New Bruns- wick</i> —Flemington, 18; Lawrence, 9 65. <i>Newton</i> — Danville, 5; Mansfield 2d, 5. <i>West Jersey</i> —Cape Isl- and (sab-sch., 3 10), 9 87. 163 13
CENTRAL NEW YORK.— <i>Syracuse</i> —Fulton, 40; Syra- cuse 1st ward, 1 90. 41 90	NEW YORK.— <i>Hudson</i> —Goodwill, 1 54; Ramapo, 10; Ridgeburg, 42 cts.; Scotchtown, 2 46. <i>New York</i> — New York University Place, from Mrs. M. Lanier, 100. <i>North River</i> —Bethlehem, 10; Pleasant Valley, 8 29. 132 71
CINCINNATI.— <i>Cincinnati</i> —Delhi ch., from Young Ladies' Soc., 5. <i>Dayton</i> —Dayton 1st, 3 52; Spring- field 2d, 10; Yellow Springs, 6 70. 25 22	PACIFIC.— <i>Benicia</i> —Lakeport sab-sch., 2 00 <i>PHILADELPHIA</i> — <i>Chester</i> —Doe Run (sab-sch., 1), 5; Unionville, 1. <i>Lackawanna</i> —Scranton 1st, 50; Rev. H. H. Wells, 25. <i>Lehigh</i> —Allentown 1st, 12 09; Sum- mit Hill (sab-sch., 41 cts.), 1 04. <i>Philadelphia</i> —Phil- adelphia 3d, 16 55; Philadelphia Westminster 11; Philadelphia West Spruce St., add'l, from G. S. Ben- son, Esq., 50. <i>Philadelphia North</i> —Norristown Cen- tral, 8. <i>Westminster</i> —Chestnut Level, 13 34; New Harmony, 4. 197 02
CLEVELAND.— <i>Cleveland</i> —South Cleveland, 15; Strongville, 1 51. <i>Mahoning</i> —Coitsville, 2; New Lisbon ch. sab-sch., 15 33. <i>St. Clairsville</i> —Beulah, 2 <i>Steubenville</i> —Harlem, 6; Pleasant Hill, 3. 44 84	PITTSBURGH.— <i>Pittsburgh</i> —California ch., 1 60; Chartiers, 2 17; East Liberty, 12; Hopewell ch., 2 70; Pittsburgh Park Ave., 10; Pittsburgh Shady Side, 4 10; Sharon, 12 16. <i>Redstone</i> —Dunbar, 12 86; Dun- lap's Creek (sab-sch., 1), 20 15; McKeesport, 13 25; Round Hill, 19. <i>Washington</i> —Cross Creek sab-sch., 5; East Buffalo, 6; Pigeon Creek, 14 33. 135 32
COLORADO.— <i>Denver</i> —Valmont (sab-sch., 2 75), 12 50 COLUMBIA.— <i>Oregon</i> —Phoenix, 3. <i>Puget Sound</i> — Tacoma, 25. 28 00	TENNESSEE.— <i>Kingston</i> —New Providence, 2 50; Pi- ney Falls, 4 30. 6 80
COLUMBUS.— <i>Zanesville</i> —Otsego, 1 25; Zanesville 1st, 4 48. 5 73	TOLEDO.— <i>Bellefontaine</i> —Bellefontaine, 1 42 WESTERN NEW YORK.— <i>Rochester</i> —Dansville ch., add'l, 8 24; Rochester Central 14 55. 22 79
ERIE.— <i>Allegheny</i> —Emsworth, 8. <i>Butler</i> —New Sa- lem, 6 75; North Washington, 3 40. <i>Kittanning</i> — Apollo 1st ch., 19; Bolling Spring, 4; Cherry Run, 2 93; Gilgal, 3; Schrader's Grove, 2 85. 49 93	WISCONSIN.— <i>Milwaukee</i> —Oostburg, 5. <i>Winnebago</i> —Rev. H. G. Dennison, 3. <i>Wisconsin River</i> —High- land, 1 50; Pulaski, 3. 12 50
GENEVA.— <i>Coyuga</i> —Genoa 3d, 1 40; Ithaca 1st ch., 2 97; Sennett, 3. <i>Lyons</i> —Junius, 4 56. <i>Steuben</i> — Corning, 1 21. 34 24	Total from Churches.....\$1555 68
HARRISBURG.— <i>Carlisle</i> —Buck's Valley, 2; Burnt Cabins, 2; Chambersburg Falling Spring, 25; Harris- burg Market Square, 26 39; Lower Path Valley, 8; Upper Path Valley, 10. <i>Huntingdon</i> —Beulah, 2; Up- per Tuscarora, 3. <i>Northumberland</i> —Bloomsburg 1st, 10; Brier Creek, 2; Shamokin, 10; Williamsport 1st, 10; Williamsport 2d, 2 10. <i>Wellsboro'</i> —Wellsboro', 3 28. 115 77	LEGACY.
ILLINOIS CENTRAL.— <i>Peoria</i> —Brunswick, 2; Lewis- town, 50; Salem, 4. <i>Schuyler</i> —New Salem, 1. <i>Spring- field</i> —Williamsville, 3 10. 60 10	Estate of Elisha Taylor, dec'd, late of Cleve- land, O., add'l. 173 25
ILLINOIS NORTH.— <i>Chicago</i> —Chicago 4th sab-sch., 115; Chicago 5th, 11 48; Lake Forest 1st ch., 39 81. <i>Rock River</i> —Fulton, 1. 167 29	MISCELLANEOUS.
ILLINOIS SOUTH.— <i>Alton</i> —Carrollton, 4 34. <i>Cairo</i> — Du Quoin, 4. <i>Mattoon</i> —Neoga, 1 09. 9 43	Miss Annie C. Bowers, Lincoln University, Pa., 36 cts.; Trustees of Presbyterian House, Benjamin Fund, 261 44, Guthrie Fund, 41 42, Woodbury Fund, 58 80=361 66; Interest, 87 33; Martin Rohrabacher, Sa- lem, Mich., 5; J. C. Davis, New Market, Tenn., 1; Interest John C. Green Fund, 150; "C," Penna., 1; "Cash," 4 67..... 611 02
INDIANA NORTH.— <i>Muncie</i> —Wabash, 1 17 INDIANA SOUTH.— <i>Indianapolis</i> —Franklin, 5. <i>Vin- cennes</i> —Washington (sab-sch., 2 41), 6 28. 11 28	Total receipts in December.....\$2339 95
IOWA NORTH.— <i>Cedar Rapids</i> —Marion, 10 01 IOWA SOUTH.— <i>Iowa</i> —Keokuk Westminster, 4 26; Mediapolis sab-sch., 42 cts. 5 04	S. D. POWEL, Treasurer.
KANSAS.— <i>Emporia</i> —Newton, 7 53. <i>Topeka</i> —Pleas- ant Ridge, 1 10; Spring Hill, 2. 10 63	
KENTUCKY.— <i>Transylvania</i> —Harrodsburg, 14 05 LONG ISLAND.— <i>Long Island</i> —Mattituck, 8; South- ampton ch. sab-sch., 20. <i>Nassau</i> —Jamaica, 18 93. 46 93	
MICHIGAN.— <i>Detroit</i> —Detroit Jefferson Ave., 92 71; Detroit Westminster, 21 64. 114 35	
MINNESOTA.— <i>Mankato</i> —Madelia, 2 50	
MISSOURI.— <i>Platte</i> —St. Joseph North, 1 00	

BOARD OF CHURCH ERECTION.

The cry for help comes to us more loudly than ever from Texas. The vast multitudes in that large state destitute of the means of grace, and the utter inability of the southern Church to supply that destitution, makes it more clearly our duty to do what we can to give the bread of life to these famishing multitudes. They are our own people, most of them speaking our own language and enjoying the protection of our own government; we are bound at least to give them the offer of the gospel. What though they may not be hungering for the bread of life, and some who should rejoice to see them fed would feign hinder us in this our labor of love, we will not be discouraged. Texas with her vast population needs the gospel, and with God helping us *she shall have it*. To make the labor of our missionaries effective and permanent they must have sanctuaries into which to gather the people—folds to shelter the flocks they are gathering. Within a few years we have secured the erection of twenty of these sanctuaries free of debt; and this is but a beginning of the work we intend to do in that important field.

Another large and important field demanding our special attention is that of Dakota, into which an immense stream of population is steadily flowing. "Here a great door and effectual is open unto us, and there are many adversaries." Many attempts have been made to divide and distract our feeble churches by the organization of so-called *Union* churches, which is a misnomer. But in the face of all this our cause is advancing. We have already built twenty-four churches in that new territory; others are in process of erection, and the prospect now is that many more will be built next year. To enable your Board of Church Erection not only to "*devise liberal things*," but promptly to carry them into effect, we must have the hearty and *liberal* co-operation of all our churches that are already sheltered and know the comfort and advantage of church homes. The most effectual way to show our gratitude to the great Head of the Church for the many blessings he has showered down upon us during the past year is not only to "*lengthen the cords*," but also to "*strengthen the stakes*," of our beloved Zion in these remote parts of our country. The people who compose these "outposts" are doing what they can, but they need and deserve our help. The cause is not theirs alone, but the common cause of *our whole Church*, and all our people should covet a share in this blessed work. Thus shall our beloved Church "*arise and shine*"—her light having come, and the glory of the Lord being risen upon her.

The following is from a faithful minister laboring in a not very distant but very destitute field. "Dear Brother:—You do not know and I cannot tell you the amount of good your kind letter with its precious contents has done for my people and myself. When I urged my people to undertake the building of this house of worship I thought we could accomplish it ourselves, but in this I was mistaken. I found my estimate of the cost too low, and the ability of my people to give far too high. But we were in for it and could not retreat. I was ashamed to ask for help, and to avoid it made every possible sacrifice myself, and

urged my poor people to give more when they were already bleeding from every pore. They became sullen; and as I was unable to pay the workmen as I had promised, they began to upbraid me. I could not look them in the face. But your welcome letter came with the check. Oh, what a burden it lifted from my heart! Our house is finished, our debts our paid, and all are thankful and happy."

RECEIPTS FOR CHURCH ERECTION IN DECEMBER, 1881.

- ALBANY.—*Albany*—New Scotland, 8; West Milton, 3. *Champlain*—Peru, 1. *Troy*—Waterford, 9 71; Whitehall 1st, 5 50.
- ATLANTIC.—*Catawba*—Greenville, 1.
- BALTIMORE.—*Baltimore*—Baltimore Knox, 2. *Washington City*—Lewinsville, 1 15; Vienna, 2 45.
- CENTRAL NEW YORK.—*Syracuse*—Baldwinsville, 10; Fulton, 30; Jordan 1st, 5; Oswego Grace, 10; Syracuse 1st Ward, 3 77.
- CINCINNATI.—*Chillicothe*—Belfast, 6 70; Marshall, 8 42; New Market, 3 50. *Cincinnati*—Cincinnati Cumminsville, 8 57; Cincinnati 5th, 3 43. *Dayton*—Dayton 1st, 10 35; Springfield 2d, 20; Yellow Springs, 12. *Portsmouth*—Ironton, sp., 42 55.
- CLEVELAND.—*Cleveland*—Strongsville, 2 99. *St. Clairsville*—Bethel, 2; Scotch Ridge, 2. *Steubenville*—Cross Creek, 3 80; Minerva, 2.
- COLORADO.—*Denver*—Fort Collins, 5.
- COLUMBIA.—*Oregon*—Phoenix, 3; Portland 1st, 23 90.
- COLUMBUS.—*Athens*—Logan, 22; New England, 4. *Wooster*—Fredericksburg, 3. *Zanesville*—Zanesville 1st, 5 37.
- ERIE.—*Butler*—New Salem, 6 20; North Washington, 3 20. *Erie*—Fairfield, 4; Greenville, 22 25. *Kittanning*—Appleby Manor, 2 72; Boiling Spring, 4; Cherry Run, 2 56; Gilgal, 3; Schrader's Grove, 2 55; Slate Lick, 10 09. *Shenango*—Hopewell, 9; Pulaski, 5 56; Unity, 7 04.
- GENEVA.—*Cayuga*—Auburn Calvary, 3 48; Aurora, 12; Cayuga, 6; Genoa 3d, 2; Ithaca 1st, 23 02; Senett, sp., 3 43. *Chemung*—Mecklenburg, 5. *Geneva*—Seneca Falls 1st, 27. *Steuben*—Corning 1st, 2 39.
- HARRISBURG.—*Huntingdon*—Beulah, 3; Houtzdale, 3; Middle Tuscarora, 2; Newton Hamilton, 2 68. *Northumberland*—Bloomingsburg, 10; Lewisburg 1st, 35 50; Sunbury, 11 93; Williamsport 2d, 9 75. *Wellsville*—Wellsboro' 1st, 6 47.
- ILLINOIS CENTRAL.—*Peoria*—Lewistown, 50. *Schuyler*—Clayton 1st, 2; New Salem, 2.
- ILLINOIS NORTH.—*Chicago*—Lake Forest 1st, 39 81. *Rock River*—Fulton, 2.
- ILLINOIS SOUTH.—*Alton*—Carrollton, 8 56. *Cairo*—Du Quoin, 6. *Mattoon*—Neoga, 2 17.
- INDIANA NORTH.—*Muncie*—Wabash, 2 31.
- INDIANA SOUTH.—*New Albany*—Jackson Co., 2; Leavenworth, 1; Livonia, 2 50. *Vincennes*—Washington, 7 52, sub-sch., 1 48—9.
- IOWA NORTH.—*Dubuque*—Camp Creek, 3; Independence Ger., sp., 28 50. *Fort Dodge*—Grand Junction, 3 50; Odebolt, 5 50.
- IOWA SOUTH.—*Iowa*—Keokuk Westminster, 9 14; Mediapolis, 81 cts.; Mt. Pleasant, 34 25. *Iowa City*—Marengo 1st, 7 52; Montezuma, 5.
- KANSAS.—*Emporia*—Rock Creek, 5; Wichita 1st, 8 50. *Highland*—Blue Rapids, 6 25.
- KENTUCKY.—*Louisville*—Louisville Walnut St., 20. *Transylvania*—Harrodsburg, 9 15.
- LONG ISLAND.—*Long Island*—Middletown, 3 59. *Nassau*—Greenlawn, 6.
- MICHIGAN.—*Detroit*—Detroit Westminster, 42 90; Saline, 5 71. *Saginaw*—Bay City 1st, 25.
- MINNESOTA.—*Red River*—Fergus Falls, 5; Western, 2.
- MISSOURI.—*Osark*—Webb City, 2. *Platte*—St. Joseph Westminster, 50 cts.; St. Joseph North, 1.
- NEBRASKA.—*Kearney*—Harvard, 1.
- NEW JERSEY.—*Elizabeth*—Basking Ridge, 54; Clinton, 3 15; Elizabeth 2d, 19 89; Metuchen 1st, 13 22; Woodbridge, 15. *Monmouth*—Asbury Park, 11 50; Allentown, 30; Fairview, 4 50; Manchester, from "the Light Bearers," 5. *Morris and Orange*—Dover, 15 50; Madison, 4 89. *Newark*—Newark 1st, 52; Newark 2d, 18 96. *New Brunswick*—Flemington, 34 42; Lawrenceville, 8 75; Pennington 1st, 22 22; Trenton Prospect St., 31 96. *Newton*—Belvidere 2d, sp., 27; Danville, 4 50; Mansfield, 2 50; Washington 1st, 50. *West Jersey*—Cape Island, 8 03.
- NEW YORK.—*Hudson*—Goodwill, 3 00; Ramapo, 20; Ridgebury, 56 cts.; Scotchtown, 4 86. *New York*—New York, 8; New York 4th Ave., 224 57. *Westchester*—Gilead, 17; Thompsonville 1st, 12 34.
- PHILADELPHIA.—*Chester*—Bryn Mawr, sp., 86 01; Doe Run, 3 15; Unionville, 1. *Lackawanna*—Terrytown, 2; Troy, 4. *Lehigh*—Allentown 1st, 23 97; Mountain, 2; Stroudsburg, 8; Summit Hill, 1 26, sub-sch., 81 cts.—2 07. *Philadelphia*—Philadelphia 2d, 194 04; Philadelphia 3d, 24 21. *Philadelphia Central*—Philadelphia Northern Liberties 1st, 8 10. *Philadelphia North*—Jeffersonville Centennial, 24; Norristown Central, 9. *Westminster*—Slateville, sp., 16 50.
- PITTSBURGH.—*Blairsville*—Fairfield, 5 54; Pine Run, 5; Poke Run, 14. *Pittsburgh*—Bridgeville, 16; California, 1 70; Chartiers, 4 30; East Liberty 1st, 48; Lawrenceville, 26 22; Miller's Run, 4; Neville Island, 5; Pittsburgh Park Ave., 24; Pittsburgh 2d, 23 92; Pittsburgh Shady Side, 8 21; Riverdale, 1; Swissvale, 10. *Red Stone*—Brownsville, 5; Dunlap's Creek sub-sch., 1. *Washington*—Allen's Grove, 2 52; Limestone, 2 48.
- TOLEDO.—*Bellefontaine*—Bellefontaine 1st, 2 83. *Lima*—Blanchard, 5; McComb, 5. *Maumee*—Delta, 5; Ridgeville, 1.
- TENNESSEE.—*Kingston*—New Providence, 2 50.
- WESTERN NEW YORK.—*Rochester*—Dansville, add'l, 1; Moscow, 2; Pittsford 1st, 4; Rochester Brick, sp., for Sand Beach Ch., Mich., 500; Rochester Central, 48 50.
- WISCONSIN.—*Chippewa*—Big River, 5; Neshonock, 5. *Lake Superior*—Marquette, 33 61. *Milwaukee*—Milwaukee Holland, 1 87. *Wisconsin River*—Highland, 1 50; Pulaski Ger., 4.

MISCELLANEOUS.

Rev. H. H. Welles and family, Kingston, Pa., sp., 25; The United Pres. and Cong'l sub-schs. of Milford, Mich., sp. for burnt chs. in Mich., 10; "Friends," for burnt churches in Mich., 52 19; "Cincinnati," Ohio, 3; Rev. I. L. Caton, Port Penn, Del., 2 95; "C., Penna., 2; "Cash," 9 25; Ladies' Home Miss'y Soc., sp., for chapels in Utah, 793 50; Ladies' Home Miss'y Soc., sp., for Chilcat, Alaska, 175 79; from sale of church at Morristown, Ohio, 25; on account of sale of western land, 147 50; amount advanced for attorney's fee returned, 100; premiums for reinsurance of churches, 258 57; interest from government bonds, 765; New York Underwriters Agency and Pennsylvania Ins. Co., for loss of Mich. churches, 1000; Interest from bond and mortgage loan of Permanent Fund, 237 50.

LEGACIES.

On account of legacy from estate of J. W. Edwards, late of Marquette, Mich., 300; Eliza J. Sherwood, deceased, late of Mullius, N. Y., on account, 100; Miss Lydia Perrine, late of Freehold, N. J., 50; estate of Elisha Taylor, deceased, Cleveland, O., on account, 173 25.

Total receipts for December..... \$6,108 27

H. R. WILSON, JR., Treasurer.
23 Centre St., N. Y.

BOARD OF RELIEF.

The following letter was received a few months since, written at Irwin, Gunnison Co., California. Recently the writer, Rev. Lewis Hamilton, lost his life by a railroad accident. Having concluded the business portion of his letter, he says:

"Permit me to add that, owing to the urgent necessity of having a missionary on this field, and the impossibility of finding one for several months at least, I have yielded to the urgent call of the people here, and have undertaken the work among them. It was with some misgivings, indeed, on my part, and not a little on the part of my brethren to advise me to undertake the work, that I undertook it, since I am past my threescore and ten, and have lost the use of one eye, with the other very dim.

"Irwin is high in the mountains, at an altitude of 10,500 feet. It is on the western slope of the Rocky Mountains, ninety miles from Poncha Springs.

"To get here I crossed the Continental Divide in an open sleigh drawn by four horses, and rode over snow thirty feet deep. It was bitter cold, and snowed and blowed furiously. I suffered much, but a few days of rest and care restored me to my usual health and comfort.

"Here the snow is everywhere from eight to ten feet deep, and we have had many stormy days, snowing and blowing full two weeks continuously; but I have succeeded beyond my expectations. The good hand of the Lord seems to be upon me, verifying the promise, 'As thy days so shall thy strength be.' I preach twice every Sabbath, and teach a class of adults, ladies and gentlemen, in the Sabbath-school, and yet I never preached with more comfort and ease in my life. We have a population now of from 350 to 500, but it will run up into the thousands in two or three months, for most of the people are now absent, waiting for the snow to get off before they return. I have been here one month. Many houses are buried in the snow, and those occupied are reached by a passage kept open through the snow. Some houses are gradually coming to view as the snow settles and melts. This is the highest church surely in the United States, with mountains close at hand, rising three or four thousand feet above it; and these mountains are rich in silver, with immense beds of coal, both anthracite and bituminous, in the immediate vicinity. I find myself very kindly received here, and think there is an open field for much usefulness. I am happy in my work, and feel encouraged to labor with all my strength, hoping and trusting in God to make my work successful."

ANNUAL REPORTS FOR 1872 AND 1875 WANTED.

The annual reports of the Ministerial Relief Fund for the years 1872 and 1875 are out of print. The secretary of the Board wishes to obtain fifty copies of each. Will our ministers to whom such reports have been sent be kind enough, if possible, to help in supplying this deficiency? For the few copies already received the secretary returns sincere thanks.

FORMS OF APPLICATION.

The chairmen of the Presbyterial Relief Committees are reminded that in all *new applications* it is expected that the printed blank form furnished by the Board should be filled and forwarded to the secretary. These blank forms may be obtained by writing to the secretary.

RECEIPTS FOR BOARD OF RELIEF IN DECEMBER, 1881.

ALBANY.—*Albany*—Galway, 5; New Scotland, 8; West Milton, 1 70. *Columbia*—Mr. and Mrs. Lucius North, of Jewett ch., 25. *Troy*—Lansingburg 1st, 90 64; Waterford, 9 72.

BALTIMORE.—*Baltimore*—Baltimore Brown Memorial, from Mrs. Peyton Harrison (sp.), 20; Churchville, 32; Havre de Grace, 15. *New Castle*—Port Deposit, 12.

CENTRAL NEW YORK.—*Binghamton*—Nineveh, 10 46. *St. Lawrence*—Oswegatchie 2d, 4 40. *Syracuse*—Baldwinsville, 10; Oswego 1st, 15 37; Syracuse 1st Ward, 7 26. *Utica*—Clinton, 33 93; Lyons Falls, 4 50; Martinsburg, 3 21; Turin, 6 24; West Utica, 30.

CINCINNATI.—*Chillicothe*—Washington, 17. *Cincinnati*—Cincinnati Central, 66; Cincinnati 5th, 16 54; Cincinnati Walnut Hills, add'l, 5; Glendale, 29 92; Harrison, 10; Montgomery, 10; Mt. Carmel, 4; Mrs. J. H. Gill, 2. *Dayton*—Dayton 1st, 10 42; Somerville, 5; Springfield 2d, 35; Yellow Springs 1st, 12.

CLEVELAND.—*Cleveland*—Strongsville, 2 18. *St. Clairsville*—Scotch Ridge, 10. *Steubenville*—Dennison, 3 75; Madison, 3 30; Minerva, 5; Richmond, 4 16.

COLUMBUS.—*Marion*—Providence, 1 50. *Wooster*—Fredericksburg, 9; Jackson, 6 61; Lexington, 12 50; Millersburg, from Rev. H. Fulton, 10; Wooster 1st (including 13 88 from sab-sch.), 53 01; Wooster Westminster, 9 55. *Zanesville*—Otsego, 3; Zanesville 1st, 6 75.

ERIE.—*Butler*—Portersville, 6; Scrub Grass, 14. *Erie*—Greenville, 21 10. *Kittanning*—Cherry Run, 2 65; Elderton, 11 10. *Shenango*—Hopewell, 6; Mt. Pleasant, 14; New Brighton, 46; Unity, 7 56.

GENEVA.—*Cayuga*—Auburn Calvary, 6 81; Genoa 3d, 1 40; Ithaca 1st, 49 13. *Chemung*—Elmira 2d, Lake St., 14 40. *Geneva*—Per Rev. H. H. Kellogg, "Cash," 43 60; Canandaigua 1st, 14; Seneca Castle, 4. *Lyons*—Galon, 11 21; Junius, 8 69; Lyons, 23 26; Newark sab-sch., 56; Palmyra, 33 49. *Steuben*—Corning, 1 74.

HARRISBURG.—*Carlisle*—Burnt Cabins, 4; Chambersburg Falling Spring, 75; Harrisburg Pine St., 136 38; Lower Path Valley, 16. *Huntingdon*—Beulah, 3; Hollidaysburg 1st (including 2 53 from sab-sch.), 22 61; Houtzdale, 1 88; McVeytown, 20; Milroy, 15 40; Sinking Valley, 13; Upper Tuscarora, 3. *Northumberland*—Bloomsburg 1st, 56 74; Brier Creek, 2; Buffalo, 15 50; New Columbia, 2; Williamsport 1st, 12; Williamsport 2d, 5 50. *Wellsboro'*—Wellsboro', 4 72.

ILLINOIS CENTRAL.—*Bloomington*—Danville, 26 60; Rossview, 5. *Peoria*—Green Valley, 4; Lewistown, 50. *Schuyler*—Clayton 1st, 2; New Salem, 1. *Springfield*—Farmington, 8 26; Virginia, 12.

ILLINOIS NORTH.—*Chicago*—Will, 5. *Ottawa*—Mendota, 7 38. *Rock River*—Ashton, 7; Franklin Grove, 9; Fulton, 2.

ILLINOIS SOUTH.—*Alton*—Carrollton, 6 26; Hillsboro', 7 62. *Cairo*—Centralia 1st, 2 60; Du Quoin, 11 35; Grand Tower, 13 85. *Mattoon*—Ashmore, 5; Neoga, 1 58.

INDIANA NORTH.—*Crawfordsville*—Bethany, 30 60. *Logansport*—Bethel, 4; Broadway, 5; Meadow Lake, 4; Monticello, 15; Remington, 2 20; Rensselaer, 2. *Muncie*—Wabash, 1 69.

INDIANA SOUTH.—*Indianapolis*—Franklin, 12 53. *New Albany*—Jackson Co., 1; Livonia, 3 45. *Vincennes*—Brazil, 15; Washington (including 1 90 from sab-sch.), 13. *White Water*—Dunlapville, 2 75; Mt. Carmel, add'l, 2 75.

IOWA NORTH.—*Cedar Rapids*—Central, 3 75; Watkins, 4 26. *Fort Dodge*—Boon, 30 50; Fort Dodge 1st, 9 24.

IOWA SOUTH.—*Des Moines*—Leighton, 6; Olivet, 6; Plymouth, 2. *Iowa*—Keokuk Westminster, 6 67; Mediapolis, 59 cts.; Shunam, 5 50. *Iowa City*—Montezuma, 3.

KANSAS.—*Emporia*—Wichita 1st, 23 35. *Solomon*—Graham, 1. *Topeka*—Gardner, 10; Pleasant Ridge, 2 25.

KENTUCKY.—*Ebenezer*—Flemingsburg, 12; New Hope, 2 20. *Louisville*—Louisville Walnut St., 21. *Transylvania*—Harrodsburg, 16 15.

LONG ISLAND.—*Brooklyn*—Brooklyn Franklin Ave., 5; Brooklyn Lafayette Ave. (including 200 from W.

W. Wickes, Esq.), 369 83. *Long Island*—East Hampton, 25; Middletown, 10 35. *Nassau*—Springfield, 7 74.

MICHIGAN.—*Detroit*—Detroit Jefferson Ave., 111 73; Detroit Westminster, 31 30.

MINNESOTA.—*Red River*—Moorhead, 8. *St. Paul*—St. Paul House of Hope 58 69. *Wauona*—Fremont, 5.

MISSOURI.—*Osage*—Centre View, 5. *Ozark*—Salem, 1; Shiloh (including 2 from Ladies' Miss'y Soc.), 3. *Palmyra*—Palmyra 2d, 10. *Platte*—Oak Grove, 3 15; St. Joseph North, 2. *St. Louis*—St. Louis Glasgow Ave., 34 39.

NEBRASKA.—*Nebraska City*—Meridian, 2; Salem, 3 30. *Omaha*—Creston, 4 50; Papillion, 3.

NEW JERSEY.—*Elizabeth*—Clinton, 2 30; Metuchen 1st, 9 57; Woodbridge, 20. *Jersey City*—Jersey City Bergen 1st, 52; Paterson 2d, 52 10; Dr. N. R. Darby, 20. *Mnnmouth*—Bordentown, 4 50. *Morris and Orange*—Dover, 54 10; Madison, 3 57; Mendham 1st, 13 12; Mt. Olive, 20; South Orange, 45 87. *Newark*—Newark 1st, add'l, 2; Newark 2d, in part, 21 38. *New Brunswick*—Flemington, 30 65; Lawrence, 15 65; Pennington, 13 50; Princeton 1st, 104 71. *Newton*—Sparta, 2 50; Stillwater, 9; Wantage 2d, 5. *West Jersey*—Camden 2d, from Rev. F. D. Harris, 5; Fairfield, 4 50.

NEW YORK.—*Boston*—Boston 1st, 72 32. *Hudson*—Goodwill, 2 23; Ramapo, 20; Ridgebury, 1 06; Scotchtown, 4 54. *New York*—New York, 7 27; New York University Place, 645 69. *Westchester*—Sing Sing, 55. *Pacific*—*San Francisco*—San Francisco Howard St., 20.

PHILADELPHIA.—*Chester*—Great Valley, 17; West Chester, 35 02. *Lackawanna*—Brooklyn, 15; Nicholson, 3 15. *Lehigh*—Allentown 1st, 17 50; Hazleton, 17 52; Mahanoy City, John Phillips, Esq. (sp.), 120; Summit Hill, 1 50. *Philadelphia*—Philadelphia 2d, from Mr. Wm. Wilson, 25; Philadelphia Calvary, from Miss Wetherill, 20; Philadelphia Walnut St., 448 15; Philadelphia W. Spruce St., from G. S. Benson, Esq., 50. *Philadelphia Central*—Philadelphia Bethesda, 15 57; Philadelphia Central, 71. *Philadelphia North*—Bristol, 30; Chestnut Hill (including 25 from infant class), 202; Norristown Central, 33 75; Pottstown 1st, 22 15. *Westminster*—Chanceford, 15; Pequea, add'l, 50 cts.

PITTSBURGH.—*Blairsville*—Blairsville, 37; Fairfield, 4 38. *Pittsburgh*—Bethel, 42; Bridgeville, 26; California, 1; Chartiers, 3 14; East Liberty, 21; Fairview, 4; Millers Run, 5 13; Pittsburgh 2d, 23 92; Pittsburgh Park Ave., 25; Pittsburgh Shady Side, 8 20; Riverdale, 1. *Redstone*—Dunbar, 35; Dunlap's Creek (including 1 from sab-sch.), 37 10; from Mrs. J. Stuchell, of Elizabeth, Pa., 5; Tyrone, 6 33; Uniontown, 42 10.

TENNESSEE.—*Union*—Spring Place, 3 50; Westminster, from W. S. Biddle, 3 50.

TOLEDO.—*Bellefontaine*—Bellefontaine, 2 06; Wyandotte, 3 55. *Huron*—Norwalk, 28; Sandusky 1st, 10 91. *Maumee*—North Baltimore, 5.

WESTERN NEW YORK.—*Buffalo*—Buffalo Central, 33 54; East Aurora, 15. *Genesee Valley*—Cuba, 6. *Rochester*—Dansville, 33 55; Moscow, 2 25; Rochester Central, 24 25.

WISCONSIN.—*Chippewa*—Hudson 1st, 8 65; Neilsville, 3. *Wisconsin River*—Highland Ger., 2; Hurricane Ger., 1; Pulaski Ger., 4; Rockville Ger., 3.

From the Churches..... \$5708 78

MISCELLANEOUS.

Cal., San Francisco, W. Skey, 250; Ill., "J. of Chicago," 40; Pa., Allegheny City, Mr. A. F. Brooks, 150; "B. L.," 5; N. Y., Clifton Springs, Miss Anna H. Clark, 10; "Cash," 60; N. Y., Syracuse, Mrs. Northrop, 3; "Cash," 75; New York city, Mrs. J. D. F. Lanier, 100; Cincinnati, anonymous, 3; "C. Peuna," 3; "Cash," 6 75; Md., Frederick City, Samuel H. Brown, 50; Interest on Permanent Fund, 150..... 658 25

Total for December..... \$6367 03

CHAS. BROWN, Treasurer.

COMMITTEE ON FREEDMEN.

AMONG THE FREEDMEN.—SYNOD OF ATLANTIC.

BY MRS. R. H. A.

The Synod of Atlantic opened at Columbia, S. C., on Wednesday, December 7, 1881, and when we entered the neat church where the sessions were held, we found the business in full tide under Moderator Hopkins of Franklinton. There were present sixty-five members—all excepting five being colored men. Secretaries Poor and Allen received a very cordial welcome. Synod adjourned for a few moments in order to shake hands with these visitors, who afterwards sat as corresponding members. The first thing that especially impressed a looker-on was the close attention paid to the business in hand. There were not so many of the brethren gossiping in the vestibule, or buttonholing each other in the “outer courts,” as we are accustomed to see at ecclesiastical meetings of a lighter shade. Again, it was evident that the Form of Church Government had been carefully studied, and there was a disposition to bring the brethren up strictly on points of order, etc. Indeed many of the members held the book in their hands for convenience sake, and were prompt to turn “to the law and the testimony” on doubtful points.

Much precious time was consumed in fruitless discussion about matters of small importance; and members seemed to have so much to say and were so constantly rising “to questions of privilege” and “points of order,” etc., etc., that there was sometimes much confusion, and the gavel of the good-natured moderator would come down with several heavy thumps before order could be restored. It was interesting to an unsophisticated spectator to observe how cleverly knotty questions and points of order, involved in other points of order, were solved and disentangled by the clear-headed moderator, who also possessed the advantage of being able to keep his temper under all circumstances. His cheerful face and courteous bearing made a most pleasant impression. There was the usual variety of talking members who were constantly upon their feet, and silent members who counted when the voting came on, and fussy members who fancied the interests of the whole Church were at stake when the simplest measure was under consideration; but, upon the whole, the speeches were sensible and to the point. The interests of the churches were carefully considered, and wise resolutions were adopted on foreign missions, temperance, etc., and all the business coming before this church court seemed to receive earnest and prayerful attention.

When the report in regard to Biddle University came up, various speeches were made, showing the deep interest felt in the work of this

invaluable institution, so vital to the interests of Presbyterianism among the colored people. Some members advocated the sending of one or two of their number to solicit aid from northern churches. But one sturdy young minister, a son of Biddle, made a stirring speech that thrilled every one, members and visitors, and evoked hearty applause. Said he: "Brethren, what are we ourselves doing for Biddle? Are we never to give, but always to receive? I for one would be ashamed to walk through that new building when it is erected, and feel that I had not put even a brick in it; that I had not denied myself to aid that institution to which, under God, I owe all that I am and my ability to work for him. Biddle University, brethren, is to stand in our midst for scores of years, to educate our race to work for God and their fellow-men; what are we doing to show that we understand its value? I have no money, but, thank God, I have muscle (stretching out a brawny arm), and I can dig; and from the labor of my hands I pledge fifteen dollars this year for the new building at Biddle."

This educated, earnest, devoted young man, who would stand well in any Presbytery in the land, preaches in two churches, nine miles apart, superintends his Sabbath-school, teaches a week-day school of seventy-five or one hundred, and lives, with his wife, on a salary of about four hundred dollars per year. He is but one of many of these noble young colored men who are doing pioneer missionary work among their people in the South. Some of them, as Cressfield of Raleigh, McCurdy of Macon, and Hopkins of Franklinton, have spoken with credit to themselves on the floor of the General Assembly, and there are others who are their peers in all respects. These men are making history. They are laying the foundations of Presbyterianism—nay more, the broad principles of pure morality and of an elevated Christian character—in a way that will tell upon the future of these people, and through them upon the country. They are earnest, enthusiastic, self-denying, cheerful, hard-working. They preach in comfortless cabins, dreary, barn-like rooms, anywhere that they can find a place open to them. They teach through the week (for they all agree that teaching and preaching must go hand in hand) with insufficient books, maps, globes, or other helps. They themselves have only the books they used during their theological course; they have had no money since to buy more; and yet they faithfully teach their people, who are the poorest of the poor, self-help and the duty of giving to the work of the Church.

As I conversed with many of these men and drew out details respecting their various fields, told without complaint or whining, I thought if it were but possible for our northern Christians to see and hear these things, how gladly would many of them give, as stewards of the Lord's money, means to build comfortable and respectable churches and school-

houses for these struggling Presbyterian congregations! How freely would the money come to put up the buildings so sorely needed for Biddle University! For lack of knowledge, wonderful opportunities for making straight the way of the Lord among that people are passing away from many who are stewards of the Lord's bounty.

But those who open their hearts and hands to help these little ones who are trying to lift up the weak and weary, whose limbs have long been paralyzed by the shackles of slavery, and who are preparing the way by which these lowly ones may have the gospel preached unto them, will find the purest and sweetest reward in the commendation of the Master, who will count it as done unto himself.

NOTE.—Biddle University, established by the General Assembly through its Freedmen's Committee, has for its object the education of teachers and preachers among the seven millions of Freedmen. It is located at Charlotte, N. C., one of the most prosperous cities of the South, the terminus of six railroads, easy of access from all parts, and in the midst of a dense colored population and a large number of colored Presbyterian churches. The site is on an eminence, in the midst of a beautiful grove just outside of the suburbs of the city, and embraces some twenty-four acres. No institution of learning on the continent offers the colored man superior facilities for a liberal education than Biddle University, and perhaps none equals it in the thorough, practical training of the young minister. It ought to be speedily furnished with additional buildings and have its professorships endowed, thus providing for its future and liberal support. See Minutes of General Assembly of 1881, page 643.

HOW LITTLE GIRLS CAN HELP THE FREEDMEN.

We received a box of books, papers, and children's clothes from some little girls in Pottsville, Pa., with the following note. We trust other little girls may see it and do likewise.

POTTSVILLE, PA.

DR. R. H. ALLEN.

DEAR SIR:—The appeal for Freedmen made through the *Presbyterian* induced a few little girls connected with the Second Presbyterian Sabbath-school to spend a few hours of their vacation in making and gathering some articles, which they hope will be acceptable to some other little girls among the Freedmen. Please find enclosed one dollar to help pay expenses. Yours, E. D. G.

Not long since a colored preacher from North Carolina came to our office. He has five little children, and we gave him the box. He was very grateful, and smiled to think how happy the reception of that box would make his children. We hope other little girls may thus spend their vacations.

RECEIPTS FOR FREEDMEN IN DECEMBER, 1881.

ALBANY.—*Albany*—New Scotland, 7; Albany Clinton Square, 10; Amsterdam 2d, 68 25. *Champlain*—Chateaugay, 9 22; Au Sable Forks and Black Brook, 4; Essex, 11. *Columbia*—Greenville, 2; Jewett, by Mr. and Mrs. L. North, 25. *Troy*—Argyle, 6; Woodside, 21 76; Waterford, 9 72.

BALTIMORE.—*Baltimore*—Cumberland, 5; Deer Creek Harmony, 12 55; Havre de Grace, 5; Drawyers Odessa, 7. *Washington City*—Assembly, 20 74; Metropolitan, 20.

CENTRAL NEW YORK.—*Binghamton*—Nichols 1st, 5; Nineveh, 10 41. *St. Lawrence*—Theresa, 4 65;

Hammond, 8; Watertown Stone St., 27. *Syracuse*—Syracuse Park Centre, 38; Oswego 1st, 13 58; Syracuse 1st Ward, 1 90. *Utica*—Bethany, 28 78; Williamstown sub-sch., 1 50.

CINCINNATI.—*Dayton*—South Charleston, 11 55; Dayton 1st, 28 45; Monroe 1st, 3; Springfield 1st, 50; Springfield 2d, 25; Dayton 4th St., 14 07. *Portsmouth*—Russellville, 6 72; Jackson 1st, 6 80.

CLEVELAND.—*Cleveland*—Woodland Ave., 102 50; South Ch., Cleveland, 20; Strongsville, 1 51. *Mahoning*—Kinsman, 26; Ellsworth, 32 50; Youngstown 1st, 49 33. *Steubenville*—Bethesda, 25.

COLORADO.—*Denver*—Denver 17th St., 15; Golden, 5. *Pueblo*—West Las Animas, 1.

COLUMBIA.—*Oregon*—Albany, 6 35; Portland 1st, 31 80; Pleasant Grove, by S. Condit and wife, 5.

COLUMBUS.—*Columbus*—New England, 2. *Marion*—Delhi, 5 72; Ashley, 2 35; Brown, 4 90; Liberty, 6; Cardington, 2 25. *Wooster*—Apple Creek, 7 61; Perrysville, 15 71; Savannah, 20 30; Fredericksburg, 13.

ERIE.—*Allegheny*—Allegheny Providence, 18 50; Bellevue, 4; Leetsdale, 46 55; Hilands, 4 97; Cross Roads, 8 64; Bakerstown, 20, sub-sch., 5—25; Glasgow, 3 25; Springdale, 5. *Butler*—Zelienople, 9; Mt. Nebo, 7 29. *Clarion*—Brookville, 27 63; Clarion, 8; Troy, 2; Leatherwood, 2 74; New Bethlehem, 10. *Erie*—Fairfield, 5; Salem, 3; Belle Valley, 5 50; Jamestown 1st, 2 50; Titusville 1st, 161 85; Westminster sub-sch., 7; Waterloo, 1; Cool Spring, 5 55; Hadley, 3 09; Franklin, 20; Erie 1st, 50 51. *Kittanning*—Kittanning 1st, 31 22; Elders Ridge, 23; Bethel, 8. *Shenango*—Rich Hill, 6; Hermon, 8; Unity, 37 40; Mt. Pleasant, 14 25; Pulaski, 6 85; West Middlesex, 9; Hopewell, 14.

GENEVA.—*Geneva*—Geneva 1st, 18 43; West Fayette, 87 cts.; Geneva 1st, 15 45; Phelps, 11 32. *Steuben*—Painted Post, 10 39; Corning, 1 21.

HARRISBURG.—*Carlisle*—Silver Spring, 5; Upper Path Valley, 10; Harrisburg Pine St., 97 83; Petersburg, 2 80. *Huntingdon*—Mann's Choice, 1; Duncansville, 13; Clearfield, 30 46; Clearfield sub-sch., 11 64; Milroy, 10 50; Spruce Creek, 64 50; Middle Tuscarora, 3. *Northumberland*—Lewisburg, 31 50; Bald Eagle and Nittany, 13 53; Mahoning, 56 25; Buffalo, 4; Williamsport 2d, 10 10. *Wellsville*—Allegheny, 1; Wellsville, 3 28.

ILLINOIS CENTRAL.—*Peoria*—Yates City, 3 25. *Schuyler*—Perry, 3 60; Fairmount, 2 40. *Springfield*—Williamsville, 2 50; Lincoln, 5 47.

ILLINOIS NORTH.—*Chicago*—Chicago 5th, 12; Chicago 1st Ger., 3 10; Hyde Park 1st, 50 cts. *Freeport*—Galena South, 12 50; Middle Creek, 8 25; Hanover, 5; Elizabeth, 1. *Rock River*—Princeton 1st, 8; Newton, 3 25; Norwood, 7; Fulton, 1 25.

ILLINOIS SOUTH.—*Alton*—Carlinville, 16; Carlinville sub-sch., 2 59; Litchfield, 4; Carrollton, 4 34. *Cairo*—Du Quoin, 3 73; Mt. Vernon, 5; Nashville, 5 70; Wabash, 2; Friendsville, 3 25; Vergennes, 2. *Mattoon*—Effingham, 4; Tower Hill, 4; Prairie Bird, 8; Ashmore, 4; Neoga, 1 09.

INDIANA NORTH.—*Fl. Wayne*—Albion, 7; Lima, 4 13; Fort Wayne 1st, 44 15. *Logansport*—Plymouth, 7 26; Hebron, 2 75. *Muncie*—Wabash, 1 17.

INDIANA SOUTH.—*Indianapolis*—Southport, 2 25. *New Albany*—Hanover, 6 40. *Vincennes*—Brazil, 15; Vincennes, 11; Vincennes sub-sch., 8 92. *White Water*—Aurora, 2 50.

IOWA NORTH.—*Cedar Rapids*—Richland Centre, 9; Mechanicsville 1st, 4 37; Marion, 15 93; Scotch Grove, 5; Cedar Rapids 1st, 221 59. *Dubuque*—Hopkinton, 9 07; Dubuque 2d, 25. *Fort Dodge*—Dennison, 3 60.

IOWA SOUTH.—*Des Moines*—Chariton, 7; Knoxville 1st, 9; Winterset, 18. *Iowa*—Oakland, 3; Birmingham, 6; Keokuk Westminster 1st, 4 62; Mediapolis, 42 cts.

KANSAS.—*Emporia*—Burlingame, 1 50. *Highland*—Hiawatha, 7. *Solomon*—Bennington, 2; Culver, 2. *Topeka*—North Topeka, 6; Topeka 3d, 1; Bethel, 3 50.

KENTUCKY.—*Louisville*—Louisville Central, 57 45; Hopkinsville, 2 50.

LONG ISLAND.—*Long Island*—Middletown, 2 68. *Nassau*—Islip, 11 01.

MICHIGAN.—*Detroit*—Pontiac, 6 25; Brighton 1st, 2; Detroit Westminster, 21 64. *Kalamazoo*—Richland, add'l, 2 37; Schoolcraft 1st, 5 05. *Monroe*—Hillsdale 1st, 20 45; Reading 1st, 1 23.

MINNESOTA.—*Mankato*—Le Sueur, 3 37. *Red River*— Fargo 1st, 20. *St. Paul*—Minneapolis Westminster, 32 91; Stillwater 1st, 7 31.

MISSOURI.—*Ozark*—Carthage 1st, 4. *St. Louis*—Emmanuel, 5; Zoar, 10.

NEBRASKA.—*Nebraska City*—Lincoln 1st, 21 23; Helena, 1 05; Sterling, 2 10; Adams, 1 85.

NEW JERSEY.—*Elizabeth*—Cranford, 12; Clinton, 1 59. *Jersey City*—Clairmont, 2 56. *Monmouth*—Manchester, 10; "Light Bearers," Women's Missy Asso., Manchester, 10. *Morris and Orange*—Flinders, 5; East Orange 1st, 13 95; Madison, 31 32. *Newark*—Wickliffe, 16; Newark Roseville, 155 24; Newark South Park, 57 55. *New Brunswick*—Amwell 2d, 5 50; Flemington, 33; Trenton 5th, 3. *Newton*—Washington, 25. *West Jersey*—Cape Island, 10.

NEW YORK.—*Boston*—Newburyport, 27 56. *Hudson*—Goodwill, 1 54; Nyack 1st, 1 47; Florida 1st, 14; Cochection, 4; Ramapo, 30; Scotchtown, 2 46. *New York*—New York 13th St. sub-sch. Missy Asso., 250; Harlem, 26 39. *Westchester*—Rye, 62 36; Mt. Kisco, 8 40; Yonkers 1st, 35 40.

PHILADELPHIA.—*Chester*—Honeybrook, 46 30; Unionville, 1; Doe Run, 4. *Lackawanna*—Troy 1st, 11 42; Wyalusing 2d, 2 50; Great Bend, 7; Rushville, 3; Stevensville, 2. *Lehigh*—Allen Township, 5; Hokendauqua, 6; Summit Hill, 63 cts.; Summit Hill sub-sch., 41 cts.; Allentown 1st, 12 09. *Philadelphia Central*—Young Men, Chockosink, E. D. Twine, 12 50; Kenderton, 11. *Philadelphia North*—German-ton 2d, 37 28. *Westminster*—Monaghan, 5 75.

PITTSBURGH.—*Blairsville*—Armagh, 3 25; Unity, 32; Fairfield, 21 58; Congruity, 12; Congruity sub-sch., 5; New Salem, 11 50. *Pittsburgh*—Oakdale, 21 50; Mansfield, 9 20; East Liberty, 25; California, 2 32; Pittsburgh 3d, 1188 94; Racoon, 81; West Elizabeth, 10; Pittsburgh 1st, 171 72; Canonsburg, 12 50; Birmingham 1st, 3 25; Chartiers, 2 17; Shady Side, 8 20. *Redstone*—Laurel Hill, 16 27; Connells-ville, 15; New Providence and sub-sch., 15; Dunlap's Creek, 23 50; Dunlap's Creek sub-sch., 1; Mt. Pleasant Reunion, 27 03. *Washington*—Hookstown, 7 89; Upper Buffalo, 19; Moundsville, 4 65; Moundsville sub-sch., 1 73; Wellsburg, 9 19; Washington 2d, 11 70.

TENNESSEE.—*Kingston*—New Providence, 2 50. *Union*—Hopewell, 3 75.

TOLEDO.—*Bellefontaine*—Belle Centre, 4 50; Huntsville, 2 50; Bellefontaine 1st, 1 42. *Lima*—Lima, 12 90. *Maumee*—West Bethesda, 10.

WESTERN NEW YORK.—*Buffalo*—Panama 1st, 2 50. *Genesee*—Batavia, 50 55; Le Roy, 25 25; Oakfield, 14; Wyoming, 8 01; Wyoming sub-sch., 5 29; Bethany Centre, 3 50. *Genesee Valley*—Franklinville, 3. *Niagara*—Medina, 8. *Rochester*—Rochester St. Peter's, 13 50; Sparta 2d, 6 50; Rochester Central, 38 80.

WISCONSIN.—*Chippewa*—Hudson 1st, 4. *Winnebago*—Marshfield, 2; Auburndale, 2. *Wisconsin River*—Pulaski Ger., 4; Highland Ger., 1 50; Reedsburg, 3.

MISCELLANEOUS.

A. H. Porter, Brooklyn, N. Y., 200; Miss E. B. Smith, Albuquerque, N. M., 2 50; Freedmen's Ch., Raleigh, N. C., 1; Rev. W. B. Carr, Latrobe, Pa., 10; D. R. Holt, Chicago, Ill., 25; Rev. H. H. Welles and family, Kingston, Pa., 25; Mrs. C. A. Beardslie, Syracuse, N. Y., 5; J. R. A., Greencastle, Pa., 3; Mrs. M. B. Smith, Leetsdale, 3; Rev. J. A. Ranney, Kalamazoo, Mich., 1; Rev. J. F. Tuttle, Crawfordsville, Ind., 5; "C." Penna., 6; "Cash," 4 67.

Total.....\$6136 60

Presbyterian Committee for Freedmen, No. 116 Market Street, Pittsburgh, Pa.

REV. ELLIOTT E. SWIFT, D.D., Chairman.

REV. JAMES ALLISON, D.D., Treasurer, P. O. Box 1474.

REV. R. H. ALLEN, D.D., Corresponding Secretary, P. O. Box 238.

THE PRESBYTERIAN MONTHLY RECORD.

XXXIII.

PHILADELPHIA, MARCH, 1882.

No. 3.

BOARD OF HOME MISSIONS.

SUSTENTATION.

March is the month for collections for Sustentation. The cause has not been forgotten by the Board or the Presbyteries during the year past. The statements made in the last Assembly, the mistaken statement of the July number of the *Presbyterian Review*, the criticisms of some of the newspapers, and the explanatory statement made in the RECORD of July, have served to keep the subject before the people. A large number of churches have sought to avail themselves of the advantages of the scheme, and have found themselves unable to comply with the conditions. A large number of those that have drawn aid under the plan have found themselves unable to comply with the requisite terms—to advance fifty dollars in their contributions the present year—and have been treated as exceptional cases, as provided by the scheme itself.

All admit that the scheme of Sustentation is not meeting the original expectations of its friends. Many good and wise men have expended their best efforts on the plan, and yet it is thought it is still deficient in constitutional provisions, and needs still further modification. We think it appears so to all candid friends of the cause: hence we were greatly rejoiced that the last Assembly committed the whole subject anew to a large and able committee to confer with the Board and report to the next Assembly.

We have been asked by that committee if it would not be wise to abandon and abolish the plan altogether. We have replied that with certain modifications and new adaptations we should hope it could be made both acceptable and effective. We have no means at present of knowing what report the committee will make, but we hope it will meet the approval of the Church and open the way for more aggressive work. In that case we shall need larger contributions than we have ever had.

We hope all the churches will anticipate such a result and fill our treasury.

MISSIONARY SPIRIT IN THE SEMINARIES.

The schools of the prophets afford us the most cheering ray of hope in these days of apathy and indifference. They are alive, as they have not been in many years, with the spirit of missions. A large number of the seniors in Princeton and Union, Auburn and Allegheny, Lane and Chicago, intend going out as home or foreign missionaries. Instead of looking for lucrative and easy places in the older states, they are seeking appointments by the Board to remote and difficult fields. The language of each is, "Here am I; send me." Their earnest prayer is that they may be guided to the field in which the great Head of the Church would have them labor. This promises good to our land and the world in the future. May we not bespeak for them the prayers of all God's people that they may have light and direction in this hour of inquiry after the will of the Master? The willingness of these brethren to go to our destitute and far-off fields should stir within those who are able to contribute towards their support the same spirit of self-denial and zeal. The sacrifice should not be all on one side. Christians have diversities of gifts for the edifying of the body of Christ. Some have gifts to preach the gospel, and others have gifts for acquiring riches. The latter, by supporting the former in prosecuting their glorious work, preach the gospel as truly as if they went out to all the world. Let not this important fact be overlooked.

REVIVALS.

It is with the greatest satisfaction that we hear of a better state of feeling in many of our mission churches. In some cases it is so marked that it may be properly called a revival; but in many other cases the increased attendance on the means of grace on the Sabbath and at the weekly prayer-meeting, the eager attention to the truth, and a few cases of inquiry and some accessions to the Church and the expectation of more, are full of encouragement, and may be looked upon as the early dawn of a brighter day.

CHURCH DEBTS.

Many—too many—churches know what it is to be weighed down with debt. Too ambitious or too hopeful building committees or trustees often involve the people in debts for church edifices which hang like a millstone about the necks of the people, and sometimes wreck and ruin the enterprise entirely.

We are glad to see so many congregations making a grand rally in

these prosperous times and freeing themselves from the destructive load. But we note with still greater pleasure, if possible, that in many Presbyteries in the new settlements of the Church there has sprung up a determination not to have any church debt. The only wise course for a feeble church is to resolve to build within their means, and if they get inveigled to lay out their plans too large, to stop when their funds are expended and wait till they can raise more money before they proceed with the building.

EXCEPTIONS TO GENERAL RULES.

It is undoubtedly wise on the part of our pastors in the large cities, *as a general rule*, to refuse to introduce to their people ministers who come east to beg money to build or to complete building church edifices. Perhaps there is no other way to prevent being overrun by applicants. But are there not exceptional cases? Rev. Isaac O. Sloan, a veteran missionary in the Northwest, has just been building a church edifice at Mandan, opposite Bismarck, on the Missouri river, on the North Pacific Railroad, and has been east soliciting aid for its completion. The Rev. Lewis Hamilton, the first missionary to Colorado, has been east soliciting aid to complete a building in Irwin, Colorado, a mining town in the Gunnison valley, over on the west side of the Rocky Mountains. This most worthy father was killed by a railroad train at Pueblo, Colorado, on his return to his field. Who that met these men did not respect them, and who that gave them aid has ever regretted it? The Board of Church Erection is really doing very liberal things. Their rules are undoubtedly wise and good; and yet probably they would admit that there are some such points where all the people can raise and all the rules of the Board permit it to allow is insufficient. No rules can be framed to cover all cases of need. Private charity is still necessary where organizations and boards have done their best. Other brethren will come among us for aid for exceptional cases like these and like Walla-Walla, the key-point of western Washington Territory. The ordinary rules do not reach to their measure, and the call for additional and private aid may be the call of God.

A BEAUTIFUL CHRISTMAS GIFT.

The Sabbath-school of the Jamesville Presbyterian Church, Wisconsin, responded to the challenge of the synodical missionary (their former pastor) and presented an organ to the home mission work. The instrument was carefully packed, and has gone on its musical way to do service and quicken praise in a needy and an appreciative region in upper Wisconsin.

HOME MISSION APPOINTMENTS FOR JANUARY, 1882.

Of the following, six are Sustentation Pastorates.

Rev. J. G. Miller, D.D., Marathon,	N. Y.	Rev. M. H. Dysart, Monilton and West Grove, Iowa,
Rev. E. P. Crane, California,	Pa.	Rev. J. G. Tate, Gibbon, Wood River & Goodman, Neb.
Rev. J. H. Flanagan, Grafton,	W. Va.	Rev. E. M. Lewis, Frith and Raymond,
Rev. M. May, Greenup,	Ky.	Rev. J. J. Hawk, Hopewell,
Rev. R. Valentine, Moscow,	Ohio.	Rev. L. R. Wheeler, Ponca,
Rev. A. A. Jameson, Nelsonville,	"	Rev. J. Warner, Hooper and Belle Centre,
Rev. A. B. Brice, D.D., Green Castle,	"	Rev. B. F. Powelson, Ebenezer,
Rev. W. G. March, Cardington,	"	Rev. J. S. Boyd, Millard,
Rev. E. Jamieson, Edgerton,	"	Rev. T. B. Lumford, West Ely,
Rev. P. C. Baldwin, Presbyterian Missionary,	"	Rev. L. F. Dudley, Big Creek and Eagle Creek,
Rev. W. S. Wilson, Presbyterian Missionary,	Ind.	Rev. O. J. King, Marion Centre,
Rev. W. J. Frazer, Bedford,	"	Rev. H. Bushnell, Jr., Concordia,
Rev. G. D. Parker, Presbyterian Missionary,	"	Rev. P. S. Cleland, Wakarusa, Pauline and Mis-
Rev. W. H. Rogers, Carlisle, Ohio and Stations,	"	sion Centre,
Rev. F. R. Wotring, Wewona,	Ill.	Rev. J. C. Miller, North Topeka,
Rev. J. G. Rankin, Chili,	"	Rev. J. O. Jennings, Oskaloosa,
Rev. J. Kolb, Woodstock German,	"	Rev. W. E. Hamilton, Central City,
Rev. A. Johnson, Tower Hill and Prairie Bird,	"	Rev. J. H. Reynard, Golden,
Rev. J. J. Cook, Crooked Lake and Mackinaw,	Mich.	Rev. W. G. Pollock, San Angela, Ben Ficklin
Rev. J. Anderson, Kalamazoo North,	"	and Paint Rock,
Rev. N. Carrie, Caseville,	"	Rev. C. S. Converse, Rawlings,
Rev. N. Sulzer, Manston and New Lisbon,	Wis.	Rev. T. F. Fotheringham, Colton and San Ber-
Rev. J. Irwin, Cumberland,	"	nardino,
Rev. T. R. Easterday, Sault Ste Marie,	"	Rev. J. W. Ellis, Los Angeles,
Rev. J. W. Hageman, Superior,	"	Rev. J. M. Smith, Colusa and Arbutuckle,
Rev. S. F. Bacon, Oshkosh,	"	Rev. I. N. Hurd, Hollister,
Rev. L. H. Jenkins, Mineral Point,	"	Rev. I. H. Condit, Albany,
Rev. T. G. Pearce, Richmond Centre and Fancy	"	Rev. S. S. Caldwell, Lake View,
Creek,	"	Rev. H. P. Dunning, Corvallis,
Rev. F. X. Miron, Carson, Macedonia & Knox, Iowa.	"	Rev. H. M. Robertson, D.D.,

Arizona.

RECEIPTS FOR HOME MISSIONS IN JANUARY, 1882.

ALBANY.—*Albany*—Albany State St., 146 99; Ham-
ilton Union, 5 50; Princetown, sab-sch. mission
boxes, 21 25; Schenectady 1st, 99 60. *Champlain*—
Keeseville, 25 12; Mineville, 4; Peru, 6 37. *Colum-*
bia—Hudson, 200. *Troy*—Chester sab-sch., 5; Fort
Edward, 18 35; Mechanicsville, 10; Troy 9th, 25.

567 18

ATLANTIC.—*East Florida*—Mary Esther, 5. *Yad-*
kin—Oakland, 25 cts. 5 25

BALTIMORE.—*Baltimore*—Baltimore Aisquith St.
sab-sch., 40; Baltimore Brown Memorial, from Mrs.
Peyton Harrison, 100; Baltimore Knox, 5; Baltimore
Light St., 6; Baltimore Westminster, a member, 5;
Barton (sab-sch., 7 84), 1470; Bel Air, 13; Fallston, 2;
Havre de Grace, 30. *New Castle*—Middletown Forest
1st (sab-sch., 26), 52; Middletown Forest 2d, 2; Reho-
both, Young Men's Bible Class, 5; Wilmington Central,
161 14; Wilmington Olivet, 4 75. *Washington City*—
Washington 4th, 75; Washington Western, Young
People's Miss. Soc., 45 79; Washington Westminster,
15.

606 38

CENTRAL NEW YORK.—*Binghamton*—Cortland,
67 46; McGrawville, 12 80; Nineveh, 64; Waverly,
Women's Miss. Soc., 7. *Otsego*—Richfield Springs,
22 71; Springfield sab-sch. (in part), 100; Stam-
ford, 23 50. *St. Lawrence*—Adams, 4 93; Gouver-
neur, 45 98; Hammond, 25; Watertown 1st, 178 81.
Syracuse—Baldwinsville (in part), 20; Manlius, 6 95;
Mexico, 57 85; Syracuse 1st Ward, 2 61. *Utica*—
Augusta, 10; Clinton (sab-sch., 30), 130; New Hart-
ford, 54 75; New York Mills, 30; Utica 1st, 68 74;
Vernon Centre, 7 56; West Camden, 2 50.

943 15

CINCINNATI.—*Chillicothe*—Wilmington, 10. *Cincin-*
nati—Bond Hill sab-sch., 15; Cincinnati 3d (sab-sch.,
100, Olivet sab-sch., 25), 225; Lebanon, 15; Sharon-
ville, 9. *Dayton*—Hamilton, 68 75; Troy, 100 09;
Xenia, 50 50. *Portsmouth*—Manchester (Women's
Miss. Soc., 17 50), 40; Portsmouth 2d, 205 30; Port-
smouth Ger., 5.

743 64

CLEVELAND.—*Cleveland*—Ashtabula, from Mrs. H.
E. Parsons, 50; Chester, 6 47; Cleveland Euclid Ave.,
212 74; Cleveland South, 8; Guilford, 15; Western
Reserve College, 13 70. *Mahoning*—Hubbard, 5;
Mineral Ridge, 26; Warren, 21 77; Youngstown 1st,
43 74. *St. Clairsville*—St. Clairsville, 55.

457 42

COLORADO.—*Denver*—Cheyenne, 15; Georgetown,
25; Longmont, 25. *Pueblo*—Trinidad, 20; Rev. R.
Dodd, 5. *Santa Fé*—Santa Fé, 7.

97 00

COLUMBIA.—*Oregon*—Brownsville, 16; Calvary,
6 85; Eagle Park, 3 90; Spring Valley, 13 45.
Puget Sound—Lowell, 3; Seattle, 10 20; Snohomish
City, 5.

58 40

COLUMBUS.—*Athens*—Decatur, 3 50; Pomeroy, 19 60.
Wooster—Black Creek, 9; Canal Fulton, 20. *Zanes-*
ville—Salem Ger., 2 75; Jefferson, 47.

101 85

ERIE.—*Allegheny*—Allegheny School St., 25; Ho-
boken, 10; Pine Creek 1st, 2 50; Plains, 3. *Butler*—
Clintonville, 13; Harrisville, 8. *Clarion*—Beech
Woods, 14; New Rehoboth sab-sch., 2. *Erie*—Belle
Valley, 11; Erie Park, 1; Harbor Creek, 5; Mount
Pleasant, 3 61; Pleasantville sab-sch., 7 25. *Kittan-*
ging—Freeport, 10 45; Parker City, 38; Strader's
Grove (sab-sch., 5), 18; Smicksburgh, 3 50; West
Lebanon, 30. *Shenango*—Beaver Falls, "Tithes," 10;
New Brighton, 20 50; New Castle 1st, 72 63; New
Castle 2d, 26 25; Pitsburg sab-sch., 31 45.

366 14

GENEVA.—*Cayuga*—Auburn Calvary sab-sch., 42 20;
Aurora, 26 80; Geneva 1st, 32. *Chemung*—Big Flats
(sab-sch., 13 50), 36; Elmira 1st, 24 67; Monterey,
1 34. *Geneva*—West Fayette, 2 44. *Lyons*—Wolcott
1st, 8. *Steuben*—Cohocton, 6; Hornellsville, 47 50.

226 95

HARRISBURG.—*Carlisle*—Buck's Valley, 1 50;
Chambersburg Central, 40; Green Hill, 3; Harris-
burg Market Square, 147 25; McConnellsburg, 2 71;
Mercersburg, 42 77; Scotland Station, 3 10; Wells
Valley, 1 89; Rev. R. Arthur, 2 50. *Huntingdon*—
Altoona 2d, 24 89; Beulah, 8; East Kishacoquillas,
62; Houtzdale, 5; Lower Tuscarora, 42 75; Milroy
sab-sch., 10 50; Pine Grove, 25 30; Shade Gap, 25;
Spring Creek, 48; West Kishacoquillas, 75; Water-
side, 1 50; Williamsburg, 23; Yellow Creek, 2.
Northumberland—Buffalo, 5; Centralia, 5; Chillisqui-
pe, 19 55; Montoursville, 2; Mooresburg, 16; Orange-
ville, 13 40; Williamsport 1st sab-sch., 10; Williams-
port 2d, 26 95. *Wellsboro*—Covington, 5; Mansfield,
21.

716 56

ILLINOIS CENTRAL.—*Bloomington*—Bloomington 2d,
65; Clinton, 12 68; Heyworth (add'l), 10; Rossview
sab-sch., 5; Tawanda (sab-sch., 1 50), 6 25; Union,
5. *Peoria*—Canton, 19 31; Washburn, 10. *Schuyler*—
Augusta, 6 30; Bardolph, add'l from a friend, 20;
Elvaston (sab-sch., 8 30), 25; Hersman sab-sch., 2;
Kirkwood Women's Miss. Soc., 26; Macomb (sab-sch.,
10, Women's Miss. Soc., 20), 30; New Salem, 3;
Quincy 1st, 36 25; Rushville sab-sch., 15; Salem
Ger., 10. *Springfield*—Springfield 1st, 15 88; Win-
chester, 15.

337 67

ILLINOIS NORTH.—*Chicago*—Chicago 2d, Women's
Miss. Soc., 2; Chicago 3d (in part), 5; Homewood,
10 52; Hyde Park (add'l), 14 25; Joliet 1st, 38;
Lake Forest (add'l), 238 38; Libertyville, 5; River-
side sab-sch., 10 50. *Freeport*—Belvidere (sab-sch.,
13), 65; Freeport 1st, 63; Harvard, 9. *Ottawa*—

Earlville, 6; Paw Paw Grove, 5; Streater, Women's Miss. Soc., 6 70; Wyoming, 3. *Rock River*—Milan, 15 50; Pre-Emption sub-sch., 3; Rock Island Central, 10; Woodhull (sub-sch.), 5, Charlie and Herbert Moore's miss. boxes, 38 cts., 20 38. 530 23

ILLINOIS SOUTH.—*Alton*—Carlyle, Women's Miss. Soc., 4 45; Collinsville, 56; Staunton, 5 33; Virden, 11 70. *Cairo*—Cairo, 22; Fairfield, 15 55; Tamaroa, 10. *Mattoon*—Brownstown, 8; St. Elmo, 5. 138 03

INDIANA NORTH.—*Crawfordsville*—Benton, 3; Dayton, 35; Fowler, 2; Lafayette 1st, 10. *Logansport*—Bethlehem, 4; Concord, 3; Mishawaka, 1 50; Monticello sub-sch., 8; Remington, Women's Miss. Soc., 2 05; Rochester, Women's Miss. Soc., 30 15; West Union, 7. *Maurie*—Wabash, 7 69. 113 39

INDIANA SOUTH.—*Indianapolis*—Bethany, 5; Columbus, 10 75; Indianapolis 9th, 3. *New Albany*—Madison 1st, 64 04. *Vincennes*—Evansville 1st Ave. sub-sch., 3; Princeton, 11 50. *White Water*—Aurora, 12; Connersville 1st, 10; Palmetto, 1; Rising Sun, 1. 121 29

IOWA NORTH.—*Cedar Rapids*—Centre Junction, 5; Linn Grove sub-sch., 10 40; Richland Centre, 11 52; Scotch Grove (J. L. W. and family, 5), 11 75. *Dubuque*—Waukon Ger., 21. *Fort Dodge*—Arcadia, 5; Hosper, 5; Ida (add'l), 4; Providence, 2 50; Storm Lake, 7 50; Volga, 5. *Waterloo*—Aplington, 8; Clarksville, 8; Polo's Grove, 6; Union, 3; West Friesland, from Henry Jansen, 5. 118 67

IOWA SOUTH.—*Council Bluffs*—Council Bluffs, 35 45; Missouri Valley, 10; Neola, 3; Pilot Grove, 5; Shelby, 4 50. *Des Moines*—Colfax, 10; Des Moines, 20 27; Dexter, 6; Earlham, 2; Medora, 1; St. Charles, 5; Winterset, 40. *Iowa*—Birmingham, 18 25; Burlington 1st (sub-sch.), 52 36, 64 52; Fairfield, 20 64; Keokuk Westminster, 15 39; Mediapolis, 1 43; Morning Sun, 50 25. *Iowa City*—Marengo, 7 01; Scott, Women's Miss. Soc., 8 50; Washington, 29 60. 361 81

KANSAS.—*Emporia*—Belle Plain, 9. *Larned*—Dodge City, 5; Inka, 1 25; Lyons, 4 49; Medicine Lodge, 2; Spearville, 3. *Neosho*—Girard, 9; Independence sub-sch., 20 62; Mill Creek, 1; Pleasant Hill, 1; Tahlequah, 11 10. *Solomon*—Fort Harker, 4; Salina, 25. *Topeka*—Leavenworth Westminster, 2 25; Wamego, 4; Wyandotte, 10. 112 71

KENTUCKY.—*Ebenezer*—Moorefield, 5; Paris (sub-sch.), 7, 17. *Louisville*—Louisville 4th, 18 60; Louisville Knox, 2. *Transylvania*—Burkesville, 14. 56 60

LONG ISLAND.—*Brooklyn*—Brooklyn Lafayette Ave., a balance, 155; Brooklyn South 3d St. Ger. Mission sub-sch., 57; Brooklyn Throop Ave. (Sub-sch. Missy's Assoc'n, 21), 51 21; Brooklyn Westminster sub-sch., 62 50; City Park Mission Chapel sub-sch., 60. *Long Island*—Greenport, 31; Port Jefferson sub-sch., 1 10; Yaphank, 9; X. X., 3 75. *Nassau*—St. Paul's, 15. 445 56

MICHIGAN.—*Detroit*—Holly, 3; Pontiac, 26 82; Wyandotte, 17 53. *Graud Rapids*—Greenwood, 5. *Kalamazoo*—Edwardsburg, 21; Kalamazoo North, 17; Niles, 53. *Lansing*—Brooklyn, 7. *Monroe*—Manchester, a member, 50; Palmyra, 3 37. *Saginaw*—Caro, 15; Lapeer, 16; Saginaw City (sub-sch.), 31 55 add'l, 40 30. 275 02

MINNESOTA.—*Mankato*—Redwood Falls, 19; St. Peter's Union, 9 40. *St. Paul*—Delano, 14 95; Independence, 12 82; Long Lake, 13; St. Paul House of Hope sub-sch., 30. *Winona*—Owatonna, 9. 108 17

MISSOURI.—*Osage*—Austin, 2 75; Brownington, 2; Freeman, 2 40; Kansas City 4th, 14; Olive Branch, 6 50; Sharon, 3 37; Sunny Side, 9; Warsaw, 7. *Ozark*—Cave Spring, 10; Conway, 2. *Ebenezer*, 5; Ozark Prairie, 8; Preston Woman's Missy's Soc'y, 15 01. *Palmyra*—Bethel, 6 70; Canton, from Miss Belle McCordell, 1 90; Grantsville, 2; Palmyra 2d, 10. *Platte*—Akron, 8; Goshen, 4 30; Mizpah, 3 40; Ravenna, 5 70. *St. Louis*—Bethel, 7; Carondelet sub-sch., 11 10; Kirkwood, 25 15. 172 28

NEBRASKA.—*Kearney*—Lone Tree, 8. *Nebraska City*—Blue Spring, 4; Burcland, 1; Fairbury, 5; Nebraska City, 12 20; Omaha—Elk Valley, 3 75. 33 95

NEW JERSEY.—*Elizabeth*—Clinton 1st Women's Missy's Soc'y, 20; Elizabeth Westminster, 165; New Providence, 5. *Monmouth*—Englishtown, 2 11; Jacksonville, 5 39; Mount Holly sub-sch., 35; Providence, 2 64. *Morris and Orange*—Chester, 50; Flanders, 5; 930 99

Orange Central, 200; Orange Ger., 7; Pleasant Valley, 4. *Newark*—Bloomfield 1st, 300 48; Montclair, 327 65; Newark Central sub-sch., 250; Newark South Park sub-sch., 75; Woodside, 28. *New Brunswick*—Amwell 1st, 12; Frenchtown, 44; Milford, 17; Trenton Prospect St., 36 07. *Newton*—Blairtown, 50; Greenwich, 22 16; Musconetcong Valley, 20; Stillwater, 11; Yellow Frame, 4 32. *West Jersey*—Clayton sub-sch., 10 86; Tuckahoe, 5. 1714 08

NEW YORK.—*Hudson*—Clarkstown Ger., 5; Florida 1st, 60; Haverstraw 1st sub-sch., 5; Haverstraw Central, 51; Hopewell, 52; Washingtonville 1st, 25. *New York*—New York Allen St. Youth's Missy's Soc'y, 15; New York Madison St., in part, 2044 33; New York Memorial Chapel, 2; New York Murray Hill, 27 25; New York 1st, 3584; New York 4th, 106 25. *North River*—Free-dom Plains and sub-sch., 12; New Hamburg, 20; Poughkeepsie sub-sch., 83 83; Rondout sub-sch., 60. *Westchester*—Inguenot Memorial, 10; Irvington sub-sch., 19 52; Peekskill 1st sub-sch., 30; South East, 20; South Salem sub-sch., 73 87; Stamford, 451 13; Yonkers Day Spring, 15; Yorktown, 14. 6817 49

PACIFIC.—*Benicia*—Duncan Mills, 5; Santa Rosa, 10; Tomales, 13. *Los Angeles*—Pasadena, 18 50. *Sacramento*—Nord, 2 50; Tehama, 5. *San Francisco*—San Francisco St. John, 100; San Francisco Westminster, 100. 254 00

PHILADELPHIA.—*Chester*—Christiana, 10 50; Dilworthtown, 10; Honey Brook sub-sch., 40; Glen Riddle, 20 44; Penningtonville, 10 50. *Lackawanna*—Franklin, 4 24; Liberty, 1 73; Orwell, add'l, 44 cts.: Rome, 6; Scranton Green Ridge Ave., 38 11; Susquehanna Depot (sub-sch., 33 44), 40 44; Wilkesbarre 1st, 103 54. *Lehigh*—Stroudsburg sub-sch., 12 50. *Philadelphia*—Philadelphia 1st, 815 65; Philadelphia 2d, from "E. C.", 5; Philadelphia Southwark 1st, 5; Philadelphia Southwestern, 12; Philadelphia Walnut St. mon. con., 200; Rev. A. Hebertson, 5. *Philadelphia Central*—Philadelphia Cohocksink, 170. *Philadelphia North*—Conshohocken (Mrs. J. S. Symmes, 1, Miss McAdam, 1), 2; Forestville, 10; Germantown 1st, 774 81; Manayunk, 50; Norristown 2d, 8; Providence, 7 50. *Westminster*—Donegal, 16; Monagan, 30; Petersburg, 7 50; Wrightsville (sub-sch., 10), 24; York, 673 65. 3114 65

PITTSBURGH.—*Blairsville*—Beulah, 44 25; Greensburg Women's Missy's Soc'y, 80; Murraysville (Women's Missy's Soc'y, 30), 82. *Pittsburgh*—Bloomfield, 2 15; Chartiers sub-sch., Infant Class, 96 cts.; East Liberty, 24; Lawrenceville, 50 53; Mount Pisgah, 10; Mount Washington, 10; Pittsburgh 1st, add'l, 210; Pittsburgh 3d, add'l, 50; Pittsburgh Central, add'l, 25; Sharon, 36. *Red Stone*—West Newton, 42 82. *Washington*—Cove sub-sch., 4; Mill Creek, 8; Mount Olivet, 5 20; Washington 1st (sub-sch., 15), 68 93; Wheeling 3d, 7. *West Virginia*—Bethel, 2 50; Centreville, 5; Fairmount, 7; French Creek, 14; Kanawha, 15; Lebanon, 3 50; Morgantown sub-sch., 20; Newburg, 5; Pleasant Flats, 4; Point Pleasant, 3; Sugar Grove, 5 55; Walkersville, 4; Weston, 5 48; Winfield, 5 27. 560 14

TENNESSEE.—*Holston*—College Hill, 2; Kingsport, 2; Reedy Creek, 2; Wells, 2. *Kingston*—Grassy Cove, 2; Piney Falls, 8 32. *Union*—Spring Place, 5. 23 32

TEXAS.—*Austin*—Austin 1st, add'l, 41 35; Brownwood, 4 93. *North Texas*—Valley Creek, 10. *Trinity*—Terrill sub-sch., 7; Rev. S. G. Fisher, 5. 68 28

TOLEDO.—*Bellefontaine*—Bellefontaine, 11 16; West Liberty, 1 22; Zanesfield, 10. *Huron*—Bloomfield, 5 75; Melmore, 6; Republic, 4. *Liwa*—Findlay 1st, Lilies of the Field, 20; Harrison, 5; Kalida, 2 04; Shanesville, 7. *Maumee*—Delta, 3 50; Eagle Creek, 4; Edgerton, 4; North Baltimore, 8; Pemberville, 10; Waterville, 5. 106 67

WESTERN NEW YORK.—*Buffalo*—Buffalo Central, 100; Buffalo Westminster, 67 97; Lancaster, 20. *Genesee*—Attica, 56 48; Castile, 33 20; Portageville, 21 12. *Niagara*—Albion (120 for the border settlements of the West), 175 68; Lockport 1st sub-sch., 62 50; Niagara Falls sub-sch., 25; Porter 1st, 27 50. *Rochester*—Genesee 1st sub-sch., 10 63; Lima, 3 06; Livonia, 25; Mount Morris, add'l, 2; Rochester Brick, 200; Rochester Central, 74 15; Sparta 2d, 5 50; Victor, 21 20. 930 99

WISCONSIN.—*Chippewa*—Hartland Egbert, 4 45

Hixton, 10; Hudson 1st, 12; Neillsville sab-sch., 4. *Lake Superior*—Florence, 30. *Milwaukee*—Beloit 1st, 15; Beloit Ger., 2 50; Delafield, 1 53; Geneva Lake, 9 40; Lima sab-sch., 3 89; Milwaukee Immanuel sab-sch., 62 50; Ottawa, 74 cts.; Pike Grove, 10; Wheatland Ger., 2 50; Rev. P. Dougherty, 15. *Winnebago*—De Pere, 15. *Wisconsin River*—Prairie du Sac, 16 44.

214 95

Women's Executive Committee of Home Missions..... 6,000 00

Total received from the churches..... \$27,920 37

LEGACIES.

Jabez Fitch, dec'd, late of Plattsburg, N. Y., 50; Mrs. S. B. Gilbert, dec'd, late of Norwalk, Ohio, 50; Gerrit Fort, dec'd, late of Lansingburg, N. Y., 4003 25; Mary C. Laughlin, dec'd, late of Garwin, Iowa, add'l, 65; Mrs. Jane B. Alexander, dec'd, late of Millin Co., Pa., 95; Mrs. Eleanor Cook, dec'd, late of Newport, Ohio, add'l, 500; James Woods, dec'd, late of Moorefield, Ky., 112 33; Mrs. Mary Blayney, dec'd, late of Ohio, 94 37; Eliza J. Sherwood, dec'd, late of Manlius, N. Y., add'l, 100, less expenses, 50; Miss Sarah L. Morrison, dec'd, late of Moon Township, Allegheny Co., Pa., less collateral inheritance, in part, 325..... 5,344 95

MISCELLANEOUS.

Rev. W. E. Honeyman, Plainfield, N. J., 10; "C. Penna.," 8; F. F. McNair, Phila., Pa.,

6 16; Miss Calphurnia A. Harmon, Ellicottville, N. Y., 10; Miss Harriet Porter, Easton, Pa., 100; "F. B." Cincinnati, Ohio, 10; "A Clergyman's Widow," 1 50; Mrs. Rev. J. J. Buck, Glasco, N. Y., 10; O. B. Sandford, Freeport, Ill., 50; "Presbyter," 100; Mrs. I. H. Penfield, Franklin, N. Y., 5; Rev. W. J. McCord, Wassaic, N. Y., 1; Miss Eliza Wheaton, N. Y. City, 5; Rev. S. Dodd, Bridgehampton, N. Y., 7 50; "Friends, East Bloomfield, N. Y.," 5; "Friends, Cedar Rapids, Iowa," 10; Rev. A. D. Mitchell, Fort Grant, Arizona, 10; "Anonymons," 8; Rev. D. M. Hazlett, Lockport Station, Pa., 1 50; Mrs. Henry North, New Britain, Conn., 10; "An Ex-missionary," 1; Rev. D. T. Campbell, Morning Sun, Iowa, 5; Mrs. Chas. Dibble, East Bloomfield, N. Y., 1; Dr. Wm. P. Vail, Newark, N. J., 10; Earl L. Stimson, Cohoes, N. Y., 10; E. P. Thorne, Kansas, 1; Miss May Burleson, Jewett City, Conn., 5; "Sale of Mule Team," 1 65; Rev. H. H. Dobbins and wife, 185 95; James Russell, North Jackson, Ohio, 10; Interest on Permanent Fund, 110; Interest on Legacy of Charles Wright, dec'd, late of East Canton, Pa., 19; Interest on the John C. Green Fund, 683 90..... 1,575 51

Total received in January, 1882..... \$34,840 83

O. D. EATON, Treasurer,
23 Centre St., N. Y., P. O. Box 1938.

RECEIPTS FOR SUSTENTATION IN JANUARY, 1882.

ALBANY.—*Albany*—Albany State St., 36 49. *Troy*—Fort Edward, 1. 37 49
BALTIMORE.—*Baltimore*—Fallston, 2 00
CENTRAL NEW YORK.—*Otsego*—Gilbertsville, 5. *St. Lawrence*—Adams, 1 23. *Syracuse*—Manlius, 1 72; Syracuse 1st Ward, 64 cts. *Utica*—New York Mills, 6 21. 14 80
CINCINNATI.—*Cincinnati*—Mt. Auburn, 25. *Dayton*—Dayton Memorial, 5. 30 00
CLEVELAND.—*Cleveland*—Euclid Ave., 52 81. *Mahoning*—Warren, 9. *Steubenville*—Bethesda, 17. 78 81
ERIE.—*Butler*—Fairview, 4. *Kittanning*—Boiling Spring, 3; Saltsburg, 30; West Lebanon, 10. *Shenango*—Beaver Falls, 63 cts. "Tithes," 10. 57 00
GENEVA.—*Cayuga*—Aurora, 8. *Chemung*—Elmira, 1st, 6 12; Monterey, 34 cts. 14 46
HARRISBURG.—*Carlisle*—McConnellsburg, 68 cts.; Mercersburg, 5; Wells Valley, 46 cts. *Huntingdon*—Altoona 2d, 10 32; Houtzdale, 1; Mann's Choice, 1 25; Spring Creek, 7. *Northumberland*—Orangeville, 1 75; Williamsport 2d, 1 25. 28 61
ILLINOIS CENTRAL.—*Peoria*—Canton, 4 50. *Schuyler*—Fairmount, 2 85; Perry, 3 45; Salem Ger., 3. 13 80
ILLINOIS NORTH.—*Freeport*—Freeport 1st, 25 00
ILLINOIS SOUTH.—*Alton*—Virden, 2 91. *Cairo*—Cairo, 7. *Mattoon*—Brownstown, 1; St. Elmo, 1. 11 91
INDIANA NORTH.—*Crawfordsville*—Benton, 6; Fowler (sab-sch., 3) 8. 14 00
INDIANA SOUTH.—*White Water*—Aurora, 5 50; Palmetto, 1; Rising Sun, 1. 7 50
IOWA NORTH.—*Fort Dodge*—Hosper, 2; Ida, 5. *Waterloo*—Rock Creek, 1 10; Salem, 4 50; Toledo, 2 75; West Friesland, 3. 18 35
IOWA SOUTH.—*Council Bluffs*—Neola, 1; Shelby, 1. *Des Moines*—Colfax, 1 50; Winterset, 5. *Iowa*—Burlington, 3 08; Keokuk Westminster 1st, 3 81; Medinapolis, 36 cts. *Iowa City*—Washington, 7 35. 23 10
KANSAS.—*Emporia*—Osage City, 10 00
KENTUCKY.—*Transylvania*—Lancaster, 16 65
MICHIGAN.—*Grand Rapids*—Greenwood, 1 00
MINNESOTA.—*Mankato*—St. Peters, 9 25
MISSOURI.—*St. Louis*—Ironton, 4 00
NEW JERSEY.—*Jersey City*—Hackensack, 7 80. *Morris and Orange*—Chester, 5; Flanders, 5; Myersville Ger., 1; Orange 2d, 34 93. *Newton*—Greenwich, 5 32; Musconetcong Valley, 3; Yellow Frame, 1 07. 63 12
NEW YORK.—*Hudson*—Chester, 13 27. *North River*

—Cold Spring, 2. *Westchester*—Huguenot Memorial, 5; South East, 1. 21 27
PHILADELPHIA.—*Chester*—Doe Run, from Doe Run Valley sab-sch., 1; Honey Brook, 17 08; Upper Octovara, 13 94. *Lackawanna*—Franklin, 1 05; Liberty, 42 cts. *Philadelphia Central*—Central, 55. *Philadelphia North*—Forestville, 2; Neshaminy Warminster, 6 67. 97 16
PITTSBURGH.—*Pittsburgh*—East Liberty, 24. *Redstone*—Brownsville, 5. *Washington*—Washington 1st, 13 49. 42 49
TENNESSEE.—*Holston*—Kingsport, 3 00
TEXAS.—*Austin*—Brownwood, 1 23
TOLEDO.—*Bellefontaine*—West Liberty, 1 30
WESTERN NEW YORK.—*Buffalo*—Westminster 16 86; Lancaster, 5. *Rochester*—Lima, 75 cts.; Mt. Morris, 1. 23 61
WISCONSIN.—*Chippewa*—Neillsville, 1. *Milwaukee*—Delafield, 37 cts.; Ottawa, 18 cts. 1 55

Total received from the churches..... \$671 46

MISCELLANEOUS.

F. F. McNair, Phila., Pa..... 1 53

Total in January, 1882..... \$672 99

O. D. EATON, Treasurer,
(P. O. Box 1938) 23 Centre Street, New York.

LETTERS relating to Missionary Appointments and other operations of the Board should be addressed to the Corresponding Secretaries,

Rev. HENRY KENDALL, D.D., or
Rev. WM. C. ROBERTS, D.D.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to O. D. EATON, Esq., Treasurer—same address—P. O. Box 1938.

CLOTHING.

1 box from the Ladies of Salem Ch., Ohio, 50; 1 box from the Ladies' Society of Wayne Ch., Pa., 106; 1 box from the Women's Missy Circle of New Vernon Ch., N. J., 112; 1 box from the Ladies of Whitehall Ch., Ill., 50; 3 boxes from the "Dorcas and Home Missionary Society" of Philadelphia 2d Ch., Pa., 680.

BOARD OF EDUCATION.

RECENT DISCUSSIONS ON MINISTERIAL EDUCATION.—Concluded.

The third and last plan suggested for consideration in the *New York Observer* is "the free education of all who show their fitness to be put into the ministry." It would be called the "Cadet System." Each theological seminary should be for the candidates residing within a certain geographical limit. Of the qualifications "the faculty will be the judge." By it all candidates would be "raised to the rank of cadets, sons of the Church and preachers *by brevet*." Of course on such a system it would be expected of them that, having been thus educated in full at the Church's expense, they would pledge themselves to the work of the ministry, and subject themselves to appointment when wanted by the Boards for home or foreign service. There is a military precision about this system which would commend it at first view to some minds. Its most complete illustration will be found in the College de Propaganda Fide, in Rome. There students are taken from all parts of the world, provided with every necessary, drilled in their studies, and then sent off to their labors under authority, without liberty of question, to do and die for the cause. They are the under officers of a great spiritual army that go as ordered by their superiors. This is one of Rome's advantages.

Whether it would work equally well in the sphere of our more liberal Protestantism may be fairly doubted. In the first place we have no power, civil or religious, to bind the persons thus gratuitously educated to fulfill their pledges. Even the national government does not seem able to prevent some of the cadets who have been trained in our military and naval schools from turning aside from her service and improving to their own ends the advantages obtained at the public expense; and much less, we imagine, would the Church be able to hold her candidates true to their engagements by the mere force of moral obligation, while, by her full provision for support, she would be greatly enhancing the temptation to abuse the privileges offered by the selfish and hypocritical. Moreover, it might be asked whether the services of a person thus pledged and secured and directed would be worth having and be likely to prove successful. The law of Christ's kingdom is a "law of liberty." Work not freely chosen and not heartily entered into is apt to be but half done. The strength of the laborer is the joy of his calling. The rigid ruling, therefore, of anything like a "cadet system," though seemingly efficient, appears to us out of place, and indeed injurious, in a ministry like ours. We must allow scope for free choice as to the kind of labor and the place of labor the candidate shall enter upon; and the provision we make for his education should never be more than enough

to assist him adequately in his efforts to get it, and this assistance should be rendered in the expectation that he will remain his own man still, bound in conscience to the Master above, and care should be taken to assist none whom we cannot trust.

Moreover, it might be questioned whether the "cadet system" would not tend also to intensify the professional feeling in the candidates, and cut them off too much from the churches to which they are to minister. Already is the tendency of our seminary education in this direction beginning to excite grave apprehension; and in Dr. Eell's admirable article on "Presbyterial Care of Ministers," in the *Presbyterian Review* of January, we see some of the evils thence arising strongly pointed out, and it becomes us to be careful how we increase them. What we should aim at would be to keep both our students and seminaries in close relations to the churches; and for this purpose a state of dependence on the churches and that intercourse which dependence necessitates are specially advantageous. Isolation and independence, conditions so important in military training, we hold, therefore, to be undesirable in a system of ministerial education. The more sympathy kept up between the candidate and the people, through such spiritual labors as his needs might urge him to, the better, provided they do not interfere with his studies too much.

But supposing the objections above suggested to be all invalid, there still remains the question, What shall be done for candidates needing aid during their undergraduate course? Confining our special provisions, as we would upon the "cadet system," to theological students alone, it will be seen that all candidates would be obliged to work their way up to that grade by their own means and efforts; but our observation shows that it is in the earlier stages of study that they need help the most, and that without such help the temptation will be strong to skip important acquisitions and apply prematurely for admittance to the theological seminary, where the temptation will be strong to admit them too readily. The instances are many where even now under stress of poverty they jump for college poorly fitted. What our students ought to have is more thorough discipline in academy and college, to enable them to appreciate their seminary course. The foundations must be laid deep and firm if the superstructure is to be solid and durable; and this preliminary work, it is to be feared, will be sadly slighted if we do not enable, and thus acquire in a measure the right to compel, our candidates to thorough study all the way through.

We have thus given our views in brief on the several schemes suggested. We much prefer that which has been the natural outcome of the Church's condition and wants, and which has been modified from time to time to suit our changing circumstances. Theoretically, it is

fitted to answer all demands; and it only needs to be faithfully carried out in order to work as well as ecclesiastical machinery can be expected to work in an evil world. Our scholarships now are of two kinds—one attached to our institutions, and fixed so that the student must come to the institutions to get the benefit of them; the other under control of the Presbyteries and movable, being attached to the student and going with him wherever he goes to study. There are advantages attached to both kinds; and the latter should not be given up, especially at this stage of our country's growth, when so many of our institutions are in their infancy and are without endowments. There must be some elasticity in our system to suit the conditions of our young men over a vast expanse of territory.

Yet we cannot help feeling, as the result of our experience, that a modification or two in our system would be desirable. One is that all our scholarships be put at a sufficiency, both in the institutions and under the Board, and that the students have the advantage of one or the other in its entirety, and not partake of both; and these scholarships ought to be put at \$200 apiece. The candidate would then still have from one-third to one-half of his support resting on himself. There are evils resulting from the present division of supply which ought to be obviated. Having thus gained a sufficiency, we would insist that every student aided should attend one of our institutions, except where a good one of another denomination be in or near the place where he resides.

Again, we would have the Presbyterial committees on education composed of ministers capable of examining students in their several stages of study, and so determine for themselves whether a student is fitted to pass from one grade to another, and not allow of their entering college or entering the seminary unless they find them properly qualified. The examination now is too apt to be confined to the religious views and motives of the candidate. It ought to be more thorough in all respects, and time taken for it. Especially should they be tested on their "*aptness to teach*" and ability to deal with men fairly and reasonably in the daily intercourse of life; and for this their labors in the Sunday-school would furnish an evidence worth looking into. The responsibility of deciding whether a person has suitable gifts for the sacred calling is no light matter, and cannot be cursorily discharged without grievous offence to the cause of Christ. Let the Presbyteries then be careful whom they appoint to this duty.

D. W. POOR.

STATE OF THE FINANCES.

The Board has thus far been able to pay the students their appropriations without borrowing. But there is no money in the treasury to pay those still due, amounting in all to about \$2000. Unless the

churches come in soon with more contributions we shall be obliged to delay payment. Dear brethren, do not compel us to this step just as we were congratulating ourselves on being able to make our scholarships \$125 this year—a measure much needed by reason of the greatly increased expense of living—but kindly send in your contributions and enable us to do justly by our students.

RECEIPTS FOR EDUCATION IN JANUARY, 1882.

ALBANY.—*Albany*—Albany 2d, add'l, 10; Albany State St., 40 97; Ballston Spa, 16; Schenectady 1st, 55 75. *Champlain*—Beekmantown, 2. *Columbia*—Hudson, 10. *Troy*—Fort Edward, 3 25. 139 97

ATLANTIC.—*Catawba*—Charlotte, 2 10. *Fadkin*—Oakland, 25 cts. 2 35

BALTIMORE.—*Baltimore*—Ashland, 5; Fallston, 3. *Washington City*—Washington Westminster, 10. 18 00

CENTRAL NEW YORK.—*St. Lawrence*—Adams, 1 38. *Syracuse*—Manlius, 1 93; Skaneateles, 10; Syracuse 1st Ward, 73 cts. *Utica*—New Hartford, 22; *Utica* 1st, 12 91. 48 95

CINCINNATI.—*Cincinnati*—Cincinnati 6th, 5; College Hill, 16. *Dayton*—Hamilton, 43; *Piqua* 1st, 16 06. 80 06

CLEVELAND.—*Cleveland*—Cleveland Euclid St., 59 31. *Mahoning*—Canfield, 5 65; Warren, 7 33. *St. Clairsville*—Cambridge, 19 25; Short Creek, 9 50; West Brooklyn, 3 50. *Steubenville*—Pleasant Hill, 4; Two Ridges, 11. 119 54

COLUMBUS.—*Marion*—Delaware, 13. *Wooster*—Apple Creek, 5 60; Canal Fulton, 25. 43 60

ERIE.—*Allegheny*—Pine Creek 1st, 2 75; Plains, 3. *Butler*—Amity, 5 30; Clintonville, 7; Fairview, 5; Pleasant Valley, 3. *Erie*—Sugar Grove, 2. *Kittanning*—Parker City, 18; Union, 6; West Lebanon, 10. *Shenango*—New Castle 1st, 43 45. 105 50

GENEVA.—*Cayuga*—Auburn Calvary, 5 51; Aurora, 8; Geneva 1st, 11 20. *Chemung*—Big Flats, 10; Elmira 1st, 6 87; Monterey, 38 cts. *Geneva*—Geneva 1st, 19 21. *Lyons*—Wolcott 2d, 3 80. *Steuben*—Canisteo, 8; Hornselleville, 12; Pultney, 10. 94 97

HARRISBURG.—*Carlisle*—Chambersburg Central, 17 50; McConnellsburg, 76 cts.; Mercersburg, 15; New Bloomfield, 8; Wells Valley, 53 cts. *Huntingdon*—Morrisdale Mines, 1 25; Mann's Choice, 1 75; Spring Creek, 12; West Kishacoquillas, 25. *Northumberland*—Lycoming Central, 11 62; Williamsport 2d, 5 50. 98 91

ILLINOIS CENTRAL.—*Bloomington*—Clinton, 19 26. *Peoria*—Canton, 8 38; Low Point, 5. *Schuyler*—Salem Ger., 3. *Springfield*—Springfield 1st, 55 56. 91 20

ILLINOIS SOUTH.—*Alton*—Virden, 3 26. *Cairo*—Tamaroa, 2. *Mattoon*—Brownstown, 2; St. Elmo, 1. 8 26

INDIANA NORTH.—*Logansport*—Bethel, 4; Valparaiso, 5 27. *Muncie*—Wabash, 1 72. 10 99

INDIANA SOUTH.—*New Albany*—Corydon, 1 00. *Iowa North*—*Cedar Rapids*—Cedar Rapids 1st, 183 24; Garrison, 3; Vinton 1st, 24 10. *Fort Dodge*—Arcadia, 2 75. *Waterloo*—Ackley, 10; West Friesland, 3. 226 09

IOWA SOUTH.—*Council Bluffs*—Pilot Grove, 5. *Iowa*—Burlington 1st, 3 18; Keokuk Westminster, 4 30; Mediapolis, 40 cts. *Iowa City*—Washington, 8 25. 21 13

KANSAS.—*Neosho*—Neosho Valley, 3 86

KENTUCKY.—*Ebenezer*—Sharpsburg, 2. *Tennessee*—Lancaster, 16 65. 18 65

MICHIGAN.—*Grand Rapids*—Greenwood, 2 00

MINNESOTA.—*St. Paul*—St. Paul Central, 10. *Warona*—Chatfield, 19 44. 29 44

MISSOURI.—*Osage*—Centre View, 1. *Ozark*—Ebenzer, 4. *Platte*—Chillicothe, 3; Carrollton, 2; Sunny side, 3 35; Goshen, 1 50. *St. Louis*—Bethel, 4 85. 19 70

NEBRASKA.—*Omaha*—Omaha 1st, 27 50

NEW JERSEY.—*Elizabeth*—Elizabeth Westminster, 30. *Jersey City*—Hackensack, 6 67; Paterson 3d, 5; Rutherford Park, 15 30. *Mommouth*—Englishtown, 1 55; Jacksonville, 3; Providence, 2 51. *Morris and Orange*—Boonton, 10; Chester, 10; Mt. Freedom, 5 50; Myersville Ger., 4; Rockaway, 22. *New Brunswick*—Frenchtown, 20. *Newton*—Belvidere 1st, 7 25; Blairstown, 20; Bloomsbury, 3; Greenwich, 6 20; Musconetcong Valley, 9 25; Wantage 2d, 5; Yellow Frame, 1 22. 187 45

NEW YORK.—*Boston*—Boston 1st, add'l, 5. *Westchester*—Huguenot Memorial, 5; South East, 4. 14 00

PACIFIC.—*Los Angeles*—Colton, 3 65

PHILADELPHIA.—*Chester*—Charlestown, 3; Darby Borough, 2 44. *Lackawanna*—Franklin, 1 19; Liberty, 48 cts.; Scranton Green Ridge Avenue, 17 09. *Lehigh*—Pottsville 1st, 27; Shenandoah, 5. *Philadelphia*—Philadelphia Southwark 1st, 5. *Philadelphia Central*—Philadelphia Northern Liberties 1st, Juvenile Miss. Soc., 10. *Philadelphia North*—Mrs. J. Symmes, 1, and Miss M. McAdam, 1, of the Consobohocken ch.; Providence, 7 50. 80 70

PITTSBURGH.—*Blairsville*—New Salem, 10 50; Parnassus, 13 57. *Pittsburgh*—Berhany, 23 25; East Liberty, 12; Pittsburgh 3d, 20; West Elizabeth, 3 66. *Washington*—New Cumberland, 23; Washington 1st, 31 29. *West Virginia*—Grafton, 5. 142 27

TENNESSEE.—*Holston*—Kingsport, 2; Reedy Creek, 1. *Kingston*—Mars Hill, 2; New Providence, 2 95. 7 95

TEXAS.—*Austin*—Brownwood, 1 38

TOLEDO.—*Bellefontaine*—Bellefontaine, 3 12; Urbana 1st, 11 64; West Liberty, 34 cts. *Lima*—Van Wert, 11; Rev. David Street, 3. 29 10

WESTERN NEW YORK.—*Buffalo*—Buffalo Breckenridge St. Women's Miss. Soc., 7; Buffalo Central, 50; Buffalo Westminster, 18 05; Lancaster, 10; Westfield, 32 58. *Genesee*—Attica, 11 29. *Niagara*—Albion 1st, 7. *Rochester*—Lima, 86 cts.; Livonia, 12 50. 150 18

WISCONSIN.—*Chippewa*—Neillsville, 4. *Milwaukee*—Delafield, 42 cts.; Oustburg, 5; Ottawa, 21 cts. 9 63

Total from Churches..... \$1,835 98

LEGACIES.

Chas. Wright, late of Canton, Pa., 19; Miss Mary Blaney, late of Coshocton, O., less expenses, 94 38..... 113 38

REFUNDED.

W. L. W., 20; J. P. A., 34; A. C. J., 34..... 88 00

MISCELLANEOUS.

F. B. Cinn., O., 5; proceeds sale of land in Mo., 116 88; Orlando Hurd, Watkins, N. Y., 5; Thomas Nesbit, Utica, Pa., 25; Rev. W. J. McCord, Wausau, N. Y., 59 cts.; "C., Penna.," 1; F. F. McNair, Phila., Pa., 1 72; Jas. Russel, Jackson, O., 10..... 165 10

Total receipts in January, 1882..... \$2,202 46

E. G. WOODWARD, Treasurer,
1334 Chestnut St., Phila.

Reports and correspondence relating to the general business of the Board, address to

REV. D. W. POOR, D.D.,
Corresponding Secretary.

BOARD OF FOREIGN MISSIONS.

RECENT INTELLIGENCE.

NOTICES OF MISSIONARIES.—Marcus B. Carlton, Jr., M.D., embarked for India last month, under appointment as a medical missionary. He will be connected with the Lodiana mission, of which his father has long been a member. The arrival out of Rev. R. H. Nassau, M.D., and the other missionaries for Africa is reported from Gaboon; all well. Also of the Rev. Messrs. J. H. Laughlin, R. M. Mateer and J. P. Porter and the ladies, for China and Japan, Rev. Messrs. Seiler and Pollock and their wives, for India, Rev. Mr. and Mrs. Ogden, for Mexico; all well.

NEW CONVERTS ADDED TO THE CHURCH.—One in the Chippewa mission; two in the Omaha; six in the Seminole; five at Napa, California; one at Lien Chow, near Canton; four at Bogota,—making eleven in the year; ten at Zacatecas and two at San Miguel—in all, during the year, 1064 are reported as added to the churches in Mexico.

VISIT TO TOLUCA, MEXICO.—The Rev. J. M. Greene gives an interesting account of his visit to this place—one noted for Romanist intolerance. The native minister of the church is warmly commended as a man of ability and one who has been led to the Saviour in the face of very great difficulties. His ministry was proving to be a great blessing to many, over a hundred persons having been lately added to the church, and the religious services were marked by apparent fervor and intelligence. The new building purchased will prove of great use for the church, schools, and pastor's use.

INTERESTING COMMUNION SERVICE IN ZACATECAS, MEXICO.—The Rev. T. F. Wallace speaks of a delightful service in this city; ten new communicants, nine of whom were baptized. "Our room was crowded to overflowing. Some went away because they could not get even standing room. . . . During the week of prayer from 150 to 200 persons were present every night. Our hearts are greatly cheered by these evidences of the Lord's favor and the Spirit's presence with us."

NEW CHURCH IN CANTON.—A third church has been organized in Canton, with fourteen members from the First Church, thirteen from the Second Church, and one from the Chinese Church of San Francisco. Two elders were chosen.

NEW STATION CONTEMPLATED IN THE CANTON MISSION.—Lien Chow is considered by the Canton missionaries as a good place for opening a work in the interior, having a considerable number of inhabitants, and giving access to a large population. Early measures will be taken, if Providence still favors the effort, to form a missionary station at this city.

ABORIGINES IN THE PROVINCE OF CANTON.—The Rev. B. C. Henry gives interesting accounts of people who are a distinct race from the Chinese. They live in "the mountains north and west of Lien Chow, six days' journey from one end of their possessions to the other, and their number is variously estimated from 50,000 to 500,000. Probably the former number is nearer the truth than the latter. . . . They are

independent in government, with their own laws, customs and religion." They can be reached from Lien Chow.

HAMADAN, one of the important cities of Persia, has for some years been occupied by native assistants of our mission. It is now to have the services of the Rev. J. W. Hawkes, who has removed from Teheran for work in Hamadan. He ought to have a colleague at an early day.

THE SEMINOLE MISSION, as we learn by a letter from the Rev. J. R. Ramsay, is enjoying favor with God and man. How great the change since the Rev. R. M. Loughridge first carried the gospel to the Seminoles! See pages 23, 24 of Prof. Garritt's *Historical Sketch*.

RECEIPTS: MAY—JANUARY.

	From churches.	Individual donors.	Bequests.	Total.
1881—82.	\$152,276	\$51,369	\$96,613	\$300,259
1880—81.	177,205	35,807	63,996	277,009

LATEST DATES OF LETTERS RECEIVED TO FEBRUARY 11TH.—From the Seneca mission, February 6th; Chippewa, February 4th; Omaha, January 31st; Dakota, Yankton Agency, January 28th; Iowa and Sac, February 6th; Creek, February 1st; Seminole, February 3d; Choctaw, January 5th; Nez Perce, January 10th; San Francisco, January 31st; Oakland, February 1st; Tokio, December 24th; Tungchow, December 3d; Hangchow, December 7th; Shanghai, December 2d; Canton, January 3d; Bangkok, October 4th; Allahabad, December 26th; Futtehgurh, December 19th; Ratnagiri, December 27th; Teheran, December 5th; Hamadan, December 6th; Tabriz, December 20th; Orooniah, December 14th; Beirut, January 7th; Monrovia, November 28th; Gaboon, December 21st; Kangwe, November 14th; Rio de Janeiro, December 21st; Bahia, January 12th; Valparaiso, December 23d; Concepcion, December 2d; Bogota, January 7th; Mexico, January 25th; Zacatecas, January 9th; Monterey, January 6th.

FINANCIAL SITUATION—FEBRUARY 13th.

We wish to obtain the attention of our readers to the financial case of the Board. It is encouraging, yet needs earnest heed. The aggregate receipts are over the receipts of the same months last year, but from the churches proper the amount is less. We are grateful for bequests; but the chief dependence is on the church collections. Two months of the mission year remain. In these we trust that lost ground will be regained, and a liberal sum additional as a send-off for the new missionaries, several of whom, we are glad to say, are expecting to be sent out in the early part of our next year.

NOTES.

DR. CHARLES HODGE'S SERMON on the Teaching Office of the Church, in this number of the *Record*, will gain the attention of our readers. Few sermons exerted a greater influence when it was preached, over thirty years ago; and the reasons of its power will be evident to all who read it now. It is a discourse that deals with first principles, ever all

important, and in a way worthy of the preacher. Indeed, none of his works seem to us abler, and none better worthy of study by those who would understand the subject of Christian missions. We think the views expressed in the discourse will go far to correct certain theories of missionary work which have found favor with ardent minds or have been adopted after slight reflection, or else have obtained currency from erroneous interpretations of the Scriptures. The nature of the work itself, as divinely commanded, is an argument of the greatest force. We are grateful to a friend who enables us to reprint this great sermon.

THE EDITING OF THE BOARD'S PERIODICALS.—Referring to remarks and inquiries which have reached us, we may mention that the foreign pages of the *Record* are still in the charge of the senior secretary, and the *Foreign Missionary*, so long and ably conducted by the second secretary, is now edited by the junior secretary. Each periodical is independent of the other in all respects, unless the acknowledgment of donations be an exception.

THE SYRIAN PROTESTANT COLLEGE at Beirut is set before our readers on another page by Dr. Post, one of its professors, whose statistics and remarks show that it is doing a noble work of Christian education. We understand that its course of studies is now conducted in English. One of the missionary questions of the day relates to the training of native laborers, whether it should be in English or vernacular, or else on some plan combining both. The decision of this question may depend in some degree on the circumstances of the case, and it must be made at least in part in view of its bearing on the practical work of the native brethren and their support by the native churches. As to this question of English or vernacular education missionaries are not all agreed; but all may be very willing to see different methods tested by experience and to rejoice in what is good in every case.

THE HISTORICAL SKETCHES of the missions, which we warmly commended in the last *Record*, can be ordered of Mrs. J. M. Fishburn, Treasurer, 1334 Chestnut Street, Philadelphia, Pa. Price, 10 cents each, or 50 cents for the set.

THE SYRIAN PROTESTANT COLLEGE.

Writing at Beirut, November 6, 1881, the Rev. George E. Post, M.D., gives us the following valuable statistics of this college and its work:

The total number of graduates in the collegiate department to date is sixty-five. Of this number twenty-five are now in the service of this or neighboring missions as teachers, preachers and medical evangelists. Seven others have taught varying periods; and of this number six have returned to study medicine in the college. Of the remainder several are pillars in the laity of the Protestant communities to which they belong, and all the more influential and valuable to the work because their aid is *unpaid*. No American college can show a better record. Besides graduates, a considerable number of students who have pursued a partial course are engaged in teaching in connection with missions.

Again, all the graduates up to the present time and those who will

graduate during the coming year entered the college when the mission had still an academy expressly maintained for preparing candidates for teaching and preaching, and to *which alone* they sent those whom they wished to train for these offices. Since that institution was discontinued the mission has supported a considerable number of students in the college, to be prepared for evangelistic work. The time has not yet come for any of these students to graduate. When it shall arrive the proportion of graduates entering evangelistic work will be larger than before.

Certainly the fact that the college has shown that sound evangelical education can command a considerable *paying* support is not to be set down against us. The institution has led the way in this line, and is thus helping to establish the much-neglected principle of self-support. . . .

The Syrian Protestant College was founded by the Syria mission. Its trustees are either prominent members or supporters of the Presbyterian Board. Of its twenty-three managers ten belong to the Syria mission, two are ordained members of the faculty, and five are members of neighboring missions, making nineteen missionaries. At the annual meetings of the Board almost all are missionary members. This large working majority is responsible for the bias and methods of college work. . . .

The faculty of the college consists of six ordained ministers, four of whom have been in the service of the American, Presbyterian, or Free Church of Scotland Boards for periods varying from four to forty-two years. All are missionary evangelists, in hearty sympathy and co-operation with the work. . . .

That the Syria mission approves the course of the college is shown by the fact that it has discontinued the time-honored institution at Abeih, and committed the training of its candidates for the teaching office and for the theological seminary to the college. It is further seen in the following minute, which was unanimously adopted at its annual meeting, January 20, 1881: "Voted, that the appeal of the Syrian Protestant College for one hundred scholarships commends itself to our judgment and receives our cordial approval. Henry H. Jessup, Stated Clerk of the Syria mission." I may add that most of the scholarships of the college have been applied to lessen the expense of the mission of training its candidates for the work of teaching and preaching.

THE TEACHING OFFICE OF THE CHURCH.*

"Go ye, therefore, and make disciples of all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; teaching them to observe all things whatsoever I have commanded you; and, lo, I am with you alway, even unto the end of the world."—Matt. xxviii. 19, 20.

We learn from the first chapter of Acts that Christ showed himself alive after his passion, by many infallible proofs, being seen of the apostles forty days, and speaking to them of the things pertaining to the kingdom of God. We have four, more or less independent, histories of these forty days. Circumstances mentioned by one historian are

* A Sermon by the Rev. Charles Hodge, D.D., preached in the church on University Place, New York, on Sabbath evening, May 7, 1848, at the request of the Executive Committee of the Board of Foreign Missions of the Presbyterian Church. Published at the request of the Executive Committee. [Reprinted from the *Missionary Chronicle*, June, 1848.]

omitted by another, so that all must be collated in order to obtain a full account of the parting instructions of Christ to his disciples. The passage just recited, however, contains the substance of his last injunctions. According to the evangelist Matthew, our Lord, on the morning of his resurrection, appeared to the women who visited his sepulchre, and said to them, "All hail! Be not afraid: go tell my brethren that they go into Galilee, and there shall they see me."

Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them, and when they saw him they worshipped him. It was on that mountain, and to those worshipping disciples, that Jesus addressed the words of the text.

If special interest and authority are due to any one communication of Christ more than to others, they must attach to words uttered under these peculiar circumstances. He had finished his work on earth; he had risen from the dead; he was on the eve of his final departure; he was now constituting his Church; he was in the act of delivering its charter. He then and there gave his disciples their commission, prescribed their duties, and gave them the promise of his perpetual presence.

To whom is the commission given? What duty does it prescribe? How is that duty to be performed? What are the powers here conveyed? And what is the import of the promise here given? These are questions on which volumes have been written, and on whose solution the most momentous interests depend.

I propose to call your attention to only one of these questions, viz.: How is the duty prescribed in this commission to be performed? or how is the end here set before the Church to be accomplished? We answer, by teaching.

This appears in the first place from the nature of the end to be accomplished, and from the express words of the commission. The command is to make disciples of all nations. A disciple, however, is both a follower and a learner. If the nations are to be made the disciples of Christ, they must know his doctrines and obey his commands. This is to be done by baptism and by teaching. The command is to make disciples of all nations by baptizing and teaching. These are, therefore, the two divinely-appointed means for attaining the end contemplated.

Baptism, as a Christian ordinance, is a washing with water in the name of the Father, of the Son, and of the Holy Ghost. Its main idea is that of consecration. The person baptized takes God the Father to be his father, Jesus Christ his Son to be his Lord and Redeemer, and the Holy Ghost to be his sanctifier. That is, he accepts the covenant of grace and professes allegiance to his covenant God. Every one therefore who is baptized becomes a disciple. He is enrolled among the professed children of God and worshippers of Christ.

Baptism, however, in the case of adults implies faith. It is in fact the public avowal of faith. And faith supposes knowledge. No man can take God to be his father unless he knows who God is. Nor can he take Christ to be his Redeemer unless he knows who Christ is and what he has done. Nor can he take the Holy Ghost to be his sanctifier unless acquainted with his person and office. Knowledge lies at the

foundation of all religion, and therefore Christ has made it the great comprehensive duty of his Church to teach. She does nothing unless she does this, and she accomplishes all other parts of her mission just in proportion as she fulfills this, her first and greatest duty.

II. In the second place, the paramount importance of this duty appears from the kind of knowledge which is necessary to make men the true and worthy disciples of Christ. It will not be denied that the Church is bound to teach what God has revealed in his word. If, then, we would understand the nature of the duty Christ has enjoined upon his Church we must consider that system of truth which he has commanded her to communicate to all nations. It comprehends a knowledge of the being and attributes of God and of his relation to the world. These, however, are the profoundest themes of human thought; the most difficult subjects to be rightly comprehended, and yet absolutely essential to all true religion. The God, moreover, whom we are to make known, is revealed as the Father, Son, and Holy Spirit. He must be received and worshipped as such by every man who becomes a Christian. This cannot be done without knowledge, and this knowledge can only be communicated by teaching. Even in a Christian country it requires early and long-continued instruction to imbue the mind with any correct apprehension of the nature of God as he is revealed in the Bible. Among heathen nations the task must be an hundred fold more difficult. The pagan mind is prepossessed with false conceptions of the divine Being: the terms by which he is designated are all associated with degraded ideas of his nature. The very medium of instruction has to be created. A proposition which to our minds, and in our sense of the words employed, expresses truth, must of necessity convey error to the minds of those who attach a different meaning to the words we use. What is God to the mind of a heathen? What is law? What is sin? What is virtue? Not what we mean by these terms, but something altogether different. Without a miracle, correct knowledge can be communicated to such minds only by a long process of explanations or corrections. The heathen have a great deal to unlearn before they can learn anything aright. Their minds must be emptied of the foul and deformed images with which they are filled, before it is possible that the forms of purity and truth can enter and dwell there.

The same remarks are applicable to what the Bible teaches concerning man; his origin, his apostasy, his present state, his future destiny. No man can be a Christian without a competent knowledge of these subjects. They are, however, subjects in themselves of great difficulty; the prepossessions of the heathen are opposed to the scriptural representations on these topics; all their previous opinions and convictions must be renounced, before the truth concerning the nature and condition of man can be communicated to their minds.

Again, to be Christians, men must understand the plan of salvation; they must know Jesus Christ, the constitution of his person, and the nature of his work; they must know how we are made partakers of the redemption purchased by Christ, and the nature and office of the Holy Spirit.

Again, to be Christians, men must know the law of God, that perfect rule of duty which unfolds the obligations which we owe to him as creatures, as sinners, and as the subjects of redemption. But the heathen, alas, have been taught to call evil good, and good evil, to put sweet for bitter, and bitter for sweet. Their moral perceptions are darkened and their moral sensibilities hardened; so that the acquisition of correct knowledge on their part of the pure law of God must be a tedious and gradual operation.

Such is a meagre outline of the knowledge which the Church is bound to communicate, and without which the nations cannot be saved. We have no adequate conception of the magnitude or difficulty of the task. We forget that we have been slowly acquiring this knowledge all our lives; that our mothers gave us our first lessons in this divine science before we could speak; that from our infancy it has been constantly inculcated in the family, in the sanctuary and in the school-room; that this heavenly light has always beamed around us and upon us from the Bible, from the institutions of the country and from innumerable other sources. Can the heathen then learn it in a day? Because the English language is familiar to us, can it be taught to foreigners in an hour? If we undertake the work of making disciples of all nations, we ought to understand what it is we have to do. It is no work of miracle or magic. As far as we are concerned it is a sober, rational enterprise. We undertake to change the opinions and convictions of all the inhabitants of the world on the whole department of religious and moral truth, the widest domain of human knowledge. This is the work which Christ has assigned to his Church. And it is to be accomplished by the ordinary process of teaching; not by inspiration, nor by miraculous interference of any kind. It is, indeed, a stupendous work, and no man can address himself to it in a proper spirit who does not so regard it. It would be comparatively a small matter to bring all nations to speak our language and to adopt the civil and social institutions of our country. Stupendous as is the work assigned us, we cannot flinch from it. It must be done, and we must do it.

There is another aspect of this subject which must not be overlooked. The system of truth of which we have spoken cannot be taught in abstract propositions, as though it were a mere philosophy. It must be taught by the Church, just as God has taught it in his word; in history, in types, in allegories, in prophecies, in psalms, in didactic assertions, in exhortations, warnings and precepts. No man can understand the truths of the Bible without understanding the Bible itself. He must know the history of the creation, of the fall and of God's dealings with his ancient people. He must be acquainted with the Mosaic institutions, and with the experience of the saints as recorded in the Psalms. He must know the history of Christ as predicted by the prophets and as recorded by the evangelists. He must hear Christ's own words and read for himself what the apostles have delivered. If we teach Christianity, we must teach the Bible and the whole Bible. We must convey the truth to others in the very facts and forms in which God has communicated it to us. The two are absolutely inseparable; and woe to those who would

attempt to divide them—who would undertake to tell men, in their own way and in their own forms, what they think the Bible means, by popular discourse or otherwise, instead of teaching the Bible itself. Let us then, Christian brethren, calmly look our work distinctly in the face. The precise, definite task which Christ has enjoined upon his Church is to teach the Bible, and the whole Bible, to every creature under heaven.

It never could have entered into the mind of any man that this work could be accomplished in any other way than by a regular process of education, were it not for some vague impression that the work of the Holy Spirit in some way supersedes the necessity of the ordinary methods of instruction. This is a fatal delusion. The Bible teaches us that the Spirit operates with and by the truth upon the hearts of men. As far as we know, either from Scripture or observation, he never operates on the minds of adults in any other way. The knowledge of the truth is therefore a preliminary condition to the experience of this divine influence. This knowledge the Spirit does not communicate. He has revealed it in the word. It is the business of the Church to make it known. The office of the Church and that of the Spirit are therefore perfectly distinct. Both are necessary. Neither supersedes the other. The Church teaches the truth; the Spirit gives that truth effect. He opens the mind to perceive the excellence of the things of God, he applies them to the conscience, he writes them upon the heart; but the truth must be known before it is thus effectually applied to the sanctification and salvation of the soul. It is therefore in perfect consistency with the doctrine of the Spirit's influence that we assert the absolute necessity of knowledge, and therefore of instruction.

III. A third argument in support of the doctrine that the great duty of the Church is to teach is drawn from the fact that the Church from the beginning of the world has, by divine appointment, been an educational institute. This is and ever has been her distinctive character. She is indeed an association for the worship of God and for the cure of souls, but she is peculiarly and distinctively an organization for maintaining and promoting the truth.

To the ancient Church were committed the oracles of God, not only to be preserved and transmitted, but to be taught to the people. The whole ritual service was a mode of teaching. The morning and evening sacrifice was a daily lesson on sin and atonement. Every rite was the visible form of some religious truth. Every festival was a commemoration and a prophecy. The Sabbath was a perpetual annunciation of the creation of the world and of the beginning of a personal God. There were thus daily, monthly and yearly services all designed for the instruction of the people. The sabbatical year and the year of jubilee were prolonged periods for setting forth the great truths of morals and redemption. Besides all this there was a distinct order of men, one-twelfth of the whole population, set apart for this purpose. The priests were devoted to the service of the temple, the august school of God, and the Levites scattered over the whole land. Into this system the synagogues were incorporated, where the Scriptures were read and expounded to the people. It must also be borne in mind that the whole

literature of the Hebrews was religious. Their only histories were the record of God's dealings with his Church; their poetry was devotional or didactic; their fictions were divine parables; their orators, inspired prophets. We cannot conceive of a set of institutions better adapted to imbue a whole nation with religious knowledge than those ordained of God under the old dispensation.

Another very instructive fact is this: when God designed to extend the offer of salvation beyond the limits of Judea he subjected the surrounding nations for three centuries to a course of preliminary education. Two hundred and eighty years before Christ the Scriptures, or at least the Pentateuch, were translated into Greek, the language of the civilized world. Jews were congregated in every city of the Roman empire. Synagogues were everywhere established, in which the true God was worshipped and his word expounded. Hundreds and thousands of devout proselytes were gathered from among the heathen and instructed out of the law and the prophets and taught to look for the salvation that was to come out of Zion. A broad foundation was thus silently and laboriously laid for the Christian Church in every part of the civilized world. It was the special mission of the apostles to go over the Roman empire and, selecting those points where the ground had been thus previously prepared, to establish churches as centres of light to the surrounding regions. They always when they entered a city went first to the synagogue, and there endeavored to convince the Jews and proselytes that Jesus was the Christ, and that there was no other name given under heaven whereby men must be saved. Sometimes the whole assembly, with their elders, believed and became a Christian church. At others only a portion embraced the gospel. Those the apostles separated and organized into a new church or Christian synagogue.

We are apt to forget all this, and to think the work of the apostles was analogous to that of our modern missionaries. It was, however, essentially different. The apostles preached in a great measure to the worshippers of Jehovah; to men whose hearts and consciences had been educated under his word and institutions; to men who had comparatively little to unlearn, whose general views of the nature of religion were correct, and who were in earnest expectation of the salvation which the apostles preached, and with whom they could communicate in a competent language. We need not remark on the different character and condition of the people among whom the modern messengers of the gospel are called to labor; men whose minds are dark, degraded and inaccessible, having no ideas in common with us and no terms of correct religious import. Our missionaries have to do the long preparatory work, which the apostles found done to their hands. We should therefore commit a fatal error if we should infer from the itinerant character of the apostles' labors that our missionaries should pass in like manner from city to city, abiding only a few months at any one place. It would be most unreasonable to expect that this mode of operating would now be attended with a success analogous to that which followed similar labors of the apostles, under circumstances essentially different. The great fact however is undeniable and most instructive, that God did prepare the way

for the apostles, by subjecting the population of the chief cities of the Roman empire, for nearly three centuries, to a preliminary process of religious culture.

As then God made the Church under the old dispensation an educational institute, as he prepared the way for the dissemination of the gospel by previously causing Judaism to be extensively diffused, so also in the organization of the Christian Church, he gave it a distinctive educational character. Christ appointed a set of men as teachers; he made provision for their being continued; he promised to be with them in all ages, and to give them by his Spirit the qualifications for their work. When the apostles went forth, it was in the character of teachers. They everywhere established churches, which were schools presided over by *διδασκαλοι* [teachers]. Aptness to teach was made an essential requisite for the office of a Presbyter. Ministers were commanded to give attendance to reading, to exhortation, to doctrine or instruction, that their profiting might appear unto all. In support of the doctrine that the great business of the Church is to teach, that this is the divinely-appointed means by which she is to make disciples, we appeal, therefore, not to this or that particular passage of Scripture, but to the whole design or organization of the Church as laid down in the word of God.

IV. What God has thus clearly taught in his word, he has not less impressively taught by his providence. If the history of the Church teaches any one lesson more distinctly than any other, it is that just in proportion as she has been faithful as a teacher, she has been successful in promoting the Redeemer's kingdom; and just in proportion as she has failed in teaching, she failed in everything pure and good.

In proof of this point we appeal in the first instance to the contrast between the Romish and Protestant portions of Christendom. The characteristic difference between the popish and Protestant churches is that the former is a ritual and the latter a teaching Church. In the former the minister is a priest, in the latter he is an instructor. The functions of the Romish priesthood are the offering of sacrifices, the administration of rites, and the absolution of penitents. Public worship in the Romish Church is conducted in a language which the people do not understand, and consists largely in ceremonies which they do not comprehend. The Scriptures are a sealed book among them, and the necessity of knowledge to faith or holiness is expressly denied. The consequence is that under a dead uniformity of outward show there is in the Romish Church a mass of ignorance, heresy, irreligion, superstition, immorality, such as probably never existed within the pale of any Christian communion on earth.

On the other hand, among Protestants the minister is a teacher. He leads indeed in the worship of the sanctuary and he administers the sacraments, but his great official business is to minister in word and doctrine. The sacraments in his hands are not magic rites, but methods of instruction, as well as seals of the covenant. It is in Protestant countries, accordingly, we find knowledge and religion in a far higher state than in any other portions of the world.

Again, if we compare different Protestant countries we shall find that

religion flourishes uniformly and everywhere exactly in proportion as the Church performs her duty as a teacher. In England, notwithstanding the abundant provision made for the support of the clergy, yet from the enormous extent of many of the parishes and from the predominance of the liturgical element in the constitution of the Established Church, a large part of the population have been left uninstructed, and, were it not for the exertions of other denominations, would be in a state little better than heathenism. In Scotland, on the other hand, religion is more generally diffused and has a stronger hold on the mass of the people than in any other country in the world. The reason is that the Church of Scotland has from the beginning been pre-eminently a teaching Church. Notwithstanding the trammels of an establishment and patronage under which she has acted, she understood her vocation; she recognized her duty to teach the people, and the whole people, Christianity as a system of doctrines and duties, and she has therefore succeeded in making Scotland the most religious country in the world.

It matters not, however, where we look, wherever we find a teaching Church there we find religion prosperous; and wherever we find a ritual, an indolent, or a ranting or merely declaiming Church, there we find religion degenerated either into superstition or fanaticism.

As a final appeal on this subject we refer to the history of missions. There are only three methods by which Christianity has ever been established among heathen nations. The first is that adopted by the apostles, who established churches in various important places where the ground had been long under a process of preparatory culture, which churches became centres of radiation for the surrounding people. From such centres the gospel was extended in ever-widening circles, until their circumferences met and compassed the whole Roman world.

The second method is that in which, by force or fraud, a people has been brought to submit to Christian rites, and to an external compliance with the forms of Christian worship. Thus the Franks were converted under Clovis, and the Saxons under Charlemagne; and thus was Christianity introduced into Mexico and Peru, and by the Jesuits into Paraguay, China and the Indies. The characteristic of this method is that it is conversion without instruction. It implies no change of opinions, no change of heart, no change of life. It is simply a change of name and external ceremonies. In some cases this nominal conversion is followed sooner or later by instruction, and a real reception of the gospel is the ultimate result. The Saxons, who long remained baptized heathen, are now the stamina of the Lutheran and Reformed churches. In other cases instruction does not follow, and then the consequence is that the people remain Christians only in name, or, when the external pressure is removed, they relapse into heathenism. The Indians of Mexico and Peru are no more Christians now than they were in the days of Cortez and Pizarro, and the once flourishing missions of the Jesuits, with their thousands and even millions of converts, have perished without leaving a trace behind them.

The third method of propagating the gospel is a process of education; that is, actually teaching the people, so that they come to know God

and Jesus Christ his Son, and the way of salvation through him. Unless God works miracles, unless he subverts all the revealed or known methods of his operation, this is the only means by which the nations can be converted. This is the method which all Protestant churches have been forced to adopt, and it is the only one that has ever been successful. No instance can be produced of the establishment of the gospel in a heathen land by any other means. This was the course pursued by the faithful Moravians in Greenland, in the West Indies and in this country. They uniformly established permanent missions and laboriously taught the people. This was the method adopted by Elliot and Brainerd. To this mode of procedure, after many experiments and failures, the missionaries were obliged to resort in Tahiti, the Sandwich Islands, in India and South Africa.

It is a very humble and self-denying work thus to teach the first principles of the oracles of God; it is a very slow process; there is no eclat about it; it is very trying to the faith of the missionaries and to the patience of the churches. But it is God's appointment. It is as much a law of his gracious dispensation that the minds of men must be imbued with the divine knowledge before the Spirit quickens them into life, as it is a law of his providence that the seed must first be properly deposited in the earth before, by his rain and sun, he calls forth the beautiful and bountiful harvest. No man expects to raise a crop of wheat by casting seed broadcast in swamps, forests and jungles; and just as little reason have we to expect a harvest of souls or the secure and permanent establishment of the gospel in heathen lands by any such short and easy method of disseminating truth. God will not depart from his wise ordinations to gratify either our ease or love of excitement. If we would bring our sheaves to his garner we must go forth with tears and patient labor, bearing the precious seed of truth.

This is the true apostolic method. The apostles converted the world by teaching. They established churches at Jerusalem, at Antioch, at Ephesus, and at Rome, just as we are now laboring to establish churches at Lodianna, Furruckhabad, Agra, and Allahabad. The only difference is that the apostles found the ground cleared, broken up, and prepared for the reception of the seed, while our poor missionaries, with but a small portion of their strength or grace, have to go into the jungles and forests, and clear the ground as well as sow the seed. The same God, however, who wrought effectually in the apostles, is mighty in the weaker messengers whom he has sent to do this harder work. In both cases the excellency of the power is of God, and not of man. But do not let us add to all the other trials and discouragements of our missionaries the heavy burden of our impatience. Let us not forget that the work to be done is, of necessity, in its first stages a very slow work—that the harvest does not follow immediately after seed-time.

That teaching, then, is the great vocation of the Church, that by no other means can she make disciples of all nations, is evident—1. From the express command of Christ, in the commission given to his disciples. 2. From the nature of that system of doctrines, the knowledge and cordial belief of which are essential to salvation. 3. From the nature, de-

sign, and constitution of the Church, as revealed in the Scriptures; and, 4. From the whole history of the Church, and especially from the whole history of missions.

It may, however, be asked, What is meant by teaching? What is this educational process which is so necessary to the propagation of the gospel? We answer, it is that process by which men are brought really to know what the Bible reveals. The end to be attained is the actual communication of this divine knowledge. There are, of course, different methods of instruction, some better adapted to one class of learners, and some to another; no one of which should be neglected. The principal agencies which God has put into our hands for this purpose are the pulpit, the school-room, and the press. All these are employed in Christian countries, and all must be used among the heathen. The danger is, that a disproportionate importance be given to one of these methods of instruction to the neglect of the others. The great temptation is to over-value the first. This arises from several sources.

1. In the first place, we are apt to attach to the word preaching, as used in the Bible, the sense which it now has in common life. We mean by preaching, the public and authoritative enunciation of the gospel; whereas, in the Bible, the word comprehends all methods of communicating divine truth. When Paul says, "It pleased God, by the foolishness of preaching to save them that believe," he does not mean that the public oral proclamation of the gospel is the only method of saving sinners; but that God had determined to save men by the gospel, and not by the wisdom of this world. Human wisdom is entirely inadequate to that end, as the world by wisdom knew not God, and therefore God determined to save them by the gospel, which Paul calls the true or hidden wisdom. Any method by which that wisdom is communicated comes within the compass of that foolishness of preaching of which Paul speaks. The parent, the teacher, the author, are all preachers in the scriptural sense of the word, so far as they are engaged in holding forth the word of life. The power is in the truth, not in the channel or method of communication. It is this transferring to the Bible the modern restricted meaning of the word *preaching* which has led many good men to undervalue other methods of instruction. They suppose that all the Scriptures say about preaching is to be understood of the oral enunciation of the gospel, whereas it relates to the inculcation of divine truth, in any and all ways by which it can be conveyed to the human mind.

2. But secondly, we do not make due allowance for the difference between the state of the heathen and that of our own people. Because the majority of persons in a Christian land are prepared, in a good degree, to understand a public discourse, we are apt to take it for granted that this method of instruction is equally adapted to the heathen. A moment's reflection, however, is sufficient to correct this mistake. A certain degree of previous knowledge is requisite to enable us to profit by public discourses; and we accordingly find, the world over, that the effect of public preaching is just in proportion to the previous religious training of the hearers.

3. In the third place, as we know from Scripture and experience that

many single sentences of the word of God contain truth enough to save the soul, and as the Spirit of God does sometimes make one such sentence fasten on the conscience, and from that single germ, by his inward teaching, evolves enough of the system of truth to enable the sinner to receive Christ, to the saving of the soul, it is very natural for us to be anxious to scatter the truth as rapidly and as widely as possible. And this is a good and sufficient reason why, even in heathen countries, the public proclamation of the gospel should never be neglected, but on the contrary, should be as assiduously employed as possible: we know not but God may give some one truth saving power in some poor sinner's heart. Of the seed sown on the wayside, among the rocks or thorns, it is possible that some one grain, here and there, may take root and bring forth fruit. But no harvest is ever raised in that way. Neither has any heathen nation ever been converted by the itinerant proclamation of the gospel. To raise grain enough to feed our families or to sustain a nation, we must plough and harrow, as well as sow; and to save souls enough to found a church or convert a nation, we must slowly and laboriously indoctrinate the people in the knowledge of the Bible.

The mistake to which we have referred is one into which the missionaries themselves almost uniformly fall, at the beginning; and those new to the work are apt to think that their more experienced brethren rely too little on preaching, and too much on the slower method of instruction. A missionary from Ceylon told me that soon after his arrival in that field, he ventured to suggest his doubts on this subject to the oldest and certainly one of the ablest and most devoted of his brethren. That elder brother was then ill, lying on his bed, opposite an open window. He said to his doubting brother, From that window you can cast your eye over a number of villages, embowered in trees: as I lie here, I can in my mind go from house to house through all those villages, and tell you the names and character of every family. In a course of years I visited them so often, I so often conversed with them, and preached to them, that I know them all, and know them intimately; yet I never saw any fruit from all that labor. Their minds were so darkened, their moral feelings so degraded, that the truth could gain no access, and made no impression. We were literally forced to adopt the method of regular teaching; and you see the result. A Christian nation is rising up around us. Another missionary from the same field, who had been twenty-five years on the ground, expressed his firm conviction that if God would continue to bless their labors for the next five and twenty years as he had hitherto done, the whole Tamul people would be as thoroughly Christianized as any nation in Europe.

Let it, however, be distinctly understood that we advocate no exclusive method of instruction. The business of the Church is to teach, and to teach in all the ways by which the truth of God can be conveyed to the understanding; but that work must be accomplished.

We have endeavored to show that teaching is the great duty of the Church, and how she ought to teach; the only other question is, What is she to teach? Is she to teach secular knowledge? The proper answer to this question undoubtedly is that the Church is bound to teach

the Bible, and other things, only so far as they are necessary or important to the right understanding of the Bible. This exception, however, covers the whole field of human knowledge. The Bible is a wonderful book. It brings everything within its sweep. Its truths radiate in every direction, and become implicated with all other truth, so that no form of knowledge—nothing which serves to illustrate the nature of God, the constitution of the universe, or the powers of the human soul—fails to do homage and render service to the book of God. We cannot teach the doctrines of creation and providence without teaching the true theory of the universe, and the proper office of the laws of nature; we cannot teach the laws of God without teaching moral philosophy; we cannot teach the doctrines of sin and regeneration without teaching the nature and faculties of the soul. Christianity, as the highest form of knowledge, comprehends all forms of truth.

Besides this, every false religion has underlying and sustaining it a false theory concerning God, concerning the world, and concerning the human soul. If you destroy these false theories, you destroy the religion. The Hindu religion cannot stand without the Hindu astronomy and cosmogony. Science undermines the pillars of heathenism, and frightens its votaries from its tottering walls. The native population of Calcutta is beginning to quake under the silent operation of Dr. Duff's school in that great city. They feel the ground trembling beneath their feet, and they are well aware if the truth in any form is taught, the whole system of error must soon crumble into dust. On the other hand, the true religion necessarily supposes a true theory concerning God, the universe, and the soul; so that you cannot teach the Bible without teaching what is commonly called human science. All knowledge comes from God, and leads to God. We must remember that ignorance is error, and not merely the absence of knowledge. The mind is never empty. If it has not right views, it has wrong views. If it has not right apprehensions concerning God, the universe, and itself, it has wrong ones. And all error is hostile to the truth. It is right, therefore, to pull up these noxious weeds, that the seeds of divine truth may the better take root and grow.

While, therefore, the Church is mindful that her vocation is to teach the Bible, she cannot forget that the Bible is the friend of all truth, and the enemy of all error. The Church is the light of the world. She has the right to subsidize all departments of knowledge, those principalities and powers, and force them to do homage to him to whom everything that has power must be made subservient. She has always acted under the consciousness that knowledge is her natural ally. She is the mother of all the universities of Europe. Harvard, Yale, Nassau Hall, and a numerous progeny besides, are all her children. She knows she is most effectually fulfilling her vocation, and honoring her divine Master, when she is most effectually bringing men to know him, from whom all knowledge flows and to whom all truth leads.

It is, Christian brethren, an infelicity incident to the prominent exhibition of any one truth, that other not less important truths are, for the moment, cast into the shade. Because we have insisted on the importance of communicating a knowledge of the truth, it may seem as though

we forget that the truth is powerless without the demonstration of the Spirit. Must we ever undulate between these two cardinal points? Because the Spirit alone can give the truth effect, must we do nothing? Or because the Spirit operates only with and by the truth, are we simply to teach, and forget our dependence upon God? Cannot we unite these two great doctrines in our faith and practice? Cannot we believe that it is the office of the Church to teach, and the prerogative of the Spirit to give that teaching effect? Cannot we be at once diligent and dependent, doing all things commanded, and yet relying exclusively on the power of God for success? In his commission to his Church, Christ says, "Go teach, and, lo, I am with you always, to give your teaching effect." Here, then, is at once our duty and our hope.

RECEIPTS FOR FOREIGN MISSIONS IN JANUARY, 1882.

ALBANY. — *Albany* — Gloversville 1st, 38 90; Willard J. Heacock, 100—138 90; Carlisle, 3 75; Albany State St., 220 48; Esperance, 11 28; Hamilton Union, 17; West Galway, 10; Schenectady 1st, 144 65; Charlton, 6 50. *Champlain* — Au Sable Forks and Black Brook, 11; Essex, 32 94. *Columbia* — Hudson 1st, 200; Livingstonville, 14 11; Centreville, 6 48; East Windham, 4 64. *Troy* — Troy Park, 55 86; Brunswick, 28 13, Mountain District sub-sch., 2=30 13; Fort Edward, 11 25; Mechanicsville, 5; Cohoes, Wm. Burton, 100.

BALTIMORE. — *Baltimore* — Baltimore Brown Memorial, 111 22, Mrs. Peyton Harrison, 50=161 22; Aisquith St. sub-sch., 40; Lafayette Square, 26 63; Second, Charles and Wm. Bristol, "Christmas Gift," 2; Williamsport, 16 50; Ashland, 15; Barton, 6 87, sub-sch., 7 84=14 71; Ellicott City Patapsco sub-sch. (sp.), 60; Lonaconing, 17 40; Deer Creek Harmony, 57 12; Belair, 5; Fallston, 5; Cumberland, 31 50, sub-sch., 37 85=69 35. *New Castle* — Buckingham, 10; Odessa Drawers, 15; New Castle, 135, sub-sch., 73=208; Green Hill and Rockland, 11, sub-sch., 11=22. *Washington City* — Washington Western, 73 20, Young People's Missy's Soc. (sp.), 45 79=118 99; North, 4 40; First, 35 65; Fifteenth St., 36 50; Westminster, 45.

CENTRAL NEW YORK. — *Binghamton* — Bainbridge, 35; Preble, 7 10; Union 1st, 13 60. *Otsego* — Guilford Centre, 15. *Lawrence* — Theresa, 15; Plessis, 2; Gouverneur 1st, 67; Potsdam, 250; Adams, 7 40; Morristown, 5 31. *Syracuse* — Ridgeville, 4; Manlius, 10 41; Constantia 1st, 10; Syracuse Park, 184 61; First Ward, 3 90. *Utica* — West Camden, 5; Waterville 1st, 20 69; Utica 1st, 66 38; Vernon Centre sub-sch., 7 08; Clinton, 60; Westerville, 40 74; Holland Patent, 20 15.

CINCINNATI. — *Chillicothe* — Bloomingburg, 32 40. *Cincinnati* — Cincinnati 2d, 240 88; 1st, 33; Mt. Auburn, 100; Madisonville, 4 37; Pleasant Run, 2; Avondale, 170 71; Mason and Pisgah, 4 47. *Dayton* — Dayton 1st, 134 07; 4th, 25; Memorial (in part), 15; Monroe 1st, 2 50; Springfield 1st, 126; Oxford, 99 10; South Charleston, 12 32, sub-sch., 2 82=15 14; Xenia, 47 70; Middletown 1st, 38; Blue Ball, 7. *Portsmouth* — Eckmansville, 11; Russellville, 19 29; Manchester, 27 50, Ladies' Missy's Soc., 17 50=45; Portsmouth Ger., 5; Buena Vista, 3 60; Decatur, 5, Rev. S. C. Kerr and wife, 10=15; Red Oak, 25; Jackson, 12 32.

CLEVELAND. — *Cleveland* — Cleveland South, 5, sub-sch., 10=15; Euclid Ave., 319 13; Elyria, E. De Witt, 10; Milton, 10. *Mahoning* — Petersburg, 2; Ellsworth, 80; Warren, 31 82. *St. Clairsville* — Rock Hill, 24 40, Rees Thomas, 10=34 40; Weegee, 8; Bellaire 2d, 17; Cambridge, 58. *Steubenville* — Two Ridge sub-sch., 23 59; Oak Ridge, 9 30; Steubenville 1st, 6 11; Wellsville, 25; Carrollton, 14 70.

COLORADO. — *Denver* — Monument, 15; Table Rock, 5; Denver Central, 57 80; 17th St., 19; Leadville,

92 05; Boulder 1st, 23 25, sub-sch., 3 20=26 45. *Montana* — Missoula, 13 75. *Pueblo* — Trinidad, 18 75. sub-sch. (sp.), 25 25=44; Colorado Springs 1st, 110.

COLUMBUS. — *Athens* — Nelsonville 1st, 3 56; Bristol, 11 33. *Columbus* — Central College, 22; Sciota, 2; Mt. Sterling, 10. *Marion* — Ostrander, 24; Marion, 25. *Wooster* — Savannah, 33; Mansfield 1st sub-sch. (sp.), 100; Jackson sub-sch., 25; Ashland, 76; Millersburg, 17 25, sub-sch., 3=20 25; Plymouth, 8; Shiloh, 1; Belleville, 4 53; Doylestown (late Chippewa Ch.), 21. *Zanesville* — Jefferson, 12, sub-sch., 17=29; Salem Ger., 2 85.

ERIE. — *Allegheny* — Allegheny North sub-sch. (sp.), 96 01; Providence, 37; Emsworth, 30 65; Sewickley, 633 61, sp., 2, sub-sch., 264 77=900 38; Bellevue, 4 12; Leetsdale, 76. *Butler* — Jefferson Centre Ger., 2; Fairview, 6. *Clarion* — Greenville, 4 75; Oak Grove, 3; Beech Woods, 30; Brookville, 52 39; West Milville, 5; New Bethlehem, 16; Leatherwood, 4 40, sub-sch., 4 44=8 84; Clarion, 22 20; Perryville, 7; Richland, 4 13, Missy's Garden Band, 16 87=21. *Erie* — Cambridge, 9; Gravel Run, 6; North East, 40 08; Harbor Creek, 5; Erie Westminster, 7 09, sub-sch., 5=12 09; Park, 200; Georgetown, 3 60; Girard, 8 75, Mr. and Mrs. D. Blair, 5, Jos. Blair, 5, sub-sch., 3 81=22 56; Hadley, 7 05; Harmonburg, 5; Evansburg, 5; Mercer 1st, 50; Meadville 1st, 19 50; Oil City 1st, 65 66. *Kittanning* — Rayne, 10; Washington, 25; Saltsburg, 67 92; Rural Valley, 10, sub-sch., 2=12; Marion, 44, sub-sch., 15=55; West Lebanon, 30; Middle Creek, L. Shoup, 5; Bethel, 10. *Shenango* — Hermon, Rev. A. M. Reed, 100; Enon, 8 50; Beaver Falls, "Tithes," 10; New Castle 2d, 18; North Sewickley, 3; West Middlesex, 8 66, sub-sch., 16 50=25 16.

GENEVA. — *Cayuga* — Aurora, 40 20; Auburn Calvary, 49 70; 2d, 178 85; Owasco, 5; Genoa 3d, add'l, 1. *Chemung* — Elmira 1st, 37; Mecklenburg, 5; Monterey, 2 02; Big Flats, 23 98, sub-sch., 14 50=38 44. *Geneva* — Ovid 1st, 61 11; Geneva 1st, 31 83; West Fayette, 2 44; Trumansburg, 25 25. *Steuben* — Hornellsville, 55; Howard, 22 58; Canisteo, 10; Painted Post and sub-sch., 32 39.

HARRISBURG. — *Carlisle* — Silver Spring, 15; Carlisle 1st, 44 86; Newport, 22; Mechanicsburg sub-sch. (sp.), 60; Dauphin, 25 50, Junior F. M. Soc. (sp.), 40=65 50; Green Castle, 76 25; Dickinson, 25; St. Thomas, 2 53; Strasburg (sta.), 6; Shippensburg, 65 80, sub-sch., 20=85 80; Upper Path Valley sub-schs., 102; Lower Path Valley, a member, 5; Fannettsburg sub-sch., 30; McConnellsburg, 4 07; Green Hill, 5; Wells Valley, 2 83; Chambersburg Central, 40. *Huntingdon* — Waterside, 5 25, sub-sch., 1 50=6 75; Hollidaysburg 1st, 51 73, sub-sch., 5 75=57 48; Altoona 1st, 130, 2d, 51 59; Lower Spruce Creek, 21 25; Milroy, 10 50; Osceola, 16 55; Saxton, 4 25; Yellow Creek, 1 78; Middle Tuscarora, 13; Milesburg, 7 27; Snow Shoe, 1 87; Moshannon, 1 51; Spring Creek, 69, Spruce Creek, 280 45, Rock Spring

sab-sch., 20; Penna. Furnace sab-sch., 16; Graysville sab-sch., 9 55—326; Huntingdon, 51; Benlah, 8; Hontzdale, 5. *Northumberland*—Orangeville, 15; Montoursville, 3; Bald Eagle and Nittany, 24 55; Mifflinburg 1st, 6 60; Williamsport 1st sab-sch., 40; 2d, 35 65; Lewisburg, 103 25; Washington, 53, sab-sch., 23 34—76 34; Mahoning, 71 63, Dr. S. S. Shultz, 35—106 63. 1785 66

ILLINOIS CENTRAL.—*Bloomington*—Pontiac, 13 90; Chenoa, 4 50; Monticello, 10 20. *Peoria*—Canton, 17 73; Delavan, 5 70; Low Point, 16, minister, 4—20; Ipava, 10; Yates City, 10; Deer Creek, 12; Salem, 9; Brunswick, 1; Prospect, 40; Peoria 1st, 48 42; John Knox, 15. *Schuyler*—Mt. Sterling, 76 72; Camp Creek, 27 35; Salem Ger., 5; Kirkwood sab-sch., 4; Bardolph, 6 50; Elvaston sab-sch., 10; Ebenezzer, 21 20, Rev. J. P. Baker, 8 60—29 80; Rushville sab-sch., 15; Fountain Green, 5, sab-sch., "Workers for Jesus," 5—10. *Springfield*—Maroa, 11; Jacksonville 1st Port. (sp.), 33. 435 82

ILLINOIS NORTH.—*Chicago*—Chicago 3d, 28 70; Westminster, 67 26; 4th, 2593 54; Jefferson Park, 4 18; Riverside, 36 76, sab-sch., 10—46 76; Juliet 1st, 18; Hyde Park 1st, 346; Kankakee 1st, 22 95. *Freeport*—Warren, 7 40; Freeport 1st, 100; Marengo, 10; Winnebago, 22 65; Prairie Dell, John Geizeman, 5; Middle Creek, 69 25, sab-sch., 16 25—85 50; Harvard, 18; Zion, 6 69, sab-sch., 21 58—28 27; Rockford Westminster, 56 40, sab-sch., 2 33—58 73. *Ottawa*—Earlville, 6; Paw Paw Grove, 5; Wyoming, 2. *Rock River*—Norwood (sp.), 27 30; Perryton, 5; Geneseo sab-sch. (sp.), 10; Paniel, 3 60; Princeton, 40; Kewanee, 5. 3566 25

ILLINOIS SOUTH.—*Alton*—Carlinville, 17 80; Salem Ger. sab-sch., 5; Virden, 17 56; Chester 1st, 9 25; Clinton, 9 50; Collinsville, 26. *Cairo*—Mt. Vernon, 4; Enfield, 40 15; Anna, 8 95; Murphysboro, 7 42; Metropolis, 5; Pisgah, 10; Bridgeport, 6; Du Bois, 3; Centralia, 17 48. *Mattoon*—Effingham, 5, sab-sch., 5—10; Mattoon, Rev. J. L. McNair, 5; Vandalia, 52 25; Brownstown, 6; St. Elmo, 2 50. 262 86

INDIANA NORTH.—*Crawfordsville*—Bethel, 4 50, sab-sch., 1 50—6; La Fayette 2d, 34; Bethany, 50; Prairie Centre, 2 90; Sugar Creek, 4 60; Fowler sab-sch., 5 31. *Fort Wayne*—Kendallville, 12; Fort Wayne 1st sab-sch. (sp.), 50. *Logansport*—Valparaiso 1st, 11 64; Concord, 3; Hebron, 3 25; Bethel, 6. *Muncie*—Muncie 1st, 10; Wabash, 9 25. 207 95

INDIANA SOUTH.—*Indianapolis*—Columbus, 12 75; Southport, 8; Indianapolis Memorial, 36 28; 3d, 37; Greenwood, 4 84; Hopewell, 55; Carpentersville, 2 40, sab-sch., 8 60—11. *New Albany*—Corydon, 10; Hanover, 12 40; Madison 2d, 11 50; 1st, 57 78; Greenville, 2. *Vincennes*—Sullivan, 6; Graysville, 4; Petersburg, 9 55; Washington, 13 25, sab-sch., 2 75—16. *White Water*—Connersville, 14; Brookville, 14 34; Rising Sun, 2. 324 44

IOWA NORTH.—*Cedar Rapids*—Marion, 22 98, sp., 20, sab-sch., 1 54—44 52; Wyoming, 30; Onslow, 11 50; Centre Junction, 4; Mechanicsville, 5 82; Big Grove, 3 70, sab-sch., 3 83—7 53; Dysart, 8 51; Garrison, 5 81; Lyons, 1 85. *Dubuque*—Hopkinton, 28; Waukon Ger., "Y. M. C. A.," 27; Manchester, 8; Sherrill's Mound, 20, sab-sch., 3 50—23 50. *Fort Dodge*—Denison, 4 31, sab-sch., 1 01—5 32; Vail, 21 30; Ida, 10. *Waterloo*—State Centre, 7; Albion, 6; West Friesland, Henry Jensen, 5. 260 66

IOWA SOUTH.—*Council Bluffs*—Bedford, 13; Pilot Grove, 5; Lenox, 6; Shelby, 4; Neola, 3; Platte Centre, 2 60. *Des Moines*—Des Moines, 31 01; Chariton, 6 50, sab-sch., 10—16 50; Winterset sab-sch. (sp.), 103 70; Knoxville, 14; Colfax, 6 65. *Iowa*—Burlington 1st sab-sch. (sp.), 50; Birmingham, 10; Mt. Pleasant Ger., 18 50; Burlington, 17 84; Keokuk Westminster, 23 09; Libertyville, 3, sab-sch., 3—6; Kossuth, 10 25, sab-sch., 4 75—15; Morning Sun, 64 75; Fairfield sab-sch., 33 62; Mediapolis, 2 15; Mt. Zion, 5. *Iowa City*—Victor, 2 83; Ladora, 2 98; Rev. E. A. Walker, 5; Red Oak Grove, 9; Washington, 44 40; Brooklyn, 26. 541 62

KANSAS.—*Emporia*—Belle Plaine, 3; Stone Chapel, 5. *Highland*—Hawatha, 8; Highland, 12; Holton 1st, 12 50. *Larned*—Clase, 4; Hutchinson, 23; Larned, 14 23; Valley Township, 3; Burrton, 3. *Nesha*—Ottawa 1st, 11; Altamont, 2; Geneva, 3 15; Liberty, 1 06; Carlyle, 3 42, sab-sch., 3 80—7 22. *Solo-*

mon—Minneapolis 1st, 20; Graham, 7. *Topeka*—Perry, 5 75; North Topeka, 15; Wyandotte 6 25; Clinton, 6; Leavenworth Westminster, 2 25. 174 41

KENTUCKY.—*Elizabethtown*—Covington 1st sab-sch., 111 21; Greenup, 4 30; Moorefield, 5. *Louisville*—Shelbyville 1st, L. M. Soc., 22 10; Owensboro 1st, 177 25; Hopkinsville, 3 26. 323 12

LONG ISLAND.—*Brooklyn*—Throop Ave., 33 82, sab-sch. Missy's Soc., 21—44 82; South 3d St., E. D. 38 61, Dr. K. 5, German Mission sab-sch., 57—100 61; First, 745 14, mon. con., 26 79—771 93; La Fayette Ave., 22 29, Classon Ave., 177 24; Edgewater 1st, 116 46; German 1st, 15; Clinton St., 32 51. (Westminster Ch., Brooklyn, for sch'p in Prot. College, Beirut, Syria, 010 23. Amount paid Wm. E. Dodge, Treas.) *Long Island*—Bridgehampton, 20; Huntington 2d, "C. S.," 5; Yaphank, 9; Southampton, 146 50; Port Jefferson sab-sch., 2. *Nassau*—Freeport, 30; Islip, 19. 1522 36

MICHIGAN.—*Detroit*—Ypsilanti 1st, 70; Plymouth, 21 41; Detroit 1st, 200; Holly, 3. *Kalamazoo*—Ducatur, 13; Schoolcraft, 9 45. *Lansing*—Brooklyn, 7; Homer, 75, sab-sch., 25—100. *Monroe*—Hillsdale 1st, 26 27; Reading 1st, 3; Petersburg, a member, 30; Blissfield, 4. *Saginaw*—Lapeer 1st, 21; West Bay City, 17 77; Byron, 5; Argentine, 6. 536 90

MINNESOTA.—*Maakoto*—Holland Ger., 2 60; St. Peter Union, 18. *Red River*—Kimball, 1 92; Farzo 1st, 18. *St. Paul*—St. Paul House of Hope S. S. Missy's Soc., 30; Central, 6; Minneapolis Andrew, 95; Shakopee, 10. *Winona*—Chatfield, 33 98, sab-sch., 22—55 98. 237 50

MISSOURI.—*Osage*—Butler, 34 25; Appleton City, 13 80; Westfield, 2 20, sab-sch., 5—7 20. *Ozark*—Cathage 1st, 18. *Palmyra*—Palmyra 2d, 10; Brookfield, 30; Miss Belle McCordle, 190. *Platte*—Parkville, 10; Little Charlie Marquis, 75 cts. *St. Louis*—Webster Grove, 15 75; Emanuel, 10; Zoar, 15; Kirkwood, 21 50; Bethel, 6, sab-sch., 11 65—17 65; White Water, 1 05; Bristol, 1; Mine La Motte, 1. 208 85

NEBRASKA.—*Kearney*—Plum Creek, 3. *Nebraska City*—Lincoln 1st, 34 74; Adams, 5; Sterling, 3; Helena, 3. *Omaha*—Columbus, 7 18. 55 92

NEW JERSEY.—*Elizabeth*—Cranford 1st, 23; Elizabeth Westminster, 150; Clinton L. M. Sewing Society, 20; Elizabethport, 35; Dunellen, 10; Lamington, 61. *Jersey City*—Carlstadt sab-sch., 6 75; Rutherford Park, 15 63; Paterson 1st Ger., 8 50. *Monmouth*—Farmingdale, 30; Mt. Holly sab-sch., 35; Cream Ridge sab-sch., sp., 11 87; Allentown, 30; Asbury Park, 25; Jacksonville, 5 18; Bustleton, 5 01, sab-sch., 5 02—10 03; Lakewood, 24 27. *Morris and Orange*—Morristown South St. S. S. Missy's Soc'y, sp., 100; Succasunna sab-sch., sp., 50; Chester, 60, sab-sch., 20—80; East Orange 1st, 222 85; Orange Central sab-sch., 9 73; Flanders, add'l, 5, W. M. Soc'y, 8—13; Madison, 96 47. *Newark*—Newark Memorial, 31; 1st, 215; Wickliffe, 15; South Park, 403 18; Bloomfield Westminster, 59; Montclair, 30 42. *New Brunswick*—Milford, 16 14; Answell 2d, 10 50; United 1st, 22 98; Trenton Prospect St., 32 43; 1st, 972; Princeton 2d, W. M. Soc'y, 100; Bound Brook, 8 50; Lawrence, 100. *Newton*—Belvidere 1st, 10 54; Blairstown, 60; Washington sab-sch., sp., 1 00. *Greenwich*, 32 80; Yellow Frame, 6 49; Harmony, 22. *West Jersey*—Hammononton, 9 89; Bridgeton 1st, 160; Clayton sab-sch., 21 72. 3512 87

NEW YORK.—*Hudson*—Stony Point, 26; Washingtonville 1st, 25, sab-sch., 6 70—31 70; Haverstraw Central and sab-sch., 51; 1st sab-sch., 3; Goshen, 92 75; White Lake 4; Hamptonburgh, 2, sab-sch., 8—33; Unionville sab-sch., 33 45; Port Jervis, 20. *New York*—Fifth Ave., 9074 88; Murray Hill 23 45; 1st sab-sch., 79 05; Harlem, 56 21; Scotch, 634, sab-sch., 100—754; Westminster, 63 36; Allen St. Youth's Missy's Soc'y, 15; Washington Heights, 75; 13th St., 324. *North River*—Cornwall, 01 36; Armenia 1st, "A Friend," 10; Freedom Platts and sab-sch., 12 25; Newburg Calvary, 18 72; Rondout sab-sch., 60; New Hamburg, 25. *Westchester*—Mt. Kisco, 22 10; Peekskill 1st, 110 76, sab-sch., 30—110 76; Hartford 1st, 52; Yonkers 1st, 254 80; Pleasantville, 1; Huguenot Memorial, 10. 11360 84

PACIFIC.—*Bonita*—Vacaville, 5; Santa Rosa, 15; Napa City, 180 40. *San Francisco*—San Francisco Westminster, 12; Alameda 1st, 36 25. 248 60

PHILADELPHIA.—*Chester*—Glen Riddle, 20 44; Dilworthtown, 8; Downingtown Central, 13; Media sab-sch., sp., 33 27; Oxford, 145 65, Union sab-sch., 2 75 =148 40; Trinity, 3. *Lackawanna*—Scranton 2d sab-sch., sp., 100; 1st, 238 09; Plymouth, 2 81, Rev. W. P. White, 5, sab-sch., 8 19=16; Harmony, 54 50; Nanticoke, G. H. Pehle, 20 84, Miss Minnie Pehle, 2=22 84; Franklin, 6 36; Liberty, 2 59; Orwell, 4 25; Great Bend, 11 82; Troy 1st, 46; Barclay, 6. *Lehigh*—Allentown, 12; Reading 1st, 202 23, sab-sch., 100=302 23; Stroudsburg sab-sch., 12 50; Mauch Chunk, 46 48; Easton Brainerd, 460 12. *Philadelphia*—2d, 900, "E. C.," 5=905; 10th, 1452 62; Walnut St., 200; Carmel Ger., 2; South Western, 15; Southwark 1st, 5; 3d sab-sch., 73 08; Washington Sq. 1st, 68 02. *Philadelphia Central*—Kenderton, 11; Kensington, 50, sab-sch., 66 10=116 10; Corinthian, 5, Mrs. Beck, 1=6; Princeton, 192; Cohocksink, 173 47. *Philadelphia North*—Thompson Memorial, 10 38; Norristown 1st, sp., 74 23; Conshohocken, 10, Mrs. J. H. Symmes, 1, Miss McAdam, 1=12; Providence, 7 50; Leverington, 7 72; Falls of Schuylkill, 39 19. *Westminster*—Strasburg sab-sch., 25; Donegal, 12; Wrightsville, 10, sab-sch., 10=20. Piquette, 10; Slate Ridge, 33. *Western Africa*—Beadle Memorial, 88 cts. 5039 08

PITTSBURGH.—*Blairsville*—Blairsville, 262 80, sab-sch., 95 95, Cokeville sab-sch., 15 12=373 87; Cross Roads, 27; Pine Run, 22. *Pittsburgh*—Pittsburgh 3d, 1323 91; Central, 193 87; East Liberty, 35; 7th, 3 20; Chartiers sab-sch. Infant Class, 4; Canonsburg, 38 14; Bloomfield, 2 55; Birmingham 1st, 3; West Elizabeth, 10; Montours, 12; Racoon, 161, sab-sch., 60=221. *Redstone*—Mt. Pleasant Reunion, 39 12, Fairchance, 5. *Washington*—Holliday's Cove sab-sch., 10 65; Washington 1st, 65 42; New Cumberland sab-sch., 46 66; Frankfort, 5; Wheeling 1st, 167 19; Wellsburg, 12 15; Cross Roads, 24 26. *West Virginia*—Kanawha, 22 06, Mountaineer Miss. Band, 5=27 06; Parkersburg 1st, 13 38; Bethel, 2 50; Ravenswood sab-sch., 6. 2698 93

TENNESSEE.—*Holston*—Reedy Creek, 2; Oakland, 5, sab-sch., sp., 5=10. *Kingston*—New Providence, 13 68; Clover Hill, 1; Mars Hill, 10; Grassy Cove, 5. *Union*—Hopewell, 17 75. 59 43

TEXAS.—*Austin*—Brownwood, 7 40; Brenham, 21 17, sab-sch., 6 40=27 57. *North Texas*—Valley Creek, 10. 44 97

TOLEDO.—*Bellefontaine*—Bellefontaine, 16 75; West Liberty, 1 83, Miss Sarah Secrist, 6=7 83; Urbana 1st, 42 67; Rushsylvania, 7; Crestline, 8 50. *Huron*—McCutchinsville, 6; Republic, 5. *Lima*—Ottawa 1st, 90; Sidney 1st, 31 40. *Maumee*—West Bethesda, 60; Toledo Westminster, 146 25; Delta, 3 50. 424 90

WESTERN NEW YORK.—*Buffalo*—Buffalo Westminster, 101 95; Lancaster, 50, sab-sch., sp., 40=90; East Aurora, 32, sab-sch., 13=45; Jamestown, 65. *Genesee*—North Bergen, 6; Oakfield, 10 34; Le Roy, 36; Warsaw, 99, sab-sch., sp., 25=124; Batavia, 123 82; Attica, 127 08. *Genesee Valley*—Cuba, 15. *Niagara*—Medina, 40. *Rochester*—Rochester Brick, 217 91; Central, 121 65; 3d, 100; Mt. Morris, 39 19; Genesee 1st, 8 50, sab-sch., 10 63=19 13; Lima, 4 60. 1286 67

WISCONSIN.—*Chippewa*—Eau Claire, 10; Neshonoc, 11; Neillsville, 5, sab-sch., 5, Children's Christmas Offering, 6=16; La Crosse North, 4 45, sab-sch., 3=7 45. *Lake Superior*—Ishpenning, 20; Marquette 1st, 10 85; Sault Ste Marie, 8. *Milwaukee*—Milwaukee Holland, 6 20; Ottawa, 1 11; Waukesha 1st, 19; Geneva Lake, 9 40; Delafield, 2 29. *Winnebago*—Oak Grove, 2 50; Rural 1st sab-sch., 5; Fond du Lac 1st, 66 80. *Wisconsin River*—Lodi, 11; Reedsburg, 5 23. 211 83

Woman's For. Miss. Soc., Philadelphia..... 4,850 76
Ladies' Board of Missions, New York..... 2,625 82
Woman's Board of Missions, Northwest..... 1,349 50
Woman's Board of Missions, Southwest..... 81 75
Woman's Home and Foreign Mission's Soc., Brooklyn..... 50 00

\$8,957 83

Total amount received from Churches in January, 1882..... 52,599 47

LEGACIES.

Legacy of Edmund Lyon, dec'd, Rochester, N. Y.....\$10,300 00

Legacy of Gerrit Fort, dec'd, Lansingburg, N. Y..... 4,002 75
Bequest of Ellinor Cook, dec'd, Newport, Ohio..... 250 00
Legacy of Joseph Woods, dec'd, Moorefield, Ky..... 112 33
Bequest of Isaac Simpson, dec'd, Rural Valley, Pa..... 100 00
Legacy of Mrs. Mary Blayney, Coshocton Co., Ohio..... 94 37
Legacy of Chas. Wright, dec'd, East Canton, Pa..... 76 00
\$14,935 45

MISCELLANEOUS.

Rev. T. S. Childs, D.D., 50, for Waldenses, 25=75; Rev. R. McCachran, Newville, Pa., 10; C. A. Harmon, Ellicottville, N. Y., 10; Jas. Harris, Bellefonte, Pa., sp., 50; Rev. E. B. Thomson, Crawfordsville, Ind., 10; "Bandegan-i-Khoda," Persia, 25; "A Friend," 10,000; Mrs. E. H. Plumb, Gowanda, N. Y., 10; Mrs. S. V. Tully, Deckertown, N. J., 5; Miss Harriet Porter, Easton, Pa., 100; Mrs. Comstock, Monroe, Mich., 300; "A Clergyman's Widow," 1 50; D. O. Calkins, 10; A. W. Williams, Rock Island, Ills., 5; "A. B. K.," 25; Rev. W. E. Honeyman, Plainfield, N. J., 10; "M. E. C.," 100; "W. H.," 10; A Lady of Chanute, Kan., 10; "F. B.," Cincinnati, 10; Rev. John Martin and family, St. Helena, Neb., 10; "Tennessee," for Persia, 100; "Presbyter," 100; Eliza Pitts, gift, Morrisonville, Ills., 3; "C.," Penna., 15; "J. D. R.," Phila., 5; Rev. W. J. McCord, Wasaica, N. Y., 1 50; Mrs. M. B. Crocker, Winsted, Conn., 12; Miss Eliza Wheaton, N. Y., 5; Rev. S. Dodd, Bridgehampton, L. I., 7 50; "S. A. N.," a little girl, 1; "Son of a Kansas Dug-out," 21 cts.; "C. M.," N. Y., 10; D. R. Holt, Chicago, 100, for Waldenses, 50=150; Rev. R. Arthur, Pa., 2; Mrs. G. W. Tew, Silver Creek, N. Y., sp., 100; "Friends," East Bloomfield, N. Y., 17; J. B. Campbell, Delaware, O., 10; "Cash," 100; S. McK. Stafford, New Carlisle, O., 5; Miss M. H. Kelly, Port Royal, Pa., 5; "Friends," Cedar Rapids, Iowa, 10; Rev. A. D. Mitchell, U. S. A., 10; Geo. Plumer, West Newton, Pa., 60; "A. Y.," 10; F. H. Brown and sister, Berkshire, N. Y., 25; Rev. R. Craighead, Meadville, Pa., 100; Mrs. Mary Bayard, Philadelphia, for Papal Europe, 100; Rev. D. M. Hazlett, Lockport, Pa., 1 50; C. Arbutnot, Pittsburgh, Pa., 1000; Rev. D. P. Campbell, Morning Sun, Iowa, 10; Ex-missionary, 1; Mrs. Jas. Shaw and E. S. Shaw, Windham, O., 10; Rev. T. C. Perry, Canada, 25; Vial Thomas, 10; Rev. F. V. Warren, 5; H. J. Auf der Heide, Bland, Mo., "Family Miss. Box," 15; W. E. London, Phila., Pa., 10; Earl L. Stimson, Cohoes, N. Y., 10; Mrs. E. C. Hooper, Brooklyn, 2; Dr. Wm. P. Vail, Newark, N. J., 10; Congregational sab-sch., Farmington, Conn., 10; F. F. McNair, Phila., Pa., 9 25; Rev. F. Donleavy Long, Downingtown, Pa., 10; Benjamin W. Thompson, Martinsburg, W. Va., 100; Mrs. Wistar Morris, Phila., Pa., sp., 10; Earnings of Charlie W. Swan, Calcutta, O., 1; Thos. Nesbit, Utica, Pa., 73 85; Henry Eckert, Emsworth, Pa., 60; James Russell, North Jackson, O., 100.

\$13,224 31

Total amount received in January, 1882..... 80,759 23

Total amount rec'd from Sabbath-schools in January, 1881..... 3,514 16

Total amount received from May 1, 1881..... 300,260 31

WM. RANKIN, Treasurer,
23 Centre Street, N. Y.

BOARD OF PUBLICATION.

1334 Chestnut Street, Philadelphia, Pa.

Letters relating to donations of books and tracts, the appointment of Missionaries and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D.D., *Corresponding Secretary*.

Manuscripts, and communications concerning matter offered for publication, whether for books or periodicals, to the Rev. JOHN W. DULLES, D.D., *Editorial Secretary*.

Reports of Sabbath-schools and letters relating to Sabbath-school work should be directed to the Rev. JAMES A. WORDEN, *Secretary of Sabbath-school Work*.

Correspondence of Missionaries, remittances of money, and donations, to Mr. S. D. POWEL, *Treasurer and Superintendent of Missionary Work*.

Orders for Books and Business Correspondence, except from Missionaries, and all orders for periodicals and payment for the same, to Mr. JOHN A. BLACK, *Business Superintendent*.

END OF OUR FISCAL YEAR.

The fiscal year of the Board of Publication ends with March 31. All sums of money received for our Missionary Fund on or before that day will go into the receipts of *this year*. All received after that day will go into the next year. We hope that all churches, Sabbath-schools and individuals having money to forward will promptly send it to our Treasurer, Mr. S. D. Powel, No. 1334 Chestnut Street, Philadelphia.

OUR MISSIONARY FUND.

We are glad to state that the receipts into our Missionary Fund still continue to be considerably ahead of those of last year; but they are far below what the Board needs to carry on its missionary work—to send out missionaries, and to make grants of books, tracts and papers to needy missionaries, Sabbath-schools and others. Hence we echo to our churches, Sabbath-schools and Christian friends the cry which is constantly coming to us from every part of our wide land, “*Brethren, give us your help.*”

FINDING THE SCATTERED SHEEP.

The following extract from a letter written by an excellent and earnest book, tract and Sabbath-school missionary of the Board of Publication laboring in northern Dakota exhibits one benefit of this branch of the Board's work. Similar extracts, showing similar results, might be numerous given. He says:

I am glad to tell you that I found *sixty members* of the Presbyterian Church, in a range of twelve miles in length and ten miles in width, *who had never seen a Presbyterian minister since they came to Dakota*. I was glad to meet with them, and wished I could stay longer among them. Rev. Mr. Creswell (of Pembina) intends going out to organize them into a church on Saturday (February 4). I expect to find two more organizations out there this winter.

FORWARD.

There is a line on one side of which young people are boys and girls, and on the other side of which they are men and women. It is a strange line, and must have many crooks and turns in it, for of one hundred young folks of a given age—say sixteen or seventeen or eighteen—some seem to stand on one side and others on the other side. But there *is* such a line, and those who are over it or just about to step across it (or think they are) do not want “children’s papers.” They want something more mature. The Board of Publication has noted the wishes of this large class of our young people, and intends to satisfy them if it can. With this aim it has commenced the publication of a monthly paper entitled “FORWARD.” This paper is especially prepared for those who are at this stage of life, whether scholars in the Bible classes or teachers of classes, or neither. It will be made as attractive and instructive in its articles and engraved illustrations as we can make it. It will seek to be helpful, to be elevating, to lead heavenward, whilst also sprightly and wide awake to topics of present interest to young men and young women.

Three numbers of the paper have now been issued, and will be sent to our pastors that they may see what is proposed, and may use their influence in promoting the circulation of *Forward* if it seems to them worthy of circulation and adapted to fill a place of usefulness in our church literature. The Board will be glad of their co-operation in the work which it aims to do for our young men and maidens, for the Church and the Master.

The subscription price is—for single copies, fifty cents a year; for five or more copies sent to one address, forty cents a year each. Those who are not prepared to take it for a year can order it for six months or three months at the same rates.

AN IMPORTANT WORK.

“*What is Presbyterian Law as defined by the Church Courts?*” is the title of a new and valuable volume just published by the Presbyterian Board. It has been prepared by its author, the Rev. J. Aspinwall Hodge, D.D., with painstaking and laborious conscientiousness, with the belief that it was a work greatly needed and worthy of his thought and toil. This opinion will, we believe, be ratified by multitudes of our ministers and elders, who will gladly procure the volume. Dr. Hodge’s words in his preface will fittingly introduce it. He says:

Every one who desires to perform his work in the Church has felt the need of authoritative answers to questions which constantly arise. Throughout my ministry of twenty-five years I have experienced this need. As a young man, fresh from the seminary, I was embarrassed

when suddenly made "the chief ruler," the moderator, of the session, of whose high duties I was practically ignorant, and whose importance I was tempted to neglect under the new and absorbing pressure of pulpit preparation. Questions of government and discipline were presented, and my opinions and the theories urged by others were useless. I needed to know how the Church has defined its constitution and applied its laws. I was thus led to record the interpretations and decisions of our highest judicatory. I soon found the elders and deacons, often unexpectedly called to their responsible offices, gave their solemn assent to the constitution not unfrequently after a very cursory reading, and were constantly perplexed as to their duties. Candidates were frequently ordained when found "apt to teach," but unprepared "to rule" and "to take care of the Church of God." Communicants craved instruction as to the distinctive principles of Presbyterianism, their own privileges and work in the Church and their relation to other denominations of Christians.

To meet this need in my own congregation, I formed a class on Church polity, and prepared questions on our "Form of Government" to help the members in their study. The interest excited and the good accomplished convinced me that all the officers and members of our churches would be greatly helped by authoritative answers to such questions. In this attempt to aid them I have presented not my own views nor the theories of others, but *Presbyterian law as defined by our Church courts*. Sound doctrine, the efficiency of officers, Christian activity and the maintenance of fellowship with other branches of Christ's Church, all depend very much upon a correct appreciation and proper use of our scriptural form of government, the principles of which have been developed and illustrated under both the old and new dispensations of the Church of God. Sabbath-school classes in Church polity therefore would be a lasting spiritual edification of the whole Church, and more practical instruction in the theological seminaries and thorough examinations before Presbytery would secure a ministry well fitted to teach and to rule.

The real unity of the Church, as well as denominational courtesy, requires the recognition of the ministry, ordinances and discipline of other branches of the Christian Church. Christ brings all his worshippers into frequent ecclesiastical and personal relations for mutual improvement and in anticipation of the perfect communion to be enjoyed hereafter. I have therefore stated the principal peculiarities of other churches, as far as possible, in the words of their acknowledged standards.

I trust that this book will help to make us more loyal and efficient as Presbyterians, and more sympathetic with the whole body of Christ.

Price \$1.75.

HOW OUR MISSIONARIES HELP PASTORS.

Giving an account of a remarkable revival in his congregation, one of our pastors thus notices the labors of a missionary of the Board:

The missionary of our Board of Publication came upon the ground

about the time our services were fairly under way, and has been a powerful ally all through the work. Armed with the publications of the Board, and filled with the Spirit of the Master, he has visited from house to house, conversing personally with each family respecting the "great salvation," and his work here will be a permanent blessing to our community. Every book and tract he has put in circulation is, I believe, a new power for good.

CASH RECEIPTS FOR THE MISSIONARY WORK OF THE BOARD OF PUBLICATION, JANUARY, 1882.

✠ Synods in SMALL CAPITALS—Presbyteries in *italics*—Churches in Roman.

ALBANY.—*Albany*—Albany 2d, 62; Albany State St., 27 81. *Champlain*—Beekmantown, 2. *Columbia*—Hudson, 10. *Troy*—Fort Edward, 2; Troy 9th, 10.

113 81

BALTIMORE.—*Baltimore*—Fallston, 2 00

CENTRAL NEW YORK.—*Otsego*—Gilbertsville, 5. *St. Lawrence*—Adams, 93 cts. *Syracuse*—Manlius, 1 32; Ridgeville, 1; Syracuse 1st Ward, 49 cts. *Utica*—Augusta, 2; Utica 1st, 11 46; Utica Westminster, 25.

47 20

CINCINNATI.—*Cincinnati*—Cincinnati 2d, 40 83. *Dayton*—Middletown, 18 83. *Portsmouth*—Portsmouth Ger., 4.

63 16

CLEVELAND.—*Cleveland*—Cleveland Euclid St., 40 25. *Mahoning*—Vienna, 11 44. *St. Clairsville*—Cadiz ch. sab-sch., 50; St. Clairsville, 30.

131 69

COLUMBIA.—*Oregon*—Portland ch., 41 70

COLUMBUS.—*Marion*—Delaware, 13. *Wooster*—Plymouth ch. sab-sch., 7. *Zanesville*—Frazeysburg, 3.

23 00

ERIE.—*Allegheny*—Freedom, 3 38. *Butler*—Harrisville, 4. *Shenango*—New Castle 1st, 21 19.

28 57

GENEVA.—*Cayuga*—Auburn 1st, 105 05; Auburn Central, 12 42; Aurora ch., add'l, 5 36. *Chemung*—Elmira 1st, 4 67; Monterey, 25 cts. *Geneva*—Roumlus ch., add'l, 5. *Steuben*—Hornellsville, 7 50.

140 25

HARRISBURG.—*Carlisle*—McConnellsburg, 51 cts.; Mercersburg, 8 63; Wells Valley, 36 cts. *Huntingdon*—Morrisdale Mines, 1; Newton Hamilton, 4; Spring Creek, 4; West Kishacoquillas, 20; Williamsburg, 10. *Northumberland*—Williamsport 2d, 1 50.

50 00

ILLINOIS CENTRAL.—*Bloomington*—Clinton, 6 47. *Peoria*—Canton, 2 45. *Schuyler*—Salem Ger., 3. *Springfield*—Springfield 1st, 70 73.

82 85

ILLINOIS NORTH.—*Freeport*—Freeport 1st, 7 33;

Ridgefield, 4; Rock Run, 2. *ILLINOIS SOUTH*.—*Alton*—Virden, 2 22. *Cairo*—Cairo, 3; Friendsville, 2; Tamaroa, 4 55; Wabash, 3 25. *Mattoon*—Brownstown, 2; St. Elmo, 1 50.

18 52

INDIANA NORTH.—*Crawfordsville*—Benton, 2; Fowler, 1. *Logansport*—Valparaiso, 4 18. *Muncie*—Wabash, 1 17.

8 35

INDIANA SOUTH.—*New Albany*—Madison 1st, 19 55

IOWA NORTH.—*Cedar Rapids*—Vinton, 24. *Fort Dodge*—Storm Lake, 5.

29 00

IOWA SOUTH.—*Council Bluffs*—Pilot Grove, 1. *Des Moines*—Des Moines, 14 35; Rev. J. A. Carrothers, 2. *Iowa*—Burlington, 2 38; Keokuk Westminster, 2 91; Mediapolis, 27 cts. *Iowa City*—Washington, 5 60.

28 51

KANSAS.—*Emporia*—Osage City, 2 00

LONG ISLAND.—*Long Island*—East Hampton, 20;

Southampton ch., from Water Mills sab-sch., 18 13.

38 13

MICHIGAN.—*Grand Rapids*—Greenwood, 2 00

MINNESOTA.—*Mankato*—St. Peter's Union, 7 25.

WINONA—Chatfield, 5 65.

12 90

MISSOURI.—*Osage*—Centre View, 1. *Ozark*—Pres-

ton, 2 06. *Platte*—Chillicothe, 4. *St. Louis*—Iron-

ton, 13 06.

NEW JERSEY.—*Elizabeth*—Elizabeth Westminster,

35; Metuchen 1st, 13 23; Rev. W. E. Honeyman, 5. *Jersey City*—Paterson 3d, 5. *Morris and Orange*—Chester, 5; Morristown 1st, 45 38; Myersville Ger., 1; South Orange, add'l, 5. *Newton*—Greenwich, 8 43; Musconetcong Valley, 3; Yellow Frame, 81 cts.

126 85

NEW YORK.—*Hudson*—Chester, 13 27; Washingtonville 2d, 8. *North River*—Rev. W. J. McCord, 25 cts. *Westchester*—Huguenot Memorial, 5; Pleasantville, 5; Southeast, 4.

35 52

PACIFIC.—*Benicia*—Tonales, 4 00

PHILADELPHIA.—*Chester*—Ashman, 3; New London,

5. *Lackawanna*—Franklin, 80 cts.; Liberty, 33 cts.;

Wilkesbarre 1st, 67 53. *Lehigh*—Hazleton ch. sab-

sch., 31 84; Pottsville 1st, 12; Shenandoah, 2 50.

Philadelphia—Philadelphia 3d ch. sab-sch., 200; Phil-

adelphia Walnut St., 40. *Philadelphia North*—Con-

shohocken ch., from Mrs. Symmes, 1; Providence,

7 50.

371 50

PITTSBURGH.—*Pittsburgh*—East Liberty, 7. *Red-*

stone—Connellsville, 18; Rehoboth, 51 19. *Washing-*

ton—Claysville ch. sab-sch., 9 80; Upper Buffalo ch.

sab-sch., 4 24; Washington 1st, 17 06.

107 29

TENNESSEE.—*Holston*—Kingsport, 2 00

TEXAS.—*Austin*—Brownwood ch., 93

TOLEDO.—*Bellefontaine*—Bellefontaine, 2 11; West

Liberty, 23 cts.

2 34

WESTERN NEW YORK.—*Buffalo*—Buffalo Central,

35 61; Buffalo Westminster, 12 86; Lancaster, 5.

Genesee—Attica, 14 12. *Rochester*—Lima, 58 cts.

68 17

WISCONSIN.—*Milwaukee*—Delafield, 29 cts.; Ottawa,

14 cts.

43

Total from Churches.....\$1628 41

LEGACIES.

Legacy of Charles Wright, dec'd, late of East

Canton, Pa..... 19 00

Legacy of Mrs. Mary Blayne, dec'd, late of

Coshocton, O..... 94 37

113 37

MISCELLANEOUS.

From the Trustees of the Presbyterian

House, Starkweather Trust, 309 68; John

C. Green Fund, 400; Interest, 1 75; F. B.,

Cincinnati, O., 5; M. L. Thalheimer,

Brooklyn, N. Y., 1 62; Mrs. May Mande-

ville, Masonville, N. Y., 90 cts.; C. Brause,

Kingston, Tenn., 2 50; May E. Watson,

St. Charles, Mo., 5; Miss Belle McCardell,

South. Mo., 2; G. B., 3; Joseph Stebbins,

Conth Boston, Va., 1; A friend, Washing-

ton, D. C., 1; W. C. M., 5 75; "C," Penna.,

1; F. F. McNair, Philadelphia, Pa., 1 17....

741 37

Total receipts in January.....\$2483 15

S. D. POWEL, Treasurer.

CLOTHING.—One box from the ladies of the Plain-

field 1st ch., N. J., for a western missionary, valued

at \$50.

BOARD OF CHURCH ERECTION.

We are always glad to receive for the cause of Church Erection "the widow's mite" or the "child's penny." But when a church of 80 members sends us 75 cents, another of 150 members \$1, another of 180 members \$1 25, and still another of 232 members \$1, we are very ready to admit the *mite*, but not the *widow's mite*. If these churches are poor there is a *scriptural* cause for it—"There is that withholdeth more than is meet, and it tendeth to poverty." In reporting to Presbytery it is very desirable to have "solid columns," but these columns should not be filled with units or fractions, especially where they report the expenditure of many hundreds and even thousands of dollars for congregational purposes. Again, the church that can give and does give its \$100 or \$200 for Foreign Missions or Home Missions ought not to dismiss the cause of Church Erection with \$1 or \$2. "Let there be equality," not by *grading downward* but *upward*. We do not ask for the Board of Church Erection one cent at the expense of any other Board. If you diminish the garner and increase the crop, some of the precious grain must suffer damage.

Inquiries are coming to us every few days from different portions of the missionary field to know if we will be able to help them, and to what extent. They know their inability to build of themselves, and do not wish to involve themselves by commencing an undertaking which they may not be able to carry through.

One brother says, "I have worked out of doors long enough, having lost much that might otherwise have been secured to the Presbyterian Church. I am willing 'to endure hardness' where there is anything to be gained by it, but to work hard and see no fruit—to study hard to prepare sermons, and travel many wearisome miles through rain and mud, and when I have reached the place find no congregation because of no place to meet, or because the school-house has been preoccupied by another denomination or by some strolling lecturer, is rather disheartening, and I have concluded that we must have a building of some kind, which we can control, to shelter us from the storm, or else I must give up the field."

Per contra, another missionary writes, "We have completed our church building and dedicated it to the worship of God, without one cent of debt. Oh how pleasant it is to come into a warm and comfortable house and find it well filled with those who are hungering for the bread of life! It is a pleasure to preach to such, and the word preached seems to have far more influence. They receive it more as God's word, because it is delivered in God's house, which they consider a holy place. Our congregations have greatly increased and are daily increasing. Men and women who were never seen at the school-house are now regular attendants at church, and are now contributing to its support. I think this church will be self-supporting in another year."

Another says, "I want to thank you and the Board of Church Erection for your invaluable aid, but I don't know how to do it. Words

can't express our feelings. The kindness and promptness with which all our troublesome letters were met and answered has given your Board a strong hold upon our people. I think they will ever remember you as they assemble in their comfortable sanctuary, which they never could have secured but for your kind assistance. You shall hear from us every year while I remain their minister, and I hope their offerings will not be meagre. May your Board be enabled to do for many other weak churches what it has done for us."

RECEIPTS FOR CHURCH ERECTION IN JANUARY, 1882.

ALBANY.—*Albany*—Albany State St., 55 12; Schenectady 1st, 23; West Troy 1st, 5 86. *Columbia*—Hudson, 30. *Troy*—Fort Edward, 3; Troy 9th, 15.

ATLANTIC.—*Catawba*—Charlotte, 60 cts.

BALTIMORE.—*Baltimore*—Baltimore Brown Memorial, from Mrs. Peyton Harrison, 50; Baltimore Light St., 3; Fallston, 3. *New Castle*—Head of Christiana, sp., 12. *Washington City*—Washington Westminster, 10.

CENTRAL NEW YORK.—*Otsego*—Gilbertsville, 5. *St. Lawrence*—Adams, 1 85; Potsdam, 5. *Syracuse*—Manlius, 2 60; Syracuse 1st Ward, 98 cts. *Utica*—Augusta, 2; Utica 1st, 7 64.

CINCINNATI.—*Cincinnati*—Cincinnati 6th, 2; Cincinnati 7th, 39; Cincinnati Mt. Auburn, sp., 265 62. *Dayton*—Dayton Memorial, 10. *Portsmouth*—Portsmouth Ger., 4; Ripley, 36 61.

CLEVELAND.—*Cleveland*—Cleveland Euclid Ave., 79 79; Western Reserve College, 6. *Mahoning*—Warren, 14 78. *St. Clairsville*—St. Clairsville, 29. *Steubenville*—Bethlehem, 5; East Springfield, 3 50.

COLORADO.—*Denver*—Rawlins Morris, 7.

COLUMBUS.—*Columbus*—Bethel, 1; Bremen, 1; Rush Creek, 3. *Marion*—Delaware, 23. *Zanesville*—Coshooton, 20.

ERIE.—*Clarion*—Beech Woods, 11. *Erie*—Concord, 2 10; Pleasantville, 6 90; Titusville 1st, 40 77. *Kittanning*—Rayme, 2. *Shenango*—Transfer, 1.

GENEVA.—*Chemung*—Elmira 1st, 9 25; Monterey, 50 cts. *Geneva*—West Fayette, 97 cts.

HARRISBURG.—*Carlisle*—Bloomfield, 7; Chambersburg Central, 10; Harrisburg Market Sq., sp., 500; Harrisburg Pine St., 95 11; McConnellsburg, 1 02; Mercersburg, 13 07; Wells Valley, 71 cts. *Huntingdon*—Altoona 2d, 32 69; Beulah, 3; East Kishacoquillas, 34; Houtzdale, 1; McVeytown, 15; Shellsburg, 2 25; Spring Creek, 7; West Kishacoquillas, 25. *Northumberland*—Orangeville, 6 15; Williamsport 2d, 7 45.

ILLINOIS CENTRAL.—*Bloomington*—Clinton, 12 14; Rossville, 6. *Peoria*—Canton, 7 36. *Schuyler*—Salem Ger., 5. *Springfield*—Jacksonville 1st, 27 20; Springfield 1st, 77 51.

ILLINOIS NORTH.—*Chicago*—Englewood, 15. *Freeport*—Harvard, 5. *Rock River*—Woodhull, 13.

ILLINOIS SOUTH.—*Alton*—Carlyle, 4; Virden, 4 38. *Cairo*—Fairfield, 1; Tamaroa, 5. *Mattoon*—Brownstown, 2; St. Elmo, 1 50.

INDIANA NORTH.—*Crawfordsville*—Lafayette 1st, 25. *Muncie*—Wabash, 2 31.

INDIANA SOUTH.—*Indianapolis*—Bethany, 3. *New Albany*—Madison 1st, 11 87. *Vincennes*—Washington, 7 52; Washington Sab-sch., 1 48. *White Water*—Palmetto, 1; Rising Sun, 1.

IOWA NORTH.—*Dubuque*—Waukon Ger., 15. *Wartlerloo*—Polen's Grove, 4; Union, 2.

IOWA SOUTH.—*Council Bluffs*—Audubon, 5; Atlantic, 5 25; Pilot Grove, 4; Woodbine 1st, 5. *Des Moines*—Des Moines, 20 26. *Iowa*—Burlington, 4 58; Keokuk Westminster, 5 77; Mediapolis, 53 cts. *Iowa City*—Washington 11 10.

KANSAS.—*Emporia*—Stone Chapel, 2. *Neosho*—Altamont, 2; Osage City, 2; Ripon, 2 20.

KENTUCKY.—*Ebenezer*—Sharpsburg, 1 75.

LONG ISLAND.—*Brooklyn*—Brooklyn South Third St., sp., 25 37.

MICHIGAN.—*Detroit*—Canton, 4.

MINNESOTA.—*Mankato*—St. Peter, 19 75. *St. Paul*—St. Paul Central, 10. *Winona*—Chatfield, 11 46.

MISSOURI.—*Platte*—Chillicothe, 4. *St. Louis*—Mine La Motte, 1 50.

NEBRASKA.—*Nebraska City*—Belvidere, 1; Bur-chard, 1; Carleton, 1 75.

NEW JERSEY.—*Elizabeth*—Elizabeth Westminster, 60. *Jersey City*—Hackensack 1st, 10 60; Jersey City Bergen 1st, 52 20. *Monmouth*—Englishtown, 1 50; Jacksonville, 2 51. *Morris and Orange*—Chester, 10; Flanders, 5. *Newark*—Montclair, 212 65; Newark 3d, 126 30. *Newton*—Greenwich, 7 98; Musconetcong Valley, 5; Yellow Frame, 1 62.

NEW YORK.—*Hudson*—Washingtonville 1st, 15. *New York*—New York Covenant, 303 92; New York University Place, 553 42; New York West 23d St., 47. *Westchester*—Huguenots Memorial, 5; Pleasantville, 1 06; South East, 4.

PACIFIC.—*Benicia*—Tomaes, 4. *Los Angeles*—Ojai, 5; Pasadena, 7 58. *San José*—Livermore, sp., 10 50; Milpitas, sp., 6; Pleasanton, sp., 2 45; Salinas City, sp., 10; San José, sp., 67; Santa Clara Westminster, sp., 17; Watsonville, sp., 10 75.

PHILADELPHIA.—*Lackawanna*—Franklin, 1 59; Liberty, 65 cts.; Wilkesbarre 1st, 79 32. *Lehigh*—Pottsville 1st, 31. *Philadelphia*—Philadelphia Southwark 1st, 5. *Philadelphia Central*—Philadelphia Kender-ton, 3. *Philadelphia North*—Providence, 7 50. *Westminster*—Donegal, 4; Hopewell, 6 25.

PITTSBURGH.—*Pittsburgh*—East Liberty 1st, 15. *Washington*—Fair Chance, 5; Washington 1st, 31 29; Wheeling 3d, 7. *West Virginia*—Grafton, 5.

TENNESSEE.—*Holston*—Reedy Creek, 1. *Kingston*—New Providence, 1 95.

TEXAS.—*Austin*—Brownwood, 1 85.

TOLEDO.—*Bellefontaine*—Bellefontaine 1st, 4 18; West Liberty, 47 cts.

WESTERN NEW YORK.—*Buffalo*—Buffalo Central, 74; Buffalo Westminster, 25 50; Jamestown, 15; Lancaster, 20. *Rochester*—Geneseo, 48 50; Lima, 1 15.

WISCONSIN.—*Chippewa*—Neillsville, 3. *Milwaukee*—Delafield, 58 cts.; Ottawa, 28 cts. *Wisconsin River*—Poynette, 3 52.

MISCELLANEOUS.

Mrs. M. A. Gaylord and Rev. W. C. Gaylord, Rochester, N. Y., sp., 2; Rev. H. H. Dob-bins, San Luis Obispo, Cal., sp., 10; Rev. John Rea, Watsonville, Cal., sp., 5; D. L. Sloan, Mayfield, Cal., sp., 2; Rev. Chas. D. Merrill, Centerville, Cal., sp., 3; Rev. W. W. Brier, Centerville, Cal., sp., 25; Rev. W. E. Honeyman, Plainfield, N. J., 5; Rev. W. J. McCord, Wassaic, N. Y., 50 cts.; Rev. J. Edwards, D.D., Cincinnati, O., 5; J. A. Car-rothers, Dexter, Iowa, 2; "C." Pa., 2; F. F. McNair, Philadelphia, Pa., 2 31; Ladies' Home Missionary Society, sp., for Chapels in Utah and Alaska, 2430 30; "A Friend," 10,000; Premiums from reinsurance of churches, 262 68; Sale of Church Plan, 5; Sale of Memphis Ch. Mo., less expense, 310; Interest from Government Bonds, 300; Interest from Permanent Fund, 76 50.

Total receipts for January.....\$17,457 99

H. R. WILSON, JR., Treasurer,
23 Centre St., N. Y.

BOARD OF RELIEF.

*If I have withheld the poor from their desire, or have caused the eyes of the widow to fail.
 . . . If I have seen any perish for want of clothing, or any poor without covering. . . .
 If I have lifted up my hand against the fatherless, when I saw my help in the gate: then
 let mine arm fall from the shoulder blade, and mine arm be broken from the bone.*

Those whose hearts prompt them to give for the benefit of disabled ministers may learn the effect of remittances by reading the following letter of a venerable and faithful missionary who has spent his strength in Kansas and on our western frontier:

Yours of the 16th containing fifty dollars was joyfully and thankfully received, not only from the fact of the help it rendered, but from the fact that it came in answer to prayer not only by myself and family but also in answer to family of the donor.

Nearly two years ago from failing health I was compelled to rest from the active work of the ministry, with a family of seven to support and no means to do it with, as I never received in all my missionary work one dollar above a bare living. Yet many times in answer to prayer, in our past experience, our heavenly Father put it into the hearts of his children (when help could not be expected from any other source) to send money by an unknown friend. I will give only one case.

Several years ago we were out of everything to eat. I went to the store and made known the fact to the merchant, and wanted him to trust me a few days. Said he, "When will you pay it?" I told him I believed the Lord would send me some money in a few days and I would pay him. He was a member of a church, but he looked very strangely at me and said, "Well, you can have some goods, but I don't know about *that*." Three days after, I went over (he kept the post-office) to see if any money had come. There was a letter from a child of God containing twenty dollars—a man I never saw and never expect to see till we meet in heaven. He said, "Please accept this as from the Lord. I feel as if he wanted me to send it to you." Such tokens of God's goodness humble me in the dust. I paid my store-bill, and I showed my letter to the merchant. It humbled him too, and led him to look upon God as a Father and a dear friend in time of need as he had never done before.

We have tried to live as economically as we possibly could. Our daughter had to leave school and teach to help support the family. But all we could do, on the 10th day of the month I had to borrow fifty dollars out of the bank to pay a debt, and look to our heavenly Father to send or provide some way to pay it. On the 19th instant it came. Yes, it came from one of God's dear children, who must live in sweet communion with him, and be filled with "the peace of God that passeth all understanding."

You cannot describe my gratitude and thankfulness to the donor, while I am humbled in the dust in view of the loving kindness of our heavenly Father. Please pray for us. Yours in the bonds of Christian love.

ANNUAL REPORTS FOR 1872 AND 1875 WANTED.

Sincere thanks are returned for the few copies already received, BUT MORE ARE NEEDED. Will our ministers, or others to whom these Reports have been sent, kindly supply the deficiency?

Do not put on *postal cards* important items of business, and especially recommendations of applicants for aid, but on commercial note-paper for *filing*. Postal cards are less certain to reach their destination, are more apt to be mislaid, and are awkward to put on file.

The Treasurer respectfully requests that in all remittances of collections, special care be taken to give the name of the *Presbytery* as well as the name and locality of the church.

RECEIPTS FOR BOARD OF RELIEF IN JANUARY, 1882.

ALBANY.—*Albany*—Albany 3d, 13; Albany State St., 40 22; Schenectady 1st, 47 55. *Champlain*—Beekmantown, 2; Port Henry 1st, 68 13. *Columbia*—Hudson, 61 93. *Troy*—Ft. Edward, 9; Troy 9th, 16.

BALTIMORE.—*Baltimore*—Baltimore Brown Memorial, from Mrs. Peyton Harrison, 50; Fallston, 1. *New Castle*—Buckingham, 10; Lower West Nottingham, 26 32; Pitt's Creek, 4 10; St. Georges, 11; White Clay Creek, 10 70. *Washington City*—Rev. P. H. Burghardt, 5; Washington Westminster, 10.

CENTRAL NEW YORK.—*Binghamton*—Cortland, 44 92. *Osage*—Guilford Central, 6 12. *St. Lawrence*—Adams, 1 35. *Syracuse*—Manlius, 1 90; Syracuse 1st Ward, 71 cts. *Utica*—Augusta, 3; Utica 1st, 30 55; Utica Westminster, 30.

CINCINNATI.—*Cincinnati*—Cincinnati 1st, 18; Cincinnati 2d, 108 83; Cincinnati 6th, 5; Cincinnati Mt. Auburn, 25. *Dayton*—Dayton Memorial, 11. *Portsmouth*—Portsmouth Ger., 4.

CLEVELAND.—*Cleveland*—Cleveland Euclid Ave., 58 22; Rev. Ansel R. Clark, 5; Western Reserve College, 5. *Mahoning*—Warren, 14 62. *St. Clairsville*—Cambridge, 13; Nottingham, 20 75; St. Clairsville, 30. *Steubenville*—East Springfield, 6.

COLORADO.—*Montana*—Butte, 10.

COLUMBUS.—*Marion*—Delaware, 27. *Wooster*—Apple Creek, 6 40. *Zanesville*—Frazersburg, 4.

ERIE.—*Allegheny*—Millvale, 5; Pine Creek 1st, 3 19. *Butler*—Fairview, 5; Harrisville, 6; Pleasant Valley, 4. *Clarion*—Beech Woods, 20. *Erie*—Concord, 3 03; Corry 1st, 9; Keer's Hill, 4 82; Pleasantville, 9 45. *Kittanning*—Glade Run, 25; Homer, 3; Leechburg, 8 20; Union, 5 27; West Lebanon, 10. *Shenango*—Beaver Falls, from Rev. C. C. Riggs, 10; New Castle 1st, 32 71.

GENEVA.—*Cayuga*—Aurora, 8. *Chemung*—Elmira 1st, 6 75; Monterey, 37 cts. *Steuben*—Hornellsville, 17.

HARRISBURG.—*Carlisle*—Chambersburg Central, 17 50; Green Hill, 2; McConnellsburg, 74 cts.; Mercersburg, 10; New Bloomfield, 8; Wells Valley, 51 cts. *Huntingdon*—Altoona 2d, 11 67; Lewistown, 5; Mt. Union, 8; Shirleysburg, 3; Spring Creek, 12; West Kishacoquillas, 25; Williamsburg, 10. *Northumberland*—Williamsport 2d, 6 50.

ILLINOIS CENTRAL.—*Bloomington*—Champaign 1st, 10 25; Clinton, 20 95. *Peoria*—Canton, 15 74; Prospect, 27. *Schuyler*—Salem Ger., 3. *Springfield*—Pleasant Plains, 3 10; Providence, 200.

ILLINOIS NORTH.—*Chicago*—Lake Forest, 58 86; Peotone, 14. *Freeport*—Freeport 1st, 31 13; John Geigeman, 5. *Ottawa*—Paw Paw Grove, 6; Wyoming, 2.

ILLINOIS SOUTH.—*Alton*—Virden, 3 20. *Cairo*—Cairo 1st, 7; Fairfield, 8 61; Nashville, 5 80; Tamaroa, 5. *Mattoon*—Brownstown, 2; St. Elmo, 2.

INDIANA NORTH.—*Crawfordsville*—Benton, 2; Fowler, 2. *Fort Wayne*—Fort Wayne 1st, 114 70; Millersburg, 1 25. *Logansport*—Mt. Zion, 2 75; Rochester, 1 50. *Muncie*—Wabash, 1 69.

INDIANA SOUTH.—*New Albany*—Corydon, 1; Madison 1st, 22 12. *White Water*—Connersville, 10; Palmetto, 1.

IOWA NORTH.—*Cedar Rapids*—Clarence, 4. *Dubuque*—Dubuque 1st, 26 75.

IOWA SOUTH.—*Council Bluffs*—Essex, 4. *Des Moines*—Albia, 9 20; Des Moines, 16 88. *Iowa*—Burlington 1st, 3 09; Keokuk Westminster, 4 22; Mediapolis, 39 cts. *Iowa City*—Washington, 8 10.

KANSAS.—*Emporia*—Stone Chapel, 3. *Neosho*—Neosho Valley, 6 76. *Topeka*—Leavenworth 1st, 75; Wamego, 5.

KENTUCKY.—*Transylvania*—Lancaster, 16 65.

LONG ISLAND.—*Brooklyn*—Brooklyn 2d 75; Brooklyn Clinton St., 28 40. *Long Island*—West Hampton, 12. *Nassau*—Green Lawn, 3.

MICHIGAN.—*Detroit*—Detroit 1st, 50. *Monroe*—Erie, 5. *Saginaw*—Saginaw, 3; South Saginaw, 5.

MINNESOTA.—*South Dakota*—Holland, 1. *Mankato*—Madelia, 2; St. Peter Union, 10 65. *Winona*—Chatfield, 5 05; Rev. J. M. Black, 5.

MISSOURI.—*Osage*—Sharon, 2 10. *Palmyra*—New Providence, 4 40. *Platte*—Carrollton, 6; Chillicothe, 3; Goshen, 1 50; Maryville sub-sch., 35; Ravenna, 1 45. *St. Louis*—Kirkwood, 20 60.

NEBRASKA.—*Nebraska City*—Fairburg, 2.

NEW JERSEY.—*Elizabeth*—Elizabeth Westminster, 40; Paterson Broadway Ger., 6 70; Paterson 3d, 10; Rutherford Park, 15 86. *Monmouth*—Englishtown, 2; Jacksonville, 2 82; Providence, 2; South Amboy, 5 46. *Morris and Orange*—Chatham, 15; Chester, 10; Myersville Ger., 2; Succasunna, 13; South Orange, add'l, 5. *Newton*—Belvidere 1st, 1; Blairstown, 20; Greenwich, 6 20; Musconetcong Valley, 7; Yellow Frame, 1 18.

NEW YORK.—*Hudson*—Centreville, 3 50; Washingtonville 1st, 15. *New York*—New York, 4th, 40 93; Rev. E. D. G. Prime, D.D., 50. *North River*—Marlsborough, 19 60; Pleasant Valley, 6 89; Rev. W. J. McCord, 3. *Westchester*—Greensburg South, 50; Illeguonot Memorial, 5; South East, 6.

PACIFIC.—*Benicia*—Tomaes, 3 70; Vacaville, 3 75. *San Francisco*—San Francisco St. Johns, 80.

PHILADELPHIA.—*Chester*—Ashman, 5; Chester 3d, 48 16; Fairview, 2; New London, 5; Upper Octorara, 16 85. *Lackawanna*—Franklin, 1 16; Liberty, 47 cts.; Montrose, 40; Scranton 1st, 50. *Lehigh*—Mahany City, from Mrs. Sam'l Parmley, 5; Mauch Chunk, 17 49; Portland, 3; Pottsville 1st, sp., 45; Shanandoah, 3; Upper Lehigh, 15; Upper Mount Bethel, 8. *Philadelphia*—Philadelphia 2d, from E. C., 10; Philadelphia 9th, 51 84; Philadelphia West Spruce Street, 320 93; Rev. Alex. Heberton, 5. *Philadelphia Central*—Philadelphia Central, from Mrs. E. Newkirk, 20; Philadelphia Arch St., 209 30; Oxford, from Mrs. J. Noblit, 5. *Philadelphia North*—Conshohocken, from Mrs. Symmes and Miss McAddam, 2; Germantown Market Sq., from Mrs. G. W. Toland, 100; Neshaminy Warwick, 40; Providence, 7 50; Wakefield, 22 12.

PITTSBURGH.—*Blairsville*—Murraysville, 6. *Pittsburgh*—Bethany, 45 50; East Liberty, 13; Pittsburgh Central, add'l, 5. *Redstone*—Brownsville, 12; Connelville, 19; Round Hill, 20. *Washington*—Lower Ten Mile, 4 12; Mill Creek, 8 53; Mount Olivet, 8 27; Washington 1st, 25 59. *West Virginia*—Grafton 5; Morgantown, 11 45; Winfield, 2.

TENNESSEE.—*Holston*—Reedy Creek, 1. *Kingston*—Grassy Cove, 1 13; Mars Hill, 2.

TEXAS.—*Austin*—Brownwood, 1 35.

TOLEDO.—*Bellefontaine*—Bellefontaine 1st, 3 07; West Liberty, 34 cts. *Maumee*—Toledo Westminster, 11 07.

WESTERN NEW YORK.—*Buffalo*—Buffalo Central, 60; Buffalo Westminster, 18 60; Lancaster, 25. *Genesee*—Attica, 28 24; Warsaw, 30; Rev. G. S. Corwin, sp., 50. *Rochester*—Genesee 1st, 31 45; Lima, 84 cts.; Sweden, 10 08; Webster, sp., 8 92.

WISCONSIN.—*Chippewa*—Oxford, 15. *Milwaukee*—Delafield, 42 cts.; Ottawa, 20 cts. *Wisconsin River*—Lodi, 12; Madison 1st, 27 32; St. Paul Ger., 1 50.

From the Churches..... \$4483 27

MISCELLANEOUS.

Through Rev. John C. Backus, from a minister's widow, 100; New York city, from "C. B.," 5; Minn., Brainerd, Mrs. C. J. Veon, 3; Pa., Easton, from Miss Harriet Porter, 100; From a Clergyman's Widow, 1; Interest on Permanent Fund, 187 50; Pa., Philadelphia, "From a Lady," 50; "A Trifle for the Minister's Fund," 10; Mo., Holden, "From a Minister's Daughter," 1; N. J., Plainfield, Rev. W. E. Honeyman, 10; "C. Penna.," 4; Phila., Pa., F. F. McNair, 1 69; Pa., Utica, Thomas Nesbit, 100; Ohio, North Jackson, James Russell, 10..... 583 19

Total for January.....\$5066 46

CHAS. BROWN, Treasurer.

Secretary, REV. GEORGE HALE, D.D., } Office, 1334 Chestnut Street, Philadelphia.
Treasurer, REV. CHARLES BROWN, }

COMMITTEE ON FREEDMEN.

A SABBATH AMONG THE FREEDMEN IN CHARLESTON, S. C.

It was a beautiful Sabbath morning. The sun rose clear and warm, reminding one more of May than December. It is just such days in midwinter here that make this southern climate so fascinating to those who come from amidst the snows and ices of the North, and find themselves fanned by balmy breezes still laden with the perfume of flowers.

At half-past nine o'clock, in company with Brother Groves, principal of Wallingford Academy, we took a boat and cruised over a part of Charleston harbor to Mt. Pleasant, a narrow strip of land running from the mainland into the harbor opposite Fort Sumter. Just on the point very near the water still stands the mound on which the battery was erected which did the most effective work in reducing Sumter. Few people at that time thought that the echoes of those fatal guns would not die entirely away before a battery of a very different kind would be erected in sight of this mound, *i. e.*, a FREEDMEN'S church and school-house. It was to this church we made our way. It is a very neat and comfortable chapel, erected mainly through the efforts of James Green, a pious and devoted colored elder of the church, once a slave. He was a poor man and in feeble health for some time before the building was completed, but for many months he brought his weekly offering of a dollar every Sabbath to put in the treasury to build the Lord's house. When the house was completed and the day set for the dedication he said to his pastor, "*You must excuse me if I shout to-day.*" This good man did not live long to enjoy the services of the earthly sanctuary, for in a few months after the dedication the Lord called him to the service in the upper temple; but the influence of his prayers and pious life is still felt among the colored people on Mt. Pleasant.

We found the Sabbath-school in session when we reached the chapel, which was well filled. The children were neatly dressed, and made a pleasant appearance. They looked as though they might have come from more comfortable homes than the humble cabins which were scattered over the point. It was really inspiring to hear them repeat the Scriptures and sing. One cannot help feeling the power of song as he listens to the clear, ringing voices of these freedmen, and marks the earnest manner of the singers. At eleven o'clock the congregation assembled, filling the house with attentive hearers. The freedmen love to frequent the house of God; and no people in the world listen more attentively to the preaching of the word. They watch the preacher very closely, and often signify their assent to the truth by a nod of the head or a low, quiet "Amen." It is a great pleasure to preach to the freedmen. They are so attentive to your preaching and so grateful to the preacher. In many parts of the South you will notice a singular movement among them at the close of the service. As soon as the benediction is pronounced the men will draw the right foot behind them, gently scraping the floor, with a slight inclination of the head, as if in the act of bowing, while all the women will courtesy. This is to signify their approbation of the sermon and their gratitude to the preacher.

This apparent shuffling of feet all over the house as soon as the service closes seems a little singular to a stranger. After the close of the service the congregation all lingered to shake hands with us, as is their general custom. As these poor people quietly dispersed from the house of God to their humble but free homes I could not but contrast their present condition with that which they occupied when the batteries from yonder point were firing on the flag of our country. Those guns may have lowered and humbled that flag for a moment and reduced Fort Sumter, but the rebound of those fatal shots was the elevation of five millions of human beings from slavery and degradation to freedom and citizenship.

Near the chapel on Mt. Pleasant is a flourishing school for negro children, taught by Miss Abby D. Monroe, a pioneer in this work, which is supported by Philadelphia Friends.

At three o'clock in the afternoon we held a service with the people of the Olivet Church, in Charleston. This is a remnant of a once flourishing colored church, which through trouble and dissension was broken up. This church is ministered to by Rev. T. A. Grove also, and numbers one hundred and forty members. They are a very devoted and earnest people, and, though poor, are making a noble effort to build a house of worship, of which they are sadly in need. The room they worship in now is a small, uncomfortable hall, little better than a shed. For several years they have been making regular weekly offerings to a building fund. It was really touching to see them after the sermon coming forward one by one to lay their offerings on the table in front of the desk. Old and young came, even to the little children, and handed in their five, ten, twenty-five or fifty cents, while their names and the amounts were recorded. Surely the Saviour was there to see how these poor people gave into his treasury; and I believe many a gift like that of the widow of old was laid on the table that afternoon. I learned that some of these people allowed themselves meat but once a week that they may have something to give into the treasury of the Lord. I took pleasure in making a contribution to the "Pulpit Association" through a very pleasant-looking old colored woman, who was its president. This association is composed of women who make monthly contributions of ten cents each for the purpose of raising a fund to build and furnish the pulpit when the new house is completed. The monthly contributions are small, it is true, but these little are steadily increasing the fund, which I trust will grow to a sufficient sum by the time it is needed. What a help it would be to them, and how much more rapidly this fund would increase, if the scholars of some of our Sabbath-schools would each send ten cents! It would be a charity well and beautifully bestowed if some Sabbath-school should build and furnish that pulpit. The children of the Sabbath-school of this church are lending a helping hand to build the new house. Some of the girls, under the direction of the lady teachers, get up what is called here a "Christmas basket," in which fancy and useful articles of needle-work are packed, and sold from house to house during the holidays. By this they realized over twenty dollars.

Through the Committee on Freedmen a good lot in an eligible part of the city has been purchased and paid for. The building fund from all sources amounts now to about \$700; but they will need about \$500 more to complete the chapel which they contemplate building. It will take them a long time to raise this sum by their weekly offerings, which of course are small and given out of deep poverty. Oh that God would put it into the hearts of some generous-minded Christians to help these poor people to build their house of worship at once!

Returning to my hotel, I sat down and thought over the events of this Sabbath day among the freedmen. What a change in the last seventeen years! Then these colored people were slaves, and as a class ignorant and degraded, and thought of only as chattels to be bought and sold, while their children could only look forward to the same sad life of toil and hopeless servitude; now there are over two thousands of freedmen's children in the public schools of Charleston, and nearly as many in schools and academies established and supported by northern Christians. Truly the Lord has remembered these poor people and done great things for them, whereof they and all true Christians may be glad. But there is a greater work still to do for the freedmen of South Carolina, for thousands of them are yet in sad ignorance and degradation. Most of them are very poor, and in the rural districts have few advantages of schools or churches; and if they are ever raised to true citizenship and enabled to meet the responsibility which the act of emancipation has laid upon them, it must be done by the Christian people of the country. And when it is remembered that more than three-fifths of the population of the state are colored people we may form some idea of the importance and greatness of the work. May the Lord open the eyes of the churches to see the grave importance of the work that is needed to be done among the freedmen of the South.

RECEIPTS FOR FREEDMEN IN JANUARY, 1882.

ALBANY.—*Albany*—Charlton, 3 80; Gloversville 1st, 17 30; Greenbush, 10; Ballston Spa, 22; Albany State St., 27 81. *Champlain*—Peru, 1; Chazy sab-sch., 5; Plattsburg, 17 78; Au Sable Forks and Black Brook, 1 75. *Columbia*—New Lebanon, 5; Hudson, 50. *Troy*—West Troy 1st, 4 49.

BALTIMORE.—*Baltimore*—Emmitsburg, 43; Piney Creek, 15. *New Castle*—Lower Brandywine, 7 50; Port Penn, 5 35; Berlin Buckingham, 10.

CENTRAL NEW YORK.—*Binghamton*—Binghamton West, 8; Preble, 2 78; Waverly, 42; Mrs. J. T. Phillips' sab-sch. class (Waverly), 3 40; Waverly sab-sch., 16. *Otsego*—New Berlin, 4 12. *St. Lawrence*—Adams, 93 cts.; Sacketts Harbor, 4 71; Gouverneur, 16 30; Henkelton, 5. *Syracuse*—Oswego Grace, 10; Cazenovia 1st, 21 35; Fulton, 45; Ebenezer, 12; Lenox 1st, 10 40; Ridgeville, 3; Maulins, 1 32; Syracuse 1st Ward, 49 cts. *Utica*—Claysville, 3; Rome, 9 90; Holland Patent, 5; West Camden, 2 50; Utica 1st, 30 55; Augusta, 2.

CINCINNATI.—*Cincinnati*—Pleasant Run, 2; Cincinnati 7th, 31 64; Cumminsville, 11 63; College Hill, 7; Springdale, 6; Montgomery, 10; Mason and Pisgah, 2 12; Mt. Auburn, 25. *Chillicothe*—South Salem, 12; North Fork, 27 50. *Dayton*—Blaine Ball, 3; New Jersey, 7 35. *Portsmouth*—Mount Leigh, 4 56; Manchester, 22; Portsmouth Ger., 4.

CLEVELAND.—*Cleveland*—Chester, 5; Willoughby, 32; Cleveland Euclid Ave., 40 25. *Mahoning*—North Jackson, 9; New Lisbon 1st, 19; Youngstown 2d, 4; Coitsville, 2; Massillon 2d, 43 36; Warren, 4 83.

St. Clairsville—Rock Hill, 8 20; Wegee, 2. *Steubenville*—Bethlehem, 5; Oak Ridge, 5; Carrollton, 10 18.

COLORADO.—*Denver*—Boulder, 15; Boulder sab-sch., 5; Valmont, 6. *Montana*—Missoula, 5 50. *Pueblo*—Colorado Springs 1st, 45 30; Trinidad, 11.

COLUMBUS.—*Columbus*—Dublin, 6; Worthington, 5; Central College, 9 60; Scioto, 3; Lower Liberty, 7 75; Mt. Sterling, 7; Columbus 1st, 32 28. *Marion*—Chesterville, 10 69; West Berlin, 5 25; Delaware, 17; Ostrander, 11. *Wooster*—Ashland, 25 17; Belleville, 3 11; Mt. Eaton, 5; Marshallville, 2; Canal Fulton, 10. *Zanesville*—Dresden, 16 40; Mt. Vernon, 35; Madison, 13 25; Salem Ger., 1 37.

ERIE.—*Allegheny*—Tarentum, 3; Bellevue sab-sch., 2 21; Fairmount, 2 50; Sewickly, 110 08; Allegheny 1st, 110 63; Allegheny 2d, 11; Pine Creek 1st, 2 36; Sewickly, by G. H. Christy for Biddle Building, 25; Freedom, 2; Allegheny 1st, by J. Hoag, Jr., for Biddle Building, 20; Allegheny 1st sab-sch., 52 65. *Butler*—Sunbury, 18; Clintonville, 9; Fairview, 5; Portersville, 8. *Clarion*—Licking, 2 84; Oak Grove 1 50; Perrysville, 11; Richland, 4; Richardsville, 3; New Rehoboth, 3. *Erie*—Mercer 1st, 18; Mt. Pleasant, 2 69; Meadville 2d, 6 50; Girard, 12 57; Girard sab-sch., 2 73; Conneautville, 10 56; Utica, 5 20; Oil City 1st sab-sch., 7 59; Erie Park sab-sch., 4 60; Oil City 1st, 15 69; Harbor Creek, 5. *Kittanning*—West Lebanon, 10; Worthington, 27; Leechburg, 7; West Glade Run, 9; Parker, 21. *Shenango*—Pulaski Bible Class No. 2, 12; Sharpville, 5 15; New Castle 1st, 17 05; Pulaski sab-sch., 16; New Brighton, 28 75.

GENEVA.—*Cayuga*—Auburn 2d, 16 85; Ithaca sab-

sch., 115 82; Aurora, 5 36; Auburn 1st, 104 14; Auburn Calvary, 2 17. *Chemung*—Sugar Hill, 1 60; Watkins sub-sch., 8; Hector, 3 35; Elmira 1st, 4 67; Monterey, 25 cts. *Lyons*—Junius, 5 65; Wolcott 1st, 6. *Steuben*—Hornellsville, 11.

HARRISBURG.—*Carlisle*—Duncannon, 11 02; Duncannon sub-sch., 4 17; Shippensburg, 21 49; Dickinson, 4; Greencastle, 21; Mercersburg, 20; McConnellsburg, 51 cts.; Green Hill, 1; Wells Valley, 36 cts. *Huntingdon*—Altoona 2d, 19 18; Logans Valley, 13; Cedar Spring, 3; Altoona 1st, 60 10; Tyrone, 9 25; Newton Hamilton, 3 15; Alexandria, 28 75. *Northumberland*—Newbury, 41 19; Williamsport 2d, 11 70.

ILLINOIS CENTRAL.—*Bloomington*—Chenoa, 1 40. *Peoria*—Low Point, 5; Lewistown, 50; John Knox, 6; Brimfield, 2; Salem, 5; Brunswick, 2; Canton, 10 15; Peoria 1st, 30 26. *Schuyler*—Bardolph, 5; Wythe, 3; Ebenezer, 12; Brooklyn, 1; Salem Ger., 3. *Springfield*—Providence, 200; Jacksonville Westminster, 18 69; Springfield 1st, 71 82; Williamsville, 1.

ILLINOIS NORTH.—*Chicago*—Riverside, 26 30. *Freeport*—Rock Run, 2 51; Willow Creek, 14 88; Linn and Hebron, 5 26; Zion, 6 35; Freeport 1st, 25. *Ottawa*—Earlville, 3 50; Aurora 1st, 4 23; Oswego, 2; Somonauk, 3 55. *Rock River*—Peniel, 3 20; Centre, 3 50; Centre sub-sch., 3; Hamlet, 3.

ILLINOIS SOUTH.—*Alton*—Plum Creek, 5 20; Hillsboro', 4 40; Virden, 2 22. *Cairo*—Metropolis, 5; Pisgah, 10; Bridgeport, 3; Anna, 5 50; Richland, 5 15; Union, 3 36; Sumner, 2 10; Richview, 4; Cairo 1st, 5; Tamaroa, 10. *Mattoon*—West Okaw, 2; Brownstown, 2; St. Elmo, 2.

INDIANA NORTH.—*Crawfordsville*—Bethany, 14 50; Rockfield, 7 25; Rossville, 3; Newtown, 8; Beulah, 4. *El Wayne*—Warsaw, 31. *Logansport*—West Union, 5; Concord, 4; Bethlehem, 2; Monticello, 67; Monticello sub-sch., 10; Michigan City 1st, 14 70; Bethel, 4. *Muncie*—Hartford City, 2; Wabash, 1 17.

INDIANA SOUTH.—*Indianapolis*—Hopewell, 28 50; Indianapolis 12th, 7 50. *New Albany*—New Albany 1st, 42 60; Madison 2d, 7 38. *Vincennes*—Washington, 10 05; Washington sub-sch., 1 95; Upper Indiana, 4 80. *White Water*—Brookville, 7; Palmetto, 1.

IOWA NORTH.—*Cedar Rapids*—Linn Grove, 9 58; Garrison, 3; Big Grove, 2; Cedar Rapids 1st, add'l, 4; Clarence, 4. *Dubuque*—Waukon Ger., 10; Pine Creek, 6. *Waterloo*—Cedar Falls 1st, 5; Grundy Centre, 3; Unity, 2; Union, 2; Nevada, 9; Salem, 4 50; Rock Creek, 1 10; Toledo, 2 75.

IOWA SOUTH.—*Council Bluffs*—Walnut, 3 50; Shelby, 2 50; Neola, 2. *Des Moines*—Adel, 4 10; Waukee, 3 20; Russell, 3. *Iowa*—Kossuth, 10; West Point, 1 90; Sharon, 2; New London, 5; Burlington, 3 14; Keokuk Westminster 1st, 2 91; Mediapolis, 27 cts. *Iowa City*—Tipton, 5; Victor, 5; Ladora, 5; West Liberty, 8 55; Scott, 3 40; Fairview, 2 30; West Branch, 2 30; Washington, 5 60.

KANSAS.—*Emporia*—Newton, 7 67; Belle Plain, 2. *Highland*—Highland, 5. *Neosho*—Geneva, 2 80; Liberty, 1 20; Carlyle, 3 45; Neosho Valley, 6 16. *Solomou*—Cheever, 2 50; Willowdale, 1. *Topeka*—Clinton, 2.

KENTUCKY.—*Ebenezer*—Flemingsburg, 6 55; Moorefield, 1. *Transylvania*—Lancaster, 16 65.

LONG ISLAND.—*Long Island*—Southampton, 24; Setauket, 10. *Nassau*—Freeport, 10.

MICHIGAN.—*Detroit*—Plymouth 1st, 13 88. *Kalamazoo*—Kendall, 10. *Lansing*—Homer, 22.

MINNESOTA.—*Mankato*—St. Peter Union, 9 50. *St. Paul*—Minneapolis Franklin Ave., 27 94; St. Paul 1st, 6 44; St. Paul Centre, 20.

MISSOURI.—*Osage*—Westfield, 2 40; Appleton City 1st, 5; Centreview, 5; Sharon, 1 90. *Palmyra*—Palmyra 2d, 10. *Platte*—St. Joseph Westminster, 14.

NEBRASKA.—*Omaha*—Omaha 2d, 28 15; Elk Valley, 2.

NEW JERSEY.—*Elizabeth*—Lamington, 8; Elizabeth Westminster, 45. *Jersey City*—Paterson 1st, 73 50; *Monmouth*—Mt. Holly, 15; Calvary, 5; Jacksonville, 2 22; Providence, 2 25. *Morris and Orange*—Dover, 58 94; Chester, 10; Myersville Ger., 2. *Newark*—

Roseville, add'l, 10; Newark 1st, 23; Newark 2d, 11 38; Bloomfield 1st, 56 79. *New Brunswick*—Lambertville, 22; New Brunswick 1st, 20 78; Trenton Prospect St., 37 50. *Newton*—Bloomsburg 1st, 3; Belvidere 1st, 10; Greenwich, 3 55; Yellow Frame, 81 cts. *West Jersey*—Millville, 5; Bridgeton West, 22 60.

NEW YORK.—*Hudson*—Hamptonburg, 20; Port Jervis, 20; Haverstraw Central, 10. *New York*—University Place, 20; New York 1st Union, 17 75. *North River*—Pleasant Plains 1st, 7. *Westchester*—Pleasantville, 50 cts.; South Salem, 16 23; Hartford, 14; Peekskill 1st, 41 77; South East Central, 6; South East, 6; Huguenot Memorial, 5.

PACIFIC.—*Bonita*—Vacaville and Elmira, 4 50; Ukiah, 3; Tomales, 6. *Los Angeles*—Arlington, 22 25. *Sacramento*—Sacramento Westminster, 15. *San Francisco*—Brooklyn, 10. *San José*—San José 1st, 108 50.

PHILADELPHIA.—*Chester*—Dilworthtown, 9. *Lackawanna*—Orwell, 3; Liberty, 33 cts.; Franklin, 80 cts.; Wilkesbarre 1st, 42 46; Canton, 13; Barclay, 4; Wysox, 5 69; Tarrytown, 2; Plymouth, 10. *Lehigh*—Mahanoy, 10 75; Brainerd, 42 66. *Philadelphia*—Philadelphia 3d, 15 93; Walnut St., 280 01; Walnut St. sub-sch., 44 62; Philadelphia 1st Washington Sq., 93 13. *Philadelphia Central*—Philadelphia Alexander, 40 16; Spring Garden, 21 83; Cobocskink Young Men's Bible Class, Twine's salary, 12 50; Bethlehem, 137 69; Princeton, 85. *Philadelphia North*—Norristown Central, 9; Centennial of Jeffersonville, 10; Norristown 2d, 2; Newtown, 32 64; Manayunk 1st, by S. W. Brown, 20; Manayunk, 20. *Westminster*—Slate Ridge, 8; Cedar Grove, 5; Piquette, 6 20.

PITTSBURGH.—*Blairsville*—Greensburg, 20; Pine Run, 6; Latrobe, 15; New Alexandria, 38 70; New Alexandria sub-sch., 3 88; Murrysville, 8; Blairsville, 37 05; Salem, 9 10; Braddocks, 12 50; Braddocks sub-sch., 7 50; Ligonier, 6; Pleasant Grove, 5 50; Beulah, 23 71; Johnstown, 29. *Pittsburgh*—Forest Grove, 11; Centre, 15 53; Park Ave., 20; Lawrenceville, 43 28; Bloomfield, 1 52; Mingo, 6; Pittsburgh 3d, add'l, 10; East Liberty, 16; East Liberty sub-sch., 50 02; Wilkinsburg, 126 50; Bethany, 19 15; West Elizabeth sub-sch., 3 67. *Redstone*—Brownsville, 2; West Newton 1st, 23 40; West Newton sub-sch., 10; Long Run, 22 40. *Washington*—Mt. Prospect, 12 74; East Buffalo, 9; Upper Ten Mile, 12; Holliday's Cove sub-sch., 14 54; Washington 1st, 19 91; Mill Creek, 7 06; Mount Olivet, 4 32. *West Virginia*—Morgantown, 9 44.

TENNESSEE.—*Holtzou*—Oakland, 1 78; Mt. Bethel, 1; Kingsport, 1; Reedy Creek, 1. *Kingston*—New Providence, 2 26; Mars Hill, 2; Grassy Cove, 65 cts.

TEXAS.—*Austin*—Brownwood, 93 cts.

TOLEDO.—*Bellefontaine*—Urbana 1st, 12 64; Bellefontaine, 2 11; West Liberty, 23 cts. *Huron*—Melmore, 3; Bloomville, 2 50; Norwalk, 25 17. *Lima*—Van Wert, 10. *Maumee*—Bryan 1st, 16 75.

WESTERN NEW YORK.—*Buffalo*—Fredonia 1st, 129; Springfield, 12; Silver Creek, 9; Buffalo Westminster, 12 86. *Rochester*—Lima, 58 cts.; Victor 1st, 6 54; Genesee 1st, 5 40; Dansville, 29 65; Rochester 3d, 46 10; Pittsford 1st, 16; Chili, 18; Moscow, 5; Genesee, 68 67.

WISCONSIN.—*Chippewa*—Neshonoc, 4. *Milwaukee*—Milwaukee Holland, 1 87; Milwaukee Calvary, 29 80; Pike Grove, 12; Ottawa, 14 cts.; Delafield, 29 cts. *Winnebago*—Fond du Lac, 17 88. *Wisconsin River*—Baraboo, 15; Lodi, 15.

MISCELLANEOUS.

"Cincinnati, O.," 4; Miss Isabella Johnston, N. Y., 5; "Santa Claus," Englewood, Ills., 2; Mrs. Anna McJungin, New Wilmington, Pa., 5; Rev. J. Edwards, D.D., Cincinnati, Ohio, 6; A. Porter, Coultsville, Pa., 5; Mrs. M. G. Pigeon, East Derry, N. H., 40; John L. Knight, Wabash, Ind., 1; Rev. Lyman Marshall, Greenfield, Ills., 2; Estate of Mary C. Laughlin, per R. J. Laughlin, Garwin, Iowa, 65; James Russell, North Jackson, Ohio, 10; "A Friend," Pittsburgh, Pa., 200; Rev. W. E. Honeyman, Plainfield, N. J., 5; "C. Penna.," 7; F. F. McNair, Philadelphia, Pa., 1 17.

Total.....\$7080 43

Presbyterian Committee for Freedmen, No. 116 Market Street, Pittsburgh, Pa.

REV. ELLIOTT E. SWIFT, D.D., Chairman.

REV. JAMES ALLISON, D.D., Treasurer, P. O. Box 1474.

REV. R. H. ALLEN, D.D., Corresponding Secretary, P. O. Box 258.

THE PRESBYTERIAN MONTHLY RECORD.

XXXIII.

PHILADELPHIA, APRIL, 1882.

No. 4.

BOARD OF HOME MISSIONS.

About the time this number of the RECORD reaches the hands of its readers the fiscal year of the Board will have closed. It is too early to sum up the results of the labors of the missionaries, though they will be given in the Annual Report in due time. But with some the account is closed forever. Twelve missionaries—an unusual number—have died during the year past, and we know not the exact number of missionaries' wives who have passed away. But it is not too early to say that the closing year has been one of successful labor. The pleasant winter allowed efficient service in city and in country, from the Canadian borders on the north to the Gulf of Mexico on the south. Not a few of the brethren have been cheered with revivals of religion and numerous accessions to the churches of *such as shall be saved*.

FORWARD.

Nothing can be of more importance than to look forward and see the prospect for the year to come. The business man, be he merchant, farmer or mechanic, is accustomed to look forward at this time of the year to see what must be done to succeed well and what he must shun to avoid disaster. So we should look into the coming year and see what must be done, what is promising and hopeful and what is otherwise. The Home Missionary outlook is most cheering. If we look at the opening fields in the new portions of the country, the readiness of the people to hear the gospel from the lips of our missionaries; if we can obtain the requisite number of men, of which a goodly number are already secured, and the funds sufficient, for which we trust God and his people, and the blessed influence of the Spirit above all, we can make it a year of great success.

COLORADO.

REV. T. THOMPSON.

WEST LAS ANIMAS, February 6, 1882.

You will no doubt be pleased to hear we organized a church at La Junta in this county January 31 with twenty-four members, three of whom came by letter from other Presbyterian churches. Mr. W. G. Patton was chosen as ruling elder and was installed. Three trustees were elected to serve three years. The sacrament of the Lord's Supper was administered. I was assisted in organization by Rev. H. B. Gage, of Pueblo. You will remember this field is due west of this place twenty miles. It is at the point on the Atchison, Topeka and Santa Fé Railroad where train leaves for New Mexico, Arizona and California. I have preached regularly for them for the last four or five months. We support a good Sabbath-school, and consider it a good field to work.

At West Las Animas we elected Mr. P. G. Scott as ruling elder, and last night ordained and installed him; and we elected four trustees to hold office four years. This is a good field for missionary work. I have the whole county, being the only minister in it at work. The county is said to be larger than the state of New Jersey. I know it is over one hundred miles long and over that in width. My only boy, Edgar, aged ten, sent you last week \$5 for ten copies of *Presbyterian Home Missionary*. The names were sent also last week. I hope it will prove a great help for the work of the Master. I expect to go next week to visit some towns east of this place. Before my year expires I want to be able to say I have visited every place in the county and preached at least once for them.

We have a beautiful climate, and it is a wonder to me why so many servants of the Master remain East when there is such a vast field open in this state. I wish we had a communion set. There is not one in the county. We need books for Sabbath-school library. We have three schools and not books. I need a hundred dollars to purchase a horse; but I fear no one will stop long enough to look at a whole county for visitation. Unless I can secure it I must neglect much visitation, etc.

A REVIVAL.

REV. SIDNEY ALLEN.

ELK CITY.

It may not be improper to give an account of the work at a point not covered by my commission from your Board. I preach on the first and third Sabbaths at Fredonia, and on the second and fourth at Elk City, reserving the fifth for outside work. I have been visiting the faithful little band at Spring Dale on the fifth. At our meeting the last of January a son of a good elder (who was unable to come to meeting, and who was praying earnestly, believingly, for the conversion of his son) came forward and confessed his faith. The people were deeply impressed. God was with us. We continued through the week, and on closing received twenty-eight rejoicing converts—some heads of families, four households, and most of the baptized children of the church came into

the spiritual fold. One old couple believing were baptized with three converted children, then dedicated two little ones; another family, father, mother, two sons, and three little ones. In the family of elder E. L. Smith, whose son I alluded to, five were brought in. All the Christian families were blessed. Summary, twenty-eight added to the church. Spring Dale, Mt. Hope and Bulland Centre need a pastor.

NEBRASKA—ANOTHER REVIVAL.

REV. J. L. LOWER.

HARVARD, *February 14, 1882.*

I rejoice to be able to send you glad tidings. We have been enjoying the most interesting and profitable revival ever witnessed in this place. We commenced a union meeting the week of prayer, which continued until last Sabbath night. The number of converts about twenty, besides many others who seem to be interested. This town never had a revival like this. The work began in our Sabbath-school. The work seemed to be confined mostly to females, young and old. We will have our next communion about March first, when we hope to receive our portion of the converts. Our Sabbath-school since Christmas has increased from 60 to 100. We never had such an interesting school. We rejoice that so many of the scholars are interested on the subject of religion. Our congregations are larger than for years. We have an excellent choir; and, I am happy to say, as I learn, that the pastor is in the confidence and favor of his people. We received an excellent box from the Presbyterian church of Bloomfield, New Jersey. It gave us great satisfaction and comfort.

FROM THE BURNT DISTRICT.

REV. E. L. DAVIS.

PORT HOPE, MICHIGAN, *January 31, 1882.*

I have been so utterly overwhelmed with the work of distributing relief to the sufferers by the great fire that I have hardly time to send you my quarterly report, now overdue ten days. I have distributed nearly five hundred boxes of clothing and supplies, besides some few hundred dollars in money, to the sufferers since the fire. For the last three months I have also been acting as general relief agent for the Port Huron relief committee; and while the work has been most arduous, I feel that much good has been accomplished, and the prestige of our Presbyterian Church much enhanced throughout this region. Since my last report a new church has been organized at Sand Beach, with fifteen members. At a communion service last month seven more members were added, making the present membership twenty-two. We have just bought a lot for a church building at Sand Beach, and another for a parsonage, and we expect to build a church there next summer. A lot has just been purchased also at Port Hope, and paid for with the help of the synodical committee in charge of rebuilding churches in the burnt district.

HOME MISSION APPOINTMENTS FOR FEBRUARY, 1882.

Of the following, four are *Sustentation Pastorates*.

Rev. D. L. Freeland, Pelham Manor,	N. Y.	Rev. E. Savage, Cottage Grove,	Wis.
Rev. F. Kecskemett, Hungarian,	"	Rev. J. Cochran, Wilmar,	Minn.
Rev. W. W. Belden, D.D., Guilderland,	"	Rev. F. W. Iddings, Fisher,	Dakota.
Rev. D. Herron, Jefferson,	"	Rev. J. A. Smith, Bridgewater and Marion	"
Rev. H. M. Todd, Dexter and Brownsville,	"	" Junction,	"
Rev. E. W. Kellogg, Heuvelton,	"	Rev. T. A. Shearer, Beloit and Lincoln,	"
Rev. S. Murdock, Cochection,	"	Rev. R. H. Hooke, Flaudran,	"
Rev. A. B. King, Clarksville,	N. J.	Rev. L. Figge, Turner Co. German,	"
Rev. F. E. Voegelin, Paterson Broadway Ger.,	"	Rev. J. Gaston, Lansing,	Iowa.
Rev. H. C. Gruenhert, Orange German,	"	Rev. L. C. Gray, Bethel and Rolfe,	"
Rev. J. H. Davis, Kearney,	Pa.	Rev. B. Vander Las, Holland,	"
Rev. H. T. Scholl, Lawrenceville,	"	Rev. J. B. Welty, Creston,	"
Rev. J. P. Barbor, Monaghan,	"	Rev. C. Smith, Black Bird,	Neb.
Rev. J. S. Malone, Philadelphia Northwestern,	"	Rev. D. K. Pangborn, Osceola,	"
Rev. D. J. Beale, Baltimore Light St.,	Md.	Rev. J. Berk, Hickman German,	"
Rev. A. B. Cross, Whitehall, Kingwood and	"	Rev. A. F. Randolph, Fairbury and Endicott,	"
Parkton,	"	Rev. J. M. Pryse, Blue Springs and Wymore,	"
Rev. W. L. Ould, Williamsport,	"	Rev. J. W. Little, Columbus,	"
Rev. W. O. Phillips, French Creek, Centreville,	W. Va.	Rev. J. C. Sloan, Lyons, Clark and Silver Creek,	"
Walkersville and Lebanon,	"	Rev. D. W. Rosenkrans, Hainsville and Red Bird,	"
Rev. J. D. Fitzgerald, Weston,	Ky.	Rev. W. W. Jones, Williamsburg,	"
Rev. H. J. Steward, Newport,	Ohio.	Rev. J. Reed, Avalon and Dawn,	Mo.
Rev. H. Sheeley, Pleasant Run,	"	Rev. M. Williams, Lyndon and Melvern,	Kan.
Rev. C. W. Wallace, Shawnee, Corning and Oak-	"	Rev. R. Hahn, Fairview, Salem and Lower Elm,	"
ford,	"	Rev. J. A. Griffes, Irving and Leghorn,	"
Rev. E. T. Swiggett, Morrow,	Ind.	Rev. F. E. Sheldon, Nortonville and Effingham,	"
Rev. F. Linn, Perrysburgh,	"	Rev. W. P. Teitsworth, Sterling and Enterprise,	"
Rev. G. B. McComb, Waynesville, Wapella and	Ill.	Rev. S. A. Stoddard, Muscogee,	Ind. Ter.
Elm Grove,	"	Rev. A. Reid, Choctaw Indians,	"
Rev. F. Lippe, Salem German,	"	Rev. C. M. Shepherd, Le Veta,	Col.
Rev. P. Bondrean, St. Anne 2d,	"	Rev. J. D. Matthews, D.D., Denison,	Texas.
Rev. J. S. Robertson, Waterman,	"	Rev. J. A. Nurrill, El Paso,	"
Rev. D. Dimond, D.D., Brighton,	"	Rev. A. Krebs, Dallas, St. Paul German,	"
Rev. G. W. Fisher, Casey, Greenup & New Hope,	"	Rev. S. B. King, Santa Maria and Stations,	Cal.
Rev. S. A. Whitcomb, Caro,	Mich.	Rev. W. Thompson, Santa Monica,	"
Rev. L. D. Wells, Fentonville and Linden,	"	Rev. G. P. Tindall, Pleasant Valley & El Dorado,	"
Rev. O. W. Winchester, Reedsburg,	Wis.	Rev. J. Hemphill, Noe Valley and Hamilton	"
Rev. J. Moore, D.D., Ripon,	"	Square,	"
Rev. T. Dougan, Kilbourn City,	"	Rev. J. R. Thompson, Olympia and Stations,	W. Ter.
Rev. S. Hazlett, Glasgow and Harmony,	"		

RECEIPTS FOR HOME MISSIONS IN FEBRUARY, 1882.

ALBANY.—*Albany*—Corinth, 3 19; Rockwell Falls, 6 81; Saratoga Springs 1st sub-sch., 27 14; West Troy, 5 60. *Champlain*—Peru sub-sch., 1 36. *Columbia*—Greenville, 15. *Troy*—Cohoes, 26. 85 10
ATLANTIC.—*Knox*—Antioch, 1. *Yadkin*—Salisbury, 50 cts. 1 50
BALTIMORE.—*Baltimore*—Baltimore 2d, 90 08; Baltimore Brown Memorial Woman's Home Miss. Soc., 250; Baltimore Westminster, a member, 5; Chestnut Grove, 10. *New Castle*—Berlin Buckingham, 7 20; Smyrna (sub-sch., 20), 39. *Washington City*—Clifton, 3; Manassas, 10; Prince William 1st, 2. 416 28
CENTRAL NEW YORK.—*Binghamton*—Owego, add'l, 8 71; Union, 15. *St. Lawrence*—Hammond, add'l, 12; Rossie, 5; Waddington, 11; Watertown 1st, from J. C. Sterling, 10. *Syracuse*—East Syracuse, 15; Hannibal, 5; Oswego 1st, 25; Syracuse 1st (in part), 166 79. *Utica*—Vernon, 20. 296 15
CINCINNATI.—*Chillicothe*—Chillicothe 1st, tithes of a lady member, 50; Memorial, 5; Pisgah, 25. *Cincinnati*—Cincinnati 4th (in part), 8; Cincinnati 6th, 15 96; Glendale, 80; Goshen, 6 35; Montgomery sub-sch., 17; Pleasant Run, 6 04; Reading and Lockland (sub-sch., 23), 30; Somerset sub-sch., 5; Springdale, 25 50; V. nice sub-sch., 7 50. *Dayton*—Eaton, 7; Somerville, 4; Yellow Springs (Woman's Miss. Soc., 55), 105. *Portsmouth*—Decatur, 9; Mount Leigh, 11 69; Portsmouth 1st, 304; Rev. S. C. Kerr and wife, 6. 728 04
CLEVELAND.—*Cleveland*—Cleveland 1st (sub-sch., 25), 227 67; Independence, from T. D. Smith, 100; Northfield, 25; Rome, 2 47. *Mahoning*—East Palestine, 3; North Benton, 17 18; Youngstown 1st, 90. *St. Clairsville*—Bealsville, 7; Buffalo, 50; Cambridge (J. C. Hunter, 5), 70; Mount Pleasant, 22 80; Olive, 3; Seneca-ville, 5; Weege, 3. *Steubenville*—Amsterdam, 5; Iron-dale, 3; New Harrisburg, 4; Steubenville Old, from Dr. and Mrs. B., 100; Waynesburg, 4. 742 12
COLORADO.—*Denver*—Idaho, 5; Valtmont, add'l,

12 50. *Pueblo*—Canon City, 25; Gunison, 16. *Santa Fé*—Socorro, add'l, 10. *Utah*—Ogden, add'l, 5. 73 50
COLUMBIA.—*Oregon*—Clatsop Plains, 7 05; Ports-land, 153 70. 160 75
COLUMBUS.—*Athens*—Chester, 3 21; New England sub-sch., 4; Tupper's Plains, 1 25. *Columbus*—Colum-bus 1st, Woman's Miss. Soc., 30; Columbus Hoge, 5 89; Scioto, 8 50. *Wooster*—Fredericksburg, add'l, 5. *Zanesville*—Brownsville, 23; Pataskala, 20. 100 85
ERIE.—*Allegheny*—Millvale, 5. *Butler*—North Washington sub-sch., 19 90; Plain Grove, 24 30; Sun-bury, 15; Unionville, 6. *Clarion*—West Millville, 2. *Erie*—Corry, 21; East Greene, 9; Greenville sub-sch., 36 65; Mercer 1st sub-sch., 9 05. *Kittanning*—Leech-burg, 62 25; Slate Lick and sub-sch., 59. *Shenango*—Mt. Pleasant, 24 20; Neshannock, 42 37; Unity (Ladies' Soc., 20), 112; West Middlesex sub-sch., 16 50. 464 22
GENEVA.—*Cayuga*—Auburn Calvary, 4 34; Genoa 3d sub-sch., 1 25. *Chemung*—Elmira 1st, 24 67. *Geneva*—Manchester, 20; Romulus, 73; Seneca Castle, 13. *Lyons*—Newark, 34 38. *Steuben*—Corning, 22 08; Jas-per, 13 87. 206 59
HARRISBURG.—*Carlisle*—Great Conewago, 6 68; Lower Marsh Creek, 11 57; Waynesboro', 13 06. *Huntingdon*—Bellefonte sub-sch., 20; Birmingham, 159 54; Middle Tuscarora, 12; Orbisonia, 2 25; Phil-lipsburg, 11 83. *Northumberland*—Lycoming, add'l, 10; Pennsdale, 10; Sunbury sub-sch., 18 78. 275 71
ILLINOIS CENTRAL.—*Bloomington*—Gibson, 7 58; Hoopeston, 4 20. *Peoria*—French Grove, 13; Prospect, 50 65. *Schuyler*—Bushnell, sub-sch., 11; Oquawka, 20; Oquawka Junction, 5 31. *Springfield*—Jackson-ville 1st, 21 69; Jacksonville Westminster, a member, 500, Ladies, 3 10—503 10; Lincoln, 12; Macon, 5; Pennsylvania, 5; Providence, 300. 958 53
ILLINOIS NORTH.—*Chicago*—Chicago 2d, Woman's Miss. Soc., 1; Chicago 5th, 30 27; Chicago 6th, 272; Chicago 8th, 115; Chicago Fullerton Ave., 41 25; Chicago Jefferson Park, 187 10; Englewood (in part)

6 08; Manteno, 34 84. *Freeport*—Warren, 5; Willow Creek, 42; Winnebago, Pastor's Bible Class, 2 10. *Ottawa*—Aurora, add'l, 5; Streator, Woman's Miss. Soc., 20. *Rock River*—Geneseo, 8; Princeton, 45.

844 64

ILLINOIS SOUTH.—*Alton*—Alton, 9; Carrollton, 11 71; Carlyle, Apple Blossoms, 3; Jerseyville, 55 35; Sugar Creek, Woman's Miss. Soc., 5; Whitehall, 5; Yanketown, 1 40. *Cairo*—Anna, 3; Bridgeport, 10; Caldonia, 3; Carbondale, "A Tithe Offering," 5; Carni, 10; Cobden, 5; Dubois, 3; Enfield sab-sch., 4; Flora, 10; McLeansboro, 4 18; Mount Vernon, 6; Pisgah, 16; Wabash, 1. *Mattoon*—Arcola, 6 35; Effingham, 4; Moweaqua, 7; Paris, 14.

231 99

INDIANA NORTH.—*Crawfordsville*—Darlington, 3 50. *Fort Wayne*—Decatur, 7; Ossian and sab-sch., 30. *Logansport*—Logansport 1st, 28; Monticello, 20 50; Remington, 3 80; Union sab-sch., 2 93. *Muncie*—Wabash, 1 69.

103 42

INDIANA SOUTH.—*Indianapolis*—Greencastle, 12 15. *New Albany*—Hanover, 9 43; Milltown, 2 25; New Albany 1st, from Will H. Day, 100. *Vincennes*—Brazil, 26. *White Water*—Ebenezer, 7; Lewisville, 14; Mount Carmel, 8 25; Shelbyville, 15.

194 08

IOWA NORTH.—*Cedar Rapids*—Cedar Rapids 2d sab-sch., 20; Central, 3 65; Mount Vernon, 20 85; Watkins, 2 75. *Fort Dodge*—Lake City, 2 50; Lohrville, 3 50; Odebolt, 2 75; Pomeroy, 6; Swanlake, 7 19. *Waterloo*—Ackley, add'l, 70; East Friesland, 4; Janesville, 5.

148 19

IOWA SOUTH.—*Council Bluffs*—Audubon, 10; Griswold (sab-sch., 3), 10; Hamburg, 4 50; Sidney, 10. *Des Moines*—Centerville, 7 50; Columbia, 3 35; New Sharon, 4. *Iowa*—Batavia, 4; Keokuk Westminster, 25 66; Mediapolis, 1 95; Middletown, 2 47; Troy, 6. *Iowa City*—Iowa City, 44 69; Muscatine, 15; Sigourney Woman's Miss. Soc., 10; Summit Children's Band, 1 25.

160 37

KANSAS.—*Emporia*—Belle Plain Woman's Miss. Soc., 3 03; Burlingame (in part), 5; Newton Woman's Miss. Soc., 7 50; Stone Chapel, 5; Winfield Woman's Miss. Soc., 22; Rev. G. E. Bicknell, 5. *Highland*—Greenleaf, 3 50; Holton 1st sab-sch., 8 03. *Larned*—Burton, 5; Valley Township, 4. *Neosho*—Chanute, 9 20; Columbus, add'l, 50 cts; Weir City, add'l, 1. *Salomon*—Ashton, 2; Beloit, 35; Clayton, 2; Ellsworth, 5 28; Graham, 5 35; Mount Pleasant, 5 86; Norton, 4 50; Oberlin, 2; Rosebank, 5. *Topeka*—Pleasant Ridge, 2 10.

147 85

KENTUCKY.—*Louisville*—Shelbyville 1st, 52 25. *Transylvania*—Bethel Union, 5 25; Dix River, 3; Richmond, 5.

65 50

LONG ISLAND.—*Brooklyn*—Brooklyn Classon Ave. sab-sch., 12 55; Brooklyn Clinton St., 26 84; Brooklyn 1st mon. con. collee., 33 38; Brooklyn Lafayette Ave. mon. con. collee., 24 37; Brooklyn S. 3d St., 123 47; Brooklyn Throop Ave., 79 10. *Nassau*—Christian Hook, 4.

416 16

MICHIGAN.—*Detroit*—Detroit Jefferson Ave., 742; Rev. D. M. Cooper, 500. *Grand Rapids*—Boysie Falls, 2; East Bay, 3 23; Elk Rapids (sab-sch., 96 cts.), 8 96; Grand Haven, 17; Ionia, 33; Spring Lake, 6. *Kalamazoo*—Kendall, 10; Martin (sab-sch., 3), 11 40. *Lansing*—Concord, 15 98; Homer sab-sch., 10; Mason (Woman's Miss. Soc., 22), 39. (In March No. Monroe Presbytery, for Manchester, a member, 50, read Petersburg, a member, 50.) *Saginaw*—An Gres, 2; Mundy, 10 25; Omer, 3; Port Austin, 17.

1430 82

MINNESOTA.—*Mankato*—Madelia, 2 50. *Red River*—Kensington, 5 15; Mountain View, 4 10; Shaws, 1 25; Western, 5. *St. Paul*—Howard, 6; Winsted, 2. "Tithings from Northwestern Minnesota," 20.

46 00

MISSOURI.—*Osage*—Bethel, 3 70; Kansas City 2d, 50; Kansas City 4th, add'l, 11. *Ozark*—Grace (Woman's Miss. Soc., 6 30), 10 80. *Platte*—Bethel, 5; Galatini (Mrs. Gillespie, 10), 16; Grant City, 1 75; Hopkins, 10; Knox, 3; Rev. J. C. Young, 1 23; Rev. W. D. Patton and wife, 5. *St. Louis*—Bethlehem Ger., 11 56; Nazareth, 6; Zion, 5.

139 98

NEBRASKA.—*Kearney*—Red Cloud, 10. *Nebraska City*—Adams, 2 50; Brownville, 33; Fairmount, 5; Helena, 3; Sterling, 3 25; Pastor's Family, 1 25. *Omaha*—Belle Centre, 13 35; Clontibret, 6 15; Colfax Co., 1 33; Hooper (sab-sch., 1), 8; Omaha Ger., 3; Schuyler, 4 82; Timber Creek, 1 85.

96 50

NEW JERSEY.—*Corisco*—Gaboon, 40. *Elizabeth*—

Cranford, 15 44; Perth Amboy, 38 20; Plainfield 1st, 53 50; Roselle 1st, 21 87. *Jersey City*—Jersey City Bergen 1st, 175; Paterson 3d, 20; Rutherford Park, 15 78; Tenafly, 6 16. *Monmouth*—Allentown, 30; Asbury Park, 25; Burlington, a lady member, 25; Englishtown sab-sch., 4 60. *Morris and Orange*—Mendham 1st, 50; Mendham 2d, add'l, 1; Morristown South St., 563 81; Orange 2d, 388 97. *Newark*—Montclair, 15 55; Newark 3d, 184 13; Newark Memorial, 33 25. *New Brunswick*—Ewing, 34 50; Flemington, 337 55; Kingston, 24; Princeton 2d, 35 83; Trenton 3d, 49; Trenton 4th, 119; Trenton Prospect St., 35 49. *Newton*—Belvidere 1st, 14 74; Belvidere 2d, 40; Sparta, 5; Stanhope, 12; Washington 1st, add'l, 50. *West Jersey*—Bridgeton West sab-sch., 62 50; Hammononton sab-sch., 9 82; May's Landing, 3; Salem sab-sch., 115 96.

2649 65

NEW YORK.—*Boston*—New Boston 15. *Hudson*—Callicoon, 2; Liberty, 1 96; Middletown 2d, 18 18; Milford (sab-sch., 9 23), 16 88; Rockland 2d, 12; Scotchtown, 3 37. *New York*—Harlem Puritans, 235 54; New York Brick Ch. Chapel, 33 17; New York Madison Square, add'l, 210; New York Phillips, 43 78; New York West, 1080; Rev. C. C. Darling, 2. *North River*—Cornwall sab-sch., 11 42; Poughkeepsie, 26 19; Pine Plain sab-sch., 37. *Westchester*—Yonkers 1st, Mrs. Coe, 15.

1753 49

PACIFIC.—*Bendia*—Point Arena, 11 25; Vacaville, 5; Rev. I. W. Atherton, 5. *Los Angeles*—Anaheim, 19 10; Los Angeles, 17; Orange, 4 80; Westminster, 9 15. *Sacramento*—Bethel, 6; Elk Grove, 9; Ione, 1 20.

87 50

PHILADELPHIA.—*Chester*—Chester 3d, 91 35; Forks of Brandywine, 61 20. *Lackawanna*—Brooklyn, 14; Scranton Ger., 1. *Philadelphia*—Philadelphia West Spruce St., add'l, 662 51. *Philadelphia Central*—Philadelphia Northminster, 34; Philadelphia Northwestern, 31 76; Mantua 2d, 6. *Philadelphia North*—Doylestown and Deep Run, 65; Manayunk, 45; Morrisville, 3; Neshaminy Warnister, 51 72. *Westminster*—Bellevue, 20; Chestnut Level sab-sch., 31 11; Lancaster sab-sch., 20 69; Union sab-sch., 8 07.

1146 41

PITTSBURGH.—*Blairsville*—Beulah (Woman's Miss. Soc. 5, sab-sch., 3 94, Miss Bank, 1 06), 10; Congruity (Woman's Miss. Soc., 50, Mite Gatherers, 20), 70; Cross Roads Woman's Miss. Soc., 35; Irwin McGogney Bd., 4 50; Johnstown Woman's Miss. Soc., 55; Murraysville Bright Eye Band, 4 50; New Salem Woman's Miss. Soc., 35; Plum Creek, 30; Union, 16. *Pittsburgh*—East Liberty, 45; Monongahela City Children's Mission Band, 100; Pittsburgh 2d, 76 94; Pittsburgh Shady Side, 38 89; Swissvale, 29; Rev. W. W. Ellis, 20. *Redstone*—Brownsville, 23; Mount Pleasant Remunion, 32 15; Mount Vernon, 10; Round Hill, 20; West Newton, from George Plummer and his wife, Lucetta Plummer, 250. *Washington*—Burgettstown (sab-sch., 5 88), 28 04; Cross Creek, 58; Mount Prospect, add'l, 5 75; Upper Buffalo sab-sch., 4 83. *West Virginia*—Clarksburg, 12 35; Parkersburg Calvary (in part), 32.

1045 95

TENNESSEE.—*Kingston*—Baker's Creek, 7; Cloyd's Creek, 3. *Union*—Westminster, 6 35.

16 35

TEXAS.—*North Texas*—Jacksboro, 3; New Cambria, 2 65. *Trinity*—Abilene, 7.

12 65

TOLEDO.—*Bellefontaine*—West Liberty, 3 03. *Huron*—Huron, 8; Milan, 21 05. *Lina*—Columbus Grove (sab-sch., 3), 53 26. *Maumee*—Bowling Green, 11; Delta, add'l, 1; Toledo 3d (sab-sch., 6), 9.

106 34

WESTERN NEW YORK.—*Genesee*—North Bergen, 7; Perry, 41. *Genesee Valley*—Bradford, 75; Ellicottville, 10. *Niagara*—Medina, 65. *Rochester*—Chili, 31 55; Genesee Village 1st, 175; Groveland, 16; Mendon, 5; Rochester Central, 38 92; Rochester Westminster, 12; Webster, 9 48; Wheatland, 20; West Mendon (sab-sch., 25), 50.

555 95

WISCONSIN.—*Chippewa*—Baldwin, 15 20; La Crosse 1st sab-sch., 10. *Milwaukee*—Milwaukee Perseverance (sab-sch., 6 32), 23 44; West Granville, a member, 2. *Winnebago*—Jamean, add'l, 2 75; Neenah, 110; Oshkosh, 18; Weyauwega, 3 50. *Wisconsin River*—Lodi, 30; Portage, 9 90.

224 79

Woman's Executive Committee of Home Missions..... 3,364 00
Ladies' Board of Missions, New York..... 794 47

Total received from the churches..... \$20,292 39

LEGACIES.

Elisha Taylor, dec'd, late of Cleveland, Ohio (balance), 5884 15; Mrs. Sarah M. Reed, dec'd, late of Honesdale, Pa., 82 20; Parthenia P. Mayfield, dec'd, late of Phila., Pa., add'l, 242 10; Caroline Phelps Stokes, dec'd, late of New York city, wife of James Stokes, 1000..... 7,208 45

MISCELLANEOUS.

Interest on Permanent Fund, 60; Interest on Edward J. Peck Bequest, 1250; Interest on Yandis Fund, 175; Mrs. M. B. Crocker, Winsted, Conn., 10; "Friends at Home," 50; Rev. George Robinson, Fort Buford, Dakota Territory, 20; Mr. Wm. J. Patterson, Patterson Mills, Pa., 5; "A," 4; Rev. S. H. Williams, Moores, N. Y., 2; J. G. Porter, U. S. Coast Survey, Washington, D. C., 10; Mrs. M. S. Patterson, Glenlake, Ohio, 25; Sandford Halsey, Burr Oak, Mich., 5; James A. Halsey, Burr Oak, Mich., 5; James H. Beck, Troy, Iowa, 5; Mary and Joey Marchman, Corsica, Ohio, 2; A Friend, West Hoboken, N. J., 5; "C, Penna." 7; F. E. M., Chillicothe, Ohio, 5; Mrs.

Caroline White, 2; Miss Ellen P. Maynard, Clarkson, N. Y., 50 cts.; Mrs. Austin Rogers, Cape Vincent, N. Y., 1; Mrs. Mary Wilson, 1; Mrs. P. R. Reiley, Bridgehampton, N. Y., 2; Mrs. Julia Wardell, Parawan, Utah, 1; "Friends," 200; Rev. Seely Wood, Urbana, Ohio, 25; Mrs. M. A. Sackett, Nottingham, Ohio, 5; Thomas Williams, Vernon, N. Y., 20; Mrs. Harriet S. Tolland, Germantown, Pa., 25; Miss Mary McClure, Rossville, Pa., 5; "A Friend to the Cause," 5..... 1,937 50

Total received in February, 1882..... \$29,438 34

O. D. EATON, Treasurer,
23 Centre St., N. Y., P. O. Box 1938.

LETTERS relating to Missionary Appointments and other operations of the Board should be addressed to the Corresponding Secretaries,

Rev. HENRY KENDALL, D.D., or
Rev. Wm. C. ROBERTS, D.D.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to O. D. EATON, Esq., Treasurer—same address—P. O. Box 1938.

RECEIPTS FOR SUSTENTATION IN FEBRUARY, 1882.

ALBANY.—*Albany*—Johnstown, 10; Saratoga Springs 1st sub-sch., 6 73. 16 73
BALTIMORE.—*Baltimore*—Baltimore 2d, 11 42; Broadway, 2; Brown Memorial, 23 72; Belair (add'l), 2; Fallston, 3. *New Castle*—Berlin Buckingham, 1 79; Smyrna, 5. *Washington City*—Assembly, 14 12. 63 05

CENTRAL NEW YORK.—*Binghamton*—Preble, 3 42. *St. Lawrence*—Sackett's Harbor, 4 37. 7 79
CINCINNATI.—*Chillicothe*—French, 2. *Cincinnati*—Madisonville, 4. 6 00

CLEVELAND.—*Cleveland*—Cleveland 1st, 42 87; Rome, 61 cts. *Mahoning*—Brookfield, 5; Vienna, 5. *St. Clairsville*—Cambridge, 2 25. *Steubenville*—Carrollton, 5 45; Irondale, 2; Waynesburg, 4; Wellsville, 22. 89 18

COLORADO.—*Denver*—Valmont, 12 50. *Pueblo*—Canon City, 5. *Santa Fé*—Socorro, 2 50. 20 00
COLUMBUS.—*Columbus*—Scioto, 2. *Wooster*—Saranah, 9. *Zanesville*—Brownsville, 5; Pataskala, 3. 19 00

ERIE.—*Allegheny*—Bethel, 3; Leetsdale, 47 33. *Clarion*—Perryville, 2; Richland, 2; Scotch Hill, 1 75; Tionesta, 1 95; Tylersburg, 1 30. *Eric*—Harbor Creek, 1; Mill Village, 2 76. *Kittanning*—Rural Valley (sub-sch., 2), 5. 68 09

GENEVA.—*Cayuga*—Owasco, 6. *Chemung*—Elmira 1st, 6 12. *Lyons*—Newark, 4. *Steuben*—Corning, 3 21. 20 67

HARRISBURG.—*Carlisle*—Millerstown, 6 50; Waynesboro', 3 24. *Huntingdon*—Birmingham, 17 96; Milroy, 6 16; Phillipsburg, 3 59. *Northumberland*—Lycoming, 10; Shiloh, 10; Sunbury, 12. 69 45

ILLINOIS CENTRAL.—*Bloomington*—Gibson, 2 91. *Schuyler*—Oquawka, 1. 3 91
ILLINOIS NORTH.—*Rock River*—Fulton, 1; Geneseo, 1. 2 00

ILLINOIS SOUTH.—*Alton*—Carlinville, 10 50; Carrollton, 2 93; Yankeetown, 1 50. *Cairo*—Enfield (sub-sch., 2), 5 21; McLeansboro', 2 41; Sharon, 1 15. *Mattoon*—Arcola, 1 58. 25 28

INDIANA NORTH.—*Logansport*—Meadow Lake, 3 00
INDIANA SOUTH.—*New Albany*—New Albany 1st, 49 10

IOWA NORTH.—*Waterloo*—Ackley, 5 00
IOWA SOUTH.—*Council Bluffs*—Griswold, 3. *Iowa*—Keokuk Westminster, 6 36; Kossuth, 6; Mediapolis, 48 cts.; Middletown, 61 cts. *Iowa City*—Princeton, 5 25. 21 70

KANSAS.—*Emporia*—Newton, 9. *Solomon*—Beloit, 37. 46 00

KENTUCKY.—*Louisville*—Shelbyville 1st, 12 25
LONG ISLAND.—*Nassau*—Jamaica, 35 88
MICHIGAN.—*Grand Rapids*—Grand Haven, 10. *Lansing*—Concord, 3 96. 13 96
MINNESOTA.—*St. Paul*—St. Paul Central, 7 00
MISSOURI.—*Platte*—Hopkins, 2; Parkville, 5; Rev. W. D. Patton and wife, 5; Rev. J. C. Young, 31 cts. 12 31

NEW JERSEY.—*Corisco*—Gaboos, 10. *Elizabeth*—Plainfield 1st, 8 07. *Jersey City*—Paterson 3d, 5; Tenafly, 1 53. *Monmouth*—Whiting and Shamong, 2 20. *Morris and Orange*—Chatham, 9 55; South Orange, 18 55. *Newark*—South Park, 67 75. *New Brunswick*—Amwell 2d, 3; Dutch Neck, 10; Pennington, 5 75. *Newton*—Wantage 2d, 5. *West Jersey*—May's Landing, 2; Salem, 3. 151 40

NEW YORK.—*Hudson*—Goshen, 15 15; Liberty, 49 cts.; Middletown 2d, 4 52; Milford, 1 90; Scotchtown, 83 cts. *New York*—Church of the Puritans, 33 65. *North River*—Poughkeepsie, 6 49. 63 03
PACIFIC.—*Los Angeles*—Anaheim, 1 25
PHILADELPHIA.—*Chester*—Downingtown Central, 5 09. *Lackawanna*—Scranton 1st, 80 27. *Philadelphia North*—Morrisville, 5. *Western Africa*—Beadle Memorial, 88 cts. 91 24

PITTSBURGH.—*Blairsville*—Union, 2. *Pittsburgh*—East Liberty, 45; Forest Grove, 9; 2d, 15 38; 7th, 4 47; Shady Side, 19 44. *Redstone*—Dunlap's Creek, 12 05; Uniontown, 35 25. *Washington*—Burgettstown, 10. 152 59

TENNESSEE.—*Kingston*—Baker's Creek, 2; Cloyd's Creek, 4. 6 00

TEXAS.—*Austin*—Austin 1st, 16; New Orleans Souiat St., 5. 21 00

TOLEDO.—*Bellefontaine*—West Liberty, 75 cts. *Huron*—Huron, 2. 2 75

WESTERN NEW YORK.—*Buffalo*—East Aurora, 8. *Genesee*—Batavia, 28 47; Perry, 10. *Rochester*—Chili, 8 08; West Mendon, 2. 56 55

WISCONSIN.—*Winnipeg*—Neenah, 18 69

Total received from the churches..... \$1,181 85

MISCELLANEOUS.

"A." 2 00

Total in February, 1882..... \$1,183 85

O. D. EATON, Treasurer,
(P. O. Box 1938) 23 Centre Street, New York.

BOARD OF EDUCATION.

WORK OF THE BOARD.

It is five years since we presented an account of stock which the Board has in the ministry of our Church, and it was thought best to take it again this year. Of the 5086 ministers reported in the Assembly's minutes of 1881, the Board has assisted to a greater or less degree 1791. Of these 835 are reported pastors, and among these will be found some of the very best the Church has; 406 are stated supplies. This is the form which the pastorate is taking in the unsettled portions of our country: 61 are foreign missionaries; 27 are reported home missionaries, though undoubtedly those aided by the Home Board are a much larger number; 60 are professors in colleges or seminaries; 28 are teachers; 8 are chaplains; 7 are editors of religious journals; 3 are secretaries in our boards; 9 are agents; 11 are superintendents; 45 are evangelists—by this we understand persons engaged in ministerial service as they have opportunity; 27 are in transitu; 64 are honorably retired; 2 are librarians, and 129 are marked without charge. Many of these thus marked have already done good service, and are unemployed either because of ill health or because they have passed the age when people are willing to invite a minister to settlement, or because of inability longer to edify a congregation and are mentally exhausted; 69 are still licentiates, for the most part not having completed a course of study.

This must be pronounced a good showing. Out of 1722 ordained ministers, 1419 are now in regular employment helping on the work of the Church in its various departments of labor. Such a statement as this effectually disposes of the charge which some bring against the Board that it is filling the ministry with incompetents. It challenges investigation.

THE NEED OF OUR CANDIDATES.

We have recently received letters from several theological seminaries inquiring about the prospect of the additional \$25 which was promised this year in case the treasury allowed it. The great increase in prices of the means of living seems to make such an addition very necessary. Prof. S. J. Wilson, of Allegheny, writes, and his words are always to be taken without discount: "The expenses of the students for this term have increased more than that amount. If they receive only the \$100, I do not see how we are to get through. There is no risk in saying that all the beneficiaries under the Board need the additional \$25, and more if they could have it. Some will *suffer* without it." Dr. Morris, from

Lane Seminary, writes in like strain, and adds that the institution "would not be able to live were it not for the Board of Education." There is the more need of larger contributions from the churches, inasmuch as the death of one of the Board's most liberal supporters deprives it of a large donation which it had been counting upon as in years past.

EFFORTS FOR ENLISTING STUDENTS FOR THE MINISTRY.

It is gratifying to observe the signs of an awakening interest on the part of our Church leaders in the matter of obtaining more recruits for the ministry. They are seen in articles which appear from time to time in our religious journals calling attention to the growing want in this particular and the way to supply it. One of these articles is from the pen of President J. F. Tuttle of Wabash College, and is published in the *Presbyter and Herald* of Cincinnati. It is entitled "How to raise up a Ministry," and closes with this sentence: "If we want men of apostolic piety to preach Christ in our great and in our little churches, in our terrible wastes in the city and in the country, in papal and in heathen lands, we ourselves as a *Church* must invigorate our piety, and as *Christian families* we must recur to the apostolic standard." The principle it argues upon is that as the ministry is the product of the Church, it will be meagre or abundant, weak or thrifty and life-full, according to the quality of the soil from which it springs. The conclusion is, enrich the soil for a better growth.

By special request also a sermon was preached before the University of New York on the day of prayer for colleges by Rev. I. W. Cochran, of Mendham, N. J., on Christ's call for fishers of men. In this there was a careful digest of facts to show how loud was the call for more men to this work, followed up by arguments to press the call home. One strong point made was the falling off in the number of candidates for the ministry furnished by all our eastern colleges of late years, and the importance of a more distinct recognition in these institutions of the main objects of their establishment. Another was the dignity of this divine calling and the blessedness of the work to which it summoned young men.

On the same day, also, a sermon was preached at Princeton College by the Rev. Dr. Nichols, of St. Louis, designed to press upon the consideration of young men the "good work" of the "bishop's office," and giving reasons for their seeking it. An abstract of it is as follows—

The desirableness of the bishop's office, though disallowed indeed of men, and often contemned as a worn-out institution, destined soon to pass away as a relic of superstition; yet its excellence is shown—

(1) In the fact that it is a divine institution and therefore of the highest dignity. A minister presents himself before men as an ambassador of God.

(2) In the object it aims at—which is nothing less than the salvation of lost man through Jesus Christ. A noble nature can aspire to nothing better, nothing higher.

(3) In the subjects with which it is conversant as presented in the Holy Scriptures—God and man, the purposes of creation, the methods of redemption, truth, righteousness, duty, destiny.

(4) In the results which it has achieved, as shown in the history of the world—results so blessed as bring with them their own reward.

These points being elaborated, the application followed in a direct address, which we condense :

Education, it is known, in its best sense is not an end, but a means to an end. Ideally regarded it is a process of training by which a man's powers and capacities are made ready for the highest possible service. Accepting this estimate of your education, does it not become you, young men, to consider seriously the claims of an office which concerns in the highest degree the glory of God and the welfare of men? Not that every educated young man ought to enter the ministry. All have not the requisite qualifications. Rather than urge an indiscriminate entrance upon this calling I would join with the Puritan divine, and say, "Don't be a preacher if you can help it!" The men we want in the ministry are those who cannot stay contentedly out, men in whose heart the word of God is as a burning fire, whose utterance cannot be stayed.

Yet it must be remembered that our profoundest convictions with reference to duty are born not of impulse and training, but of serious consideration. And this is what a calling like that of the ministry invites us to. And I cannot see how a Christian student, bowing humbly before his Lord and asking, "What wilt thou have me to do?" can excuse himself from such consideration.

Look next at the *present and urgent need there is for more men*. Never was there a time in the history of the Church when all Christians had more pressing reasons to heed the admonition of their Lord, "The harvest truly is plenteous, but the laborers are few." At first the harvest field was included within the borders of the Holy Land; now it is the world. A way to the remotest nations is now laid open. All hindrances are removed, all barriers are broken down. There is nothing to obstruct sower or reaper. But where are the laborers? From abroad the cry comes for more. Nor is the case less urgent at home. Scarcely enough come forward to supply the places of those who have fallen in the ranks or are laid aside by infirmities. But we must do more than maintain the old numbers. The home field widens. Strong churches everywhere are in search of qualified teachers. We want not only more men but more manly men, men who are strong, full-blooded, and ready for work, full of sympathy and sincerely human; not men of conceit, speculations and "advanced opinions," but men of sober minds and heartfelt convictions; not æsthetes and *dilettanti*, but men of vigor, cultured in the ethics of the gospel, and ready, like Paul, to be all things to all men in order to win them to Christ; and, above all, men who without quibbling or reservation will preach to lost, guilty man sal-

vation only through the cross of Christ. Such as these are needed by the hundreds and thousands to be commissioned as pastors and evangelists and teachers to feed the flock of Christ.

(Concluded in our next.)

RECEIPTS FOR EDUCATION IN FEBRUARY, 1882.

ALBANY.— <i>Albany</i> —Charlton, 4 50; Johnstown, 20; Saratoga Springs 1st sab-sch., 7 56.	32 06
ATLANTIC.— <i>Catawba</i> —Mattoon, 50 cts. <i>Fairfield</i> —Hermion, 3 40. <i>Knox</i> —Antioch, 1. <i>Yadkin</i> —Church St., 50 cts.	5 40
BALTIMORE.— <i>Baltimore</i> —Baltimore 2d, 25; Deer Creek (Harmony), 24 70. <i>New Castle</i> —Berlin Buckingham, 2 01. <i>Washington City</i> —Neelsville ch., 8 34, sab-sch., 6 67=15 01.	66 72
CENTRAL NEW YORK.— <i>Utica</i> —Mt. Vernon, 10; Westernville, 7.	17 00
CINCINNATI.— <i>Cincinnati</i> —Cincinnati 1st, 10; Delhi, 7.	17 00
CLEVELAND.— <i>Cleveland</i> —Cleveland 1st, 48 12; Northfield, 7; Rome, 69 cts. <i>Mahoning</i> —Brookfield, 6; North Benton, 10; Vienna, 4. <i>St. Clairsville</i> —Bell Air 2d, 10; Concord, 15 17; Weegee, 9 50. <i>Steubenville</i> —Waynesburg, 2 80.	113 28
COLORADO.— <i>Denver</i> —Rawlins, 7. <i>Pueblo</i> —Canon, 10. <i>Santa Fé</i> —Socorro, 2 50. <i>Utah</i> —Ogden, 10.	29 50
COLUMBUS.— <i>Columbus</i> —Central College, 10 87. <i>Wooster</i> —Fredericksburg, 15. <i>Zanesville</i> —Pataskala, 1.	26 87
ERIE.— <i>Allegheny</i> —Allegheny Central, 18 50; Bellevue, 2 16; Bethel, 3; Bridgewater, 5; New Providence, 12; Pleasant Hill, 1. <i>Clarion</i> —East Concord, 6. <i>Shenango</i> —New Brighton, 34 28.	81 94
GENEVA.— <i>Cayuga</i> —Auburn 2d, 12 19; Ithaca, 29 70; Meridian, 4. <i>Chemung</i> —Elmira 1st, 6 87. <i>Geneva</i> —Geneva 1st, 14 30. <i>Steuben</i> —Corning, 3 62.	70 68
HARRISBURG.— <i>Carlisle</i> —Waynesboro', 3 65. <i>Huntingdon</i> —Beulah, 3; Hontzdale, 1; Lower Spruce Creek, 13 30; Phillipsburg, 10 04.	30 99
ILLINOIS CENTRAL.— <i>Bloomington</i> —Dwight, 2. <i>Schuyler</i> —Oquawka, 1 80.	3 80
ILLINOIS NORTH.— <i>Chicago</i> —Chicago 1st, 200; Chicago 3d, 169 50; Chicago 4th, 360 99. <i>Ottawa</i> —Rochelle, 7. <i>Rock River</i> —Fulton, 1 70; Minston, 2.	741 19
ILLINOIS SOUTH.— <i>Alton</i> —Carlinville (add'l), 50 cts.; Carrollton, 3 28; Yankeetown, 1. <i>Coiro</i> —Enfield ch., 9 20, sab-sch., 2=11 20; Sharon, 1 15; Wabash, 3 50. <i>Mattoon</i> —Arcola, 1 77; Paris, 5.	27 40
INDIANA NORTH.— <i>Crawfordsville</i> —Benton, 2; Fowler, 3. <i>Fort Wayne</i> —Ossian, 2 65. <i>Logansport</i> —Mt. Zion, 2 30; Rochester, 2 40. <i>Muncie</i> —Wabash, 1 72.	14 07
IOWA NORTH.— <i>Dubuque</i> —Hopkinton, 9. <i>Waterloo</i> —East Friesland Ger., 2.	11 00
IOWA SOUTH.— <i>Council Bluffs</i> —Griswold, 6. <i>Iowa</i> —Birmingham, 7 05; Keokuk Westminster, 7 14; Mediapolis, 45 cts.; Middletown, 69 cts.; New London, 5. <i>Iowa City</i> —Hermion, 1; Mt. Union, 4.	31 42
KANSAS.— <i>Emporia</i> —Osage City, 2. <i>Neosho</i> —Chanute, 4 20; Fort Scott, 13 65. <i>Solomon</i> —Glasco, 2; Beloit, 12. <i>Topeka</i> —Lawrence, 25.	58 85
KENTUCKY.— <i>Louisville</i> —Knox, 2 50.	2 50
LONG ISLAND.— <i>Brooklyn</i> —Edgewater 1st, 43 19. <i>Nassau</i> —Newtown, 15.	58 19
MICHIGAN.— <i>Detroit</i> —Detroit Union, 10. <i>Grand Rapids</i> —Grand Haven, 30. <i>Kalamazoo</i> —Kalamazoo North, 2. <i>Lansing</i> —Concord, 4 45; Delhi, 4 90.	51 35
MINNESOTA.— <i>Red River</i> —Fargo 1st, 10. <i>St. Paul</i> —Howard, 1 50; Winsted, 1.	12 50
MISSOURI.— <i>Ozark</i> —Ozark Prairie, 3. <i>Platte</i> —Rev. J. C. Young, 35 cts.	3 35
NEBRASKA.— <i>Kearney</i> —Red Cloud, 2 50. <i>Nebraska City</i> —Burchard, 1. <i>Omaha</i> —Cloutibret, 2.	5 50
NEW JERSEY.— <i>Corisco</i> —Gabeon, 20. <i>Elizabeth</i> —Plainfield 1st, 9 05; Roselle 1st, 4 87. <i>Jersey City</i> —	
<i>Jersey City</i> 1st, 23; Rutherford Park, 15 56; Tenafly, 1 72. <i>Monmouth</i> —Burlington, 41 69; Manalapan, 7. <i>Morris and Orange</i> —Mendham 1st, 14 77; South Orange, 40. <i>Newark</i> —Newark Central, 37. <i>New Brunswick</i> —Kirkpatrick Memorial, 10; Princeton 2d, 20 40; Titusville, 7 88; Trenton Prospect St., 32 43. <i>Newton</i> —Newton, 35; Stanhope, 6. <i>West Jersey</i> —Camden 1st, 25 80; May's Landing, 1.	353 17
NEW YORK.— <i>Boston</i> —New Boston, 12. <i>Hudson</i> —Haverstraw Central, 45; Liberty, 55 cts.; Middletown 2d, 5 05; Milford, 2 13; Scotchtown, 94 cts. <i>New York</i> —New York Ch. of Puritans, 37 78; New York Memorial, 100; New York Murray Hill, 20 75; New York Phillips, 33 75; New York 5th Ave., 1068 95. <i>North River</i> —Cornwall on the Hudson, 5 81; Newburg Calvary, 6 41; Poughkeepsie, 7 29. <i>Westchester</i> —Sing Sing, 60.	1396 41
PACIFIC.— <i>Los Angeles</i> —Anaheim, 1 25. <i>San Francisco</i> —San Francisco Howard St., 10; San Francisco St. John, 20.	31 25
PHILADELPHIA.— <i>Lackawanna</i> —Montrose, 20; Scranton Ger., 1. <i>Philadelphia</i> —Philadelphia 10th, 452 83; Philadelphia 10th sab-sch., 9 21. <i>Philadelphia Central</i> —Philadelphia Arch St., 90 50; Philadelphia West Arch St., 29 50. <i>Philadelphia North</i> —Bristol, 25; Doylestown, 20; Morrisville, 1; Neshaminy Warwick, 34 50; Neshaminy Warminster, 23 47; Norristown 1st, 38 42. <i>Westminster</i> —Donegal, 3; Hopewell, 5 52; <i>West Africa</i> —Beadle Memorial, 66 cts.	754 61
PITTSBURGH.— <i>Blairsville</i> —Union, 5. <i>Pittsburgh</i> —Bloomfield, 2 10; Bridgeville, 2d; East Liberty, 22; Mt. Olive, 3 05; Pittsburgh 2d, 17 06; Pittsburgh Shady Side, 19 45. <i>Redstone</i> —McClellandtown, 3 40; Round Hill, 16; Tent, 5; Uniontown, 29 25.	145 21
TENNESSEE.— <i>Union</i> —Westminster, 2 35.	2 35
TOLEDO.— <i>Bellfontaine</i> —West Liberty, 85 cts. <i>Huron</i> —Huron, 3. <i>Lima</i> —Salem, 1; St. Mary's, 3. <i>Mauwée</i> —Delta, 2.	9 85
WESTERN NEW YORK.— <i>Genesee</i> —Perry, 10. <i>Rochester</i> —Genesee 1st, 5; Groveland, 13; Tuscarora, 3 01; Union Corners, 1 37.	32 38'
WISCONSIN.— <i>Chippewa</i> —La Crosse North, 2. <i>Milwaukee</i> —Perseverance, 4 15; West Granville, a member, 2. <i>Winnebago</i> —Auburndale, 2 25; Marshfield, 2 75.	13 15
Total from Churches.....	\$4,250 94
LEGACIES.	
Mrs. Jane B. Alexander, late of Millin Co., Pa., 95; Parthenia P. Mayfield estate, 242 10; Margaret Harriot, late of New York city, 500; Estate Chauncey Dewey, late of Cadiz, O., 50.....	887 10
REFUNDED.	
"W. E. M.," 34; "J. S. L.," 34.....	68 00
MISCELLANEOUS.	
Mrs. Joseph Weaver, 5; J. D. R. Northumberland, 1 50; Rev. W. P. White, Plymouth, Pa., 15; Thomas Williams, Vernon, N. Y., 20; "A.," 2; "C. Penna.," 1; Rev. W. Eells, 10.....	54 50
Total receipts in February, 1882.....	\$5,260 54
E. G. WOODWARD, Treasurer, 1334 Chestnut St., Phila.	
Reports and correspondence relating to the general business of the Board, address to REV. D. W. POOR, D.D., Corresponding Secretary.	

BOARD OF FOREIGN MISSIONS.

RECENT INTELLIGENCE.

NOTICES OF MISSIONARIES.—We learn with much regret the death of Mrs. Hall, wife of the Rev. William Hall, of the Seneca mission, February 17th, after long and severe illness most patiently borne. Her departure was in the full hope of a better country. So was the death of the Rev. William P. Barker, until lately of the same mission, which took place January 16th. Of his devoted missionary character and labors particular accounts were given in the weekly religious papers. Dr. and Mrs. J. C. Hepburn reached Yokohama, Japan, near the end of January, with improved health. Dr. Hepburn expects to resume the work of translating the sacred Scriptures. The translation of the Old Testament is now receiving the labor of several missionaries.

NEW CONVERTS.—One was admitted to the Omaha church; two to the Nez Perce church; eight to the First church of Canton; one to the church of Rio de Janeiro; one to the church of Bogota. We have reason to think that others at different stations were received who have not been mentioned in the letters acknowledged below.

TRIALS.—One communicant was excommunicated and six were suspended at Petchaburi, Siam. A native assistant had to be dismissed for unworthy conduct in Mexico.

THE ANNUAL REPORTS of the missions are now coming in. They are of varied character—in some cases containing discouraging notices, in others giving reasons of gratitude, and in general showing much good work in progress.

RECEIPTS: MAY—FEBRUARY.

	From churches.	Individual donors.	Bequests.	Total.
1881-82.	\$197,092	\$55,091	\$100,250	\$352,434
1880-81.	213,913	38,731	80,075	332,720

LATEST DATES OF LETTERS RECEIVED TO MARCH 11TH.—From the Seneca mission, March 9th; Chippewa, March 4th; Omaha, March 6th; Winnebago, February 26th; Dakota, Yankton agency, February 10th; Poplar Creek, February 17th; Iowa and Sac, February 10th; Creek, March 1st; Seminole, February 14th; Choctaw, February 27th; Nez Perce, February 2d; Yokohama, February 13th; Tokio, February 13th; Tsinanfu, January 16th; Tungchow, January 16th; Shanghai, January 13th; Canton, February 3d; Bangkok, January 12th; Petchaburi, December 31st; Allahabad, January 23d; Futtehghurh, January 16th; Dehra, January 28th; Lahor, February 3d; Panalla, January 16th; Teheran, January 16th; Hamadan, December 14th; Oroomiah, January 10th; Tabriz, January 28th; Beirut, February 1st; Sidon, January 14th; Monrovia, January 20th; Gaboon, December 27th; Rio de Janeiro, January 24th; Valparaiso, January 21st; Concepcion, January 5th; Bogota, February 8th; Mexico, February 13th; Monterey, February 25th.

NEW MISSIONARIES.

We are glad to mention that arrangements are completed in some cases, and in others are in progress, for sending out in the early summer

and autumn new ministers to Japan, China, Siam and Laos, India, Persia, Africa, Chili and Mexico. Over twenty are thus in view, with the prospect of others still for some of these countries. Six of the theological seminaries will be represented by these new men. Most of them, it is expected, will be married. Several single ladies are also expected to be sent forth within the next few months. We trust that all these new laborers have been made willing to go, and that the way has been made plain for their going, in answer to the prayers of the churches; and therefore we hope that the requisite pecuniary means will be offered for sending them out and for their support.

There ought to be three new ministers for important stations among the Indians, a minister and his wife and a single lady for Bogota, and at least two ministers for Liberia. We should be glad to correspond with brethren who may feel inclined to consider the duty of going to these fields of labor.

NOTES.

WORK FOR GIRLS IN MISSION SCHOOLS.—We reprint three articles from the "Monthly Letter for April, 1882," published by the various woman's boards, with slight changes of order. Our object is partly to show the attraction of these "letters," most of our readers not having seen them, and thereby to secure their wider circulation. But we reprint them chiefly to show the varied and earnest work of our missionary friends for Christ in different countries. Such work must call forth Christian sympathy, and then it will be sustained by many prayers.

MEDICAL MISSIONARIES.—See an article on another page concerning the work of these missionaries in Japan. We may say here that the Board does not appoint medical men primarily as physicians but as missionaries. They are expected to use their professional skill as tributary to the main object of making the gospel known. In this way such men, qualified by grace and with the gift of teaching, may be very useful; and many more medical missionaries might well be sent out. So of teachers, mostly ladies, they also are appointed as missionaries, and may be useful in the families of the heathen, as well as in the school-room. Indeed, in the case of all who are sent out, ministers or laymen, married or single women, the spiritual, the evangelistic, takes the precedence of everything else; and special measures of divine grace are needed for their usefulness as missionaries.

WILD REPORTS.—A minister of another Church who visited Mexico published in one of the newspapers of his denomination serious complaints of the proceedings of the missionaries of several churches, our own included, in that country, alleging their injurious interference with the missionary work of his own Church. His publication has called forth a printed reply, signed by a number of the missionaries in Mexico, in which his statements are refuted, and in some instances "the tables are turned." It is a difficult thing for a "deputation" or for a visitor to a missionary country to learn the real facts in cases of this kind, especially if the transient reporter is unacquainted with the native language. And it is certain that the gentlemen who have signed this reply

are not likely to be misinformed as to the facts. Those of them whom we personally know, we can say without doubt, are men whose every word must be received as true. We think that the charges made against them are unworthy of credit.

CORRECTION.—In Dr. Hodge's sermon, page 90 of the *Record* for March, see tenth line from the foot of the page, and change beginning to being.

GOOD NEWS FROM THE SEMINOLE MISSION.

Under date of January 13, 1882, the Rev. J. R. Ramsay writes :

The latest event here is the decision of the Seminole council to-day to put more pupils in our mission school. I may add that the four Indian day-schools in the Seminole nation have been abolished by the council on account of accomplishing no good, and the money expended in carrying them on diverted to the support of more pupils in the boarding-schools, placing fifteen pupils in our school and ten in the Methodist school. A committee is to meet here at the mission on the 1st of February next to choose fifteen Seminole boys out of twenty-five who were to be brought here to be examined and the best to be chosen for our school. They also appropriate additional funds to the present allowance—\$40 each—for the support of the fifteen until the close of the present term—the 30th of June. When these fifteen new pupils come into our mission and school we shall have sixty boarding pupils. Quite an increase, is it not, from twelve pupils, with whom we began four years ago? We have at present as boarding pupils twenty-nine boys and seventeen girls—forty-six in all; and one of the boys now here will probably be chosen in with the new fifteen. One of the girls pays for her boarding by helping with the cooking. When the fifteen arrive our present mission buildings will be filled to their utmost capacity; and we hope if our health continues, and by hiring some help in the culinary and sewing departments, to get along through the present term without asking for any more missionary assistance, but we shall certainly have our hands full.

We are greatly encouraged with the manifest favor with which our school is regarded by the whole Seminole nation, as well as by the Christian friends in the churches. The latter send us many loving and encouraging letters, and also many valuable gifts in the shape of clothing and presents to please and encourage our dear pupils. The friends in Cincinnati and Philadelphia sent us each a box filled with splendid adornments for a Christmas tree; and we gave our pupils a treat that they had never seen before. And I believe now that every Seminole would like to place his children in our school.

The Lord is also pouring out of his Spirit on our school. His presence has been manifest among our pupils ever since our present session commenced; and at present nearly all of the pupils who are not already Christians are professing to be inquirers.⁶ And on New Year's day, which was our communion Sabbath, four of our dear pupils united with our church, and two others who were not pupils also united. Others applied for admittance to the church, but were deferred until the next monthly meeting of session.

THE WORK OF A MEDICAL MISSIONARY IN JAPAN.

The Rev. G. W. Knox writes on this subject as follows, in January last:

At the last mission meeting a resolution was passed approving the request of Mr. Winn that the missionary asked for to go to Kanazawa should be a medical man. That resolution was based on a statement which Mr. Winn made to me during my recent visit to Kanazawa, and with the understanding that I should write the substance of that statement to you. The condition of medical missions in Japan is somewhat peculiar. First of all it should be understood that much of the work that naturally belongs to the medical missionary in other lands is not needed here. Medical missionaries are not needed to introduce rational methods of treatment. All the work that Dr. Kerr is so successfully doing in China in the way of writing treatises for native physicians has been done. As you know, the government years ago established medical schools, and already there are many graduates. In most of the large towns there are hospitals conducted on modern principles, though for the most part wholly under native care. Now, though these native practitioners are timid often and not very trustworthy in critical cases, yet as far the theory goes they have been well instructed. The medical missionary then should not come with the idea that he is the bearer of medical science to an unenlightened people. The day for that is past. But neither, in the second place, is the medical missionary needed as a means of communication with the people. In some lands the missionary with great difficulty gains a favorable hearing. It is not so in Japan, as is well understood, the missionaries having ready access and a favorable hearing. It seems to us that the medical missionary should be aware of these conditions of medical work.

The medical missionary would be of great service to the missionaries themselves. If we mean to take advantage of such openings for residence in the interior as may offer, it is necessary that we have some one with knowledge of medicine who can go with our missionaries to such cities. The Japanese physicians do not as yet inspire much confidence in foreigners, and are themselves rather unwilling to prescribe for foreigners. Mr. Winn has found it impossible to procure medical attendance from the doctors in Kanazawa. The missionary who is to live away from treaty ports then needs some one with medical knowledge. In addition to this, of course the medical man can have as wide a field of usefulness as he can fill. He can have all the opportunities that a medical missionary might have at home of doing good; a field as wide as suffering humanity itself.

In considering the subject it seems to us that the medical missionary in Japan should have a decided taste for evangelistic work. He should rejoice in preaching and teaching the gospel, and should regard his profession as secondary to this. If such a man can be found he will find plenty to do. But if a man wishes to be a missionary with the idea that thus he will make a great scientific reformation in Japan this is not the place for him. If such a man is not to be found, perhaps there is some minister who has had a medical education who will come. Of course he would fulfill the conditions stated above.

To recapitulate briefly. A medical missionary is not needed to introduce western science into Japan. He is not needed that access may be gained to the people. He is needed that missionaries may live in cities remote from other foreign physicians; and his work, while embracing the bodies of his fellow men, should yet be first of all for their souls. He should have the spirit of an evangelist. Such a man can fill his hands with work. Of course he should be a married man. It is Mr. Winn's express request that the man who is to be with him in Kanazawa be married, for the man's own sake, for the sake of the work, and for the sake of Mr. and Mrs. Winn. The mission as well as Mr. Winn desire that these conditions of medical work should be understood by any one wishing to come to Japan as a medical missionary.

NOTICES OF THE NINGPO MISSION WORK.

• The Rev. W. J. McKee writes from Ningpo, China, Nov. 20, 1881 :

I recently made a tour to our Tong-Yiang field, two hundred miles from here. This continues to be our most interesting field. Both Christians and inquirers seem to be of a very substantial character. The church members are full of faith and zeal, giving abundantly of their scanty means to the Lord's work, and some of them cheerfully enduring severe persecutions for Christ's sake. Two women church members are regular attendants at worship, though they know they are liable to be beaten for it by their husbands on their return home. An elderly man whom I baptized during this visit was a peculiarly interesting case. He embraced Christianity when it was first presented to him, feeling that it was just what his soul had been hungering after. From the first he spent a great deal of time in prayer and in reading God's word. His greatest delight is in these two exercises. He also rejoices to be counted worthy to suffer shame for Christ's name. Being the head of his clan he was formerly looked up to with great respect; but now he is despised and persecuted by his relatives. On one occasion when they were abusing him he took his pen and wrote on the wall of his house the character "*jing*" (patience), saying, "Now you all know I do not fear you, but I mean to be patient and bear with you, for that is part of my religion."

There were in all fourteen applicants for baptism. We decided to receive and baptize at this time ten persons. Of these ten, four were received at Loh-zih keo, where our assistant Jün-kao is stationed; one at Leo-si-dzah, where good old Mrs. Leo "holds the fort," since her son, Leo-ping-fông, has gone to Koh-dzah to open a station. The remaining five were baptized at Koh-dzah. At this place we found our assistant, Leo-ping-fông, in deep affliction, his wife being on her death-bed. She had lived a most earnest life, leaving her relatives in Ningpo and going to that far-off wild region only to work for her Master. She felt a desire to live longer and accomplish more for Christ in that destitute region, yet feeling ready to go and be with her Saviour. She has since died, and her end was peace.

On my way home I took in Presbytery meeting at Hangchow. . . .

The item about asking the Board concerning the itineration of natives, etc., means this: two of our pastors would like to give up their churches and become travelling evangelists, drawing their salary from the mission. I cannot say I am ready to recommend the scheme, and in fact do not yet feel competent to give an opinion on the subject. I feel that the motives of the two men are good, but whether the measure is a wise one is the important question. It is a great grief to me that we foreigners are so few that we can give little time to touring, and I should be glad to see the natives do more of it. But I almost fear that if each assistant as exhorted attends to the villages near him, that is all that can be done at present.

WORK FOR GIRLS IN MISSION SCHOOLS.

I. THE OPENING OF THE BANCHO SCHOOL BUILDING IN TOKIO, JAPAN.

A *viraki* or opening is considered an essential thing in Japan. Whether it be a school or a shop, no matter what, the friends must be called in to see and admire; and then such a good opportunity of "teasing" together must by all means be improved. The day for ours was one of the wettest of wet days in Japan, which means a great deal; but I think all the Japanese friends invited came, in spite of the rain. We had singing by the school, prayer by Mr. Alexander, and addresses by Dr. Verbeck, Mr. Sakurai, and one other—all in Japanese. Dr. Verbeck is a great favorite, and can hold an audience spell-bound. The refreshments were in truly Japanese style, except that, on our side, we had coffee, sandwiches, and foreign cake for those whom the Sakurais thought too high in rank to be served on the school side with the others. We cannot always do things according to our democratic ideas; so, to avoid making mistakes and giving offence, Mrs. True let Mr. and Mrs. Sakurai attend to all matters of Japanese etiquette. It was their opinion that in no better way could we show special honor to the governor and his lady than by having them entertained separately with our foreign friends and in foreign style. It seemed to prove a satisfactory arrangement to all concerned. The governor of Tokiyo, Mr. Matsuda, and his wife, were also at the opening of the new Methodist girls' school-building at Tsukiji. He does not make speeches on such occasions, for fear of possible consequences, but is evidently interested. His niece is here, and we have also two little daughters of the governor of Kiyoto, a friend of his. His wife is a very genial, pleasant lady, and has been here several times to see the girls since they came. Yajima San, head of the school, is an invaluable woman. Her influence and that of Nagamini San, the other Christian teacher, over the boarders is excellent. Of course it is a more difficult matter to get a hold on the day scholars and those in the branch school; but there is daily religious instruction there, and we hope, from next Sunday, to have the two schools joined, with as many day scholars as possible, in a regular Sunday-school. The parents of those in the neighborhood cannot be much opposed to Christianity when they let them come and walk with us to church on Sunday mornings. Only two of the girls are as yet members of the church. Miss

Okamura, the most advanced English scholar, is, we feel, much interested, if not entirely persuaded; but her parents are opposed to her being a Christian. The work to be done in this little corner even is far beyond unaided human instrumentality, and we can only trust that as it is God's work, he will enable us to do the best we can.—*Miss Annie K. Davis.*

II. GIRLS' SCHOOL IN BANGKOK, SIAM.

Just now, while the dear little girls of our household are closing their eyes for the night, as the retiring bell has already sounded out the hour of nine, you are probably gathering around the breakfast table, and, may be, gazing out of the window on the falling snow. Oh! dear girls, thank God every day you live for homes and friends and privileges in a Christian land! Our dear girls have no place to go that *we* could call *home*. A little bamboo hut, about like an Indiana or Illinois corn-crib, made of reeds—no chairs, no bedsteads, no knives, forks, or spoons, no *anything*, but blankets to roll up in at night and bowls to eat out of in daytime, and hard floors, with great cracks between the bamboos, to sleep and sit on—these are the places to which our little girls must go during the vacation. As you may well imagine, they are far happier with us, and do not look forward to vacation with the joy you experience. We love these dusky little bodies very much, and they know it, and reciprocate our affection. On last Christmas day we had a happy time distributing gifts, and I wish you could have seen their bright eyes flash with pleasure, and heard their low and timid, but heartfelt, “kawp chi” (thank you), as each received a pretty box filled with hazel-nuts and accompanied by a pretty toy or doll.

Some of you have asked me about our work; others, about the home, and others still, about the country. Our work is almost the same that is found to do in any common school, with the additional instruction in sewing, washing, ironing, and crochet work.

Our home consists of three large and four small rooms with large verandas, all on one floor, the second story. The river is our front fence and street, and our boat is our horse and steam cars. We have pretty shade trees in the yard, and we have light-colored rush matting on the floors of five rooms, and a pretty tapestry carpet on our parlor. We have a few pictures, which take off the glare of the bare white walls and are very restful to our eyes; and a few tasteful brackets, statuettes, etc., help to beautify the rooms. A dear little canary, just brought over from China, is our only pet. You will smile, perhaps, when I tell you that Miss Olmstead and I both admire the little lizards that keep our house free from flies all the time. If you could see them, I think you would do the same; for they have the brightest eyes I ever saw, and are so comical in their motions and attitudes, besides being perfectly harmless. The country abounds in lovely foliage and brilliant flowers, and numerous canals and rivers. The people are the only unsightly animate things in it, and when they are Christians they will be beautiful too.

I am very well, and sweetly resting in Christ and his merits, not mine, for I have none. God bless you all, and enable you to trust him fully for all things.—*Miss Mary E. Hartwell.*

III. SCHOOL GIRLS' PRAYER MEETING IN TRIPOLI, SYRIA.

I have just come up from the primary room, where I have been teaching the little girls about Jesus and his wonderful life on earth; and now my thoughts go out across the blue sea to you. It is a blessed work, trying to honor and glorify him and to bring others to know him. Though there be days of darkness and cloud and heaviness of heart, they are few compared with the days of gladness.

Sabbath afternoon I had charge of the girls' meeting. It was a warm, sultry day, and as I was still feeling weak, I felt utterly unfit to teach or help the girls. No subject came to my mind for them, and I really felt quite anxious about it. So I went and told Jesus all my weakness, and asked him to help me. At once I remembered that Miss La Grange had taken the *tongue* for her subject the previous Sabbath, and I thought now it will be well to follow it up with the *heart*. So I searched the Word and found abundant and beautiful texts; then met my girls with a quiet heart. They looked for the verses with interest, and listened attentively to all that the Spirit prompted me to say. Then I turned to one and asked her to lead us in prayer. I noticed that she started as if much surprised, and I saw an expression on several faces that told better than words that it was a "cross." So taking advantage of that opportunity, I told them that I did not want them to feel as if it was a task to offer prayer; that we did not pray to gain each other's praise, but to express our gratitude to God for his gifts to us, especially the unspeakable gift of his Son, and to ask him to make us true and pure and good. Then I said, "If you were to see Jesus in this room, if you were to meet him as did Mary Magdalene, you would not hesitate a moment, but, forgetful of everything else, you would kneel at his dear feet, tell him your gratitude and love, and ask him to bless you, or some of your dear ones." Then I added, "It is not possible for us now to see Christ in his human form, but his spirit is here today; let us draw very near and take the blessing." Then we knelt, and every one of the dear girls poured forth her heart in prayer; some with faltering voice and trembling lips, but all so earnestly; and when we rose from our knees there was a holy quiet all about us, and from each other's faces we knew that we had been with Jesus, and that his peace was in our hearts.—*Miss Fannie Cundall.*

RECEIPTS FOR FOREIGN MISSIONS IN FEBRUARY, 1882.

ALBANY.—*Albany*—Albany State St. sab-sch., 257 59; Kingsboro', 100 30; Amsterdam, 120; Saratoga Springs 1st sab-sch., 40 70. *Champlain*—Chateaugay 1st, 6 11. *Troy*—Chestertown, 6; Argyle 1st, 18. Waterford, 123 31; Hoosick Falls, 53. 725 01

ATLANTIC.—*Catawba*—Concord, 5. *East Florida*—St. Augustine, 29 85. *Fairfield*—Hermon, 3. *Knox*—Antioch, 1. *Yadkin*—Oakland, 25 cts.; Salisbury, 50 cts. 39 60

BALTIMORE.—*Baltimore*—Emmitsburg, 50; Taneytown, 47 20. *New Castle*—Dover, 30; Middletown Forest 1st, 29, sab-sch., 26=55; Forest 2d, 1; Lower Brandywine, 15 50; Port Penn, 27; White Clay Creek, 15; Buckingham, 10 80; Wilmington Central, 122 08. *Washington City*—Washington Assembly, 58 93; Zion Ger., 2; North "Youths' Miss'y Soc'y," 23 78. 458 29

CENTRAL NEW YORK.—*Binghamton*—Whitney's Point, 5; Nichols, 5 50; Coventry 2d, 35 68. *Otsego*—Oneonta, 35 56. *St. Lawrence*—Morristown, 2 69; Canton, 19 71; Hammond, 87 35; Gouverneur 1st, 40 26. *Syracuse*—Fulton, 75, sab-sch., sp., 25=100; East Syracuse, 7 82; Hannibal, 15. *Utica*—Holland Patent, 25; Utica Westminster, 170 65; North Gate sab-sch., Mrs. K. Blue's Class, 2; Vernon, 20; Verona, 12 73; Camden 1st, 20. 604 95

CINCINNATI.—*Chillicothe*—North Fork, 40; Hillsboro', 102 05; Pisgah, 70; So. Salem, 113 29, sab-sch., 20 49=133 78; Mt. Pleasant, 11 75; French, 5; Chillicothe 1st, "Tithes" of a lady member, 50. *Cincinnati*—Somerset sab-sch., 5; Montgomery sab-sch., 17 35; Bethel, 10 25; Westwood, 20; Springdale, 20 04; Sharonville, 6 50; Cincinnati 7th sab-sch., 28 50; 2d

Ger. sab-sch., 15; 4th, 8; 1st, 25, sab-sch., 32=57; Walnut Hills 1st, 7 25; Goshen, 6 45; Lebanon 1st, 50; Morrow, 16 44, mon. con., 2 17, sab-sch., 6 39=25; Cumminsville, 32 38; interest on Baxter Bequest, 265. *Dayton*—Somerville, 4 80; New Jersey, 15 06; Bath, 5; Troy 1st, 100 29, a friend, 25=125 29; Eaton, 7; Piqua, 50 80.

CLEVELAND.—*Cleveland*—Kingsville, 11 39; Cleveland 1st, 359, sab-sch., 25=384; Western Reserve College, 13 27; Willoughby, 20; Chester, 10, "H. F.," 3 =13; Northfield, 25; Rev. A. R. Clark, 10; Rome, 3 70. *Mahoning*—Youngstown 1st, 102 59; New Lisbon 1st, 26; East Palestine, 4; North Jackson, 25. *St. Clairsville*—Mt. Pleasant, 30 70; Olive, 3; Seneca-ville, 6; Buffalo, 50. *Steubenville*—Irontide, 7; Steuben-ville Old, Dr. and Mrs. B., 100; Yellow Creek Ladies' F. M. Soc'y, 61 75; Waynesburg, 4 60; Amsterdam, 5; Long's Run sab-sch., 13; New Harrisburg, 6. 925 00

COLORADO.—*Denver*—Longmont Central, 25. *Pueblo*—Canon 1st, 20. 45 00

THE COLUMBIA.—*Oregon*—Portland 1st, 70 00

COLUMBUS.—*Athens*—New England, 4; New Plymouth, 10; Berea, 5; Tupper's Plains, 1 25. *Columbus*—Lancaster, 56; Lower Liberty, 6 25; Columbus Hoge, 5 30; Rush Creek, 6 09; "N.," 100. *Marion*—Liberty, 7; Ashley, 5 80; Brown, 6 33; West Berlin, 8 70; Pisgah, 4; Delhi, 10, M. Humphries, 10=20; Marysville, 27 80. *Wooster*—Perryville, 19 62; Hayesville, 9; McKay, 1 50; Jeromeville, 2; Westminster, 46 75; Hopewell, 52, sab-sch., 20=72; Jackson sab-sch., 12 75; Wooster 1st sab-sch., 17 29; Fredericksburg, 35; Canal Fulton, 20. *Zanesville*—Brownsville sab-sch., 34; Mt. Vernon, 40 50; Norwich, sp., 5; Zanesville 2d, 54 28; Putnam, 65; Keene, 15; Coshocton, 47. 770 21

ERIE.—*Allegheny*—Freedom, 7 85; Tarentum, 6; Plains, 5; Allegheny North, 400 10; 2d, 17 29; 1st, 205 42, sp., 20=225 42; Springdale, 6; Hilands, 30 07. *Butler*—Scrub Grass, 47; Muddy Creek, 8; West Sunbury, 21; Unionville, 5; Zelenople, 14 27; Mt. Nebo, 8 20; Westminster, 5 20, sab-sch., 9=14 20. *Clarion*—Licking, 9 51; Sligo, 3; Clarion Y. L. A. M. S., sp., 30; East Brady, 4 67; Bethesda, 3. *Erie*—Fairview, 5; Conneautville, 14 55; Erie Chestnut St., 18 43; 1st, 64 56; Mercer 1st sab-sch., 10 30; Sugar Grove, 3; Fairfield, 9; Franklin, 63 26; Sunville, 8; Sugar Creek, 8; Memorial, 9; Meadville 2d, 20; Fredonia, 10; Tidouette, 12 30; Corry, 15; Utica, 10. *Kittanning*—Rural Valley, add'l, 5; West Glade Run, 23; Worthington, 32; Elderton, 16 82. *Shenango*—Neshannock, 42 65; Leesburg, 17 65; Little Beaver, 4 86, sab-sch., 11 50=16 36; Unity, 129 22, sab-sch., 89 68, L. M. Soc'y, 51=269 90; Mahoning, 23. 1594 36

GENEVA.—*Cayuga*—Port Byron 1st, 5 23; Genoa 3d, sab-sch., 1 25; Weedsport 1st, 71 24; Ithaca, 358 45. *Chemung*—Big Flats, add'l, 2 18; Rock Stream, 7; Burdett, 12; Sugar Hill, 1 30; Elmira 1st, 37. *Geneva*—Seneca Castle sab-sch., sp., 25; Waterloo, 85; Geneva 1st, 28 56; Phelps, 25 64, sab-sch., 26=51 64. *Lyons*—Rose, 13; Lyons, 42 84. *Steuben*—Painted Post and sab-sch., add'l, 1 56; Campbell, 106; Corning, 28 55. 877 80

HARRISBURG.—*Carlisle*—Carlisle 2d, 134 46; Millers-town, 30; Upper Path Valley, 37; Gettysburg, 52; Dauphin, a member, 3; Waynesboro', 19 59. *Huntingdon*—Logan's Valley, 20; Alexandria, 71 35, sab-sch., 14=85 35; Millfintown, 77 75; West Kishaco-quillas, 67; Belleville sab-sch., 35, Allenville sab-sch., 26, Shiloh sab-sch., 7=135; Pine Grove, 39 55, Sewing Soc'y, 13 15=43 70; Birmingham, Warrior's Mark sab-sch., 40; Tyrone, 31 06; McVeytown, 30; Milroy, 31; Sinking Valley, 24; Petersburg, 7 64; Upper Tuscarora, 12 10, sab-sch., 2 40=14 50; Phillipsburg, 5 80; Newton Hamilton, 5 12; Williamsburg, 33. *Northumberland*—Shamokin 1st, 25; New Berlin, 17 25; Watsontown, 31; Sunbury sab-sch., 25. *Wellsboro'*—Becher's Island and Farmington, 10. 968 22

ILLINOIS CENTRAL.—*Bloomington*—Gibson, 7 58; Mionuk 1st, 10; Gilman, 10 40; Lexington, 31; Wenona, 9, Savings of a Little Girl, gone home, 1, Class of Little Girls, 5=15. *Peoria*—Eureka, 13 19; Brimfield, 6; Limestone, 2; Knoxville, 34 04; Elmira, 12; Galesburg, 66 56. *Schwytzer*—Rushville, 18 05; Wythe, 12; Macomb, 75; Brooklyn, 1; Chili, 5 50; Clayton, 3; Bushnell sab-sch., 11. *Springfield*—Jacksonville West-minster, 113 20, a member, 500=613 20; Lincoln, 5 50; Farmington, 6 20; Maroa sab-sch., 2. 960 22

ILLINOIS NORTH.—*Chicago*—Du Page, 25; Will, 8; Chicago 3d, 49 60; Lake Forest 1st, 37 82; Dunton, 11 70. *Freeport*—Willow Creek, 43 89; Hanover, 13; Elizabeth, 2; Marengo 1st, 82; Ridgefield, 22 54. *Ottawa*—Somonausk, 5; Sandwich, 17 45; Mendota, 45, sab-sch., 35=80; Union Grove, 12 43; Granville, 17; Oswego, 2 40; Aurora 1st, 13 20. *Rock River*—Ham-let, 15; Norwood sab-sch., sp., 12; Rock Island Broad-way, 17 57; Central, 20; Edgington, 11 50; Pleasant Ridge, 4 50; Geneseo, 10. 533 60

ILLINOIS SOUTH.—*Alton*—Litchfield, 11; Zion Ger. sab-sch., 10; Carrollton, 17 54. *Cairo*—Shawneetown, 21; Sumner, 1 24; Union, 3 56; Richland, 5 50; Car-bondale 1st, 19; Enfield sab-sch., 4; Sharon, 93 cts.; McLeansboro', 2 97; Caledonia, 1; Flora, 10. *Mattoon*—West Okaw, 12; Kansas, 37 35; Tower Hill, 8; Prairie Bird, 11; Paris, 10; Arcola, 9 53. 195 62

INDIANA NORTH.—*Crawfordsville*—Newtown, 13; Beulah, 16; Waveland, 28 20. *Fort Wayne*—Elkhart, 14 36; Albion, 5; La Grange, 15; Troy Centre, 2; Pleasant Grove, 2; Ossian and sab-sch., 30; Lima, 8 15; Huntington, 28; Decatur, 5. *Logansport*—Union, 10; Valparaiso, 10; Plymouth, 8 50; Remington, 6 20. *Muncie*—Perrysburg, 2 50; Wabash, 9 25. 213 16

INDIANA SOUTH.—*Indianapolis*—Indianapolis 12th, 13 21; Hopewell, 5. *New Albany*—Salem, 6; Livonia, 4 54; Jeffersonville, 37 75; New Albany 1st, W. H. Day, 50. *Vincennes*—Vincennes, 23 30, sab-sch., 11 75 =35 05. *White Water*—Richmond 1st, 126; Aurora, 14 50; Liberty, 4 63. 296 68

IOWA NORTH.—*Cedar Rapids*—Mt. Vernon, 22 80, Mrs. McCartney, sp., 5=27 80; Linn Grove, 10, John C. Goudy and wife, 10=20; Blairtown, add'l, 6; Cedar Rapids 2d, 66 05, sab-sch., 40=106 05. *Dubuque*—Dubuque 2d, 75; Hopkinton, 75 cts. *Fort Dodge*—Battle Creek, 3; Fort Dodge, 28 81, sab-sch., 5=33 81. *Waterloo*—Cedar Falls 1st, 7; Nevada, 6; Clarksville, 6 20; East Friesland Ger., 4; Tranquility, 10 85, Rev. D. L. Hughes, 5=15 85. 311 46

IOWA SOUTH.—*Council Bluffs*—Walnut, 2; Atlantic, 3. *Des Moines*—Perry, 3; Adel, 15 08; Wankee, 8; Leon, 2 64, sab-sch., 2 86=5 50; Knoxville 1st sab-sch., sp., 5. *Iowa*—Oakland 5; Middletown, 3 70; Keokuk, Westminster, 38 48; Mediapolis, 2 92; New London, 10. *Iowa City*—Tipton, 12 81, L. M. Soc'y, 77, sab-sch., 4 06=83 87; Marengo 1st, 8 11; Musca-tine 1st, 14 25; Iowa City, 26; Scott, 5 50; Fairview, 3 20; West Branch, 5 30; West Liberty, 10; Hermon, 7, sab-sch., 2=9. 276 91

KANSAS.—*Emporia*—Marion Centre, 2 25; Arkansas City, 12; Burlingame, 13; Wichita, 41 25, sab-sch., 8 92=50 17; Newton 1st, 15. *Highland*—Greenleaf, 3 15. *Larned*—Dodge City, 3; Spearville 1st, 2; Ellinwood, 4. *Neosho*—Wewoka, 7 53; Girard, 9 36; Chanute, 4; Pleasanton, 2 10; Neosho Valley, 14 02. *Solomon*—Fort Harker, 5; Cheever, 2 50; Willowdale, 1 50; Concordia, 11 85; Beloit, 27. 189 43

KENTUCKY.—*Ebenezer*—Falmouth, 5 63; Mt. Sterling, 12 10; Flemingsburg, 3 50, Rev. J. P. Hendrick and wife, 25, sab-sch., 10=38 50. *Louisville*—Louis-ville Warren Memorial, add'l, 5; Central, 115 95; Pe-wee Valley, 12. *Sylvania*—Perrysville, 6. 195 18

LONG ISLAND.—*Brooklyn*—South 3d St., E. D., 31 74; La Fayette Ave., 686 66; Edgewater 1st, 10 25; First, 50; W. N. Brighton, Calvary, 40. *Long Island*—Mid-dletown, 25 68; Westhampton, 15; Bridgehampton, 28. *Nassau*—Huntington 1st, 285; Astoria sab-sch., "Miss Bartel's Class," 4; Christian Hook, 4. 1180 33

MICHIGAN.—*Detroit*—Detroit 1st, 125; Union, 27; Saline, 5 03. *Grand Rapids*—Grand Rapids Westminster, 19 27. *Kalamazoo*—Martin sab-sch., 2; Kalamazoo North, 17; Sturgis, 15 31; Kendall, 5. *Lansing*—Concord, 23 96. *Saginaw*—Fenton 1st, 5 50; Midland City, 4; Rev. D. R. Shoop, 10. 259 07

MINNESOTA.—*St. Paul*—Pine City, 10; Howard, 2; Winsted, 1; St. Paul Central, 10 16, sp., 5=15 16; Min-neapolis 1st, 178 85. *Winona*—Fremont, 8; Kasson, 5. 220 01

MISSOURI.—*Osage*—Clinton 1st, 25. *Ozark*—Ozark Prairie, 5; Conway, 2. *Platte*—St. Joseph Westmin-ster, 4 50; Hopkins, 1 50; Gallatin, 4; Rev. J. C. Young, 1 85; Rev. W. D. Patton and wife, 5. *St. Louis*—Rev. John Leighton, 20; De Soto, 2; Zion Ger., 4; Nazareth, 5. 79 85

NEBRASKA.—*Kearney*—Red Cloud, 5. *Nebraska City*—Nebraska City 1st, 8. *Omaha*—Clontibret, 2; 220 01

Elk Valley, 5 10; Belle Centre, 4 70; Omaha 2d, 48 09.

72 89

NEW JERSEY.—*Corisco*—Gaboon, 80. *Elizabeth*—Cranford 1st, 15 45; Roselle, 26 28; Plainfield 1st, 48 75. *Jersey City*—Paterson 1st, 130; 3d, 35; Englewood, 120 44; Rutherford Park 1st, 17 47; Tenady, 9 25. *Monmouth*—Hightstown, 163 25, sab-sch., 28 97—192 22; Englishtown sab-sch., 1 75; Farmingdale, "A thank offering for a revival," 100; Freehold, 27 22; Jacksonville, add'l, 1; Mt. Holly, 27; Beverly, 32 21. *Morris and Orange*—Whippany, 6; Orange 1st, 200; Ger., 1; Central, 200; Mendham 2d, 2 94; Mt. Olive, 31. *Newark*—Newark Central, 76. *New Brunswick*—Kirkpatrick Memorial, 21; Trenton Prospect St., 70 32; Dutch Neck, 10; Ewing, 136; Kingston, 10; Lambertville, add'l, 119 50; New Hope sab-sch., 45 66—165 16. *Newton*—Belvidere 1st, 8 30; 2d, 100; Bloomsbury 1st, 18 02, sab-sch., 11 98—30; Newton, 30. *West Jersey*—Cedarville 2d, 11; May's Landing, 3; Cedarville 1st, 14 20; Salem 1st, 53 24, sab-sch., 115 93—169 17; Camden 1st, 37 84. 2196 97

NEW YORK.—*Boston*—Boston Columbus Ave. sab-sch., 10; New Boston, 15. *Hudson*—Cochecton, 12; Denton, 27; Milford, 11 47; Scotchtown, 5 05; Liberty, 2 96; Middletown 2d, 27 25. *New York*—University Place, 1647 73, Mrs. James Williamson, 20—1667 73; Washington Heights, 2 50; Memorial, 430 33; Fourth Ave., 830 84; First, "Earnest Workers," sp., 1000; 14th St., 48 77; Phelps Mission Chapel, 104 07; Rutgers, 72 66; Covenant, add'l, 440; Fifth Ave., add'l, 50; Puritan's, 203 30; North, 65. *North River*—Newburg Calvary, 17 72; Bethlehem, 30; Wappinger's Falls, 8 80; Poughkeepsie Westminster, 3; Poughkeepsie, 39 27. *Westchester*—Rye, 251, sab-sch., 40—291; South Salem, 31 31; Youkers 1st "mon. con.," 15; Thompsonville 1st, 156 38. 5618 41

PACIFIC.—*Benicia*—Healdsburg, 5; Santa Rosa, San Greal Socy, sp., 25. *Los Angeles*—Arlington 1st, 15 05; Anaheim, 1 25; Westminster, 9. *Sacramento*—Sacramento Westminster, 20. *San Francisco*—San Francisco St. Johns, 68 35; Chinese "mon. con.," 90 80; Brooklyn, 40. 274 45

PHILADELPHIA.—*Chester*—Coatesville, 18; Media, add'l, 10. *Lackawanna*—Honesdale, 311; Scranton Green Ridge Ave., 60 62; Ger., 1; Towanda 1st, 163; Tunkhannock, 20; Canton, 38, East Canton sab-sch., 2—40; Langcliffe, 13. *Lehigh*—Mahanoy City 1st, 23 22. *Philadelphia*—Philadelphia Southwestern, add'l, 5; 10th sab-sch., 13. *Philadelphia Central*—Philadelphia West Arch St., 101 84, a member, 50—151 84; Alexander, 52 78; Mantua 2d, 6; Olivet, 46 66. *Philadelphia North*—Newton, 90; Pittstown 1st, 70 93; mon. con., 23; sab-sch., 20; Neshaminy in Warminster, 23 47; Doylestown, 80. *Westminster*—Mononghan, 23; Columbia, 24 67; Lancaster sab-sch., 20 69; Union sab-sch., 8 07; Leacock, 20 50; Middle Octorara, 22; Slate Ridge, add'l, 1; Pequea, 9 55; Cedar Grove, 25. 1407 00

PITTSBURGH.—*Blairsville*—Unity, 50 50; Ebensburg, 3 30; Johnstown, 52; New Salem, 25; Laird, 16; Braddock's, 26; Livermore, 32 35. *Pittsburgh*—Pittsburgh 1st, 773 06; Bellefield, 130; 3d, add'l, 30; East Liberty, 120, sp. for new station among the Laos, 500—620; Shady Side, 48 62; 2d, 76 94; Wilkinsburg, 87 50; Hazlewood, 28 74; Mt. Pisgah, 8; Mt. Washington, 9; Forest Grove, 24; Centre, 30; Lawrenceville, 60; Miller's Run, 18 85; Mingo, 14. *Redstone*—Laurel Hill, 5 40; Tyrone, 20; Mt. Vernon, 10; Long Run, 43 85; Sewickley, 10. *Washington*—Moundsville, 6; Burgettstown, 11 71, sab-sch., 29 05, sp., 36—76 76; Forks of Wheeling, 135; Upper Buffalo, 23; Upper Ten Mile, 35 67, sab-sch., 21 23—56 90; East Buffalo, 23; Cross Creek, 61; Mt. Prospect, 58 97. *West Virginia*—Grafton sab-sch., 8; Ravenswood, 8 63; French Creek, 10. 2729 37

TENNESSEE.—*Holston*—New Hope, 1 40; Mt. Bethel, 1. *Kingston*—Cloyd's Creek, 5; Baker's Creek, 2; Bethel sab-sch., 12. 21 40

TEXAS.—*Austin*—New Orleans Soulat St., 10. *North Texas*—Jacksboro', 6 10; Rev. W. H. Niles, 5. 21 10
TOLEDO.—*Bellefontaine*—Belle Centre, 13 60, sab-sch., 3—16 60; Huntsville, 8 40; Buck Creek, 30; West Liberty, 4 54. *Huron*—Huron, 20; Bloomville, 8; Melmore, 4. *Lima*—Lima, 25. *Maumee*—Hicks-ville, 7; Delta, 1. 124 54

WESTERN NEW YORK.—*Buffalo*—Panama, 1 28; Al-

den, 7; Buffalo Breckenridge St., 17 50; North, 53 34; Silver Creek, 18. *Genesee*—Bethany Centre, 5; Wyoming, 17 12; Perry, 52; Castile, 19 15. *Genesee Valley*—Bradford, 43 82; Franklinville, 13. *Niagara*—Wilson, 20. *Rochester*—Sparta 2d, 7; Genesee Village 1st, 300; Groveland, 13; Dansville, 80; Victor, 23; Rochester Central, 62 26, sp., 4—66 26; Sweden, 15 70. 772 17

WISCONSIN.—*Chippewa*—La Crosse 1st sab-sch., 9; Baldwin, 13 20; Hudson 1st, 12. *Lake Superior*—Menominee, 30; Negaunee, 11, sab-sch., 3—14; Florence, 19. *Milwaukee*—Pike Grove, 25 40; Milwaukee Calvary, 36 04; Immanuel, 217 68; Perseverance, 5 63; West Granville, a member, 2. *Winnebago*—Ripon, 4; Omro, 12 25. *Wisconsin River*—Baraboo, 27; Richland Centre, 7; Fancy Creek, 3; Madison 1st, 47. 483 60

Woman's For. Miss. Soc., Philadelphia..... 9,340 24

Woman's Board of Missions, Northwest..... 6,517 01

Ladies' Board of Missions, New York..... 1,531 46

Woman's Board of Foreign Missions, Troy

Branch..... 421 08

\$17,809 79

Total amount received from Churches in February, 1882..... 44,815 90

LEGACIES.

Estate of Charles O'Neil, dec'd..... 2,500 00

Legacy of Wm. Reed, dec'd, Harrison Co., O. (sp.)..... 800 00

Estate of Parthenia P. Mayfield, dec'd, Philadelphia..... 242 10

Legacy of Mrs. James B. Alexander, Mifflin Co., Pa..... 95 00

\$3,637 10

MISCELLANEOUS.

Mrs. P. S. Eells, Skaneateles, N. Y. (sp.), 2;

Rev. James A. McKee, Bainbridge, Ga., 9 55; Rev. E. Garland and wife, Gran-

ville, O., 10; "From friends at home,"

150; Rev. Geo. Robinson, U. S. A., Fort

Buford, D. T., 20; James H. Beck, Troy,

Iowa, 5; Mrs. James Brown, N. Y. (sp.),

25; D. O. Calkins, 10; Wm. Adriance,

Poughkeepsie, N. Y., 10; Elizabeth Still,

Geneva, N. Y., 3; Mary and Joey Marsh-

man, Corsica, O., 2; C. Arbutnot, Pitts-

burgh, Pa., 1000; Rev. Geo. Morris, Bal-

timore, Md., 2000; Mrs. M. H. Wheeler,

Washington, D. C., 5; "Sisters," 7, sp., 5

=12; Mrs. Caroline White, Brooklyn, 2;

Rev. H. G. Blayney and wife, 3; Contents

of Willie and Mary's missy box for Siam,

2 15; Rev. A. McCalla, Fairfield, Iowa,

14; "Cash," 125; "Friend," 25; "C. C.,"

2; Mrs. M. G. Pigeon, Charlestown, Mass.,

10; Stone ch., Genesee, N. Y., 16 20; Rev.

S. Ward, Pinckneyville, Ill., 2; H. A.

Smith, Ind., 20; "Friend," 15; Ladies'

Missy Soc., Millersburg, Ill. (sp.), 34 50;

Richard Morris, England (sp.), 10; Mrs.

Turner, Scotland (sp.), 10; T. R. White,

N. Y. (sp.), 10; Chas. G. Rogers, Grundy

Centre, Iowa, 15; Mrs. M. J. Condit, 6 70;

W. J. C. Condit, "Tithe and first fruits," 4;

Sarah E. Middlemis, Freeport, Pa., 10;

Rev. M. A. Sackett, Nottingham, O., 5;

Union sab-sch., Richvale, Pa., 1; Miss

Nancy McClure, Rossville, Pa., 5; Miss

Jennie Chrisholm, Mt. Storms, W. Va.,

2 35; Miriam W. Stevenson, Pelham

Manor, N. Y., 5; Thos. Williams, Vernon,

N. Y., 20; S. P. Morehouse, Albion, N. Y.,

5; Hannah S. Toland, Germantown,

Pa. (sp.), 25; "C. Penna.," 14; A friend

of the cause, 5; Rev. W. W. Eells, Pitts-

burgh, Pa., 20; "C. C. and children," 15.... 3,722 45

Total amount received in February, 1882.... 52,175 45

Amount received from Sabbath-schools in

February, 1882..... 2,579 82

Total amount received from May 1, 1881.... 352,435 76

WM. RANKIN, Treasurer,

23 Centre Street, N. Y.

BOARD OF PUBLICATION.

1334 Chestnut Street, Philadelphia, Pa.

Letters relating to donations of books and tracts, the appointment of Missionaries and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D.D., *Corresponding Secretary*.

Manuscripts, and communications concerning matter offered for publication, whether for books or periodicals, to the Rev. JOHN W. DULLES, D.D., *Editorial Secretary*.

Reports of Sabbath-schools and letters relating to Sabbath-school work should be directed to the Rev. JAMES A. WORDEN, *Secretary of Sabbath-school Work*.

Correspondence of Missionaries, remittances of money, and donations, to Mr. S. D. POWEL, *Treasurer and Superintendent of Missionary Work*.

Orders for Books and Business Correspondence, except from Missionaries, and all orders for periodicals and payment for the same, to Mr. JOHN A. BLACK, *Business Superintendent*.

OUR MISSIONARY FUND.

The receipts for the Board's fiscal year, which ended with March 31, are not yet ascertained as the *Record* goes to the press, but we are glad to feel assured that they are considerably in advance of the receipts of last year. Every such advance is a cause for gratitude. Yet we also deeply feel that a far larger amount is needed for the benevolent work of this Board than it has received in the years past. The work grows on our hands in all directions. Earnest entreaties for our publications come from all parts of the West, Northwest, Southwest and South. With an increase of money in our Missionary Fund we would be able to accomplish a vast increase of good.

OUR ORDERING CATALOGUE.

The Board has issued a new "*Ordering Catalogue*," containing the names and prices of all its publications, from the first to the last and from the largest to the smallest. Any person desiring a copy can obtain it by sending to the Board a request for it on a postal card.

FROM WASHINGTON TERRITORY.

The Board recently sent a grant of books to a Sabbath-school in a young and growing town in Washington Territory. The following is a part of the grateful acknowledgment returned. The Board is constantly helping needy Sabbath-schools in this way, and would gladly do far more if the churches would more liberally supply it with the means.

We are deeply grateful to yourself and the Board of Publication for your valuable donation. The books are certainly handsome and extremely attractive, and a knowledge of their contents heretofore, as well as now, enables me to speak in the highest terms of their intrinsic worth. This acquisition of a library will be the greatest stimulus our school has had since it was organized, six months ago. My wife has carefully covered the large ones with cloth, so that they will be better preserved and kept. You were more liberal than we anticipated. Many thanks

for your kindness and liberality. Our books were distributed to our school yesterday, when by a unanimous rising vote it expressed its thanks to the Board for its liberality. I am confident this library will do us great good, in instilling a wholesome religious sentiment into the minds of the young and correcting errors that are prevalent. I am glad you sent the *Ride through Palestine* and the *Westminster Bible Dictionary*. We shall remember the Board gratefully for their kindness, and send a church collection some time in the present year.

WORDS FITLY SPOKEN.

The well-known and efficient Synodical missionary of our Board of Home Missions in Nebraska sends the following appreciative acknowledgment of a liberal grant of tracts from our Board. The writer uses no uncommon words.

The packages of doctrinal tracts have come. Please accept, in behalf of the home missionaries in Nebraska, our hearty thanks. They will do great good. Just now we can make excellent use of them. Many are "standing in the ways" and inquiring. Some want to know, "What do you Presbyterians believe?" We give them *Presbyterian Doctrine Briefly Stated*, by Dr. A. A. Hodge. Some are ignorant of our polity and methods. We give them *The Presbyterian System: Its Reasonableness and Excellency*, by Dr. E. F. Hatfield. Some are undecided as to what church they shall join. We give them *Ten Reasons for Being a Presbyterian*. Some are stumbling over the mode of baptism. We give them *Bible Baptism*, by the Rev. W. P. Breed, D.D., or *The Bible Baptist*, by the late Rev. T. P. Hunt. We are organizing a great many new churches and ordaining new men to the office of ruling elder. We give these newly-ordained elders *The Office of Ruling Elder*, by Dr. J. Few Smith, or *Duties of Ruling Elders*, by Rev. C. C. Riggs, and we exhort them to read, mark, learn and inwardly digest these admirable tracts; and this we believe to be better than any mere off-hand expositions. In these and in similar ways we are using these tracts, as we think all our ministers should learn to use them, "as goads and as nails fastened by the masters of assemblies." Whoever has not learned to use tracts has yet to learn one of the most ready and efficient methods of doing good.

G. L. L.

N. B.—If the conscience of any one who reads this letter asks him if he and his church are doing all they should to support the missionary work of the Board, the owner of that conscience must answer it for himself.

A PIONEER MISSIONARY.

An excellent ministerial brother in Michigan, who is also chairman of the Home Missionary Committee of his Presbytery, thus writes about a Book, Tract, and Sabbath-school missionary of the Board of Publication who is laboring in that Presbytery:

We regard this missionary's work as important for our churches. He goes *in advance of all others*, organizes Sabbath-schools, and prepares the work for our home missionaries to make appointments at places best calculated in the near future for organizing churches when the field has been occupied. I hope the Board of Publication will by all means re-commission him for the next year, for he is *the pioneer missionary*, and furnishes to our committee much valuable information.

The same is true of many, if not most, of the missionaries of this Board, and very many are the churches which, directly and indirectly, result from their pioneer labors.

THE NEEDS OF TEXAS.

The Rev. J. W. Allen, D.D., the Board's District Superintendent in the Southwest, writes as follows :

It has been my privilege to see much of the territory of the West and Southwest during the past eight or ten years, and to know something of the demands of the field by personal observation. The necessities of Texas alone are appalling when we consider how inadequate are the means at our command for supplying its wants. Our Church is only beginning its work in that empire state, which has a territory nearly five times as large as the great state of Missouri. Population is flowing into it so rapidly that large towns are built almost in a day. Great as has been the growth of population and the development of resources in the past, the indications are every way favorable for a more rapid increase in the future. Nearly one thousand miles of railroad have been completed within the past year, and about two thousand miles are under contract to be completed in the near future. This will of necessity attract immigration, open up a rich and undeveloped agricultural region, and build towns by the score, which will be centres of population. Those who have not been upon the ground cannot appreciate the situation, but think the brethren are extravagant in their calls for help. It is sad to think that in all that Synod we have but one man to disseminate the literature of our Board, and to supply the scattered families of our Church with sound reading matter, especially when so many of them are deprived of the regular ordinances of the gospel—a work so helpful to the home missionary, one which serves as an anchorage for the family, and is so admirably adapted to prepare the way for the organization of churches. To say that our working force should be quadrupled in that Synod falls far below the proper estimate.

OUR WORK IN TENNESSEE.

A missionary, in his trip over the Cumberland range of mountains across the Tennessee line into North Carolina, found books in use that he had left with families some years ago, still fulfilling their mission. The whole region is a field of sin, with but few Christian people, and without schools. The preaching places are many miles apart, and are

used but three or four times a year. Only four persons were found in a meeting of seventy who were not profane; yet all received him kindly, and desired "something for the children to read to them." This destitution finds no parallel in the most lawless frontier settlements, and has claims equal to those of heathen lands.

CASH RECEIPTS FOR THE MISSIONARY WORK OF THE BOARD OF PUBLICATION, FEBRUARY, 1882.

 Synods in SMALL CAPITALS—Presbyteries in *italics*—Churches in Roman.

ALBANY.— <i>Albany</i> —Johnstown, 20; Saratoga Springs 1st ch. sab-sch., 5 13. <i>Siam</i> —Petchaburi ch., 12.	37 13
ATLANTIC.— <i>Catawba</i> —Concord, 1. <i>Yadkin</i> —Salisbury, 50 cts.	1 50
BALTIMORE.— <i>Baltimore</i> —Baltimore 2d, 11 42; Churchville, 20 50. <i>New Castle</i> —Berlin Buckingham, 1 36.	33 28
CENTRAL NEW YORK.— <i>Utica</i> —Mount Vernon, 10; West Utica, 20.	30 00
CINCINNATI.— <i>Portsmouth</i> —Manchester, 4 50	4 50
CLEVELAND.— <i>Cleveland</i> —Cleveland 1st, 32 67, Cleveland 1st ch. sab-sch., 25, Calvary chapel sab-sch., 51, Y. M. M. B., 15—123 67; Cleveland 2d ch. Wilson Ave. sab-sch., 40; Northfield, 7; Rome, 46 cts.; Rev. A. R. Clark, 1. <i>Mahoning</i> —Hubbard, 5; Liberty, 2. <i>St. Clairsville</i> —Cambridge, 6 50; New Castle ch. sab-sch., 4 66; Stillwater ch. sab-sch., 1 03; Wheeling Valley, 6 31. <i>Steubenville</i> —Amsterdam ch. sab-sch., 5; Irondale, 2; Waynesburg, 3 25.	207 88
COLORADO.— <i>Puebla</i> —Canon City 1st, 5. <i>Santa Fé</i> —Socorro, 2 50.	7 50
COLUMBUS.— <i>Wooster</i> —Fredericksburg, 15. <i>Zanesville</i> —Pataskala, 1; Putnam, 10.	26 00
ERIE.— <i>Butler</i> —Pleasant Valley, 5. <i>Kittanning</i> —Bethel, 15; Homer, 5; West Lebanon, 10. <i>Shenango</i> —Enon, 6 15.	41 15
GENEVA.— <i>Cayuga</i> —Cayuga, 6. <i>Chemung</i> —Elmira 1st, 4 67. <i>Geneva</i> —Seneca, 5. <i>Steuben</i> —Campbell, 1; Cohocton, 2; Corning, 2 44.	21 11
HARRISBURG.— <i>Carlisle</i> —Dauphin ch., from a member, 3; Millertown, 7 50; Waynesboro', 2 46. <i>Huntingdon</i> —Beulah, 2 99; Houtzdale, 1. <i>Northumberland</i> —Buffalo, 4.	20 95
ILLINOIS CENTRAL.— <i>Schuyler</i> —Adrian, 1; Appanoose, 4; Fairmount, 2 45; Oquawka, 1; Perry, 3 85.	12 30
ILLINOIS NORTH.— <i>Chicago</i> —Austin, 85 cts. <i>Freeport</i> —Cedarville, 1 60. <i>Ottawa</i> —Rochelle, 3. <i>Rock River</i> —Geneseo, 2.	7 45
ILLINOIS SOUTH.— <i>Alton</i> —Carrollton (sab-sch., 2 55), 4 77; Yankeetown, 1 50. <i>Carro</i> —Fairfield (sab-sch., 2), 5 21; Sharon, 1 15. <i>Mattoon</i> —Arcola, 1 20; Paris, 5.	18 83
INDIANA NORTH.— <i>Fort Wayne</i> —Kendallville ch. sab-sch., 5; Ossian, 3 10. <i>Muncie</i> —Wabash, 1 17.	9 27
INDIANA SOUTH.— <i>White Water</i> —Richmond, 14 91	14 91
IOWA NORTH.— <i>Cedar Rapids</i> —Cedar Rapids 2d, 26 21, sab-sch., 18 30—44 51. <i>Dubuque</i> —Hazleton, 3. <i>Waterloo</i> —Ackley, 5.	52 51
IOWA SOUTH.— <i>Iowa</i> —Keokuk Westminster, 4 86; Mediapolis, 37 cts.; Middletown, 46 cts.; St. Peter's Evangelical, 4. <i>Iowa City</i> —Hermon (sab-sch., 2), 4.	13 69
KANSAS.— <i>Solomon</i> —Beloit, 12; Glasco ch., 1.	13 00
KENTUCKY.— <i>Louisville</i> —Louisville Olivet chapel, 13 76; Princeton, 6 65.	20 41
LONG ISLAND.— <i>Brooklyn</i> —Brooklyn Classon Ave., 68 55	68 55
MICHIGAN.— <i>Grand Rapids</i> —Clam Lake, 10; Grand Haven, 5. <i>Lansing</i> —Concord, 3 02. <i>Saginaw</i> —Midland City, 2.	20 02
MINNESOTA.— <i>Mankato</i> —Grandview, 1. <i>Red River</i> —Bismark ch., 25. <i>St. Paul</i> —Howard, 2 25; Rice's Point, 5; St. Paul 1st, 4 08; St. Paul Central, 6 30; Winsted, 1.	44 63
MISSOURI.— <i>Platte</i> —Rev. J. C. Young, 23	23
NEBRASKA.— <i>Nebraska City</i> —Burchard ch., 50	50
NEW JERSEY.— <i>Corisco</i> —Gaboon, 10. <i>Elizabeth</i> —Elizabeth 1st ch. sab-sch., Murray Miss'y Asso., 100; Perth Amboy ch. sab-sch., 67 34; Plainfield 1st, 6 15; Pluckamin, 7; Roselle, 3 33. <i>Jersey City</i> —Jersey City 1st, 23; Lakeview ch. sab-sch., 15; Tenafly, 1 17. <i>Monmouth</i> —Manchester, 30. <i>New Brunswick</i> —Ewing, 174 12; Kingston, 5; Pennington, 14 80. <i>Newton</i> —Belvidere 1st, 11 07; Belvidere 2d, 28 65; Sparta, 2; Wantage 2d, 5.	503 63
NEW YORK.— <i>Hudson</i> —Circleville, 3; Liberty, 38 cts.; Middletown 2d, 3 45; Milford, 1 45; Scotchtown, 64 cts. <i>New York</i> —New York Phillips, 25 80; New York Puritans, 26 65. <i>North River</i> —Poughkeepsie, 4 96.	65 33
PACIFIC.— <i>Benicia</i> —San Rafael, 27 55. <i>Los Angeles</i> —Anaheim, 1 25. <i>San Francisco</i> —San Francisco Howard St. (add'l), 10.	38 80
PHILADELPHIA.— <i>Chester</i> —Dillworthtown, 8. <i>Philadelphia</i> —Philadelphia Walnut St. sab-sch. (add'l), 100. <i>Philadelphia Central</i> —Philadelphia Kensington 1st, 21 51. <i>Philadelphia North</i> —Chestnut Hill, 111; Doylestown, 20; Morrisville, 1. <i>Western Africa</i> —Beadle Memorial ch., 88 cts. <i>Westminster</i> —Donegal, 4.	266 39
PITTSBURGH.— <i>Blairsville</i> —Poke Run, 11. <i>Pittsburgh</i> —Bethany, 21 25; East Liberty, 14; Pittsburgh Shady Side, 9 72. <i>Redstone</i> —McClellandtown, 2 75; Tent, 3. <i>Washington</i> —New Cumberland, 22. 83 72	83 72
TOLEDO.— <i>Bellefontaine</i> —West Liberty, 57 cts. <i>Huron</i> —Huron, 2.	2 57
WESTERN NEW YORK.— <i>Genesee</i> —Perry, 10. <i>Niagara</i> —Carlton ch. sab-sch., 23 14.	33 14
WISCONSIN.— <i>Lake Superior</i> —Ishpeming, 5. <i>Winnebago</i> —Auburndale, 2 25; Marshfield, 2 75. <i>Wisconsin River</i> —Belleville, 3 50; Dayton, 1; Verona, 2 20.	16 50
Total from Churches.....	\$1737 38
LEGACIES.	
Balance of legacy of Elisha Taylor, dec'd, late of Cleveland, O., 5884 15; Balance of legacy of Parthenia P. Mayfield, dec'd, late of Philadelphia, and interest, 242 10..	6126 25
MISCELLANEOUS.	
John C. Green Fund, interest, 750; James Russell, North Jackson, O., 10; Richardsville sab-sch., Pa., 8 22; United Presbyterian and Congregational sab-sch., Milford, Mich., 5; Cleveland, O., Willie and Ethel Eddy, 1 50, L. F. Lyman, 10, Mrs. Benedict, 2, Mrs. John Hayes, 10, G. W. Stockley, 20—43 50; Mrs. Austin Rogers, Cape Vincent, N. Y., 2; "M. E. F.," Chillicothe, O., 5; "D., of Penna.," 10; "W. D. M.," 5; "A.," 2; Thomas Williams, Esq., Vernon, N. Y., 20; "C., Penna.," 1.....	861 72
Total receipts in February	\$8725 35
S. D. POWELL, Treasurer.	

NOTE.—In the March number of the *Record* a credit was given of \$5 to the New London church of *Chester* Presbytery which should have been given to New London church, *Iowa* Presbytery.

BOARD OF CHURCH ERECTION.

HELPFULNESS OF CHURCH BUILDINGS.

In seeking a field of usefulness in the work of the ministry it is very natural and very proper for our missionaries to desire one that presents the fairest prospect of *permanent usefulness*. It is not enough to be able to report the number of miles travelled or sermons preached, but of souls brought into the kingdom of Christ, the establishment of churches and the organization of Sabbath-schools and prayer-meetings, that minister so largely to the formation of morals and the establishment of true piety.

But how is all this to be expected where the missionary has no settled or permanent place of preaching, no *church edifice* under whose shelter he may gather the people, no place for prayer-meetings, no suitable place for Sabbath-school? The idea of worshipping God in a rum-shop, or in a hall over a dance-house or saloon, is so opposed to everything that is devotional that no one expects good to be done—souls converted or believers sanctified. The minister himself is discouraged and his hands fall down in despondency. In circumstances like these many of our missionaries are left for months and even for years to labor on. Is it strange that they cry out with the Psalmist, “My soul longeth, yea, even fainteth for *the courts of the Lord*”?

We need men of *talents* and *ability*, as well as *piety*, for these new fields; but such men can find churches *here* that want their services, where they can have much larger congregations to hear them and to support them. Hence our most promising young men are pre-engaged by these wealthier churches, and comparatively few can be found to supply the ever-increasing demands in the West. And thus it will continue to be until the Church in the East gets a higher conception of the importance of *Church Erection*, and is willing to give a larger proportion of her wealth to secure these sanctuaries for God's poor ones, and these means of usefulness for Christ's ministering servants. The idea of any of our eastern churches that can afford to give two or three thousand dollars for the erection of a house to make *one minister* and his family comfortable sending two or three dollars to enable us to do the work of building the Lord's house for not less than *five hundred* of his faithful servants, who are doing their utmost to feed as many unsheltered flocks of Christ's poor sheep in the wilderness, is strange indeed. These missionaries are willing to labor. They count it all joy to encounter hardships in the service of the Master, but they cannot afford to have their hands tied—they cannot bear to see the good seed of the word driven away by the winds for the want of shelter. Human nature is very much the same

the world over. If you cannot get people *here* to sit upon the ground or on a hard plank to hear the gospel, nor crowd into a shanty for worship, you need not expect it *there*, where there is so much more of worldliness and less of devotion. No; when you send the missionary to proclaim the *glad tidings* you must not make it a matter of *penance* to listen to him. You must give him the means to furnish a sanctuary where God's people may "sit together in heavenly places," and say to the people of the world, "Come with us and we will do you good." The Lord's house is "a shelter from the storm, and a hiding-place from the tempest."

RECEIPTS FOR CHURCH ERECTION IN FEBRUARY, 1882.

ALBANY.—*Albany*—Johnstown, 20; Saratoga Springs 1st sub-sch., 10 18. *Troy*—Troy 2d, from W. I. Howes, sp., 50.

BALTIMORE.—*New Castle*—Berlin Buckingham, 2 70. *Washington City*—Washington 6th, from Missy Soc., 20; Washington New York Ave., sp., 50.

CINCINNATI.—*Chillicothe*—French, 2. *Dayton*—Midletown, 12.

CLEVELAND.—*Cleveland*—Cleveland 1st, 64 75; Northfield, 8; Rome, 93 cts. *Mahoning*—Poland, 5; Youngstown 1st, 32 77. *St. Clairsville*—Cambridge, 26 70; Seneca, 2. *Steubenville*—Bethesda, 18; Waynesburg, 4 75.

COLORADO.—*Denver*—Valmont, 40. *Pueblo*—Canon City 1st, 30. *Santa Fé*—Socorro, 10.

COLUMBUS.—*Columbus*—Columbus 1st, 25 91. *Woolster*—Fredericksburg, 5; West Salem, 6.

ERIE.—*Allegheny*—Emsworth, 13 68; Pine Creek 1st, 1 55. *Butler*—Fairview, 5; Pleasant Valley, 3. *Erie*—Corry, 7. *Kittanning*—Union, 6 60; West Lebanon, 10. *Shenango*—West Middlesex, 4 69.

GENEVA.—*Chemung*—Elmira 1st, 9 25; Newfield 1st, 5 92. *Steuben*—Corning, 4 87.

HARRISBURG.—*Carlisle*—Millerstown, 7 50; Waynesboro', 4 91. *Huntingdon*—Clearfield, 36 63; Clearfield sab-sch., 9 63; Hollidaysburg, 21 01; Hollidaysburg sab-sch., 3 01; Phillipsburg, 7 85. *Northumberland*—Buffalo, 5; Lycoming, 10.

ILLINOIS CENTRAL.—*Bloomington*—Danville, 27; Heyworth, 5; Pontiac, 6 69. *Peoria*—Limestone, 3. *Schuyler*—Oquawka, 1 72. *Springfield*—Sweetwater, 3.

ILLINOIS NORTH.—*Chicago*—Austin, 8. *Freeport*—Rockford 1st, 43 72; Woodstock, 14. *Ottawa*—Paw Paw Grove, 4; Rochelle, 3; Sandwich, 5 60; Wyoming, 2. *Rock River*—Fulton, 1; Geneseo, 2.

ILLINOIS SOUTH.—*Alton*—Carrollton, 4 39. *Cairo*—Enfield, 3 21; Enfield sab-sch., 2; Sharon, 1 15. *Mattoon*—Arcola, 2 38; Paris, 5.

INDIANA NORTH.—*Fort Wayne*—Decatur, 10. *Muncie*—Wabash, 2 31.

IOWA NORTH.—*Cedar Rapids*—Lyons, 2 15; Vinton, 37. *Port Dodge*—Battle Creek, 3 50. *Waterloo*—Marshalltown 1st, 8 56.

IOWA SOUTH.—*Council Bluffs*—Brooks, 1; Nodaway, 1. *Des Moines*—Plymouth, 4. *Iowa*—Evangelical St. Peter's Ger., 4; Keokuk Westminster, 9 62; Mediapolis, 74 cts.; Middletown, 93 cts. *Iowa City*—Blue Grass, 1; Hermon, 4.

KANSAS.—*Highland*—Greenleaf, 2 50. *Larned*—Iuka, 1 25; Medicine Lodge, 3 15. *Neosho*—Walnut, 3. *Solomon*—Bennington, 2; Beloit, 35; Culver, 2. *Topeka*—Manhattan, 7 25.

KENTUCKY.—*Louisville*—Hopkinsville 1st, 5; Princeton 1st, 6 25; Shelbyville 1st, 14 50.

LONG ISLAND.—*Nassau*—Islip, 12 58.

MICHIGAN.—*Grand Rapids*—Grand Haven 1st, 5. *Lansing*—Concord, 5 99; Delhi, 6 90; Mason, 9 25; Sunfield, 5 35. *Saginaw*—Emerson, 9 50; Ithaca 1st, 3.

MINNESOTA.—*Mankato*—Beaver Creek, 5; Wells, 4. *St. Paul*—Howard, 7; Winsted, 1. *Winona*—Washington, 7.

MISSOURI.—*Platte*—Hopkins, 2 50. *St. Louis*—St. Louis Lafayette Park, 25.

NEBRASKA.—*Kearney*—Red Cloud, 2 50. *Nebraska City*—Summit, 2 50. *Omaha*—Belle Centre, 4; Hooker, 6.

NEW JERSEY.—*Corisco*—Gaboona, 10. *Elizabeth*—Elizabethport, 25; New Providence, 4; Plainfield 1st, 12 18; Roselle, 6 57. *Jersey City*—Jersey City 1st, 23; Paterson 3d, 6; Tenafly, 2 31. *Monmouth*—Manalapan, 7. *New Brunswick*—Dutch Neck, 10; Ewing, 25 56. *West Jersey*—Fairfield, 8 60.

NEW YORK.—*Boston*—New Boston, 5. *Hudson*—Circleville, 3; Liberty, 74 cts.; Middletown 2d, 6 81; Milford, 2 86; Scotchtown, 1 26. *New York*—New York Brick (in part), 220 01; New York Puritans, 50 82. *North River*—Poughkeepsie, 9 82.

PACIFIC.—*Benicia*—St. Helena, 20. *Los Angeles*—Anaheim, 1 25. *Sacramento*—Redding, 7 60. *San Francisco*—Alameda 1st, 20 65.

PHILADELPHIA.—*Chester*—Chester 2d, 7; Great Valley, 15. *Lehigh*—Shenandoah, 3. *Philadelphia North*—Doylestown, 27; Morrisville, 2. *Westminster*—Bellevue, sp., 13. *Western Africa*—Beadle Memorial, 66 cts.

PITTSBURGH.—*Blairsville*—Parnassus, 14 71. *Pittsburgh*—Bethany, 27 50; East Liberty 1st, 31; Mount Pisgah, 5; Mount Washington, 5; Pittsburgh 2d, 23 09; Pittsburgh Central (add'l), 5; Pittsburgh Shady Side, 19 45; West Elizabeth, 3 67. *Redstone*—Rehoboth, 10 05; Round Hill, 15. *West Virginia*—Morgantown, 10 68.

TEXAS.—*Austin*—New Orleans Souiat St., 10. *Trinity*—Abilene, 5.

TOLEDO.—*Bellefontaine*—West Liberty, 1 13. *Huron*—Huron, 2. *Lima*—Middlepoint, 2 15; Shanesville, 3 15.

WESTERN NEW YORK.—*Genesee*—Perry, 17.

MISCELLANEOUS.

Mrs. M. A. Gaylord, Rochester, N. Y., sp., 3; James Russell, North Jackson, O., 10; "A.", 3; Returned, 18 79; Rev. J. C. Young, Mo., 46 cts.; "C.", Pa., 1; Ladies' Society, per Home Board, sp., for Payson, Utah, 300; Balance for sale of Brownsville ch., Minn., 20; Payment in full for sale of Walcott ch., Iowa, 197 60; Premiums for re-insurance of churches, 70 78; Interest from bond and mortgage loans of Permanent Fund, 526.

LEGACIES.

Balance of legacy of Elisha Taylor, late of Cleveland, O., 5884 15; Eliza J. Sherwood, dec'd, late of Manlius, N. Y., add'l, 100, less expense, 50; From estate of Mary C. Laughlin, dec'd, late of Garwin, O., 100; On account of legacy of Miss Parthenia P. Mayfield, 242 10.

Total receipts for February..... \$9,765 13

H. R. WILSON, Jr., Treasurer,
23 Centre St., N. Y.

BOARD OF RELIEF.

The wife of a disabled minister acknowledges a remittance in these terms :

"Your kind note, containing the blessed relief money, came promptly, for which please receive the most sincere thanks of many grateful hearts. For several days we had been without means, excepting *two cents*. Sabbath my little daughter asked me for a *penny*. I gave her the two pennies. Then I thought, Now I must pray; the flour is nearly out, the potatoes could be counted, the larder empty. Within a short time the relief came, in answer to prayer I believe. The Lord is very good to us, in giving us dear friends and help in our sorrow and need. We do thank you for the kind interest you have taken in our comfort and happiness. But for the money and clothing you have been instrumental in sending to us we would have suffered greatly. We have learned many lessons of faith and trust and love. May God help all poor sorrowing ones as he has helped us, and abundantly bless all who have borne our burdens! With most grateful regard, we are yours sincerely."

By the same hand a box of clothing was acknowledged thus :

"Dear Christian Friend:—I feel indeed unable to express to you and the ladies of the missionary society my grateful thanks for the pleasant and complete surprise you last week gave us. The ten dollars was a surprise, and so thankfully received, but the princely box exceeded anything ever dreamed of. A card from freight depot came, saying a box there for us. It was no use to conjecture as to where it came from or who sent it. We sent for it, opened it; but words cannot express the astonishment and the joy of the little people, who were so extravagantly remembered, nor the genuine pleasure and thankfulness of the poor father and mother. According to request, I had sent Dr. — a list of things most needed, but, not having heard from any one on the subject, I had ceased thinking of it. So the surprise was most complete. My list was also so long and expensive too; but you surely took the command, 'If any man take away thy coat, let him have thy cloak also'—literally, every measure full, pressed down, shaken together and running over. My husband was so delighted with his clothes and rubber-coat. It will save him much trouble and sickness, I am sure. Walking is his almost only pleasure. He is not able to read, and time is long and wearisome to him. The garments fit remarkably well. Such good tea, coffee and sugar we seldom now enjoy. Mr. —'s clothes fitted nicely, and my cloak beautifully. I must tell you the doll was accepted as a birthday present for baby Edward; and as he fell asleep with it hugged close to his arms, kissing it over and over, his perfect happiness caused the beautiful baby-smiles to linger long after he was in baby-land. He was two years old, born three months after his father was stricken, and this was his first very own plaything. The bonbons were highly appreciated by all. The tea and coffee are 'fit for the gods.' Of course you understand the allusion. We can now indulge in 'cups that cheer, but not inebriate.' We shall thank you all many a day hence for all these blessings. With most earnest prayer for God's blessing on all—your pastor, church and society—I am sincerely and gratefully yours."

ANNUAL REPORTS FOR 1872 AND 1875 WANTED.

Sincere thanks are tendered for the few copies already received, BUT MORE ARE NEEDED.

Do not put important items of business, and ESPECIALLY RECOMMENDATIONS FOR AID FROM THE RELIEF FUND, on postal cards. Postal cards are more apt to be mislaid, and are awkward to put on file. Commercial note-paper is most convenient for filing.

Forms of application for either disabled ministers or the widows of ministers will be mailed to any who desire them.

Ministers who have failed to receive the last Annual Report of the Board of Relief will be supplied on applying to the Secretary.

The Treasurer respectfully requests that in all remittances of collections, special care be taken to give the name of the *Presbytery* as well as the name and locality of the church.

RECEIPTS FOR BOARD OF RELIEF IN FEBRUARY, 1882.

ALBANY.—*Albany*—Johnstown, 50; Saratoga Springs 1st, 7 43. *Columbia*—Durham 1st, 16.

ATLANTIC.—*Knox*—Antioch ch., 75 cts.

BALTIMORE.—*Baltimore*—Baltimore 2d, 25; Baltimore Lafayette Sq., 17 46. *New Castle*—Berlin, 1 97.

CENTRAL NEW YORK.—*St. Lawrence*—Potsdam, 4 17. *Utica*—Mt. Vernon, 10.

CINCINNATI, per H. W. Hughes, Treasurer, 41 67. *Chillicothe*—Pisgah, 5. *Cincinnati*—Cincinnati 1st Ger., 8.

CLEVELAND.—*Cleveland*—Cleveland 1st, 47 25; Northfield, 8; Rome, 68 cts. *Mahoning*—Poland, 10. *Steubenville*—Irontdale, 4; Waynesborough, 5.

COLORADO.—*Denver*—Valmont ch., 20. *Pueblo*—Canon City ch., 10. *Santa Fé*—Socorro, 12 50.

COLUMBUS.—*Columbus*—From "N.," 100. *Marion*—Chesterville, 9. *Wooster*—Fredericksburg, 15; West Salem, 7 48. *Zanesville*—Pataskala, 1; Zanesville 2d, 14 52.

ERIE.—*Allegheny*—Bethel, 3; Pleasant Hill, 1. *Butler*—Amity, 5 75.

GENEVA.—*Cayuga*—Auburn Calvary, 5 59; Cayuga, 10. *Chemung*—Elmira 1st, 6 75. *Geneva*—Seneca, 5. *Lyons*—Rose, 14. *Steuben*—Campbell, 25; Corning, 3 55.

HARRISBURG.—*Carlisle*—Dauphin, a member, 3; Millertown, 7 50; Shippensburg, 300; Waynesboro', 3 58. *Huntingdon*—Beulah, 3; Houtzdale, 2 61; Morrisdale Mines, 2; Phillipsburg, 5 85. *Northumberland*—Jersey Shore, 50.

ILLINOIS CENTRAL.—*Bloomington*—Gibson, 4 60. *Springfield*—Lincoln, 10.

ILLINOIS NORTH.—*Chicago*—Bloom, 7 50; Chicago 1st, 100; Chicago Jefferson Park, 62 33. *Ottawa*—Rochelle, 8; Sreator, 4 66. *Rock River*—Fulton, 1; Geneseo, 2; Munson, 1; Woodhull, 10.

ILLINOIS SOUTH.—*Alton*—Carrollton, 3 22; Yankee-town, 4 72. *Cairo*—Enfield (including 2 from sab-sch.), 5 21. *McLeansboro*, 1 04; Sharon, 1 15; Rev. J. L. Hawkins, 5. *Mattoon*—Arcola, 1 74; Paris, 5.

INDIANA NORTH.—*Crawfordsville*—Crawfordsville Centre, 28. *Fort Wayne*—Ossian, 3 25. *Muncie*—Wabash, 1 69.

INDIANA SOUTH.—*Indianapolis*—White Lick, 6. *Iowa North*—*Waterloo*—Ackley, 10; East Friesland Ger., 4.

IOWA SOUTH.—*Council Bluffs*—Brooks, 2; Nodaway, 3; Pilot Grove, 3. *Iowa*—Keokuk Westminster, 7 02; Mediapolis, 53 cts.; Middletown, 68 cts.; St. Peter's Ger., 5. *Iowa City*—Hermion, 2; Marengo, 7 76; Mt. Union, 2.

KANSAS.—*Emporia*—Osage City, 1. *Neosho*—Fish Creek, 2; Garnett, 7 30; Mill Creek, 3; Oswego, 3 50. *Solomon*—Beloit, 10; Glasco, 2.

KENTUCKY.—*Louisville*—Princeton 1st, 4; Shelbyville 1st, 16.

LONG ISLAND.—*Long Island*—East Hampton, 9; Port Jefferson, 6 20.

MICHIGAN.—*Detroit*—Detroit Union, 15. *Grand Rapids*—Grand Haven 1st, 5. *Lansing*—Concord, 4 37.

MINNESOTA.—*St. Paul*—Howard, 3; Minneapolis Westminster, 102 99; Winsted, 1.

MISSOURI.—*Ozark*—Ozark Prairie, 2. *Palmyra*—Palmyra 2d, 10. *Platte*—Rev. J. C. Young, 34 cts. *St. Louis*—St. Louis Lafayette Park, 25.

NEW JERSEY.—*Corisco*—Gaboon, 10. *Elizabeth*—Elizabeth 1st, 101 91; Plainfield 1st, 8 88; Plainfield 2d, 132; Roselle 1st, 4 80. *Jersey City*—Jersey City 1st, 23; Tenafly, 1 69. *Monmouth*—Cranbury 1st, 35; Hightstown, 37; Manalapan, 8. *Morris and Orange*—Morristown 1st, 42 74; Summit Central, 49 60. *Newark*—Bloomfield 1st, 84 18. *New Brunswick*—Ewing, 215; Kirkpatrick Memorial, 4; Pennington, 42 63; Princeton 2d, 31 09; Titusville, 6 87; Trenton Prospect St., 69 49. *Newton*—Belvidere 1st, 5; Belvidere 2d, 17 60; Hackettstown, from Rev. A. Proud-fit (sp.), 25; Newton, 40. *West Jersey*—May's Land-ing, 2; Millville 1st, 6.

NEW YORK.—*Boston*—New Boston, 5. *Hudson*—Liberty, 54 cts.; Middletown 2d, 4 97; Milford, 2 09; Scotchtown, 92 cts.; Washingtonville 2d, 5. *New York*—New York Phillips, 33 04; New York Pur-itsans, 87 14. *North River*—Poughkeepsie, 7 17.

PACIFIC.—*Los Angeles*—Anaheim, 1 25; Ojai, 7.

PHILADELPHIA.—*Chester*—Bryn Mawr, 31 81; Ches-ter 1st, 20; Chester City, 8; East Whitelaud, 6. *Lac-kawanna*—Scranton Ger., 1; Susquehanna, 5; Rev. E. Bronson, 45 cts. *Lehigh*—Reading 1st, 103 01; Strouds-burg, 7. *Philadelphia Central*—Philadelphia N. Broad St., 154 08; Philadelphia Princeton, add'l 5. *Philadel-phia North*—Morrisville, 1; Neshaminy Warminster, 18 22. *West Africa*—Beadle Memorial ch., 88 cts. *Westminster*—Donegal, 5; York, Miss Cathcart, 25, Miss Latimer, 5—30; Union, 19.

PITTSBURGH.—*Blairsville*—Salem, 15 48; Union, 3. *Pittsburgh*—East Liberty, 25; Pittsburgh 2d, 23 09; Pittsburgh Shady Side, 19 45. *Redstone*—McClelland-town, 4; McKeesport 1st, 12 28; Spring Hill Furnace, 1; Tent, 4 60. *Washington*—Burgetstown, 8 85.

TEXAS.—*Austin*—New Orleans Souiat St., 5.

TOLEDO.—*Bellefontaine*—Urbana 1st, 21 57; West Liberty, 82 cts. *Huron*—Huron, 3. *Lima*—Salem, 1; Shanesville, 2 50; St. Mary's, 3. *Maumee*—Delta, 5. *WESTERN NEW YORK*—*Buffalo*—Westfield, 43 53. *Genesee*—Perry, 14. *Genesee Valley*—Almond 1st, 8 40. *Rochester*—Tuscarora, 4 40; Union Corners, 1 58.

WISCONSIN.—*Lake Superior*—Marquette 1st, 46 71; Negaunee, 9. *Milwaukee*—Perseverance, 2 13; West Granville, a member, 2.

From the Churches.....\$3335 30

MISCELLANEOUS.

"Cash," 99; Ill., Lewistown, Mrs. M. Phelps, 50; Ohio, Canton, Mrs. Joseph Weaver, 5; Interest on Permanent Fund, 100; Wis., Bayfield, J. H. Nourse, 15 03; Wis., Cam-bridge, Mrs. Mary A. Cargen, 5 50; N. Y., Vernon, Thomas Williams, Esq., 20; From "A Millenarian," 50; Philadelphia, Mrs. A. Miller, 10; Interest on Permanent Fund, per E. G. Woodward, Treas., 1401 27; Pa., Pittsburgh, Rev. W. W. Eells, 15; "C., Penna.," 4.....1774 80

Total for February.....\$5110 10

CHAS. BROWN, *Treasurer*.

NOTE.—The New London ch. credited last month is in Iowa Presbytery, and not in Chester.

Secretary, REV. GEORGE HALE, D.D., }
Treasurer, REV. CHARLES BROWN, } Office, 1334 Chestnut Street, Philadelphia.

COMMITTEE ON FREEDMEN.

A SABBATH AMONG THE FREEDMEN IN CHARLESTON, S. C.

(Concluded.)

In the evening we held a service with the Wallingford Church, who worship in a neat and commodious chapel in the Wallingford Academy building. This was the largest congregation we had during the day. The chapel will seat about four hundred, and was well filled. The audience had a decidedly Presbyterian appearance, and were remarkably decorous, quiet and solemn during the services. An organ and choir led the music, which was very good; but there was not that hearty singing by the congregation which we usually find among the colored people, and which is one of the great charms of their religious services. An organ and choir, I think, is a little beyond and above most of the members of our colored congregations as yet, and somewhat interferes with their free and earnest manner of singing. I enjoyed the music more in some of the congregations where we "lined out the hymns."

The pastor of the church is Rev. Elias Garden, an educated colored man and a good preacher. The church has a membership of one hundred and thirty-three, and is in a flourishing condition. Wallingford Academy, one of our most important and flourishing schools among the freedmen, is located here. It has about 550 pupils, and is doing a great and much-needed work for the colored people of the city. Many of the scholars come from homes of extreme poverty, while others are from some of the best families among the freedmen. Rev. T. A. Grove, the principal, has associated with him three white and two colored teachers, who spare no pains or labor to give thorough instruction to the many pupils who gather here. This school has been in existence now sixteen years, and no one can estimate the beneficial results among the colored people of the city. Thousands have received instruction here and gone out from it qualified for useful stations in life. Two of the graduates of this academy are teaching in Charleston and others in different parts of the state.

On our way to the academy we passed a large building of a castellated form, called the "Citadel," once the seat of the State Military Academy. The cadets of this school fired the first guns which ushered in our late civil war. We paused to look at this building as we passed. It was lonely and deserted now and rapidly falling into decay. The handsome fence which once enclosed its broad and beautiful grounds was broken down; and we saw, instead of military cadets, eager to fire on the flag of their country, groups of negro children with books and slates under their arms passing through the grounds on their way to Wallingford Academy, where "cadets" of a very different character are now turned out.

The work of the Committee in the city of Charleston has so far been a fruitful one. I wish others of our ministers and elders could spend a Sabbath among the freedmen there, and see for themselves the good fruits which the money and prayers of the Presbyterian Church have

brought forth in that city. I wish they could look on the more than half a thousand pupils in Wallingford Academy, hear them recite the Scriptures and the catechism, examine them in the different branches of academic studies, and talk with their faithful and self-denying teachers. I wish they could worship with those earnest and devoted people of the Olivet Church as they meet under that dilapidated old shed, their only place of worship, join with them in their prayers and simple songs of praise, and then follow them at the close of the service as they go forward to the desk to lay down their hard-earned weekly offerings, given out of their great poverty, that they may build a house unto their Lord. If they could do this, I am sure they would feel, as I did, that our work in Charleston has not been in vain, but an honor to the Master and an incalculable blessing to the freedmen.

ITEMS FROM THE FIELD.

The Committee has opened a new school at Riceboro', Ga., and the teacher, Mr. John McIntosh, a colored brother, writes as follows in regard to it:

"I opened on Monday, January 23, and the work has steadily grown in interest and magnitude. The people, who are very poor and ill-informed, spared no time in getting their children ready for school. I opened with six, and to-day (February 16) have enrolled 109, and 98 of this number were present. You must infer that I cannot accomplish much with so great a number. What shall I do? More are expected daily, and all that come are greatly needing the instruction that may be imparted to them. These children are needy and worthy, and parents and children regard the school as a great and long wished for blessing, but one teacher cannot answer the demand. Can you give me an assistant? I have thought once that I would dismiss all the girls and teach only the boys, or dismiss the boys and teach only the girls, or take a certain number of boys and girls and dismiss all the others; but I have deferred action in the matter until I am instructed by the Committee. I shall do what I can till I hear from you. Never before in the history of Liberty county have the merry voices of the school children been heard in Riceboro'. I hope none will be disappointed or made sad by the announcement that they must remain at home and grope yet longer in the midnight darkness of ignorance!"

This is only one of many such appeals that come to the Committee. Brethren, what shall we do? The state of our treasury will not permit us to meet all these touching demands. Shall the doors of the only school in Riceboro' be shut against these poor children? Will not some church or Sabbath-school support this assistant? It can be done for \$250.

Our missionary at Greenville, S. C., says:

"You are doubtless aware that this is not a Presbyterian section; on the other hand, the tide is against us, hence our progress is slow, yet I believe a good church will grow up here before a great while, if the school-work is continued and a good church and school-house be provided.

Our school is in fine working order, though held in a shop. Our congregation is small generally and composed mostly of young people. We are very anxious to buy and build, but alone we are too weak, and property is very high."

Rev. W. R. Coles, who has lately gone to Aiken, S. C., to open new work among the freedmen, writes:

"On last Sunday, assisted by Rev. T. P. Hay of the Southern Church, I organized our church here with nine members; two elders and one deacon were elected, ordained, and installed. On Sunday night, assisted by Rev. Hay, I administered the communion of the Lord's Supper to a respectable number of Christians, in addition to our own newly organized church. At a meeting of the session held in the afternoon on Sunday, one person was taken under the care of the session. So we have now a membership of ten persons, with an encouraging prospect in view. We have a flourishing Sabbath-school of about fifty pupils."

Rev. I. S. Moultrie, who is laboring on the Sea Islands, south of Charleston, S. C., preaches to six churches, three in Charleston county, viz., Edisto, Salem, and St. Andrew's; in Colleton county, St. Paul, Calvary, and Deem. In five of these churches there have been added on examination during the past year 41 members; by certificate, 7; adults baptized, 32; infants, 42. They have contributed to all the Boards \$17 03. This earnest and hard-working brother writes:

"In my field there is work for three more men—in Colleton county especially. Said county is on the main land, where there are many wandering Presbyterians, formerly in connection with the Presbyterian Church South, which seems to have had the sway of these counties, and most of the colored people were in connection with said Church. But at the close of the war, when both the white and colored returned home, as the Bible predicted the colored, being inclined to worship under their own vine and fig-tree, organized themselves into churches of their own. The Methodist and Baptist being first on the field most of those Presbyterians joined in with them. Many joined under condition, and many are standing off, still in hopes of a chance of getting again under their old fold, and are to-day calling out loudly for a shepherd of their fold to care for them, while others are standing ready to return to their original fold when opportunity offers, especially along the Caw Caw Swamp, Sam Pit Creek, and the Pinder Grass Cross Road.

"The islands not yet explored by Presbyterians are Hutchinson, Phoenix, Musselborough, St. Helena, Ladies' Island, Hilton Head, Parish, and Port Royal Island, in which the city of Beaufort is situated. There is not one Presbyterian organization on either of these islands, while there are wandering Presbyterians at each of those places. Frequently I am told of them, but, as you see above, my hands are too full now to do justice to them. Missionary work along the seashore is very perilous on account of the great rivers and inlets we have to cross, which at times are impassable.

"The great need is men to explore thoroughly South Carolina and means to support them. Men who are qualified and have the work at

heart, and a desire to evangelize and educate the freedmen morally and intellectually—men who are not afraid to work, as many we had in our midst, who were too delicate to work outside of a city, and who quit because they had not the work at heart.”

Our missionary, Rev. H. D. Wood, of Carthage, N. C., writes encouragingly of a new church lately organized at Blues Crossing. He says:

“We celebrated the Lord’s Supper on last Sabbath for the first time in our newly organized church, and I must say that I am filled with hope and encouragement with regard to this church. On the Sabbath we received six persons on profession of their faith and two by letter; baptized five adults and fourteen children. We have the largest congregation that has ever assembled at a Presbyterian meeting in this locality, and I believe made an impression not to be easily effaced. A man who had been raised here, but had not visited here for six years, says ‘the place and people are completely transformed.’ I told him that the religion that did not have that effect was not worth much. The most satisfactory features of the work in this place, and the measure of success we have, is the fact that it is the result, not of extraordinary effort, such as special revival meetings, etc., but of the simple and ordinary but powerful means which our Master appointed, and which the Holy Spirit renders effectual, the preaching of the word and the teaching of its doctrines. We have a good Sunday-school in connection with our church, and are so fortunate as to have qualified help in conducting it.”

Rev. J. T. H. Waite, at Dorchester, Ga., gives us the following touching incident:

“The other day I paid an old, half-starved colored widow for doing some work. The next day she walked a mile and a half back to say ‘the pay was wrong. I didn’t earn so much, and I didn’t want more than my own.’ Dear old soul! she, in her way, stood as one transfigured before me. She is warmer and happier to-day than then. Surely the Lord will take care of her, even if he has to send a raven from afar.”

A very sensible colored brother, who is preaching to his own race in the South and who knows the field well, writes as follows:

“‘AN OPEN FIELD’ is an expression often employed when we speak of mission work among the heathen. When a formidable obstacle to the entrance or spread of the gospel has been taken away in some unevangelized land the fact is made known to the churches, and urged as a motive why increased means and laborers should be provided, in order that advantage may be taken of the favorable opportunity for the diffusion of truth. All such things are regarded as clear indications of the divine favor and as placing new and greater responsibilities upon Christians, which they cannot neglect without guilt.

“But it is possible to have our attention so exclusively directed to far-off nations of the earth as temporarily at least to lose sight of opportunities for usefulness nearer home; and thus we may overlook wide fields of labor equally promising and destitute, and not only accessible, but calling loudly for Christian helpers.

"The American churches have just such a field of usefulness among the colored people of the southern states. Not only is the door wide open, but they are desirous to have properly qualified ministers to instruct them in the things which pertain to truth and righteousness."

As the schooner *Sarah Fisher*, which had just come up the river, made fast to the docks at Newbern, N. C., not long since, it was discovered that her captain, mate, and crew were all colored men. She was the first vessel that ever ascended the Neuse manned entirely by a colored crew. It was a novel sight to the people of Newbern. Why may not colored men command vessels and navigate the seas? Give them the education and training which our country honestly owes them and they will soon fill useful stations in all the departments of life.

There are in the public schools for colored children in the state of South Carolina 72,119 pupils, with 1223 colored teachers. There are in this state a little over 2000 in the parochial schools under our Committee, with 29 teachers.

There are over one hundred newspapers edited and published by colored men in our country. The *Africo-American Presbyterian*, edited and published by Rev. D. J. Sanders, one of our colored missionaries at Wilmington, N. C., would afford good reading for any of our white brethren.

RECEIPTS FOR FREEDMEN IN FEBRUARY, 1882.

ALBANY. — *Albany* — Schenectady 1st, 55 60; Saratoga Springs 1st sab-sch., 5 13. *Champlain* — Beekmantown, 2. *Columbia* — Catskill, 77 29; Greenville, 2. *Troy* — Troy 9th, 11; Stillwater 1st, 6.

ATLANTIC. — *Atlantic* — Mt. Pleasant, 1; Good Will, 63 30. *Catawba* — Mattoon, 1.

BALTIMORE. — *Baltimore* — Taneytown, 14 60; Broadway, 2; Brown Memorial, 23 71. *New Castle* — Berlin Buckingham, 136. *Washington City* — Western, 44 29.

CENTRAL NEW YORK. — *Binghamton* — Cortland, 29 79; Windsor, 11. *Otsego* — Gilbertsville, 17. *St. Lawrence* — Morristown, 5. *Syracuse* — Amboy, 4 50; Marcellus, 4 18. *Utica* — Lyons Falls, 2 55.

CINCINNATI. — *Chillicothe* — Pisgah, 5. *Cincinnati* — Somerset sab-sch., 2; Walnut Hills Tent, 131 37; 2d Ger. sab-sch., 2 90; Reading and Lockland sab-sch., 20; Delhi, 8 74. *Dayton* — Somerville, 2; Troy 1st, 41 75. *Portsmouth* — Ironton, 26 12.

CLEVELAND. — *Cleveland* — Rome, 46 cts.; Cleveland 1st, 32 67. *Mahoning* — Hubbard, 6; Liberty, 2. *St. Clairsville* — New Athens, 11 54; Wheeling Valley, 3 73; Stillwater, 2 73; Buffalo, 10; Cambridge, 7 70. *Steubenville* — Steubenville 1st, 7; New Harrisburg, 3; Still Fork, 4 07; Richmond, 18 50; Beach Spring, 27; Waynesburg, 3 20.

COLORADO. — *Denver* — Longmont Central, 6; Valmont, 10. *Santa Fé* — Socorro, 2 50.

COLUMBUS. — *Athens* — Middleport, 4 50. *Columbus* — Lancaster 1st, 8 85. *Marion* — Berlin 1st, 19; Trenton, 10. *Wooster* — Plymouth sab-sch., 7; Dalton, 8; Shreve, 4; Westminster, 24; Congress, 2 30; Hopewell, 16; Fredericksburg, 10; Orange, 7; Bethel, 7. *Zanesville* — Keene, 5; Jefferson, 5; Muskingum, 29.

ERIE. — *Allegheny* — Bethel, 3; Allegheny 1st, by A. Herslberger, for Biddle Building, 65; Allegheny North, 57 61; Pleasant Hill, 2. *Butler* — Muddy Creek, 5; Unionville, 5 64. *Clarion* — Sligo, 3; Beech Woods, 5. *Erie* — Harbor Creek, 2; Erie Park, 25; Corry, 10; Greenville, 32 55; Evansburg, 5; Harborsburg, 5; Wattsburg, 8 88. *Kittanning* — Freeport, 5 10; Rayne, 5; Jacksonville, 10. *Shenango* — Beaver Falls, 10; Clarks-ville, 28 64; Little Beaver, 4 64; Westfield, 106; New Castle 2d, 9.

GENEVA. — *Cayuga* — Auburn Central, 27 91; Genoa 3d, 1 80; Genoa 1st, 8 83; Ithaca, 78 22. *Chemung* —

Elmira 1st, 4 67. *Geneva* — Manchester, 4; Pen Yan, 38. *St.uben* — Corning, 2 44.

HARRISBURG. — *Carlisle* — Chambersburg Central, 10; Waynesboro', 2 46. *Huntingdon* — West Kishacoquillas, 20; Spring Creek, 8; Beulah, 3; Houtzdale, 1; Midlinton, 20. *Northumberland* — Bloomsburg 1st, 36 29; Chillisquaque, 5; Moersburg, 3. *Wellsville* — Covington, 3; Mansfield, 4 83.

ILLINOIS CENTRAL. — *Bloomington* — Heyworth, 5. *Peoria* — Farmington, 16. *Schuyler* — Adrian, 1; Appanoose, 4; Camp Creek, 9; Oquawka, 1. *Springfield* — Irish Grove, 8.

ILLINOIS NORTH. — *Chicago* — Will, 5; Peotone 1st, 50 56; Austin, 7 78. *Freeport* — Harvard, 5; Marengo 1st, 12; Oregon, 13 10; Rockford 1st, 44. *Ottawa* — Union Grove, 7; Granville 1st, 5; Rochelle, 10. *Rock River* — Fulton, 1; Broadway, 9 24.

ILLINOIS SOUTH. — *Alton* — Nokomis, 6; Carrollton, 2 21; Sparta, 13. *Cairo* — Harrisburg, 2 50; Enfield, 3 21; Enfield sab-sch., 2; Sharon, 1 15; McLeans, 1 03; Flora, 5; Cobden, 6 25. *Mattoon* — Morrisonville, 3; Paris, 5; Arcola, 1 20.

INDIANA NORTH. — *Logansport* — Remington, 3 70; Meadow Lake, 3; Rensselaer, 4. *Muncie* — Noblesville, 4; Hopewell, 2; Wabash, 1 17.

INDIANA SOUTH. — *Indianapolis* — Indianapolis 3d, 18; Indianapolis 2d, 37 27. *Vincennes* — Indiana, 2. *White Water* — Greensburg, 36.

IOWA NORTH. — *Cedar Rapids* — Mt. Vernon, 16 25; Mt. Vernon sab-sch., 2; Lyons, 1; Cedar Rapids 2d, 25; Blainstown, 10 70. *Ft. Dodge* — Ft. Dodge 1st, 14 33. *Waterloo* — Tranquility, 12 75; Baker's Grove, 4 25.

IOWA SOUTH. — *Des Moines* — Indianola, 4. *Iowa* — Morning Sun, 24 70; Franklin Centre Ev. St. Peter's Ger., 5; Middletown, 83 cts.; Keokuk Westminster 1st, 4 86. *Iowa City* — Princeton, 10.

KANSAS. — *Neosho* — Chanute 1st, 2 50. *Solomon* — Glasco, 1; Fort Harker, 1. *Topeka* — Lawrence, 25.

KENTUCKY. — *Ebenezer* — Paris 1st, 7; Sharpsburg, 2 20. *Louisville* — Warren Memorial, 79 12; Shelbyville 1st, 13.

LONG ISLAND. — *Brooklyn* — Brooklyn Throop Ave., 41 72; Brooklyn Clinton St., 51 25. *Long Island* — Moriches, 10. *Nassau* — Jamaica, 18 93.

MICHIGAN.—*Kalamazoo*—North Ch., Kalamazoo, 3. *Lansing*—Concord, 3 02.

MINNESOTA.—*Mankato*—Wells, 1. *St. Paul*—Minneapolis 1st, 35 44; Minneapolis Andrew, 24. *Winona*—Fremont, 5 50.

MISSOURI.—*Osage*—Butler, 10 60; Pleasant Hill, 3 13; Raymore, 9 37. *Platte*—Rev. J. C. Young, 23 cents.

NEW JERSEY.—*Elizabeth*—Madison Ave., 4 50; Roselle, 3 33; Plainfield 1st, 6 15. *Jersey City*—Paterson 3d, 8; Tenafly, 1 17; Jersey City 1st, 23. *Mummouth*—Riverton, Calvary sab-sch., 10. *Morris and Orange*—Orange 1st, 35. *New Brunswick*—Dutch Neck, 20; Bound Brook, 6 14; Trenton 4th, 45; Ewing, 16 05. *Newton*—Sparta, 2; Stanhope, 3. *West Jersey*—Camden 1st, 30 03; May's Landing, 1; Cedarville 1st, 12 06.

NEW YORK.—*Boston*—New Boston, 14. *Hudson*—Milford, 1 45; Scotchtown, 64 cts.; Liberty, 38 cts.; Greenbush, 5. *New York*—Church of the Puritans, 25 65; Phillips, 21; New York 13th St., 54. *North River*—Poughkeepsie, 4 96. *Westchester*—Yorktown, 8; Sing Sing, 120; Bridgeport 1st, 24 39.

PACIFIC.—*Los Angeles*—Wilmington, 1 20. *San José*—Watsonville, 7.

PHILADELPHIA.—*Lackawanna*—Towanda 1st, 82; Carbondale 1st, 19 02; Brooklyn, 15. *Lehigh*—Pottsville 1st, 24; Hazleton sab-sch., 25. *Philadelphia*—Southwark 1st, 5; Philadelphia 2d, 430 25. *Philadelphia Central*—North Broad St., 82 21; Olivet, 16 32; Bethesda, 15 76; West Arch St., 127 87; Princeton, by Mrs. Hardy for Biddle, 100; Philadelphia Arch St., 193 50. *Philadelphia North*—Providence, 7 50; Bristol, 15; Germantown 1st, 161 20. *Westminster*—Piqua, 50 cts.; Donegal, 5.

PITTSBURGH.—*Blairsville*—Beulah sab-sch., 10; Greensburg sab-sch., 15 24; Union, 5. *Pittsburgh*—Pittsburgh 3d, add'l, 20; Bridgeville, 34; Pittsburgh Central, add'l, 15; East Liberty, 28; Shady Side, 19 44; Mt. Olive, 4 05. *Redstone*—Mt. Vernon, 8; Mt. Pleasant, 24; Tent, 5; McClellandtown, 2 25. *Washington*—Wheeling 1st, 28 20; Burgettstown, 18 84. *West Virginia*—Grafton, 5.

TENNESSEE.—*Kingston*—Cloyd's Creek, 3; Baker's Creek, 3; Piney Falls, 3 15.

TEXAS.—*Austin*—Austin 1st, 21 90.

TOLEDO.—*Bellefontaine*—West Liberty, 57 cts.

WESTERN NEW YORK.—*Buffalo*—Lancaster, 10; East Hamburg, 6 50. *Genesee*—Attica, 16 94. *Genesee Valley*—Cuba, 6; Portville, 23 12. *Niagara*—Wilson, 23. *Rochester*—Brighton, 12; Bridgeport, 25 56.

WISCONSIN.—*Lake Superior*—Ishpeming, 8; Florence, 13. *Milwaukee*—Beloit 1st, 28 85; West Granville, a member, 1. *Wisconsin River*—Mineral Point Ladies' Soc., 3; Rockville Ger., 3; Hurricane Ger., 1.

MISCELLANEOUS.

Rev. B. F. Russell, Blackstocks, S. C., 2; J. A. Caruthers, Dexter, Iowa, 2; a friend, Fairfield, Iowa, 12 50; Rev. S. N. Robinson, East Hamburg, N. Y., 5; Rosebury, Pa., per Presbyterian, 1; J. B. Gregg, Crawfordsville, Ind., 5; Ch. Cedarville, Ills., 2 50; C. P. Evans, Irondale, Ohio, 1; "C. Penna.," 7; Anson Y. Tuttle, Edinburg, O., 1; Rev. W. Eells, Pittsburgh, Pa., 15; "Maryland," Emmittsburg, for Biddle, 10.

Total.....\$4804 83

By Rev. S. Mattoon, D.D., for Biddle University, from Mrs. Andrew Pierce, Clifton Springs, N. Y., 25; Mrs. H. E. Risley, New York city, 5; Mrs. Ellen S. Stevens, Oakfield, N. Y., 5; Miss Van Fleck, 6; Rob't Hedgecock, Plymouth, Ill., 4; Geo. S. Harris & Sons, Phila., 200; sab-sch. 2d ch., Steubenville, Ohio, 25; Westminster ch., California, 5 37; Miss Calista Hart, Geneva, N. Y., 50; sab-sch., Bellefield ch., Pittsburgh, Pa., 50. 375 37

By Rev. L. Dorland for Scotia Sem., from ladies of East Boston, 16 14; Mrs. A. J. Sawyer, Lincoln, Neb., 15; Rev. S. Cowles, D.D., Randolph, N. Y., 10; E. S. Skinner, per 1st ch. sab-sch., Lake Forest, Ill., 25; Rev. G. S. Corwin, East Pembroke, N. Y., 100; Mrs. S. F.

Williams, Geneva Lake, Wis., 90; Rev. A. J. Henry, for Amelia Girls, 30; W. F. Van Wagoner, Newark, N. J., 50; Youths' Miss. Soc. N. Y. Ave. ch., Washington, D. C., 30; Nimble Gleaners, Rockford, Ill., 30; Wm. S. Plumer scholarship, 200; Mrs. S. G. Owen, Norristown, N. J., 135; Mary Brown scholarship, Warren, Pa., 15; Mrs. Mary D. Holmes, Rockford, Ill., 15; The Misses Willard, Auburn, N. Y., 160; Ladies' Miss. Soc. N. Y., per Mrs. C. P. Hart, 40; The Misses Thurston, Brooklyn, N. Y., 25; Ladies' Miss. Soc., Shuman, N. Y. (with bbl. clothing), 4; Earnest Workers, Rockford, Ill., 10; Rickford, Ill., 3; Mrs. M. Johuson, Steubenville, Ohio, 45. 1048 14

\$1423 51

Received and expended on the field during the quarter ending December 31, 1881.

Atlantic.—Aimwell, 6; Calvary, 44; Deem, 15; Ebenezer, 23; Edisto, 123 22; Grace, 44 10; Salem, 104; Bethel, 42 75; Hebron, 73; Zion, 230 50; Hopewell, 12; Harmony Chapel, 12 90; Macedonia, 3 25; Mount Lisbon, 6 10; Mount Pleasant, 19 40; Mount Sinai, 8 20; Olivet, 69 66; St. Andrew's, 60; St. Paul, 147; Summerville, 47 25; Salem, 10 25; Wallingford, 76 50; Wallingford Academy, 184 66. 1360 74

Catawba.—Bellefonte, 9 65; Bensalem, 20; Bethel, 1 85; Bethphage, 28 72; Caldwell, 7 65; Charlotte, 104 30; Cheraw, 38 05; Davidson College, 12 43; Dutchman's Creek, 3 85; Ebenezer, 37 42; Emmanuel, 4; Good Hope, 2 25; Hamilton, 11 90; Hopewell, 18 70; Huntersville, 24 93; Lloyds, 8 45; Mattoon, 58 75; McClintock, 44 51; Miranda, 51; Monroe, 3 50; Mount Olive, 25 21; New Hope, 25 40; Philadelphia, 12 45; Pleasant View, 30 cts.; St. Paul, 11; Walker's Chapel, 11 20; Woodland, 11 66. 589 63

Fairfield.—Calvary Chapel, 21 25; Hermon, 96 69; Ladson, 123; Lebanon, 17; Little River, 20; Mount Pisgah, 68 45; Nazareth, 20; Macedonia, 13 10; Pitts, 27 90; Sloan's Chapel, 20 60; Shiloh, 27. 454 99

Holston.—Greenville. 16 25

Kingston.—Mount Tabor, 3 25; Salem, 16 05. 19 30

Knox.—Antioch, 25; Grace Memorial, 1 50; New Hope, 4 80; Oglethorpe, 5; Pleasant Grove, 1 35. 37 65

Louisville.—Louisville Knox, 84 55

Union.—Bethel, 13 75; Calvary, 17 50; Shiloh, 31 76; St. Luke, 16 25. 79 26

Yadkin.—Anderson Creek, 3 50; Bethany, 5 48; Blandino, 7 75; Blue Crossing, 28; Boonville, 12 91; Camerou, 46 69; Carthage, 54 50; Catawba River, 10 41; Chapel Hill, 74 73; Cool Spring, 40 25; Danville, 111 28; Fayetteville, 55 40; Freedom, 6 50; Freedom Bethany, 24 77; Friendship, 18 92; St. James, 72 04; Gold Hill, 1 45; Hillsboro' 2d, 3; Lillington, 25 cts.; Lexington, 34 50; Logan, 10 61; Mebauesville, 16 75; Memorial, 4 09; Mocksville, 68 77; Mount Airy, 3; Mount Olive, 4 50; Mount Tabor, 74 35; Mount Vernon, 39; Mount Zion, 1 50; Nazareth, 3 96; New Centre, 7 25; Panthersford, 18 55; Pittsburgh, 10 03; Raleigh, 19; Salisbury, 17 72; Statesville, 56 74; Thomasville, 17 10; Williams' Chapel, 18 97; Wilmington, 118 46; Wilson, 22 35; Winston, 43 35. 1198 38

Transylvania.—Concord, 18 00

Washington City.—Bethesda, 145; Russell Grove, 2 67. 147 67

37 65

84 55

79 26

5 48

12 91

54 50

40 25

6 50

18 92

1 45

34 50

10 61

68 77

4 50

1 50

18 55

17 72

17 10

22 35

1198 38

18 00

147 67

Total.....\$10,234 16

Acknowledged by Rev. S. Mattoon, D.D., 1 bbl. of bedding from Mrs. Hill, Princeton, N. J.; 1 bbl. from ladies of Balston Spa; 1 bundle from Misses Peritt and Mother, St. Augustine, Fla.; 1 bundle from Warren, Pa.; 1 box of books through Rev. Dr. Poor, Philadelphia; 20 Bible Dictionaries and 15 Cruden's Concordances, Tract Society edition, from Rev. G. S. Corwin, East Pembroke, N. Y.

By Mrs. W. Richardson, Winusboro', S. C., 1 box of clothing from sab-sch. class No. 15, East Liberty ch., Pittsburgh, Pa.

Presbyterian Committee for Freedmen, No. 116 Market Street, Pittsburgh, Pa.

REV. ELLIOTT E. SWIFT, D.D., Chairman.

REV. JAMES ALLISON, D.D., Treasurer, P. O. Box 1474.

REV. R. H. ALLEN, D.D., Corresponding Secretary, P. O. Box 258.

COMMITTEE ON TEMPERANCE.

LETTER TO SYNODS AND CHURCH.

AN APPEAL FROM THE PERMANENT COMMITTEE ON TEMPERANCE OF
THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH.

To the Synods of the Presbyterian Church in the United States :

DEAR BRETHREN :—As you are aware, the General Assembly of 1880 appointed a committee of nine to consider the expediency of establishing a Permanent Committee of the Assembly on Temperance. That committee unanimously recommended such an appointment, and the General Assembly of 1881 entrusted the work contemplated in the resolution to a committee of fifteen members—eight ministers and seven elders.

In the attempt to carry out the wish of the supreme court, under this appointment, and to call attention afresh to this field of Christian effort, we respectfully address ourselves to the Synods of the Church.

It is unnecessary for us to dwell upon the evils of intemperance and the duty of resisting to the utmost the agencies which tempt the strong, and in such frightful measure overwhelm the weak. No stronger statement of the facts, and of the Church's duty in relation thereto, can be made than in the report of the committee of 1880, to be found in the Assembly's Minutes for the present year (pp. 536, 537).

We only venture to recall some of the principles on which, as a Church warring against all evil and intent on promoting all good, we should renew and prosecute the effort to banish intemperance from the land, and to train and educate a people "filled with the Spirit."

1. We do not attempt to supersede the gospel of Christ by any preventive or reforming agency of our devising. We proceed on the principle that to make men right in heart and life before God, and to lay the foundation of a true and high morality, there is need for the renewing power of the Holy Ghost attending the preaching and believing of the gospel of Christ. We would not forget that in the absence of this saving faith men will live "according to the course of this world," and the particular form of evil presented in their lives will depend in a good degree upon their personal history and circumstances. But intemperance keeps men, in multitudes, from ordinary contact with the gospel.

2. When we single out intemperance, as the Church has done Sabbath-breaking, to be distinctly and specially combated, it is because of two peculiarities connected with this distinctive vice. In the first place, it is intimately associated with social usages and customs against which a true and strong public sentiment and concerted action are needful in the highest degree ; and secondly, the agencies through which intemperance is propagated are so intimately associated with the legislation of the land

that especial and exceptional organization against them is rendered necessary. These special efforts we would make without any distrust of the power of God's grace on the one hand, or any assumption on the other that mere abstinence from this particular vice is "the whole duty of man" towards his Creator or his fellow-men.

3. In a land and in a Church like ours, covering so wide a region and including so great diversity of mental habit and acquired knowledge, it will naturally happen that the opposition to intemperance will be rested on varying grounds, and maintained with a variety of weapons. It is to be our duty as a Church to select for the battle-ground such positions as we can unite in holding, and to furnish and commend such weapons as will be effective in the highest degree. This we can do without undervaluing or discouraging the efforts of any, even though they do not seem to us to make the best selection. We are to be in the van in the battle against this crying and deeply-rooted evil, and we are to assume that all that are in the same warfare are our allies, to be succored, encouraged and aided.

4. Among the methods, dear brethren, which we venture to suggest to you in your capacity as Synods, this is foremost: that you give the subject attention in your meetings by comparison of facts and of views, by a survey of the fields you cover as Synods, by the selection of such methods as you deem best adapted to these fields, and by inculcating on ministers and elders the diligent use of these means among those of whom "the Holy Ghost has given them the oversight." In some instances the preaching of special sermons on intemperance has been found of great value. Better still, perhaps, is it when scriptural teaching on this subject is incorporated with the ministry of the Word *in some proportion to the need of the community and the aggravations of the sin*, and where this teaching is followed up by appropriate organization, especially among the young. It may also be possible for you to provide for the dissemination of such literature as will make our fellow-citizens intelligent regarding the aspects of this sin in which it ought to be contemplated by the tax-payer and the legislator, and to stimulate them to the discharge of their duties as citizens in resistance to this and to every other corrupting force that insinuates itself into our social life, and procures for itself more or less formal and legal sanction. You will not undervalue the labors of the temperance lecturer and the wider organizations; but you will readily see how each minister, and indeed each church officer, can become an effective temperance agent in the community where he is known and trusted as a disinterested and consistent Christian citizen, and each congregation an informal, inexpensive, but most effective temperance society.

If it should seem to you that such efforts are without precedent in our

history, we have only to remind you that for seventy years the voice of the Presbyterian Church has been loud and distinct on this matter, and the utterances of the Church fill a large and conspicuous place among her historical records. The enemy against which we contend is unscrupulous, and is constantly changing the ground occupied. It is for the disciples, "wise as serpents," to employ the agencies best adapted to the shifting positions of this foe of human purity and happiness. Dear brethren, we do not assume the right to teach you what you know as well as we can do, nor do we claim the power to direct you as to means; but in the name of our General Assembly we implore you to give needed attention to this widespread and horrid evil, and to put forth all the power the Head of the Church has given you against it. We implore you in the name of the trampled millions of our countrymen, old and young, rich and poor; we implore you in view of the hundreds of thousands already endangered and ensnared; we implore you in the name of our common country, whose material resources and growing prosperity themselves become temptations to security and apathy in this matter; we implore you in the name of him who came to save from all sin, and whose "kingdom is righteousness and peace and joy in the Holy Ghost," and whose grace and power we trust will aid you, and make your efforts in this and in all other directions abundantly successful to the glory of his name.

We are, dear brethren, fraternally yours,

HENRY M. BOOTH,	JOHN HALL,	WILLIAM E. DODGE,
FRANK H. MARLING,	JOHN W. MEARS,	E. P. DURANT,
W. Y. BROWN,	JEREMIAH PETRIE,	SAMUEL FIELD,
THEODORE L. CUYLER,	WALTER CARTER,	DAVID M. STIGER.
J. C. FRENCH,	WILLIAM N. CRANE,	

NEW YORK, October 5, 1881.

THE PRESBYTERIAN CHURCH AND TEMPERANCE.

Summary of the Deliverances of the General Assembly on Temperance, from A.D. 1812 to A.D. 1881, being a report made to the Permanent Committee of the General Assembly on Temperance, and accepted by them.

1812. Ministers are urged to preach pointedly, and solemnly warning all, especially members of their churches, not only against actual intemperance, but against all those habits and indulgences which may have a tendency to produce it.

Church sessions are enjoined to purge the Church of a sin so enormous and disgraceful as intemperance.

1818. It was earnestly recommended that officers and members abstain from "even the common use" of ardent spirits.

1827. The Presbyterian Church is pledged to co-operate in one great national effort to accomplish a universal change in the habits and customs of our country relative to the intemperate use of intoxicating liquors. The American Society for the Promotion of Temperance is commended to the Presbyteries and congregations of the Church.

1828. A day of fasting, humiliation, and prayer, with special reference to the sin of intemperance, was appointed for the fourth Thursday of January. The Presbyteries are commended for forming associations to discountenance the use of all kinds of spirituous liquors.

1829. The apathy of Church members upon the subject, and the fact that any of them can be found actively engaged in promoting intemperance by using and trafficking in ardent spirits, is deeply deplored.

1830. Deep regret is expressed that any member of the Church of Christ should at the present day and under existing circumstances feel themselves at liberty to manufacture, vend, or use ardent spirits.

1835. An almost unanimous position of public opinion is quoted, to the effect that the use of ardent spirits as a common drink, and the traffic in it, are immoralities not to be countenanced by the Church of Christ. Here, it is suggested, we should take our stand and purge the Church from this deadly infection. Total abstinence from inebriating drinks should be the principle followed by all the followers of Jesus.

1840 (N. S.). Recommended that all forms and fashions which would countenance to any extent the sin of intemperance be avoided, such as all implication with the traffic and manufacture of intoxicating drink; asserted that the only true principle of temperance is total abstinence from everything that will intoxicate.

1842 (O. S.). The question whether the manufacturer and vender of intoxicating drinks should be continued in the full communion of the Church was answered by refusing to sanction any new term of communion.

1848 (O. S.). The Church cannot ally itself with voluntary societies, or require adherence to them on the part of its members. Those connected with temperance societies are recommended to labor to prevent the introduction of any other principle than Christian expediency as the ground of their pledge, and to guard them from the excesses to which they are liable from influences opposed to or aside from the gospel of Christ.

1854 (N. S.). Prohibition as a new system of legislation on temperance is commended to the attention and support of all ministers and churches.

1855 (N. S.). Prohibitory laws are approved; vigorous efforts to prohibit the traffic in intoxicating drinks are urged.

1860 (N. S.). The Assembly is willing to assign to the cause of temperance a relation to the Church not dissimilar to that which has been given to the benevolent objects with which it has been compared—tract, Bible, and missionary causes. This relation is such as the moral power of these objects secures upon the free affection and esteem of the members.

1864 (N. S.). Members are called upon to abstain from cider, beer, ale, and from the manufacture and use of domestic wines as beverages.

1865 (N. S.). The stated clerk was directed to prepare a paper exhibiting the testimony of the Presbyterian Church in the United States of America on the sin, evils, and the remedy of intemperance, and to print it in the appendix to the Minutes.

1865 (O. S.). The new exigency in regard to intemperate habits in our country, arising from the demoralizing tendency of the war, is recognized, and entire abstinence from all intoxicating drinks as a beverage is urged as the only sure protection against drunkenness.

The manufacture and sale of intoxicating drinks as a beverage is an offence in the sense of the Book of Discipline, inasmuch as it comes under the definition of an offence, Chap. I, Sec. 3: "Anything in the principles or practice of a church member which is contrary to the word of God, or which, if it be not in its own nature sinful, may tempt others to sin, or mar their spiritual edification." To persevere in such manufacture and sale, especially retail sale, is so palpable a violation of the law of Christian charity to the weak that it is a sufficient ground of refusal and exclusion against those already in the communion of the Church.

This, the deliverance proceeds to say (Digest, p. 489), is not establishing a new term of communion not before known in the Church. If the practice of the Church has been to any extent favorable to the admission or continuance of such persons in her communion, it only proves that the Church in these cases has overlooked or neglected to enforce the true principles of her standards. We conclude, therefore, that it is not adopting a new term of communion to exclude persons from sealing ordinances on the ground of their manufacturing and vending intoxicating drinks as a beverage. On the contrary, it is only falling back upon the teachings of the Bible and the Constitution of the Church, which require visible Christianity in a credible form of those who would partake of the ordinances, and refuse such privilege to those who by overt acts of offence fail to present such evidence.

This action in full was referred to the Board of Publication to be printed as a tract.

1871. The manufacture, sale and use of alcoholic stimulants as a beverage, in the belief of the General Assembly, is contrary to the spirit of God's word, and wholly inconsistent with the claims of Christian duty. Those who knowingly rent their premises for the traffic, or endorse licenses which legalize it, are reprehensible as accomplices in the guilt of the same.

This action was the response of the General Assembly to overtures asking for a clear and unmistakable expression in regard to the manufacture, sale, and use as a beverage, of intoxicating liquors.

1873. The efforts of the friends of temperance in and out of Congress to secure the passage of a law to suppress the sale of intoxicating liquors as a beverage in the territories under the care of the United States government are most heartily endorsed.

The Assembly declined to send delegates to a national temperance convention upon the invitation of the National Temperance Society.

1875. The testimonies of former Assemblies, particularly that of

1871, are reiterated. The sale and use of alcoholic stimulants as a beverage is contrary to God's word, and wholly inconsistent with the claims of Christian duty (page 515).

1876. Past action reiterated; ministers, ruling elders and communicants in every part of the Church should put forth renewed and more earnest efforts to arrest the progress of this tremendous evil.

1877. The existing phase of the temperance reform in which the religious sentiment was appealed to, and the pledge was taken in reliance upon divine strength, was recognized as destroying the divorce between the Church and temperance. The sessions of the churches are called upon to guard carefully the purity of the Church by refusing to admit to membership or to retain those within her pale who are engaged in the manufacture and sale of intoxicating liquors as a beverage, or who derive their livelihood from this sinful traffic. Every member of Christ's Church should feel constrained neither to touch, taste, nor handle the intoxicating cup, which has evil and only evil in it, as seen in its influence upon politics, society, homes, hearts and lives of men.

A committee was appointed to meet a similar committee from other evangelical churches at Xenia, Ohio, on the second Tuesday of October, 1877, to consult with reference to a plan for united effort on the subject of temperance. Rev. Thomas M. Hopkins, of Xenia, Rev. Samuel Findley, D.D., of Carlisle Station, Ohio, and Elder John B. Latchford, M.D., of Covington, Ohio, were made such committee, to report the result of their deliberations to the next General Assembly.

1878. The committee appointed in 1877 reported to the Assembly of 1878; their report was referred to the Committee of Bills and Overtures, but there is no record to show that subsequent action was taken.

1880. The deliverances of former Assemblies are reaffirmed from 1812 to the present time, including those against the manufacture and sale of intoxicating liquors to be used as a beverage, and against the renting of property knowingly for such manufacture and sale. Members are admonished to use all their influence for the suppression of the traffic. A committee was appointed to consider the question of the appointment of a Permanent Committee on Temperance, to report to the next General Assembly.

The stand which had been taken by Mrs. Hayes in regard to temperance was designated as heroic, and was recommended as an example to the women of America.

1881. Action of former Assemblies was reaffirmed. Ministers and people were urged to active and persistent efforts to form public opinion on this subject. The Permanent Committee on Temperance was appointed at this meeting.

By order of the Permanent Committee.

HENRY M. BOOTH, *Chairman*,
ENGLEWOOD, N. J.

DAVID M. STIGER, *Secretary*,
58 BARCLAY STREET, N. Y.

NEW YORK, September 29, 1881.

THE PRESBYTERIAN MONTHLY RECORD.

XXXIII.

PHILADELPHIA, MAY, 1882.

No. 5.

BOARD OF HOME MISSIONS.

RECEIPTS FOR HOME MISSIONS IN MARCH, 1882.

ALBANY.—*Albany*—Albany 1st, 264 88; Albany 4th, 1200; Ballston Centre, 6 55; Ballston Spa, 25; Carlisle, 13; East Nassau, 1 95; Galway, 17; Jefferson, 7; Mariaville, 7 14; Mayfield Central, 8; Nassau, 3 70; Saratoga Springs 1st, 40 64; Schenectady East Ave., 75 03; Stephentown, 8 25; Tribe's Hill, 10; West Galway, 7 50; West Milton, 1 25; West Troy sab-sch., 6. *Champlain*—Canaan town, 14; Constable, 7 50; Fort Covington, 20; Keeseville mon. con. col., 6. *Columbia*—Canaan Centre, 25; Hillsdale, 10; Hudson, add'l, 20; Rensselaerville, 16; Windham, 60. *Troy*—Caldwell, 4; Cohoes, 60; Green Island sab-sch., 12; Johnsonville, 35 91; Lansingburg 1st, 42 24; Malta, 20; Salem, 90; Troy 1st, 829 48; Troy 2d, 294 55; Troy 9th, add'l, 13; Troy Woodside, add'l, 50; Waterford, 19 39; Whitehall, 67. 3418 96

ATLANTIC.—*Jadkin*—Lexington, 50 cts.; Mocksville 24, 50 cts.; Statesville, 2. 3 00

BALTIMORE.—*Baltimore*—Annapolis (Youths' Missy Socy, 21 03), 34 36; Baltimore 1st, 1750; Baltimore 12th, 35; Baltimore Boundary Ave., 142; Baltimore Broadway, 11; Baltimore Brown Memorial (Mission sab-sch., 3 87), 103 87; Baltimore Tome St., 10; Baltimore Westminster (a member, 5, Mrs. Cyrus Dickson, 100), 105; Frederick, 10; Govane Chapel, 14 47; Hagerstown, 30; Mt. Alto, 5; Mt. Paran, 5; New Windsor, 4 93. *New Castle*—Bridgeville, 10; Delaware City, 12; Elkton, 45 55; Federalsburg, 7; Glasgow Pencader, 17 50; Harrington, 6; Kennedyville, 2; Lower West Nottingham, 5; Newark, 13 79; New Castle, 140 25; Pitt's Creek (sab-sch., 7), 18 40; Head of Christiana, 22; Westminster, 5; Wilmington Hanover St., 50; Wilmington Oliv., 8 52; Mispillion, 2. *Washington City*—Alexandria 1st, 5; Darnestown and sab-sch., 32 41; Falls (Ladies, 20), 30; Hyattsville, 10; Washington 4th, 25; Washington Metropolitan (sab-sch., 50 36), 100; Washington N. Y. Ave., 308 13; Washington 15th St., 5 50; Georgetown West St., 100. 3241 68

CENTRAL NEW YORK.—*Binghamton*—Bainbridge sab-sch., 20 31; Binghamton 1st, 171 03; Binghamton North, 10 90; Binghamton West, 9; Cortland sab-sch., 30; East Maine, 4; Marathon, 10; Masonville, 7 52; Binghamton Ross Memorial, 1. *Oscego*—Delhi 1st, 33; Delhi 2d, 36; Hamden, 3; Springfield, 104; Worcester, 15; Rev. S. J. Tracy, 75. *St. Lawrence*—Brasher Falls, 6; Brownville, 5; Cape Vincent (sab-sch., 8), 18; Chamont, 10; Dexter, 11 68; Oswegatchie 1st, 11; Plessis, 1; Louisville, 10. *Syracuse*—Amboy, 15; Baldwinville, 8 50; Fayetteville (sab-sch., 25), 60; Manlius, 3 91; Onondaga Valley, 20; Oswego 1st, 9 84; Oswego Grace, 47 59; Syracuse 1st (sab-sch., 250), 475 40; Syracuse 4th sab-sch., 45 50. *Utica*—Grant, 2; Lowville, 40; Oneida Castle, 25; Rome, 36 11; Saquoit, 31 05; Utica 1st, 171 21; Utica Westminster, 160; Waterville, 28 45; Westernville, add'l, 1; Whitesboro, 18. 1801 00

CHINA.—*Peking*—Peking Ch., 20 00

CINCINNATI.—*Chillicothe*—Bainbridge, 8; Bourneville, 20; Chillicothe 1st, 187 50; Chillicothe 3d, 10; Concord, 15; Frankfort, 10; Greenfield 1st, 88; Hamden, 20 25; Hillsboro, 76; McArthur, 3; Mt. Pleasant, 12; Picketon, 3 47; Omega, 3. *Cincinnati*—Bethel sab-sch., 2; Cheviot 1st Ger., 10; Cincinnati 5th, 9 67;

Cincinnati 6th, add'l, 10; Cincinnati Avondale, 50; Cincinnati Poplar St., 92 46; Cincinnati Walnut Hills (sab-sch., 125), 143 50; Cincinnati 1st Ger. (sab-sch., 7), 32; Cleves (sab-sch., 5), 19; Harrison (sab-sch., 5), 13; Mason and Pisgah, 6 30; Monroe, 8; Montgomery, 46; Moscow, 4; Somerset, 4 45; Westwood sab-sch., 5; Wyoming, 215. *Dayton*—Dayton 3d St., 609; Dayton Memorial, 15; Ebenezer, 2 25; Fletcher, 3 75; Harmony, 10; New Carlisle, 10; New Paris, 2; Osborn, 4; Oxford, 48 65; Piqua 1st, 22; Reily, 5; Springfield 2d, 67; Troy, 83. *Portsmouth*—Eckmansville, 7; Georgetown, 15; Ironton Woman's Miss. Soc., 100; Mineral Springs, 3; Ripley, 49 15; Sandy Springs, 5. 2178 40

CLEVELAND.—*Cleveland*—Brecksville, 15; Cleveland 2d, 846 60; Cleveland South, 52 65; Western Reserve College, 9 50. *Mahoning*—Alliance, 20; Brookfield, 8; Canton, 46 70; Clarkson, 4; Hanover, 3; Hubbard, 7; Liberty, 3; Niles, 5 25; Salem, 30; Vienna, 7; Warren, 17 04; New Waterford, 3. *St. Clairsville*—Barnesville Woman's Missy Socy, 12; Bell Air sab-sch., 27; Bethel, 5 72; Cadiz, 50 25; Coal Brook, 10; Crab Apple, 21; Mount Pleasant (sab-sch., 30), 42 74; New Athens, 13 32; Scotch Ridge, 7 18; Short Creek, 14 50; St. Clairsville Young Men, 51; sab-sch., 5 56; Stillwater, 4 92; Wheeling Valley, 3. *Steubenville*—Amsterdam, 4; Centre Unity, 5; Corinth sab-sch., 40; East Liverpool, 21 52; Harlem, 15; Hopedale, 5; Isl and Creek, 5; New Cumberland, 11; Pleasant Hill, 5; Ridge, 5; Sloan, 3; Steubenville 2d, 21 75; Uhrichsville, 10; Yellow Creek, 22; Dell Roy (sab-sch., 4), 25. 1543 64

COLORADO.—*Denver*—Fort Collins, 20; Leadville, 100; Valmont (sab-sch., 3 25), 15 65. *Montana*—Stevensville, 5; Skalkaho, 5. *Pueblo*—Silver Cliff, 25. *Santa Fé*—Taos, 8; Rincones, 2; Jemez, 20; Laguna, 10. *Utah*—Salt Lake City, 82; Ephraim, 2; Manti, 2. 206 65

COLUMBIA.—*Idaho*—Boise City, 10; Walla Walla, 20. *Oregon*—Albany, 24 78; Ashland, 8; Beaver Creek, 4 50; Jacksonville, 8 50; Lebanon, 10; Pleasant Grove, 14; Tualatin Plains, 18; Eugene City, 10. *Puget Sound*—New Tacoma, 12; Olympia, 20; Klkikat, 10 20. 169 98

COLUMBUS.—*Athens*—Beverly, 5; Gallipolis, 20; Marietta, 28; Nelsonville, 6; New England, 55 cts.; Syracuse, 7 03. *Columbus*—Bremen (sab-sch., 10), 25; Circleville Central, 37 50; Columbus 1st, 169 63; Groveport, 3 55; London, 21; Lower Liberty, 6; "N.", 100. *Marion*—Delaware (sab-sch., 52), 114; Delhi, 6 46; Iberia sab-sch., 2; Kingston, 3; La Rue, 5; Liberty sab-sch., 10; Jerome, 2; Marion (sab-sch., 10), 40; Marysville, 25 60; Milford Centre, 8; Pisgah, 5 04; Porter, 1 55; Richmond, 5; West Berlin sab-sch., 8. *Wooster*—Bethel, 11; Blooming Grove, 3 49; Chester, 5; Clear Fork, 6 24; Congress, 15 49; Hope-well (sab-sch., 14 30), 24 30; Holmesville, 10; Jackson (sab-sch., 12 75), 26 97; Lexington, 13; Marshallville, 5; Mt. Eaton, 7; Nashville, 5; Ontario, 1; Orange, 20; Orville Woman's Missy Socy, 25; Shelby, 5 25; Wooster 1st (sab-sch., 14 97), 101 19; Wooster Westminster, 46 75; Doylestown, from B. M. K., 7 50. *Zanesville*—Clark (sab-sch., 3 75), 14 40; Coshocton, 50; Fairmount, 6; Granville sab-sch., 13 85; Hanover, 3; Jersey, 50; Kirkersville, 9; Newark 2d, 200; Ot-

sego, 10; Rev. A. Kingsbury, 5; Rev. E. Garland and wife, 10. 1375 34

ERIE.—*Allegheny*—Allegheny 1st, add'l, 5; Allegheny 1st Ger., 11 54; Allegheny Bethel, 7; Bakers-town sab-sch., 5; Beaver (sab-sch., 52), 66; Freedom, 4; New Salem, 8; Sharsburg (sab-sch., 20), 67 09. *Butler*—Centre, 21 47; Martinsburg, 3 80; Mt. Nebo, 10 50; Muddy Creek sab-sch., 4; New Salem, 5; Pine Grove (sab-sch., 28), 45 27; Pleasant Valley, 5; Portersville, 10; Summit sab-sch., 5; Zelenople, 14 28; North Washington, 4 20. *Clarion*—Callensburg, 3; Mill Creek, 2 03; Mt. Pleasant, 1; Mt. Tabor, 6 41; Oak Grove, 4; Richardsville, 2 70. *Erie*—Atlantic, 3 80; Cambridge, 4; Cochran, 4; Dempseytown, 1; Erie 1st, 73; Erie Central, 200; Fairfield, 20; Fairview, 4; Garland, 2; Girard and sab-sch., 22; Gravel Run, 5; Irvineton, 2; Mill Village, 2 75; North East, 17; Pittsfield, 2; Sugar Creek, 1; Sugar Creek Mem., 1; Sunville, 1; Warren, 20; Waterford, 2; Westminster, 12; Rev. D. Waggoner, 1; Mrs. E. B. Waggoner, 2; Irene C. Waggoner, 3. *Kittanning*—Ap-pleby Manor, 5; Bethel (sab-sch., 13), 50; Bethesda, 2; Clinton, 8; Harmony, 7; Homer, 12; Indiana, 30; Kittanning, 103 14; Midway, 5; Saltsburg (sab-sch., 25), 96 29; Union, 6 78; Washington, 19; Worthing-ton sab-sch., 10. *Shenango*—Beaver Falls, 25; Lees-burg, 6 39. 1112 24

GENEVA.—*Cayuga*—Auburn Calvary, 6 29; Genoa 1st sab-sch., 18; Genoa 3d, 2 75; Scipio, 3; Sennet, 4; Owasco, 3. *Cheung*—Eddytown Ladies, 15; Elmira 1st, 25; Mecklenburg, 4 25; Tyrone, 6; Pine Grove, 5. *Geneva*—Canandaigua, 72; Canoga, 12; Gorham, 25; Oak's Corner, 4; West Fayette, 2 24; Mr. J. G. Porter, 10. *Lyons*—Fairville, 5 50; Galen, 15; Junius, 16 88; Joy, 5; Lyons, 24 81; Sodus, 2; Wolcott 1st, 30. *Steuben*—Arkport, 5 63; Bath, 48; Campbell, 165; Corning, 16 17; Elk Creek, 2 02; Hornellsville, 63 47; Howard, 26; Naples, 35 95; Prattsburg, 39. 717 96

HARRISBURG.—*Carlisle*—Big Spring, 73 11; Bloom-field (sab-sch., 30), 42; Carlisle 2d, 166 35; Chambers-burg Central, 59 83; Chambersburg Falling Spring, 200; Dauphin, 23 33; Green Hill, 3; Harrisburg Market Sq., 633 15; Harrisburg Pine St., 89 08; Harrisburg Westminster, 9 75; Middletown, 8 05; Middle Spring, 33 11; Silver's Spring, 16; Waynes-boro' (sab-sch., 7 41), 92 97. *Huntingdon*—Bedford (Burd Legacy, 8 60), 15 27; Curwensville (sab-sch., 42 23), 80; Everett, 4; Fruit Hill (sab-sch., 3), 17 50; Lewistown, 23 19; Logan's Valley sab-sch., 14 50; Cedar Spring sab-sch., at Lost Creek, 10 25; McVey-town, add'l, 2; Mapleton, 4; Milesburg, 5; Mount Union, 14; Osceola, 14; Shaver's Creek, 6; Shirleys-burg, 2; Bethany, 5; Spruce Creek, add'l, 98 91; Upper Tuscarora, 8 85; Fruit Hill at Glenhope, 2 50. *Northumberland*—Lewisburg (sab-sch., 37 50), 148; Lycoming, add'l, 18 23; Lycoming Centre, 3; Mif-fidburg, 6 04; Milton, 35; Mount Zion, 5; Renovo, 5; Rohrsburg, 2; Shamokin, 5; Shiloh, 10; Williams-port 1st, 30; Williamsport 2d, 38 25; Williamsport 3d, 19 09. *Wellsboro'*—Allegheny, 3; Coudersport, 14; Tioga, 5; Wellsboro' (sab-sch., 5), 17 33. 2140 64

ILLINOIS CENTRAL.—*Bloomington*—Bloomington 2d, Woman's Miss. Soc'y, 12 95; Chenou, 4; Dan-ville, 36 70; El Paso, 10; Minonk, 8 32; Onarga, 25; Pontiac, 17 15; Rossville (Ladies, 30), 40. *Peoria*—Altona, 5; Brimfield, 2; Brunswick, 9; Deer Creek, 3; Elmira, 4 50; Elmwood, 5; Galesburg, 65 25; Low Point, 10; Oneida, 8 50; Peoria 1st, 91 50; Peo-ria Calvary, 12; Peoria Grace, 6 11; Salem, 7; Washington, 6; Yates City, 12 15. *Schuyler*—Appa-noose Woman's Miss. Soc., 15; Augusta, 3 75; Brook-lyn, 3; Burton, 5; Bushnell, 5; Carthage, 10; Fount-ain Green, 5; Hersman, 14; Liberty, 8; Macomb, 51 75; Mount Sterling, 15; Prairie City (sab-sch., 5), 15; Rushville, 4 38. *Springfield*—Decatur 1st, 35 45; Jacksonville 1st, Interest on Prentice Fund, 148; North Sangamon, 30; Providence, 500; Petersburg sab-sch., 10 15; Williamsville, 2 50. 1282 11

ILLINOIS NORTH.—*Chicago*—Austin, 22; Campbell Park, 29 25; Chicago 1st, 1550 01; Chicago 2d, Ladies, 1; Chicago 3d, 724 57; Chicago Jefferson Park, add'l, 6; Chicago River Park, 2; Chicago Scotch, 21; Dunton, 11 03; Du Page, 20; Elwood, 13 50; Englewood, 31 51; Evanston, 192; Gardner, 6; Highland Park, 30; Homewood, 4; Joliet Central, 45 54; Kankakee, 60; Lake, 10; Lake Forest, add'l,

50; Peotone, 35; Waukegan (sab-sch., 45 94), 93 40; Wilmington, 13 25; W. C. Gray, 10; A. M. D., 5. *Freeport*—Freeport 1st, 136 08; Freeport 3d Ger., 5; Galena 1st, 20 91; Linn and Hebron, 23; Ridge-field, 18 12; Rockford 1st sab-sch., 120; Rockford Westminster, Young Ladies, 10; Rock Run, 10; War-ren, Woman's Miss. Soc., 10; Winslow, 5. *Ottawa*—Farm Ridge, 12; Mendota, 31 28; Morris, 20; Otta-wa, 7; Plato 1st, 2; Sandwich, 10; Streator, 9 27; Waltham, 11; Waterman, 7. *Rock River*—Ashton, 2; Dixon, 29 96; Franklin Grove, 2; Geneseo sab-sch., 5; Keithsburg, 3; Kewanee, 5; Munson, 5; Pre-Emption sab-sch., 3; Rock Island Broadway, 17 60. 3526 28

ILLINOIS SOUTH.—*Alton*—Bethel, 3; Carrollton, 19 57; Chester, 15 75; Elm Point, 3; Raymond, 4; Shiloh Hill, 5; Spring Cove, 11; Sugar Creek, 6; Trenton, 6; Yanketown, 3 70. *Cairo*—Ava, 13; Car-bondale, 12; Carmi, 10; Centralia (sab-sch., 15), 35 10; Cobden Women's Missy Soc'y, 3 50; Enfield, 3 40; Fairfield, 6 50; Friendsville, 3; Grand Tower, 20; Metropolis, 32 85; Olney, 10; Pisgah, 10; Richview, 8; Saline Mines, 5; Walnut Hills, 5; A Tithe Offering, 5. *Mattoon*—Assumption, 4; Casey, 3 50; Effingham, 3; Greenup, 2 50; Kansas (sab-sch., 3), 8 25; New Hope, 5; Oakland, 4; Palestine, 6 25; Pana, 3 50; Pleasant Prairie, 4; Robinson, 14 91; Shelbyville, 12 50; Tay-lorville, 6; Tuscola 1st, 5; Walnut Prairie, 5. 341 78

INDIANA NORTH.—*Crawfordsville*—Bethany, 5; Bethel, 6 50; Beulah, 8; Colfax, 10; Covington 1st, 6; Delphi, 29 60; Dover, 2 40; Kirklint, 2 75; Judson, 12; Ladoga, 15 80; Lafayette 2d, 58; Newtown, 11; Ox-ford, 5; Parkersburg, 2; Rockfield, 4; Rock Creek, 3 60; State Line, 3; Thorntown, 16 43; Wea, 10; Wil-liamsport, 5. *Fort Wayne*—Albion, 5; Auburn, 5; Huntington, 27; Highland, 2; Lima, 6 72; Piercetown, 16. *Logansport*—Centre, 3; Hebron, 2 25; Kentland Woman's Miss. Soc., 3 50; La Porte sab-sch., 90 80; Meadow Lake, 10; Mishawaka, 6 50; Pisgah, 2; Union, 9; Valparaiso, 20. *Muncie*—Anderson, 3; Jonesboro', 20; Liberty, 5 50; Marion, 5; Muncie (sab-sch., 4 50), 16 50; New Cumberland, 10; Peru, 13 35; Portland, 2; Union City, 5; Wabash, 7 69. 512 89

INDIANA SOUTH.—*Indianapolis*—Bainbridge, 4; Bloomington Walnut Street, 30; Carpentersville, 3; Georgetown, 2; Greenfield, 14 65; Indianapolis 5th, 5; Indianapolis 7th, 15; Nashville, 2. *New Albany*—Anderson, 1; Bedford, 10; Hanover sab-sch., 6; Mit-chell, 5; New Albany 2d, 144 98; Seymour, 5 50; St. John's, 2 50; Walnut Ridge, 2 26. *Vincennes*—Evan-sville 1st Ave., 16; Evansville Grace, 12; Evansville Walnut St., 30; Terre Haute Central, 5; Rev. W. S. Wilson, 10; Rev. M. L. Millford, 4. *White Water*—Bath, 4 70; Brookville sab-sch., 5; Clarksburg, 30; Dunlapville, 4 70; Homer, 5; Kingston, 70. 449 29

IOWA NORTH.—*Cedar Rapids*—Anamosa (Ladies, 10, sab-sch., 2 25), 16 90; Big Grove sab-sch., 1 05; Ely, 3; Fairfax, 3; Marion (sab-sch., 1 34), 22 98; Vinton 1st, 53; Wheatland, 3. *Dubuque*—Bethel, 25; Du-buque 1st (sab-sch., 12 87), 130 43; Dubuque Ger., 5; Hazleton, 2; Hopkinton (sab-sch., 11 26), 31 75; Lams-ing Ger. (sab-sch., 2), 7; McGregor Ger. (sab-sch., 4), 9; Pine Creek, 6; Pleasant Grove, 3; Sherill's Mound, 6 75; Waukon Ger., 68. *Fort Dodge*—Boone, 4 76; Fort Dodge (sab-sab., 6 23), 41 49; Grand Junction sab-sch., 2 09; Ida, 2; Jefferson, 10; Mitchell, 5 50; Plymouth Co., 5; Sac City, 5; Storm Lake, 2 50; Wheatland Ger., 2; Hope Chapel, 7; Scotland, 4; Tyn-dall, 2; Mill Town, 2; Kimball, 2; Denton, 6; Rock Creek, 5; Huron, 10. *Waterloo*—Blairsburg, 2 08; Eldora, 7; Goldfield, 4 50; Grundy Centre, 10; Hol-land sab-sch., 3; Morrison, 12; Nevada, 5; Point Pleas-ant, 4; Steamboat Rock, 3; Unity, 2; Williams, 11 92. 579 74

IOWA SOUTH.—*Council Bluffs*—Adair, 6 32; Avoca, 2 50; Bedford, 11; Casey, 1; Clarinda, 18 48; Essex, 4; Guthrie Centre, 1; Imogene sab-sch., 3 50; Lenox, 4 15; Malvern, 57; Menlo, 15; Emerson, 7 50; Red Oak, 20 27; Shenandoah, 21. *Des Moines*—Albia, 20; Chariton sab-sch., 9; Corydon, 5; Dallas Centre, 4; East Des Moines, 4; Garden Grove, 5; Humeston, 5; Leighton, 4; Newton, 9 88; Olivet, 3; Plymouth, 4. *Iowa*—Chequest, 2 15; Keokuk Westminster, 97 76; Salina, 2. *Iowa City*—Blue Grass, 1; Davenport, 3; Davenport College Ave., 60 cts.; Fairview (Ladies, 4 50), 6 50; Hermion, 1; Muscatine Ger., 6; Oxford,

13; Red Oak Grove, 5; Scott (Ladies and sab-sch., 8 50), 14 20; Sugar Creek, 7; Summit, 6; Tipton, 7 45; Unity, 5; Walcott, 1; Washington, 19 45; West Liberty (sab-sch., 6 26), 7 67; Wilton, 10; West Branch, 4; What Cheer, 3 60. 495 99

KANSAS.—*Emporia*—Augusta, 1 50; Burlingame, 12; Burlington, 7 50; Caldwell, 5; Calvary, 1; Canton, 5; Roxbury, 5; Council Grove, 8 36; Mulvane, 5; Newton Ladies, 2 50; Osaage City, 5; Parkerville, 4 75; Rock Creek, 7; Walnut Valley, 9; Wellington, 10; Elm Creek, 3 32; New Salem, 5; Waverly, 5 20; Scranton, 1; Pioneer, 5; Indianola, 3. *Highland*—Blue Rapids, 4 06; Frankfort, 5; Irving, 9 55; Vermilion, 1; Oneida, 3. *Larned*—Burton sab-sch., 3; Chase, 4; Enterprise, 1; Iuka, 1 50; Harper, 5; Medicine Lodge, 2 25; McPherson, 5 05; Sterling, 4. *Neosho*—Carlyle, 1 67; Chetopa, 21; Fairview, 4 23; Geneva, 1; La Cygne, 4; Liberty, 1; Monmouth, 65 cts.; Muskogee, 5; Neodesha, 7 50; Neosho Falls, 12 75; New Lancaster, 3; Osaage, 94 cts.; Parsons, 15; Pleasanton, 2 25; Somerset, 5; Altamont, 3; Cherryvale, 6 30; Yates City, 6; Montana, 4; Lone Elm, 42 cts.; Salem, 50 cts.; Rev. R. Hahn, 4 85; McCune, 64 cts. *Solomon*—Solomon, 10; Poheta, 4; Hays City, 5; Lincoln, 12; Smith Centre, 1; Vesper, 15; Providence, 15; Mankato, 20; Bethel, 2 50; Waukeeny, 2; Bennington, 8; Cheever, 3 75; Willowdale, 1 25; Abilene, 5. *Topeka*—Lawrence, 94 50; Oskaloosa (sab-sch., 1), 5; Perry sab-sch., 3; Pauline, 2 70; Riley Centre Ger., 3. 482 94

KENTUCKY.—*Evanezer*—Ashland, 47 75; Falmouth, 8 12; Flemingsburg, 6 70; Frankfort, 14 55; Greenup, Ladies, 5; Lexington 2d, 160; Maysville 1st, 12. *Louisville*—Hopkinsville, 7 51; Louisville College St., 75 15; Louisville Walnut St., 16 90; Louisville Central, 71 88; Olivet Chapel, 31; Scottsville, 5. *Trancysylvania*—Columbia, 20; Danville 2d, 100; Edmondton, 5; Harrodsburg, 13 15; Lancaster, 20; Perryville, 5. 624 71

LONG ISLAND.—*Brooklyn*—Brooklyn Classon Ave. sab-sch., 125; Franklin Ave., 36; Green Ave., 13 66; Hopkins St. Ger., 12; Lafayette Ave. (sab-sch., 100), 123; Memorial, 130; South Third St., add'l, 5; Throop Ave. sab-sch., 17 14; Westminster sab-sch., 62 50; Greenpoint, 12 53; Throop Ave. Mission, Sabbath Missionary Association, 50; Lincolnumville, 20. *Long Island*—Bellport, 6 13; Cutchogue, 25; Mattituck, 7 65; Sag Harbor, 112; Shelter Island, 17; South Haven, 12; Yaphank, 3; Manor, 4; Selden, 3; Olivet (sab-sch., 50 cts.), 5. *Nassau*—Babylon (sab-sch., 5 84), 15 84; East Williamsburg (sab-sch., 5), 15; Huntingdon 2d, 26 44; Melville, 3 58; Newton, 58. 920 47

MICHIGAN.—*Detroit*—Birmingham, 15; Brighton, 7; Detroit 1st, 150; Detroit Calvary, 20; Detroit Fort St., 840 73; Detroit Westminster (sab-sch., 62 50), 250 of which from H. K. White and 50 from Mrs. H. K. White, 100 from J. D. Whitney, Jr., 593 99; Howell (sab-sch., 25), 192; Milford, 29; Saline, 6 42; Anonyms, 2; Detroit Central, 24 67; Stony Creek, 32 50. *Grand Rapids*—Clam Lake, 25; Grand Rapids Westminster, 22 72; Ionia Ladies, 12 10; Montague, 10; Muir, 10; Pewamo, 5; Westwood, 2; Harbor Springs, 5 48; Ferry Ministry Fund, 100. *Kalamazoo*—Buchanan, 7 50; Constantine, 9 15; Kalamazoo, 150; Paw Paw, 15; Plainwell, 3 75; Richland, 20 72; Schoolcraft (sab-sch., 3), 20. *Lansing*—Albion, 18; Homer Ladies, 20; Marshall, 96 05; Mason, 21; Parma, 10; Springport and Tompkins, 5. *Monroe*—Adrian, 60; California, 6; Coldwater, 97 10; Erie, 12; Jonesville, 30; Monroe, 80; Petersburg, 4. *Saginaw*—Bay City (Mission sab-sch., 10), 60; Brookfield, 2; Cass City, 6; Emerson, 12; Gaines, 5; Ithaca, 3; Mt. Pleasant, 11; West Bay City, 4 91; Rev. N. Tucker, 5; Harrisville, 6. 2905 79

MINNESOTA.—*Mankato*—Beaver Creek, 4 19; Home, 2 50; Jackson, 12; Mankato, 66 76; St. Peter's Union, 22 50; Wells Juvenile Band, 10; Goodwin, 1 25; Anboy, 5. *Red River*—Mrs. Cobleigh, 10; Bismarck, 10; McKinnock, 11 35; Ojeta, 50 cts.; Greenwood, 4. *St. Paul*—Buffalo, 14 32; Empire, 2; Farmington, 3; Hastings, 15; Litchfield (sab-sch., 2), 13; Minneapolis 1st (Ladies, 17 23, sab-sch., 25 66), 42 89; Minneapolis Franklin Ave., 18; Minneapolis Westminster, 150 02; Rockford, 4; St. Cloud, 5 61; St. Croix Falls, 12; St. Paul Central (sab-sch., 25), 65 18; St. Paul Dayton

Ave., 94; St. Paul House of Hope, 75 64; Taylor's Falls, 12; Vermilion, 4; Willmar, 7; Anonymous, 10. *Winona*—Albert Lea, 33 95; Chatfield, 27 65; Owatonna Ladies, 12; Rochester (Ladies, 15), 40; Winona Ladies, 5; Winona Ger., 4. 830 31

MISSOURI.—*Osage*—Appleton City, 2 50; Butler, 35 25; Knob Noster, 20; Lone Oak, 7; Rich Hill, 11 75; Tipton, 14; Warrensburg, 4 50; Schell City, 8. *Ozark*—Grand Prairie, 3; Joplin (sab-sch., 1), 8; Neosho, 4 10; Salem, 4; Shiloh (Ladies, 7 50), 11; Springfield Calvary, 80; Westminster, 2 75. *Palmyra*—Birdseye Ridge, 3; Edina, 10; Glasgow, 4; Hannibal 1st, 60; Kirksville, 16; Knox, 5; Milan, 4 65; Millard, 3; Moberly, 8; Palmyra, 10; Shelbyville, 5; Sullivan 1st, 1 95; Wilson, 3; Sedgwick, 2 60. *Platte*—Avalon, 2 65; Carrollton, 6; Craig, 3; Dawn, 2 60; Graham, 4; King City, 3 41; Mound City, 20; Oregon, 5 70; Parkville, 4; St. Joseph Westminster, 27; St. Joseph North, 2; Union, 4 30; Weston, 1. *St. Louis*—Bethel Ger., 12 75; Cuba, 8; De Soto, 6 25; Kirkwood sab-sch., 38 50; Rolla, 14; Salem, 3 50; St. Louis 1st, 269; St. Louis 2d, 500; St. Louis 1st Ger., 17 50; St. Louis La Fayette Park, 49; Webster Grove, 20; Glasgow Ave., 5 35; Memorial Tabernacle, 10. 1391 56

NEBRASKA.—*Kearney*—Aurora, 5; Kearney, 17; North Platte, 16 56; Republican City, 5; Orleans, 5; Rev. A. B. Byram, 6 50; St. Paul, 13; Unity, 2; Harvard, 4; Inland, 2. *Nebraska City*—Alexandria, 6; Beatrice, 8 15; Bethel, 2 95; Falls City, 19; Lincoln, 45 01; Meridian, 5; Pawnee City, 8 67; Plattsmouth, 25 60; Plattsmouth Ger., 5; Salem, 5 38; Tecumseh, 10; White Cloud, 1 65; Garrison, 1 78; Endicott, 2 10. *Omaha*—Colfax Central, 2 25; Oakdale, 10; Waterloo, 10. 244 60

NEW JERSEY.—*Corisco*—Benita, 15. *Elizabeth*—Clinton 1st, 8 33; Connecticut Farms (sab-sch., 4 57), 30; Dunellen sab-sch., 3; Elizabeth 3d sab-sch., 25; Elizabeth Ger., 14. *Elizabeth Westminster*, 317; Liberty Corner, 8; Plainfield 1st, 57 38; Pluckamun, 10 20; Rahway 1st (sab-sch., 44 47), 96 20; Rahway 2d, 115; Roselle 1st (sab-sch., 67 70), 95 75; Westfield, 25 13. *Jersey City*—Carlstadt, 5; Hoboken 1st, 19 30; Jersey City Claremont, 30 36; Jersey City Westminster, 10; Newfoundland, 24; Norwood, 15; Passaic (sab-sch., 32 21), 50 40; Passaic Ger., 4 80; Paterson 1st, 104; Paterson 2d, 65 88; Paterson 1st Ger., 18 42; Paterson Broadway, 8 26; Rutherford Park (sab-sch., 40), 56 50; Tenafly, 4 93; West Hoboken (sab-sch., 10), 38 57; West Millford, 10. *Monmouth*—Bordentown, 11 10; Columbus (sab-sch., 12 35), 15; Cranbury 1st, 111 25; Delanco, 1; Farmingdale, 30; Holmanville, 4; Jamesburg, 95; Keyport, 10; Lakewood, 15; Matawan, 32 68; Ocean Beach, 2; Plattsburg, 6; Shrewsbury, 50; Tennant, 49 60; Tom's River, 5 92. *Morris and Orange*—Boonton (sab-sch., 44 73), 69 73; Chatham, 6 02; Dover sab-sch., 50; Dover Welsh, 2; East Orange, 305 42; Fairmont, 7; Flanders, 7; German Valley (sab-sch., 36), 56; Hanover, 20; Madison, 9 81; Mendham 1st (sab-sch., 6 46), 39 76; Mine Hill, 24; Morristown South St., 100; Morris Plains, 13; New Vernon, 50; Parsippany, 33 37; Pleasant Grove, 17; Schooley's Mountain, 5; Succasunna (Ladies, 20), 32 55; Summit Central (sab-sch., 30 75), 33 24; Whippany, 7. *Newark*—Montclair (mon. con. 42 94, 242 94; Newark 2d, 39 57; Newark Calvary, 26 94; Newark High St., 64; Newark Ger. 1st, 30; Newark Ger. 2d, 10. *New Brunswick*—Dayton, 10; Hamilton Square, 4; Holland, 5; Hopewell, 4 70; Kirkpatrick Memorial, 13 50; Kingston sab-sch., 8 55; Lambertville, 115; Lawrenceville, 9 50; New Brunswick 1st, 56 88; New Brunswick 2d, 10; Princeton 1st, 174 56; Princeton Witherspoon St., 2 50; Stockton, 18; Trenton 3d, 178 28; Trenton Prospect St., 35 83. *Newton*—Andover, 10; Ashbury, 40; Belvidere 1st, 18 81; Blairstown (sab-sch., 21 13), 31 13; Branchville, 18; Deckertown, 23 40; Delaware (W. M. S., 7, sab-sch., 6), 13; Greenwich, 28 50; Hackettstown (sab-sch., 35), 260; Harmony, 10; Knowlton (W. M. S., 9, sab-sch., 4 33), 13 33; La Fayette, 2; Montana, 3; Newton, 130; Oxford 1st (Ladies, 14 75), 29 41; 2d (sab-sch., 23 60), 35 60; Phillipsburg (Howell sab-sch.), 10 78; Stillwater (sab-sch., 4), 5; Stewartville (sab-sch., 11 15), 104 15; Wantage 1st, 4; Wantage 2d, 7; Yellow Frame (100 interest on Lanning Trust), 104 99. *West Jersey*—Atlantic City, 18; Blackwoodtown, 50; Brau-

erd, 2; Bridgeton West, 62 50; Camden 2d, 50; Cape Island sab-sch., 14 16; Cedarville 1st, 25; Clayton (sab-sch., 9), 34; Deerfield, 104 50; Elmer, 4; Glassboro', 3; Gloucester City, 24; Greenwich, 35 76; Haddonfield (sab-sch., 10), 48; Merchantville, 18 60; Millville (sab-sch., 58 96, 94 07; Wenonah (sab-sch., 10), 65; Williamstown, 33 12; Woodbury sab-sch., 35 44; Woodstown (sab-sch., 10), 65. 5348 86

NEW YORK.—Boston—Boston 1st, 67 61; East Boston, 24 83; Lawrence and sab-sch., 10; Lowell, 10; Newburyport 1st, 100 50; Reading, 4. *Hudson*—Amity, 17; Centreville, 20; Cochecon, 5; Denton, 28 25; Goodwill, 18 50; Greenbush, 10 96; Haverstraw 1st, 8 29; Middletown 1st, 13 58; Middletown 2d (sab-sch., 50), 118 37; Milford, 10; Monticello, 5 63; Nyack, 8 85; Otisville, 9; Palisades, 14 05; Ramapo, 105; Ridgebury, 3 20; Rockland 1st, 2; Scotchton, 4 19; Stony Point, 22; Washingtonville 1st (sab-sch., 3 62), 25 98; White Lake, 6; Purvis, 6 36. *New York*—Mt. Washington, 836; New York Canal St., 30; New York Church of the Covenant, in part, 2087 43; New York Church of the Sea and Land, 12; New York 1st Union sab-sch., 10; New York French Evangelical, 10; New York Madison Square, add'l, 50; New York Madison St. Ger., 5; New York 13th St., 288; New York Westminster, 83 43; New York 4th Ave., 633 66. *North River*—Amenia, a friend, 10; Cornwall sab-sch., 25 19; Kingston, 11 55; Matteawan Ladies, 48 12; Newburgh 1st (sab-sch., 60), 185; Newburgh Union, 69 13. *Westchester*—Bedford (Ladies, 57, sab sch., 36 32), 93 32; Darien, 15; Katonah, 16; Mahopac Falls, 11 95; North Salem, 5; Peekskill 1st sab-sch., 20; Peekskill 2d, 15 93; Potts Memorial, 15; Port Chester, 34; South-East Centre, 39 75; Tremont 1st, 7; West Farms, 16; White Plains, 33; Yonkers Westminster, 6 60; Bethany (sab-sch., 6), 52. 5444 21

PACIFIC.—Benicia—Arcata, 10; Davisville, 10; Dixon, 3 20; Mendocino, 6; Shiloh, 5; St. Helena, 12; Vallejo, 10; Redding, 7 75. *Los Angeles*—Pima Agency, 18. *Sacramento*—Chico, 4; Marysville, 35; Merced, 5; Virginia City, 5. *San Francisco*—Alameda, 48 75; Oakland 2d (Ladies, 10), 18 05; San Francisco 1st, 50; San Francisco Howard, 100; San Francisco Howard St., 30; San Francisco French, 10; Rev. T. Fraser, 50. *San José*—Centreville, 20 40; Gilroy, 5; Plano, 1; San José, 143 90. 608 05

PHILADELPHIA.—Chester—Ashman, 8; Bryn Mawr Ladies, 20; Charlestown, 5; Fairview, 17; Kennett Square, 10; Media, 11; New London, 22 80; Phoenixville (sab-sch., 2 60), 13 60; Unionville, 1; Nottingham, 8; Wayne, 14 09; Berwyn, 3. *Lackawanna*—Athens, 11; Bethany, 5; Bennet, 7; Bowman's Creek, 4; Dunmore, 15; Great Bend, 10 40; Honesdale, Mr. and Mrs. J. E. Richmond, 25; Laporte, 3; Lehman, 2; Monroe, 5; New Milford, 10; Nicholson, 6; Northmoreland, 1; Plymouth, 29 50; Scranton 2d, 142 08; Scranton Washburne St., 26; Shickshinny, 3; Sylva, 11; Terrytown, 1; Warren, 3; Wilkesbarre 1st (sab-sch., 138 66), 479 53; Rev. H. Cornell, 5. *Lehigh*—Andenreid, 12 50; Bethlehem, 18; Catasauqua 1st, 95; Easton 1st, two Ladies, 150; Fernside, 5; Hokendauqua (sab-sch., 8 32), 18 02; Lockridge, 3; Lower Mt. Bethel, 6 85; Port Carbon, 15; Pottsville 1st, 130; Pottsville 2d, 5; Reading Washington St., 20; South Bethlehem sab-sch., 2 71; Summit Hill sab-sch., 3 34; Jamestown (sab-sch., 68 cts.), 38 23; Tamaqua (sab-sch., 2), 26 61; Upper Mt. Bethel (sab-sch., 11), 24; Rev. A. M. Lowry, 10; Portland, 20. *Philadelphia*—Philadelphia 3d, 101 58; Philadelphia 4th, 17; Philadelphia 9th, 55 84; Philadelphia 15th, 25; Philadelphia Greenwich St., 10; Philadelphia Taber, 70; Philadelphia Walnut St. (sab-sch., 40 74), 290 74; Philadelphia Wharton St., 25. *Philadelphia Central*—Philadelphia Arch St., 245 26; Philadelphia Bethesda, 57 21; Philadelphia Columbia Ave., 31 89; Philadelphia North, 60 50; Philadelphia N. 10th St., 16; Philadelphia Northern Liberties 1st, 65 39; Philadelphia Oxford, 175 12; Philadelphia Princeton, add'l, 4; Philadelphia Spring Garden, 200; Philadelphia Temple, 107 86; Richmond, 3; Rev. T. J. Shepherd, D.D., 20; Corinthian Ave., 3; Carmel, 5; West Park, 20. *Philadelphia North*—Ann Carmichael sab-sch., 6 40; Bristol sab-sch., 50 41; Carversville, 2; Conshohocken, 14; Falls of Schuylkill, 20; Frankford, 60; Germantown 1st, add'l, 100; Germantown Market Square (sab-sch., 50), 98 73; Germantown Wakefield, 40 71; Huntingdon

Valley (sab-sch., 3), 13; Manayunk sab-sch., 20; Neshaminy Warwick, 64 66; Norristown 2d, 12; Plumsteadville, 2; Port Kennedy, 7 92; Pottstown, 22 93; Roxborough, 17 53; Thompson Memorial (Ladies, 35), 44; Leverington, 16 01; Lower Merion, 12. *Westminster*—Centre (sab-sch., 7 52), 17 60; Donegal, 10; Mt. Nebo, 2 25; Mt. Joy, 2; Pequea, 26 10; Pine Grove, 9; Slateville (sab-sch., 8 66), 31 66; Stewartstown, 16; Strasburg, 5 62; Union, 11 60; York sab-sch., 18 78. 3921 22

Woman's Executive Committee of Home Missions..... 17,636 00
Woman's Home and Foreign Missionary Society of Brooklyn..... 900 00
Ladies' Board of Missions, New York..... 4,898 02

Total received from the churches..... \$75,798 64

LEGACIES.

I. M. Hitchcock, dec'd, late of Bergen, N. Y., 1000; Mrs. Ann Lee, deceased, late of Putnam Valley, N. Y., 100; Rollin McCurdy, deceased, late of Union Co., Pa., 450 (a balance); Wm. Berry, dec'd, late of Springfield, Ohio, 3000 (less expenses, 150), 2850; Wm. Fahnestock, deceased, late of Galesburg, Ill., 199 90; Elizabeth Toland, dec'd, late of Phila., 1047 50 (less expenses, 40), 1007 50; Chauncey Dewey, deceased, late of Cadiz, Ohio, 50; Wm. Gabriel, deceased, late of Union Co., Ohio (in part), 1200; Jonathan Calvin, deceased, late of Mercer Co., Pa., 50; Achsah Van Dyke, dec'd, late of Canton, Pa., 100; William L. Powers, dec'd, late of Bloomington, Ill. (add'l), 90 53; Richard A. Riley, dec'd, late of Geneseo, N. Y., 30; George Wishart, deceased, late of Bedford Co., Pa. (add'l), 125..... 7,252 93

MISCELLANEOUS.

Trustees of Presbyterian House, Interest on Benjamin Fund, 199 27; Trustees of Presbyterian House, 446 88; Trustees of General Assembly, Interest on Permanent Fund, 393 96; Six months' Interest on Bond and Mortgage on Arch Street Property, 600; Mrs. Belle Rockwell, Monroe, Pa., 2 50; Mrs. Bronson, Monroe, Pa., 1; Rev. G. N. Todd, Arkport, N. Y., 5; Matthew Henning, Hanover, Indiana, 10; "A Friend," 850; Mrs. M. B. Pollock, Mankato, Minn., 2; Rev. W. W. Atterbury, N. Y. city, 75; Mrs. W. P. Stevenson, N. Y. city, 10; "A Little Offering from two Friends," 2; Mrs. Mary E. Smith, Charlestown, W. Va., 5; Mrs. Mary G. Pigeon, Charlestown, Mass., 20; Alice A. Hixon, Trumansburg, N. Y., 4; Mrs. Frances D. Duncan, Union Falls, N. Y., 10; Mr. Francis E. Duncan, Union Falls, N. Y., 10; E. De Witt, Elyria, O., 10; Miss Clarissa Hills, Windham, N. H., 125; "Cash," 5000; Society of Inquiry of Union Theological Seminary, 25 88; "From a Friend," Murray, New York, 2 40; Edgar Quackenbush, Roselle, N. J., 12; J. C. Ilague, Thorntown, Indiana, 7 50; Rev. Dr. G. S. Corwin, 20; Rev. Alva Lilly, White Water, Wis., 3; C. Arbutnot, Pittsburgh, Pa., 500; "K. L. M.," 200; "A Friend," 11 55; "C. Penna.," 10; "C. H. M.," N. J., 6 16; Mr. and Mrs. W. E. Wilson, South Boston, Mich., 10; Mrs. M. B. McKinney, 5; "Tithes," 5; "Tithes," 10; Rev. and Mrs. P. H. Burghard, Washington, D. C., 5; "A Friend," 2000; "Heart's Content, N. J.," 50; "D. R. H.," 6; "H. T. F.," 10; Dr. A. M. Bruen, 200; Miss Anna Cullum, Charleston, Ill., 5; Dr. S. Willard, Auburn, N. Y., 2000; "A Friend," 2000; "Cash," 5000; "R.," 5; Richard Edwards, Pittsburgh, Pa., 100; "H. S. B.," and wife, 10; "A. T. S.," West Chester, Pa., 50 cts.; Miss Ward, Geneva, Ohio, 10; "A

Friend," 3000; Rev. and Mrs. Peter Lockwood, Binghamton, N. Y., 500; Miss Mary E. Lockwood, Binghamton, N. Y., 250; Miss Theodosia D. Lockwood, Binghamton, N. Y., 250; "Cash," Pollock, Pa., 2; Jno. W. Field, North Branch, N. J., 5; "A Pastor's wife," 5; Rev. T. Williston, Ashland, N. Y., 2; "A. S. M., 10; "A Friend," 2; "Anonymous, per Presbyterians," 3; Mrs. J. B. Worth, "a widow's mite," 1; Mrs. E. H. Williams, Cape May, N. J., 3; Rev. D. J. Carnahan, South Oil City, Pa., 10; "In Memoriam, from: M. B. W., 1000; C. M. Giddings, Massillon, Ohio, 25; Students' Missionary Society of the Theological Seminary of the Northwest, 44; J. R. Calloun, Phila., Pa., 50; "A Friend," Toledo, Ohio, 1; "H. S., New Castle, Delaware, 5; G. P. Hamilton, Esq., Phila., Pa., 100; "M. J. W., 5; Mrs. James Shaw and Son, Windham, Ohio,

10; "Tithes," 5; Rev. A. A. Morrison, Salina, Kansas, 1; Mrs. J. C. Beigley, Whitestown, Pa., 2; "A Friend," 5; "Angel," 25; Rev. S. M. Hamill, D.D., Lawrenceville, N. J., 50; Mr. and Mrs. Chas. McKinney, Binghamton, N. Y., 75; "A Friend," 14,000; Rev. R. D. Smith, N. Y. city, 10; Mrs. Judge Dorman, Chicago, Ill., 10; Mrs. C. J. Veon, Brainerd, Minn., 3 25; Miss Abbie Wilson, Mountain City, Nevada, 5; Mrs. J. H. Wilson, Mountain City, Nevada, 5; Mr. J. H. Wilson, Mountain City, Nevada, 20; Mrs. Jane L. Park, Thompsonville, Pa., 20; Robert Taylor, Lexington, Mo., 5; M. E. D., 2; Rev. J. W. Allen, D.D., St. Louis, Mo., 10..... 39,547 85

Total received in March, 1882.....\$122,599 42

O. D. Eaton, Treasurer,

23 Centre St., N. Y., P. O. Box 1938.

RECEIPTS FOR SUSTENTATION IN MARCH, 1882.

ALBANY.—*Albany*—Albany 1st, 65 71; 3d, 5; 4th, 25; 6th, 10; Charlton, 3 40; Jefferson, 1; Mariaville, 4 28; Saratoga Springs 1st, 7 60; Schenectady East Avenue, 30 10. *Champlain*—Au Sable Forks Black Brook, 6; Chateaugay, 4 33; Essex, 14 75; Plattsburg, 11 22. *Columbia*—Windham, 4. *Troy*—Argyle, 1; Caldwell, 1; Cohoes, 10; Stillwater 1st, 9; Troy 2d, 54 52; Troy Woodside, 24 58; Mt. Ida, 5 61; Waterford, 8 19; Whitehall, 2. 308 29

BALTIMORE.—*Baltimore*—Baltimore 1st, 25; 12th, 1 90; Aisquith St., 10; Knox, 4 50; Tome St., 1; Madison St., 2; Boundary Ave., 35; Deer Creek (Harmony), 20; Emmitsburg, 19 05; Frederick, 2; Hagerstown, 5; Mont Alto, 5; New Windsor, 1 23; Taney Town, 21. *New Castle*—Glasgow Pencader, 4 66; Green Hill and Rockland, 8; Forest 1st, 10; 2d, 1; Lower Brandwyne, 11; Odessa Drawyer's, 6 50; White Clay Creek, 15 68; Wilmington Olivet, 2. *Washington City*—Ilyattsville, 5; New York Ave., 11; Western, 40 16; Georgetown West St., 12 90. 280 58

CENTRAL NEW YORK.—*Binghamton*—Binghamton 1st, 62 35; North, 2 72; West, 2; Marathon, 5; Nichols, 4 65; Waverly, 26. *Otsego*—Hamden, 3 74; Laurens, 1; Oneonta, 1; Springfield, 1; Worcester, 2. *St. Lawrence*—Brownville, 3 26; Cape Vincent, 1; Dexter, 1 17; Gouverneur, 19 88; Lonsville, 3; Morristown, 4 46; Oswegatchie 1st, 10; 2d, 5 56. *Syracuse*—Baldwinsville, 1; East Syracuse, 4; Manlius, 97 cts.; Skaneateles, 10; Park Central, 29. *Utica*—Clayville, 3; Lowville, 5; Bethany, 13; Westminster, 25. 250 76

CHINA.—*Pekin*—Pekin, 5 00
CINCINNATI.—*Chillicothe*—Bloomingsburg, 2; Chillicothe 1st, 39 11; Frankfort, 1; Greenfield 1st, 10; North Fork, 22; Pisgah, 2 65; Salem, 10 75. *Cincinnati*—Cincinnati 4th, 4; 6th, 3; Walnut Hills, 13; Cleves, 1; Cumminsville, 9 06; Elizabeth and Berea, 1; Glendale, 20 46; Lebanon, 10. *Dayton*—Bath, 2; Camden, 2; Clifton, 26 46; Dayton 3d St., 20; Eaton, 1; Hamilton, 40 06; Harmony, 4; Middletown, 16; Monroe, 3 80; New Jersey, 2 60; Osborn, 2; Piqua 1st, 14; Springfield 1st, 61; 2d, 15; Troy, 32 57; Xenia, 18. *Portsmouth*—Georgetown, 3; Manchester, 5 25. 478 66

CLEVELAND.—*Cleveland*—Willoughby, 5. *Mahoning*—Alliance, 4; Canton, 5; East Palestine, 3; Hanover, 3; Lowellville, 2; New Lisbon, 12; Poland, 10; Salem, 5. *St. Clairsville*—Bell Air 2d, 3; Cadiz, 8 25; Mount Pleasant, 2 60; Rock Hill, 10 28; Weegee, 4. *Steubenville*—East Liverpool, 13 25; Island Creek, 4; Oak Ridge, 2; Ridge, 2; Sloan Memorial, 2; Steubenville 2d, 22; Yellow Creek, 3. 124 38

COLORADO.—*Denver*—Rawlins, 1; Boulder (sab-sch., 60 cts.), 4 85; Fort Collins, 3. *Montana*—Missoula, 7 50; Stevensville, 2; Skalkaho, 1. *Santa Fé*—Taos, 1. 20 35

COLUMBIA.—*Oregon*—Pleasant Grove, 1; Phoenix, 2 25. 3 25

COLUMBUS.—*Columbus*—Central College, 6 45; Columbus Hoge, 3; Dublin, 7; Lancaster, 10 85; London, 10; Mt. Sterling, 12; Worthington, 7. *Marion*—Ash-

ley, 2; Berlin, 1 70; Brown, 3; Chesterville, 5; Delaware, 10; Iberia, 2; Liberty, 4; Ostrander, 12; West Berlin, 6. *Wooster*—Ashland, 17 14; Belleville, 3; Bethel, 3; Blooming Grove, 1 72; Canal Fulton, 4; Congress, 2 81; Doylestown, 17; Hopewell, 13; Haysville, 2 50; Marshallville, 1; Mt. Eaton, 2; Orange, 4; Perrysville, 6 15; Plymouth, 5; Shelby, 1; Shiloh, 1; Shreve, 5; Wooster 1st (sab-sch., 4 77), 23 96; Wooster Westminster, 5. *Zanesville*—Clark, 2; Jersey, 8 80; Keene, 4. 235 08

ERIE.—*Allegheny*—Allegheny Providence, 13; Valley, 27 35; 1st Gr., 2 88; Bellevue, 3 26; Cross Roads, 7 43; Emsworth, 13; Fairmount, 2 75; Millvale, 2; New Salem, 1; Plains, 4; Sewickley, 49; Sharpsburg, 14 22. *Builer*—Centre, 5 32; Muddy Creek, 5; Pine Grove, 4 29; Portersville, 2; Unionville, 3; West Sunbury, 3. *Clarion*—Beech Woods, 5; Brookville, 26 50; Callensburg, 2; Clarion, 10 44; Emonton sab-sch., 3; Leatherwood, 2 94; Licking, 2; New Bethlehem, 4; Oak Grove, 1; Sligo, 2; West Millville, 1 20; Wilcox, 4 32; Ridgway, 3 48. *Erie*—Cambridge, 5; Cochran, 4; Conneautville, 3; Erie Central, 35; Evansburg, 2; Garland, 1; Girard and sab-sch., 3; Gravel Run, 4; Hadley, 2; Harmonburg, 3; Irvinetown, 1; Mercer 1st, 11; Oil City 1st, 36 63; Pittsfield, 1; Singar Grove, 4; Venango, 2 68; Warren, 8. *Kittanning*—Bethel, 6; Bethesda, 1; Clinton, 3; East Union, 1; Elderton, 9 32; Glade Run, 5; Harmony, 4; Homer, 4; Indiana, 30; Marion, 10; Parker City, 13; Rayne, 2; Slate Lick, 11 71; Union, 5; Washington, 13; West Glade Run, 7; Worthington, 7 25. *Shenango*—Mahoning, 10; Newport, 3; Rich Hill, 6 61; Slippery Rock, 3; West Middlesex, 9 35. 525 93

GENEVA.—*Cayuga*—Auburn 1st, 51 41. *Geneva*—Manchester, 3; Phelps, 9 10; Waterloo, 10. *Lyons*—Galen, 3; Sodus, 4 16; Walcott 1st, 2. *Steuben*—Arkport (M. Hurlburt, 55 cts.), 1 39; Bath, 15; Campbell, 1; Corning, 3 71; Prattsburg, 4. 107 77

HARRISBURG.—*Carlisle*—Carlisle 1st, 41 37; Dauphin, 9; Dickinson, 3 24; Greencastle, 27; Green Hill, 2; Middletown, 2; Middle Spring, 10; Newport, 5; Petersburg, 1; Shippensburg, 20 95; Waynesboro (sab-sch., 1 83), 3 95. *Huntingdon*—Altoona 1st, 74 71; Bedford (Int. on Burd Legacy, 2 12), 3 77; Everett, 1; Fruit Hill sab-sch., 2; Hollidaysburg (sab-sch., 6 37), 34 19; Lewistown, 5 75; Little Valley, 5; Logan's Valley, 7; McVegetown, 11; Mount Union, 3; Orbisonia, 1 25; Osceola, 6; Petersburg, 5 75; Saxton, 2 84; Spruce Creek, 11 34; Yellow Creek, 1 08; Waterside, 78 cts. *Northumberland*—Bald Eagle and Nittany, 8 70; Bloomsburg 1st, 15 66; Brier Creek, 2; Mahoning, 44 27; Milton, 5; Williamsport 2d, 1 25. *Wellsboro*—Allegany, 1; Lawrenceville, 3; Wellsboro, 3 06. 385 91

ILLINOIS CENTRAL.—*Bloomington*—Danville, 5. *Peoria*—Brimfield, 2; Elmwood, 1; Galesburg, 5 74; Oneida, 1 85; Peoria 1st, 38 38; Peoria Grace, 1; Yates City, 4. *Schuyler*—Appanoose, 3; Bardolph, 1; Brooklyn, 2; Bushnell, 3; Camp Creek, 12; Ebenezer, 9 20; Hersman, 2; Hamilton, 2; Liberty, 1; Mt. Sterling 1st, 21 50; New Salem, 1; Prairie City, 5; Wythe,

5. *Springfield*—Jacksonville Westminster, 25; North Sangamon, 5; Virginia, 3 16. 159 81

ILLINOIS NORTH.—*Chicago*—Chicago 8th, 10; Riverside, 5. *Freeport*—Elizabeth, 2; Galena 12 75; Hanover, 6; Rockford Westminster (sab-sch., 2 48), 12 51; Winnebago, 4 10. *Ottawa*—Aurora, 6 60; Au Sable Grove, 2 30; Earlville, 5; Morris, 3; Oswego, 1 85; Paw Paw Grove, 4; Plato 1st, 2; Sandwich, 2 30; Streator, 8 59; Wyoming, 2. *Rock River*—Ashton, 1; Dixon, 5; Franklin Grove, 1; Kewanee, 2; Norwood, 6 16; Princeton, 10. 115 16

ILLINOIS SOUTH.—*Alton*—Carrollton, 4 86; Nokomis, 6; Sparta, 10. *Calro*—Fairfield, 4 26; Golconda, 2; Grand Tower, 5; Mt. Vernon, 7; Richland, 5 33; Union, 1 50; Sumner, 3 01. *Mattoon*—Elftingham, 2; Pana, 87 cts.; West Okaw, 6. 57 83

INDIANA NORTH.—*Crawfordsville*—Benlah, 1; Dayton, 9 50. *Fort Wayne*—Lima, 3 68. *Logansport*—Michigan City, 7; Mishawaka, 2. *Muncie*—Hartford City, 2; Jonesboro', 2; Muncie, 5; New Cumberland, 3; Portland, 2; Wabash, 1. 38 18

INDIANA SOUTH.—*Indianapolis*—Greenfield, 3 66; Indianapolis 7th, 2; Indianapolis 12th, 6 50. *New Albany*—Hanover, 2 07; Madison 1st, 12 50; Madison 6; New Albany 3d, 2. *Vincennes*—Evanville 1st Ave., 2; Graysville, 3; Sullivan, 5; Terre Haute Central, 5; Vincennes 1st (sab-sch., 13 46), 31 66; Rev. W. S. Wilson, 2 50. *White Water*—Brookville, 8 80; Lewisville, 2 50. 95 79

IOWA NORTH.—*Cedar Rapids*—Anamosa, 2; Big Grove, 3 25; Cedar Rapids 2d, 20; Centre Junction, 6; Dysart, 7; Garrison, 4 20; Linn Grove, 4 53; Mechanicsville, 7 20; Wheatland, 1. *Dubuque*—Bethel, 5; Dubuque 1st, 10; Dubuque 2d, 20; Frankville, 1; Lansing Ger., 1; Mt. Hope, 1; Pine Creek, 7. *Fort Dodge*—Boone, 1 18; Denison, 3 09; Grand Junction, 2; Scotland, 1; Tyndall, 1; Milltown, 1; Huron, 5. *Waterloo*—Cedar Falls, 5; Nevada, 5. 124 45

IOWA SOUTH.—*Council Bluffs*—Emerson, 7 50; Menlo, 3; Red Oak, 17 56. *Des Moines*—Chariton, 4; Corydon, 1; Des Moines, 18 94; Indianola, 2; Knoxville, 7; Leon, 2; Medora, 1; Newton, 9 70; St. Charles, 1. *Iowa*—Birmingham, 5; Keokuk Westminster 1st, 3 66; New London, 5; Oakland, 3 45; Spring Creek, 1. *Iowa City*—Davenport College Ave., 1; Fairview, 1; Muscatine Ger., 2; Oxford, 2; Scott, 1; Sugar Creek, 2; Unity, 1; Washington, 3 84; West Liberty, 8 65; Wilton, 2; West Branch, 1. 118 30

KANSAS.—*Emporia*—Burlington, 1 50; Peabody, 12 75; Walnut Valley, 3; Stone Chapel, 1; New Salem, 2. *Highland*—Highland, 6. *Larned*—Hutchinson, 7; Sterling, 2 74. *Neosho*—Chetopa, 9; Iola, 8 13; Monmouth, 23 cts.; Osage, 16 cts.; Ottawa, 5; McCune, 16 cts. *Solomon*—Abilene, 5; Bennington, 1; Culver, 1; Vesper, 1. *Topeka*—Bethel, 4 50; Gardner, 10; Lawrence, 10; Spring Hill, 2; Topeka 3d, 2; Topeka North, 5. 100 17

KENTUCKY.—*Ebenzer*—Ashland, 46 81; Lexington 2d, 15 30; Maysville 1st, 6 60. *Louisville*—Louisville Warren Memorial, 51 75; Louisville Olivet Chapel, 2; Olivet, 3 74; Owensboro' 1st, 42 85. *Transylvania*—Harrodsburg, 6 60. 175 65

LONG ISLAND.—*Brooklyn*—Brooklyn Classon Ave., 5; Brooklyn Franklin Ave., 36; Brooklyn Hopkins St. Ger., 5. *Long Island*—Moriches, 9; Sag Harbor, 15; Southampton, 19 15. *Nassau*—Islip, 8 50. 97 65

MICHIGAN.—*Detroit*—Brighton, 1 30; Detroit Fort St., 65 61; Detroit Westminster, 21 84; Detroit Central, 6 12; Howell, 20; Plymouth 1st, 12 53; Wyandotte, 6. *Grand Rapids*—Montague, 2; Muir, 5; Petoskey, 5. *Kalamazoo*—Constantine, 1; Edwardsburg, 2; Kalamazoo North, 3; Kendall, 3; Plainwell, 3 75; Schoolcraft, 5 54. *Lansing*—Homer, 14. *Monroe*—Coldwater, 5; Petersburg, 1. *Saginaw*—Marlette, 7. 190 69

MINNESOTA.—*Mankato*—Amboy, 2; Le Sueur, 6; Redwood Falls, 2; Wells W. M. Soc., 10. *Red River*—Bismarck, 2. *St. Paul*—Belle Plain, 1; Hastings, 5; Jordon, 1; Litchfield, 16; Minneapolis Andrew, 20; Minneapolis Franklin Ave., 10 80; Minneapolis Westminster, 51; St. Paul 1st, 10 54. *Winona*—Fremont, 6 65. 143 99

MISSOURI.—*Osage*—Appleton City, 6 45; Butler, 11 25; Olive Branch, 2; Tipton, 1; Warrensburg, 5; Westfield, 1 20. *Ozark*—Carthage, 3; Joplin, 1. *Palmyra*—Edina, 1; Hannibal 1st, 10; Kirksville, 1;

Knox City, 1; Louisiana 6; Moberly, 6; Palmyra 2d, 10. *Platte*—Bethel, 1; Craig, 1; Gallatin, 1; Graham, 1; Maryville, 5; Mound City, 2; Oak Grove, 1; St. Joseph Westminster, 3 40; St. Joseph North, 2. *St. Louis*—Emanuel, 2; Rolla, 1; St. Louis 1st, 50; St. Louis 1st Ger., 5; Webster Grove, 2; Zoar, 6. 149 30

NEBRASKA.—*Kearney*—Kearney, 2. *Nebraska City*—Brownville, 8 41; Fairbury, 2; Nebraska City, 7 60; Salem, 4 48; Tecumseh, 2. *Omaha*—Columbus, 6. 32 49

NEW JERSEY.—*Corisco*—Benita, 4. *Elizabeth*—Clinton 2, 1 06; Connecticut Farms, 5; Cranford, 15 50; Elizabeth 3d sab-sch., 2; Elizabethport, 5; Plainfield 1st, 6 80; Pluckamin, 2 45; Rahway 1st, 7 39; Rahway 2d, 15; Westfield, 18 64. *Jersey City*—Carlistadt, 1; Englewood, 136 54; Norwood, 8; Rutherford Park, 18 73; Tenafly, 1 23; West Milford, 3 55. *Monmouth*—Barnegat, 1; Beverly, 11 50; Columbus (sab-sch., 25 cts.), 1; Cranbury 1st, 8 55; Cranbury 2d, 38; Forked River, 2; Hightstown, 30; Holmanville, 2; Jacksonville, 2 60; Jamesburg, 5; Mount Holly, 3 40; Plattsburg, 1; Providence, 5; Squan Village, 9 09; Tom's River, 1 47; Tuckerton, 2; Oceanic, 2 77; Asbury Park, 2 50; Ocean Beach, 1; Lakewood, 2; Calvary, 1. *Morris and Orange*—Boonton, 10; Dover Welsh, 2; East Orange, 5; German Valley, 5; Madison, 2 44; Morristown 1st, 45 59; Morris Plains, 3 25; New Vernon, 10; Pleasant Grove, 3; Pleasant Valley, 1; Schooley's Mountain, 3. *Newark*—Lyon's Farms, 22 03; Newark 1st, 31; Newark Calvary, 1; Newark South Park, 5; Newark Wickliffe, 6; Newark German 1st, 1; Newark German 3d, 5; Newark Memorial, 7; Woodside, 2. *New Brunswick*—Bound Brook, 7 80; Ewing, 13 50; Flemington, 3; Frenchtown, 2; Hamilton Square, 4; Holland, 4; Hopewell, 2 58; Kingston, 8; Kingwood, 1; Kirkpatrick Memorial, 2; Lambertville, 22; Milford, 13 80; New Brunswick 1st, 37 71; New Brunswick 2d, 2; Princeton 1st, 65; Princeton 2d, 17 01; Stockton, 2; Trenton 2d, 13; Trenton 3d, 26 45; Trenton 5th, 4. *Newton*—Andover, 2; Asbury, 10; Belvidere 1st, 18 88; Blairstown, 3; Deckertown, 5; Delaware, 4; Greenwich, 5 16; Harmony, 12 75; Knowlton, 2; La Fayette, 2; Newton, 10; Oxford 1st, 3; Phillipsburg, 5; Sparta, 5; Stanhope, 17; Stewartsville, 10; Wantage 1st, 1; Wantage 2d, 2; Yellow Frame, 1 25. *West Jersey*—Atlantic City, 2; Blackwoodtown, 10; Gloucester City, 1; Clayton, 10; Merchantsville, 3 80; Millville, 5; Wenonah, 7; Williamstown, 5; Woodstown, 19. 988 77

NEW YORK.—*Boston*—Boston Columbus Ave., 19 57; Boston 4th, 5; Londonderry, 5 28; Lovell, 2; Reading, 2. *Hudson*—Cocheotown, 10; Florida 1st, 12; Goodwill, 4 59; Middletown 2d, 3 65; Nyack, 1 95; Palisades, 4; Port Jervis, 10; Scotchtown, 1 04; Washingtonville 1st, 10. *New York*—Harlem 1st, 30 71; Mount Washington, 29; New York Brick Ch. Chapel, 5; New York Church of the Sea and Land, 3; New York 1st Union, 10; New York 13th St., 36. *New River*—Cornwall, 8 45; Pine Plains, 5 24. *Westchester*—Bethany, 3; Bridgeport, 22 55; Darien, 5; Gilead, 10; Katonah, 1; Mahopac Falls, 10 28; Mt. Kisco, 7 90; Patterson, 4 26; Peekskill 1st, 27 92; Port Chester, 6; Rye, 50; Sing Sing, 20; South East, 1; Thompsonville, 9; West Farms, 5; Pleasantville, 1; Yonkers 1st 80 71; Yonkers Westminster, 10. 493 10

PACIFIC.—*Benicia*—Arcata, 2; Shiloh, 1; Big Valley, 1; Duncan's Mills, 1. *Los Angeles*—Arlington, 25 50; Ojai, 1. *Sacramento*—Sacramento Western, 20. *San Joé*—San José, 5 50. 57 00

PHILADELPHIA.—*Chester*—Charlestown, 3; Kennett Square, 5; New London, 5 66; Oxford, 34 07; Unionville, 1; Nottingham, 2; Wayne, 3; Dilworthtown, 10; Berwyn, 3. *Lackawanna*—Bennett, 1; Dunnore, 5; Nicholson, 4; Orwell, 2 44; Rome, 2; Scranton 2d, 59 77; Towanda, 19 20; Wilkesbarre 1st, 55. *Lehigh*—Easton 1st, 4; Hazleton, 33 55; Mount-ain, 2; Port Carbon, 5; Summit Hill (sab-sch., 98 cts.), 2 90; Tamaqua (sab-sch., 1), 6. *Philadelphia*—Philadelphia 2d, 266 44; Philadelphia 15th, 5; Philadelphia Greenwith St., 1; Philadelphia Tabor, 7; Philadelphia Woodland, 16 75; Philadelphia Wharton St., 5. *Philadelphia Central*—Philadelphia Bethesda, 21 90; Philadelphia North, 20 10; Philadelphia West Arch St., 30 11; Philadelphia West Park, 5; Kender-ton, 10; Richmond, 3. *Philadelphia North*—Bensalem, 37 50; Bridesburg, 5; Bristol, 29; Carversville,

2; Conshohocken, from Wm. McDermott, 5; Doves-town and Deep Run, 15; Frankford, 7; Germantown 2d, 69 31; Germantown Market Square, 11 81; Huntingdon Valley, 3; Lower Merion, 4; Newtown, 35 15; Norristown 2d, 1; Plumsteadville, 2. *Westminster*—Cedar Grove, 4; Centre (sab-sch., 4 25), 12 52; Columbia, 6 52; Leacock, 8 62; Middle Octorara, 8 10; Monaghan, 3; Mount Nebo, 1 25; Pine Grove, 1; Slate Ridge, 5; Slateville, 6; Stewartstown, 6; Strasburg, 4 25; Union, 2 90; Wrightsville, 7. 968 82

PITTSBURGH.—*Blairsville*—Armagh, 2; Beulah, 21 08; Blairsville, 10; Braddock's, 9; Congnity, 9; Cross Roads, 4; Elensburg, 5; Johnstown, 19; Laird, 10; Murrysville, 8; New Salem, 10 15; Pine Run, 3; Unity, 18; Derry, 10. *Pittsburgh*—Bethel, 38; Birmingham 1st, 2; Bloomfield, 2 80; California, 2 79; Canonsburg, 10 37; Centre, 7 70; East Liberty (sab-sch., 46 48), 102 02; Lebanon, 13; Mt. Carmel, 1; Oakdale, 16 95; Pittsburgh 1st, 211 36; Pittsburgh 2d, 12 21; Pittsburgh Central, 22 35; Pittsburgh Shady Side, 24 64; Racoon, 44; West Elizabeth (sab-sch., 4 50), 14 25; Wilkinsburg, 43 35. *Redstone*—McClellandtown, 1; Mount Vernon, 6 50; Mount Pleasant Reunion, 10 35; New Providence, 7; Round Hill, 8; Tent, 1 50; Tyrone, 4 50; West Newton, 13 68. *Washington*—Bethlehem, 3 21; East Buffalo, 7; Forks of Wheeling, 26; Upper Buffalo, 7; Upper Ten Mile, 10; Washington 1st, 7 57; Washington 2d, 20 84; Wellsburg, 8; Wheeling 3d, 9. *West Virginia*—French Creek, 7; Morgantown, 7 50. 872 67

TENNESSEE.—*Holston*—Elizabethton, 1; Greeneville, 2 85; Jonesboro', 1; Oakland, 2; Salem, 1; Forest Hill, 1; Madisonville, 3; Maryville 2d, 1; Mount Zion, 1; Mount Tabor, 1; New Providence, 2 72. *Union*—Hopewell, 4 78. 22 35

TEXAS.—*Austin*—San Antonio Madison Square, 3; Brownwood (W. M. Soc., 52 cts.), 1 65. 4 65

TOLEDO.—*Bellefontaine*—Rushsylvania, 3. *Huron*—Clyde, 1; Green Springs, 1. *Lima*—Delphos, 2 14;

St. Mary's, 5; Van Wert, 6. *Maumee*—West Bethesda, 2. 20 14

WESTERN NEW YORK.—*Buffalo*—Buffalo 1st, 10; Buffalo Lafayette Street, 2 57; Buffalo Westminster, 15 65; Buffalo West Side, 1; Clarence, 3 54; Dunkirk, 2; Fredonia, 137; Sherman, 8; Silver Creek, 6; Springville, 5; Westfield, 16 73. *Genesee*—Castile, 2. *Genesee Valley*—Franklinville, 2; Rushford, 1; Bradford, 13. *Niagara*—Albion, 15; Lewistown, 5; Medina, 8; Porter 1st, 5 80. *Rochester*—East Avon, 1; Genesee 1st, 2 55; Genesee Village 1st, 44 33; Lima (sab-sch., 2 45), 3 96; Mendon, 1; Moscow, 2; Nunda, 1; Ogden, 11 98; Pittsford, 11; Rochester 1st, 74 05; Rochester Central, 14 85; Rochester Memorial, 1. 428 01

WISCONSIN.—*Chippewa*—Hudson 1st, 6 50; La Crosse 1st, 4 68. *Lake Superior*—Florence, 22. *Milwaukee*—Janesville, 2; Milwaukee Calvary, 21 45; Pike Grove, 6 50. *Winnebago*—Beaver Dam Assembly, 5; Shawano, 7 50. *Wisconsin River*—Kilbourne City, 5; Middleton, 61 cts.; Portage, 6 60; Reedsburg, 3 48; Waunakee, 1. 92 32

Total received from the churches	\$8,273 25
Less amount refunded.....	27 92
	8,245 33

LEGACIES.

William Fahnstock, dec'd, late of Galesburg, Ill., 49 90; Chaucey Dewey, dec'd, late of Cadiz, O., 50; George Wishart, dec'd, late of Bedford Co., Pa., 125..... 224 90

MISCELLANEOUS.

"C. H. M., A. J."..... 1 53

Total in March, 1882..... \$8,471 76

O. D. EATON, Treasurer,
(P. O. Box 1938) 23 Centre Street, New York.

BOARD OF EDUCATION.

RETROSPECT FOR THE YEAR.

This month concludes our ecclesiastical year; and it is our pleasure to say that we come to its close with accounts squared and free of debt. The annual gift of \$5000 from one of the munificent patrons of our Board, now gone to his reward, failed us; yet the increase of contributions from other churches, and that too from a larger number of them, has helped us through. Forty more candidates have been aided than during the year previous, so that our expenses have been augmented by about \$4000.

It had been the hope of the Board to enlarge the amount of the scholarships 25 per cent.; and notwithstanding the two facts mentioned above, it seemed by the inpouring of contributions during the first weeks of March that the increase would be made; but as soon as the appeal of the Home Mission Board appeared the stream seemed to be diverted into that channel. So what was the students' loss appeared to be the missionaries' gain, and this was well. Yet it must be said the students have suffered, some of them severely, embarrassingly. Prices of living have risen rapidly, and the \$100 of this year was not more than equal to \$75 of last year.

The number of students that graduate from all our seminaries this year amounts to 167. Of these 2 are Germans and 9 are colored.

This is 26 in excess of the previous year. Of course not all these can be expected to enter the ministry of our Church. Some are Congregationalists; some belong to the Presbyterian Church South; others possibly are Baptists or Methodists. How many to deduct on these scores the catalogues do not say; yet not many. We can count on nearly all. It is a gratifying fact also that a much larger proportion of these than usual are enlisted in mission work, both at home and abroad. No complaint can be made that they are crowding out their elders, from the vacant pulpits which are seeking occupants. On the other hand, the catalogues show an ominous decrease of students in the junior classes of all the seminaries, save the three largest, and these no more than reach the average number; and the prospect for next year is still worse. In response to inquiries sent out to thirteen colleges, from which the seminaries are mainly supplied, it is ascertained that only 37 in all are decided upon entering the ministry, with a probability of only 8 more! The returns are almost uniformly accompanied with an expression of regret that the falling off has been so great. It is a regret in which the whole Church will share. No fact more ominous of evil has come to our knowledge for a long time. For some reason the institutions which were founded with main reference to raising up and qualifying young men for the Christian ministry are failing of their object. Not that there are not a goodly number of professors of religion among the students. There is no falling off in this particular. The trouble is that those who have avowedly devoted themselves to Christ and his cause have not sufficient interest in his gospel to be willing to preach it. They say they hear no call in that direction. The reason why they hear no call it is for the Church to consider. It is not that ministers are not needed. They never were more needed than now, and that too of the best kind. The Lord surely must be calling. Is it then that the ears addressed are deaf? or are there obstructions in the way of acceptance which neutralize its force? or what is the matter? We submit it to the churches and ministers for earnest consideration.

RECEIPTS FOR EDUCATION IN MARCH, 1882.

ALBANY.—*Albany*—Albany 1st, 73 75; Albany 3d, 8; Albany 4th, 200; Albany 6th, 9; Ballston Centre, 3 74; Jefferson, 2 25; Mariaville, 4; Princetown, 4 50; Saratoga Springs 1st, 8 54; Schenectady East Ave., 33; Tribe's Hill, 4. *Champlain*—Au Sable Forks, 10; Chateaugay, 2 82. *Columbia*—Windham, 8. *Troy*—Argyle, 3; Caldwell, 2; Cohoes, 10; Green Island, 3; Johnsonville, 3; Troy 1st, 252 90; Troy 2d, 64 52; West Troy 1st, 2; Whitehall, 10. 722 02

ATLANTIC.—*Atlantic*—Wallingford, 3. *Yadkin*—Lexington, 50 cts.; Logan, 2; Mocksville, 50 cts.; Statesville sub-sch., 1. 7 00

BALTIMORE.—*Baltimore*—Baltimore 1st, 500; Baltimore 12th, 10; Baltimore Aisquith St., 10; Baltimore Boundary Ave., 46; Baltimore Madison St., 4; Baltimore Tome St., 2; Bel Air, 3; Churchville, 21; Frederick City, 7; Hagerstown, 14 25; Mont Alto, 1; New Windsor, 1 38. *New Castle*—Bridgeville, 1; Georgetown Westminster, 2; Glasgow Pencader, 2; Harrington, 1; Lower West Nottingham, 18 62; Smyrna, 4; Wilmington Central ch., 143 50, sub-sch., 10 59—154 09; Wilmington Hanover St., 20; Wilmington Olivet, from the young people, 5. *Washington City*—Falls, 2 50; Hyattsville, 5; Washington 4th, 33 10; Washington Metropolitan, 10; Washington N. Y.

Ave., 202 50; Washington West St., 50; Washington 15th St., 6 30. 1136 74

CENTRAL NEW YORK.—*Binghamton*—Binghamton North, 3 05; Coventry 2d, 10 52; East Maine, 3; Nineveh, 10 53; Ross Memorial, 1. *Otsego*—Delhi 1st, 27; Hamden, 3; Oneonta, 20; Springfield 1st, 2; Worcester, 4. *St. Lawrence*—Brownville, 3 47; Dexter, 3 89; Millersville, 5; Oswegatchie 1st, 10; Oswegatchie 2d, 3; Ox Bow, 7; Watertown 1st, 36. *Syracuse*—Baldwinsville, 2; Constantia, 3; Manlius, 1 09; Marcellus (add'l), 1 10; Oswego Grace, 10; Ridgville, 2 50. *Utica*—Lowville, 10; New York Mills Memorial, 10; Sauquoit, 4 78; Utica 1st, 25 87. 272 80

CHINA.—*Peking*—Peking 1st, 10 00

CINCINNATI.—*Chillicothe*—Chillicothe 1st, 43 90; French, 1; Greenfield 1st, 6. *Cincinnati*—Bethel, 2 60; Cincinnati 5th, 3 67; Cincinnati Avondale, 91 66; Cleves, 3; Elizabeth and Berea, 3; Lebanon, 31 50; Morrow, 10; Somerset, 2 75; Springdale, 14 17. *Dayton*—Dayton 3d St., 120; Dayton Memorial, 10; Harmony, 4; Middletown, 12; New Jersey, 7 56; New Paris, 2; Somerville, 4. *Portsmouth*—Deatur, 2; Georgetown, 5; Jackson, 6 84. 386 65

CLEVELAND.—*Cleveland*—Cleveland 2d, 100; Willsoughby, 10. *Mahoning*—Alliance, 4; Canton, 14;

Columbiana, 1; East Palestine, 2; Ellsworth, 25; North Jackson, 11; Salem, 15; Youngstown 1st, 35 91. *St. Clairsville*—Bealsville, 2; Cadiz 1st, 7 50; Mount Pleasant, 9 60; New Athens, 7 75; St. Clairsville, 30; Stillwater, 2 75; Wheeling Valley, 3 50. *Steubenville*—Amsterdam, 3; Centre Unity, 2; Dell Roy, 7; East Liverpool, 6 35; Hopedale, 2; Island Creek, 2; Oak Ridge, 5; Ridge, 3; Sloan, 3; Stenberville 2d, 47; Yellow Creek (add'l), 20. 381 36

COLORADO.—*Denver*—Boulder ch., 6 25, sub-sch., 1 =7 25. *Montana*—Skakaho, 1; Stevensville, 2. *Pueblo*—West Las Animas, 1. *Santa Fe*—James, 1; Taos, 5. 17 25

COLUMBIA.—*Idaho*—Union, 5 15. *Oregon*—Albany, 8; Ashland, 1; Astoria, 3; Jacksonville, 2 50; Lebanon, 2; Pleasant Grove, 3. 24 65

COLUMBUS.—*Athens*—Berea, 3; Marietta 4th St., 6 87; Nelsonville, 3 40; New England, 1 57; New Plymouth, 5. *Columbus*—Blendon, 13; Columbus 1st, 21 43; Columbus Hoge, 6; Greenfield, 5; London, 10; New Plymouth, 5; Rush Creek, 2. *Marion*—Kingsford, 4; Porter, 2 25; York, 5. *Wooster*—Belleville, 4; Congress, 6 20; Hopewell, 18; Loudonville, 2; Nashville, 2; Orrville, 4; Perryville, 6 73; Plymouth, 6; Savannah, 10 26; Shelby, 1; Shiloh, 1; Shreve, 3; Wooster 1st ch., 48 12, sub-sch., 12 86=60 98; Wooster Westminster, 9 50. *Zanesville*—Dresden, 18 75; Granville sub-sch., 13 57; Jersey, 5 36; Madison, 14 60; Mt. Vernon, 15. 295 47

ERIE.—*Allegheny*—Allegheny 1st, 44 33; Allegheny North, 53 21; Allegheny 1st Ger., 8 59; Beaver, 9; Freedom, 3 05; Leetsdale, 36 32; Millvale, 5; New Salem, 5; Tarentum, 5 41. *Butler*—Centre, 5 98; Plain Grove, 4 79; Scrub Grass, 21; Summit, 6. *Clarion*—Callensburg, 4; Mill Creek, 1 78; Mt. Pleasant, 1 20; Mt. Tabor, 2 14. *Erie*—Cochran, 4; Conneautville, 5; Erie Central, 25; Erie Chestnut St., 10; Garland, 3; Irvinetown, 2; Meadville 2d, 6; Pittsfield, 2; Salem, 2; Warren, 15; Waterford, 3. *Kittanning*—Bethel, 8; Bethesda, 2; Clinton, 3; Harmony, 6; Homer, 5; Indiana, 50; Jacksonville, 12; Mechanicsburg, 2; Midway, 5; Washington, 11. *Shenango*—Newport, 2; Slippery Rock, 3. 402 80

GENEVA.—*Cayuga*—Genoa 3d, 88 cts. *Geneva*—Manchester, 5; Phelps, 15 20; Waterloo, 34. *Lyons*—East Palmyra, 9; Lyons 1st, 13 54; Wolcott 1st, 10. *Steuben*—Arkport, 62 cts.; Bath, 20; Corning, 4 18; Hornellsville, 5; Prattsburg, 14. 131 42

HARRISBURG.—*Carlisle*—Burnt Cabins, 3; Dauphin, 5; Duncannon, 5; Greencastle, 25; Harrisburg 7th St., 5; Lower Path Valley, 12; Middletown, 1; Waynesboro' ch., 2 39, sub-sch., 2 07=4 46. *Huntingdon*—Bedford, 4 27; Bethany, 2; Birmingham, 20 71; Clearfield ch., 35 62, sub-sch., 14 11=49 73; Curwensville, 5; Duncansville, 8; Fruit Hill ch., 7, sub-sch., 3 25=10 25; Glenhope, 2 75; Kylesport, 2; Lewistown, 6 46; Little Valley, 2 50; Logan's Valley, 8; McVeytown, 10; Mapleton, 1; Mt. Union, 3; Shaver's Creek, 1; Sinking Valley, 8; Woodland, 1. *Northumberland*—Eloonsburg 1st, 10; Derry, 2; Milton, 10; Mt. Zion, 3; Washington, 32; Washingtonville, 3; Williamsport 1st, 10; Williamsport 2d, 7 50. *Wellsboro'*—Lawrenceville, 3; Nelson and Farmington, 4; Osceola, 5; Wellsboro, 3 44. 299 07

ILLINOIS CENTRAL.—*Bloomington*—Bloomington 2d, 16 25; Onarga, 10; Piper City, 5. *Peoria*—Deer Creek, 3; Elmwood, 1; Galesburg, 12 19; Ipava, 11; Knoxville, 5 30; Oneida, 5; Peoria Grace, 3 50; Washington, 3. *Schuyler*—Appanose, 4; Bushnell, 2; Prairie City, 4. *Springfield*—Decatur 1st, 7; Jacksonville 1st, Agnes Prentice Fund, 173 35; North Sangamon, 10; Virginia, 8 55. 284 44

ILLINOIS NORTH.—*Chicago*—Astin, 7; Chicago 1st Ger., 3; Chicago Jefferson Park, 30 50; Chicago Reunion, 2; Joliet Central, 16; Lake Forest 1st, 48 91; Peotone, 5; Riverside, 13 55; Will, 4. *Freeport*—Freeport 3d, 3; Galena 1st, 22 53; Middle Creek, 12 50; Warren, 5; Willow Creek, 18 38; Woodstock, 13; Zion, 5 35. *Ottawa*—Morris, 7; Paw Paw Grove, 5; Plato 1st, 2; Wyoming, 1. *Rock River*—Ashton, 1; Dixon, 5; Franklin Grove, 1; Millersburg, 4; Newton, 5; Rock Island Central, 5. 217 72

ILLINOIS SOUTH.—*Alton*—Belleville, 1 80; Brighton, 1; Carrolton ch., 3 75, sub-sch., 1 76=5 45; East St. Louis, 2; Hillsboro', 7. *Cairo*—Carbondale, 8; DuBois, 2; Flora, 5; Grand Tower, 5 82; Harrisburg, 2.

Mattoon—Charleston, 6; Pana, 99 cts.; Shelbyville, 10 31. 57 37

INDIANA NORTH.—*Crawfordsville*—Darlington, 3 71; Elizaville, 3 38; Ladoga, 3 60; Parkersburg, 3 83; Sugar Creek, 3 40. *Fort Wayne*—Highland, 3 15; Kendallville, 12 25. *Logansport*—Michigan City, 22 50; Mishawaka, 2; Monticello, 8. *Muncie*—Anderson, 2 75; Hartford City, 2; Jonesboro', 2; Muncie 1st, 6; New Cumberland, 3; Portland, 1; Wabash, 1 72. 84 29

INDIANA SOUTH.—*Indianapolis*—Bainbridge, 2; Carpentersville, 2; Indianapolis 5th, 3; Indianapolis 7th, 3. *New Albany*—Jeffersonville, 18 50; Madison 1st, 13 60; New Albany 2d, 110 86; New Albany 3d, 17; Walnut Ridge, 2 26. *Vincennes*—Evansville 1st Ave., 2; Evansville Walnut St., 15; Koken, 1; Upper Indiana, 5. *White Water*—Elmeyer, 1 60; Lewisville, 1 95. 198 77

IOWA NORTH.—*Cedar Rapids*—Anamosa, 2; Blairtown, 10 50; Cedar Rapids 1st, add'l, 2. *Dubuque*—Bethel, 5; Dubuque 1st, 23 23; Dubuque Ger., 5; Frankville, 1; Independence 1st, 4; Lansing Ger., 4; McGregor Ger., 4; Manchester, 4; Mount Hope, 1; Pleasant Grove, 3; Hazleton, 2. *Fort Dodge*—Boone, 1 33; Grand Junction, 2 50; Huron, 1; Miltown, 1; Scotland, 1; Scranton, 1; Tyndall, 1; Wheatland Ger., 2; Wheatland, 1. *Waterloo*—Janesville, 4; State Centre, 6 52; Holland, 5. 98 08

IOWA SOUTH.—*Council Bluffs*—Avoca, 2 50; Carson, 4 06; Clarinda, 9 39; Emerson, 1; Knox, 2 07; Menlo, 5 15; Red Oak Junction, 17 50; Westminster, 1 66. *Des Moines*—Chariton, 6 10; Corydon, 3; East Des Moines, 4; Garden Grove, 2; Medora, 2; Plymouth, 2; Russell, 3; St. Charles, 2. *Iowa*—Washington, 4 32. *Iowa City*—Eldridge, 2 50; Oxford, 3; Pleasant Plains, 1 50; Salina, 1; Sugar Creek, 3; Summit, 2 50; Tipton, 13 75; Unity, 1; Wilton, 5. 105 00

KANSAS.—*Emporia*—Hurlington, 1; El Paso, 1 10; New Salem, 2; Walnut Valley, 4. *Highland*—Kennekuk, 2. *Larned*—Hutchinson, 8; Sterling, 2 25. *Neosho*—Central City, 4; Fish Creek and Fulton, 1; Garnett, 6 30; Independence, 2; Monmouth, 19 cts.; McCune, 19 cts.; Osage Mission, 26 cts.; Parsons, 6; Richmond, 2. *Solomon*—Hayes City, 1; Mankato, 3; Osborn, 1; Solomon, 2; Vesper, 2. *Topeka*—Clinton, 3; Oskaloosa, 2; Perry, 2. 58 29

KENTUCKY.—*Elmeyer*—Ashland 1st, 59; Flemingsburg, 22 32; Frankfort, 12 65; Greenup, 3 35; Lexington 2d, 50; Maysville 1st, 4 25. *Louisville*—Louisville College St., 23 90; Pewee Valley, 6. *Transylvania*—Columbia, 3; Danville 2d, 40. 224 47

LONG ISLAND.—*Brooklyn*—Brooklyn Classon Ave., 5; Brooklyn Franklin Ave., 24; Brooklyn Hopkins St. Ger., 5; Brooklyn Tabernacle, 75. *Long Island*—Cutchogue, 4; Middletown, 6; Sag Harbor, 10. *Ladies' Education Society*, 41=51; Setanek, 11; Westhampton, 5. *Nassau*—East Williamsburg Ger. sub-sch., 2; Springfield sub-sch., 5. 193 00

MICHIGAN.—*Detroit*—Detroit Calvary, 5; Detroit Fort St., 378 14; Detroit Westminster, 24 43; Detroit Central, 6 87; Howell, 30; Milford, 5. *Grand Rapids*—Montague, 2; Muir, 5. *Kalamazoo*—Constantine, 1; Decatur, 4; Kalamazoo 1st, 30; Kendall, 3; Plainwell 1st, 1 50; Martin 1st, 1 75. *Lansing*—Delhi, 2 50; Homer, 20; Lansing 1st, 17 79; Springport, 1. *Monroe*—Adrian, 20; Blissfield, 2 50; Coldwater, 10; Jonesville 1st, 10; Palmyra, 4. *Saginaw*—Flint, 50 78; Mt. Pleasant, 4. 640 26

MINNESOTA.—*Dakota*—Amboy, 3. *Mankato*—Beaver Creek, 2 50; Jackson, 2; Redwood Falls, 2; St. Peter's Union, 21 56. *Red River*—McKinock, 5 02. *St. Paul*—Hastings, 5; Litchfield, 5; Minneapolis Westminster sub-sch., 23 61. *St. Croix Falls*, 6; St. Paul Dayton Ave., 22; St. Paul House of Hope, 50 49; Taylor's Falls, 5; Willmar, 4. *Winona*—Lake City, 6 93; Winona Ger., 3. 167 11

MISSOURI.—*Osage*—Montrose, 1; Tipton, 4. *Ozark*—Carthage, 5; Joplin, 1; Webb City, 3. *Palmyra*—Brookfield 1st, 3; Edina, 3; Hannibal 1st, 5; Kirksville, 3; Knox City, 1; Louisiana, 9; Milan, 1; Palmyra 2d, 10. *Platte*—Cameron, 4; Craig, 2; Dawn, 2; Graham, 2; Hopkins, 3; Lathrop, 3; St. Joseph Westminster, add'l, 22 10; St. Joseph North, 2; Union, 3. *St. Louis*—Osba, 4; Rolla, 4; St. Louis 1st, 100; St. Louis 2d, 100; St. Louis 1st Ger., 10. 310 10

NEBRASKA.—*Nebraska City*—Beatrice, 5; Fairbury,

2; Falls City, 1; Summit, 1; Tecumseh, 1; Bennett, 2. *Omaha*—Madison, 138; Creston, 62. 16 09

NEW JERSEY.—*Elizabeth*—Clinton 1st, 2 33; Connecticut Farms, 6; Elizabeth 2d, 26 92; Elizabeth Westminster, 50; Perth Amboy, 19 50; Plainfield 1st, 7 63; Pluckamin, 4 90; Rahway 1st, 8 03; Rahway 2d, 25; Roselle 1st, 4 38; Westfield, 13 90; Woodbridge, 20. *Jersey City*—Hoboken 1st, 9 72; Jersey City Bergen 1st, 48; Jersey City Claremont, 6 35; Lakeview, 1; Passaic, 3 45; Paterson 1st Ger., 3; Tenafly, 1 38; West Hoboken, 5; West Milford, 2 90. *Monmouth*—Columbus, 2; Cranbury 2d, 10; Forked River, 2; Holmanville, 2; Jamesburg, 35; Manchester Light Bearer Women's Miss. Soc., 5; Plattsburg, 2; Shrewsbury, 10; Squan Village, 12 85; Toms River, 1 65; Tuckerton, 2; Whiting and Shamung, 2; Ocean Beach, 1; Oceanic, 8 50; Asbury Park, 4. *Morris and Orange*—East Orange 1st, 226 50; Fairview, 3 45; German Valley, 10; Hanover, 20; Mendham 1st, 25; Morris Plains, 2 50; New Vernon, 10; Pleasant Grove, 5; Schooley's Mountain, 3; Succasunna, 16. *Newark*—Montclair, 177 08; Newark 1st, 71 50; Newark 2d, 16 01; Newark High St., 65 50; Newark South Park, 63 73; Newark Ger. 2d, 5; Newark Ger. 3d, 6; Newark Memorial, 5. *New Brunswick*—Alexandria 1st, 2; Dayton, 5; Hamilton Square, 4; Holland, 4; Howell, 1 78; Kingston, 5; Lawrenceville, 20 75; Milford, 14 65; New Brunswick 2d, 5; Trenton 1st, 160; Trenton 3d, 76 87. *Newton*—Andover, 2; Belvidere 2d, 20; Branchville, 5; Deckertown, 10; Delaware, 4; Greenwich, 6 02; Knowlton, 2; La Fayette, 3; North Hardistown, 5; Oxford 1st, 2; Stillwater, 6; Stewartstown, 15; Wantage 2d, add'l, 1; Yellow Frame, 1 40. *West Jersey*—Atlantic City, 4; Cedarville 1st, 37 08; Deerfield, 5; Glassboro', 1; Gloucester City, 8; Greenwich, 22 23; Merchantsville, 3; Millville, 4 89; Salem, 40 46; Wenonah, 40; Williamstown, 5; Woodstown, 21. 1673 80

NEW YORK.—*Boston*—Lawrence Ger. ch. and sab-sch., 10; Londonderry, 3 70; Newburyport 1st, 18 56; Reading, 2. *Hudson*—Amity, 10; Goodwill, 5 16; Middletown 2d, 4 10; Monticello, 55 cts.; Otisville, 3; Palisades, 10; Ridgebury, 56 cts.; Scotchtown, 1 18; Stony Point, 10; Unionville, 5. *New York*—New York Canal St., 10; New York 1st Union, 10; New York 14th St., 20 68; New York Memorial, 110 41; New York 13th St., 54. *North River*—Cornwall (add'l), 2; Pine Plains, 14; Smithfield, 4. *Westchester*—Bethany, 14; Darien, 10; Greenburg, 42 50; Katonah, 1; Peekskill 1st, 39 39; Port Chester, 12 80; Rye, 50; Southeast Centre, 8; West Farms, 5; Yonkers Westminster, 10. 501 59

PACIFIC.—*Benicia*—Napa City, 58 55; Vallejo, 5. *Los Angeles*—Los Angeles 1st, 5; Ojai, 5; Orange, 5. *Sacramento*—Chico, 4; Colusa, 4; Ione Valley, 2; Marysville, 10 10. *San Francisco*—San Francisco 1st, 10; San Francisco Calvary, 54 86; San Francisco Howard, 10; San Francisco Westminster, 5. *San José*—Centerville, 11. 189 51

PHILADELPHIA.—*Chester*—Chester City, 11; Dilworthtown, 5; Doe Run, 3; Fagg's Manor, 15 35; Kennett Sq., 2; New London, 6 12; Phoenixville, 1; Ridley Park, 4; Unionville, 1; Upper Octorara, 18; Wayne, 10. *Lackawanna*—Ararat, 1; Brooklyn, 10; Dunmore, 10; Gibson, 1; Herrick, 1; Laporte, 3; Langcliff, 6; Scranton Washburne St., 11; Warren, 2; Wilkesbarre 1st, 103 93; Wyalsburg 1st, 1. *Lehigh*—Easton 1st, 37; Jamestown sab-sch., 20 cts.; Mahanoy City, 22; Port Carbon, 10; Pottsville 1st, 25; Pottsville 2d, 2; Reading Washington St., 6; Summit Hill ch., 2 15, sab-sch., 93 cts.—5 08; Tamaqua ch., 5, sab-sch., 2—7; White Haven, 10 10. *Philadelphia*—Philadelphia 1st, 212 05; Philadelphia 2d, 275 79; Philadelphia 4th, 10; Philadelphia 15th, 5; Philadelphia Greenwich St., 10; Philadelphia Tabernacle, 130; Philadelphia Tabor, 40; Philadelphia Wharton St., 15. *Philadelphia Central*—Philadelphia Bethlehem, 42; Philadelphia Corinthian Ave. Ger., 2; Philadelphia Columbia Ave., 20; Philadelphia N. 10th St., 7; Philadelphia Northern Liberties 1st, 16 55; Philadelphia Princeton, 81 74; Philadelphia Temple, 29; Philadelphia West Park, 10; Richmond, 3. *Philadelphia North*—Carversville, 2; Forestville, 4; Frankford, 29; Germantown 1st, 222 86; Huntingdon Valley, 5; Norristown 2d, 2; Plumsteadville, 2. *Westminster*—Centre ch., 10 20, sab-sch., 4 30—14 50; Mount

Nebo, 2; Pine Grove, 2; Slateville, 12; Stewartstown, 5; Strasburg, 4 75; Union, 11. 1546 02

PITTSBURGH.—*Blairsville*—Black Lick, 1; Congruity sab-sch., 4; Derry, 20; Latrobe, 10; Livermore, 3; Murrysburg, 11; New Alexandria (ch., 37, sab-sch., 5 30), 42 30. *Pittsburgh*—California, 2 75; East Liberty, 16; Fairview, 7; Mingo, 6; Montours, 6; Mount Carmel, 2; Pittsburgh 1st, 232 70; Pittsburgh 2d, 9 93; Pittsburgh Central, 20 23; Pittsburgh Shady Side, 24 63; Valley, 10 25. *Redstone*—Belle Vernon, 12 50; Mount Washington, 4; Pleasant Unity, 3 30; Tyrone, 15 03. *Washington*—Cross Roads, 12 76; Frankfort, 5; Lower Buffalo, 5; Moundsville, 4 50; Wheeling 1st, 23 40; Wheeling 4th, 18 12; Hollidays Cove, 7. *West Virginia*—Parkersburg 1st, 5; Pleasant Flats 2; Point Pleasant, 2; Ravenswood, 5; Winfield, 3. 556 40

TENNESSEE.—*Holston*—Elizabethton, 1; Greeneville, 2 04; Jonesboro', 2; Salem, 4. *Kingston*—Madisonville, 3. 12 04

TEXAS.—*Austin*—San Antonio Madison Sq., 3; Brownwood, 1 29, Missy Soc., 59 cts.—1 88. *North Texas*—Dennison 1st, 24 50. 29 38

TOLEDO.—*Bellefontaine*—Bellefontaine, 4 44; Belle Centre, 5; Galion, 12; Huntsville, 2; Wyandotte, 1 66. *Huron*—Norwalk, 27 93; Sandusky 1st, add'l, 25 45. *Lima*—Delphos, 2 42. *Muncie*—Bryan, 19; Edgerton, 3; Eagle Creek, 2; Mount Salem, 2; Toledo 1st Ger., 2; Tontogony, 2; West Unity, 1. 111 90

WESTERN NEW YORK.—*Buffalo*—Buffalo 1st, 10; Buffalo Lafayette St., 12 86; Buffalo Westminster, 17 59; Buffalo West Side, 1; Buffalo Wells St., 3; Clarence, 4; Dunkirk, 2; Panama 1st, 1; Ripley, 5; Sherman, 20. *Genesee*—Batavia, 44 96; Corfu, 8; Warsaw, 82. *Genesee Valley*—Almond, 4; Rushford, 3. *Niagara*—Holley 1st, 5; Lewiston, 5. *Rochester*—Avon, 3; Avon Central, 1; Dansville, 21 12; Genesee 1st, 25 58; Lima ch., 1 71, sab-sch., 2 75—4 46; Mendon, 1; Moscow, 2; Nunda, 1; Ogden, 13 45; Pittsford, 8; Rochester 1st, 74 05; Rochester Central, 29 69; Rochester Memorial, 1; Rochester St. Peter's, 9. 422 76

WISCONSIN.—*Chippewa*—Big River, 3; Galesville ch., 5 65, sab-sch., 35 cts.—6; Hixton, 5; Hudson 1st, 11; Neshannoc, 5. *Lake Superior*—Marquette, 27 61. *Milwaukee*—Jamesville, 14 02; Milwaukee Immanuel, 111; Milwaukee 1st Holland, 3. *Winnebago*—Oshkosh, 5 72. *Wisconsin River*—Baraboo, 10; Kilbourne City, 4 07; Lodi, 5; Madison 1st, 16 68; Madison St. Paul Ger., 1 50; Middleton, 69 cts.; Portage, 9 57; Rockville, 3; Waunakee, 1. 242 86

Total from Churches.....\$12,901 49

LEGACIES.

Wm. Fahnestock, deceased, late of Galena, Ill. 50 00

REFUNDED.

"N. J. R.," 25; "C. R. M.," 200; "T. S. L.," 50; Travelling Expenses, 25; "A. T. B.," 30; "E. P. D.," 175 09; "H. M. McK.," 34; "W. J. D.," 24 55..... 563 64

MISCELLANEOUS.

Cash, 15; A Friend, 30; Cash, 25; Ebenezer, 5; Tithe Money, 3; "M. A. C." 1; Interest on Permanent Fund, 75; Anonymous, 3; "D. M. H.," 3; Mrs. J. B. Worth, 1; "C.," Penna., 1; Special "J. B. H.," 40; Unknown, 10; Cash, 2; Phila. Ed. Soc., 120 80; Rev. M. A. Sackett, Ohio, 5; Mrs. J. L. Clark, 10; Rev. Geo. Robinson, 10; Mrs. Robert Adair, Philadelphia, 10; "C. H. M.," 1 72; Jane G. Waggoner, 2; A Friend, 20; Rev. Samuel Dodd, L. I., N. Y., 10..... 403 52

Total receipts in March, 1882.....\$13,018 65

E. G. WOODWARD, Treasurer,
1334 Chestnut St., Phila.

Reports and correspondence relating to the general business of the Board, address to

REV. D. W. POOR, D.D.,
Corresponding Secretary.

BOARD OF FOREIGN MISSIONS.

RECENT INTELLIGENCE.

NOTICES OF MISSIONARIES.—We regret sincerely to learn the death at Beirut, April 4, of Mrs. Jessup, wife of the Rev. Henry H. Jessup, D.D. This afflicting news was brought by telegram. The Rev. G. W. Chamberlain and his sister, Miss Chamberlain, have arrived from Sao Paulo, Brazil. The latter returns for her health, which led her to resign her connection with the Board two years ago, and which continues to be so feeble as to require her brother's attendance on the voyage in her return to this country. He expects to go back soon to Sao Paulo. The Rev. Luigi De Jesi and his wife embarked for Mexico April 6, expecting to be stationed at Zacatecas. Mr. De Jesi is a member of the Presbytery of Philadelphia Central, and his wife of the North church of Allegheny, Penna.

ADDED TO THE CHURCH.—We find, in the letters received in the last month, notices of two new members admitted to the Dakota church at Yankton agency; two to the church of Teheran; two to the church of Futtehghurh; one to the church of Chiengmai; seven to the church of Tsinanfu; five to the church of Tungchow; eight to the church of Benita; four to the church of Bahia.

"IN PRISON."—The Rev. J. Wilson reports one of the Laos church members as having been put in prison and in irons at an interior city, on the charge of his owing money; but believed to be for his profession of the Christian faith. His release would be applied for, but delay on account of the distance from Bangkok would occur.

DESTRUCTION OF NENGENENGE.—Owing to the murder of a Frenchman on the Gaboon river, a steamer was sent up with soldiers to arrest the native offender. Failing to capture him, the French destroyed the town where he lived and the neighboring places. The mission house escaped from injury, as also the temporary house of Mr. and Mrs. Marling, at a town further inland than Nengengen. These missionaries were on a visit at Gaboon. It is thought that the work of the mission up the river will have to be suspended for some time.

RECEIPTS: MAY—MARCH.

	From churches.	Individual donors.	Bequests.	Total.
1881-82.	\$276,796	\$66,693	\$105,573	\$449,063
1880-81.	276,561	40,603	96,472	413,637

LATEST DATES OF LETTERS RECEIVED TO APRIL 12TH.—From the Seneca mission, April 4th; Chippewa, April 1st; Omaha, March 29th;

Iowa, March 14th; Creek, March 31st; Seminole, March 27th; Choctaw, March 21st; Dakota, Yankton agency, March 13th; Nez Perce, March 13th; San Francisco, March 22d; Tokio, March 7th; Tsinanfu, January 16th; Chefoo, January 31st; Tungchow, January 31st; Nanking, February 22d; Shanghai, February 13th; Ningpo, February 13th; Canton, February 28th; Bangkok, February 3d; Petchaburi, February 10th; Chiengmai, January 2d; Allahabad, February 14th; Futtehghurh, February 20th; Dehra, February 11th; Ambala, February 11th; Lodiana, February 20th; Lahor, February 3d; Kolapore, February 28th; Ratnagiri, February 14th; Hamadan, February 17th; Teheran, February 11th; Oroomiah, February 15th; Beirut, February 24th; Tripoli, March 8th; Gaboon, February 18th; Benita, January 9th; Kangwe, February 1st; Bahia, March 11th; Bogota, February 28th; Mexico, March 14th; Zacatecas, February 21st.

NOTES.

STATISTICS OF OUR MISSIONS IN INDIA.—It is rather surprising sometimes to read statements of the greatly reduced staff of our missionary laborers in India. We give, to the contrary, the returns of the first and last years of the latest decade :

	American Ministers.	Native Ministers.	Native Licentiates.	American Women.	Native Lay Teachers and others.
1871.	33	7	3	34	139
1881.	30	15	2	52	177

The inequality in the number of ministers will probably disappear in a few months, when several new missionaries, it is expected, will reach the field.

“BAPTIZO” SHOULD BE TRANSFERRED, not translated. Such was the judgment of the General Assembly, O. S., in 1861, expressed on an “overture” of the Executive Committee of the Board of Foreign Missions concerning the case. This overture was printed in the *Foreign Missionary* of August, 1861. (It is reprinted as No. 38 of “Missionary Papers”—Robert Carter & Brothers.) It suggests briefly various reasons for transferring the word. Its interest is revived by the claim our Baptist friends are now making on the American Bible Society,—a claim that is inadmissible on the Golden Rule, and for other reasons. We recur to the subject to add that the same principle of transference might well be extended to other words distinctively of divine revelation—such as some of the names of the divine Being; such also as sin, righteousness, heaven, etc., for which there is no proper equivalent in many heathen languages. As the missionary has to explain the Scripture idea, primarily and of necessity, it would be comparatively easy to

explain the new Scripture word; and soon it would become naturalized in the language. This is a common process in many languages, our own amongst others. No serious objections seem to oppose this method, and it is recommended by certain great advantages.

VISITS TO MISSIONARY STATIONS BY SECRETARIES.—The usefulness of such visits, seeing that the secretaries can seldom know the language of the natives, may well be questioned. Why should they be made to missionaries any more than to ministers in the domestic field? Appoint the right men, and then leave plans and work to their good judgment, subject to our usual principles of church order and under these to the rules of the Board. Nine-tenths of a secretary's work, as missions are now conducted—that is, on thorough business methods—are necessarily in the mission offices. Not much time is left, therefore, for missionary visits, delightful as these would be to both secretaries and missionaries. These are but “heads” of some general ideas. See in the book above referred to, No. 76, “Missionary Deputations.”

THE DISCONTINUANCE OF COLLECTING AGENCIES by the Board took place formally about thirty years ago. For ten years previously the members of the Board and the secretaries were trying to bring about this result, as a consequence of the doctrine that pecuniary gifts to this cause are fruits of divine grace. This grace, like other Christian graces, is to be fostered chiefly by the ministrations of pastors and other church influences. But in those days, say from 1840 to 1850, the employment of collecting agents was in general use, and was advocated by pastors and other men of influence. It is now an amusing recollection of the writer of this note, though it was at the time a serious matter, that in one of our foremost synods it became his duty to defend the action of the Board for proposing to give up these agents. Let it be added that many of the best ministers in the Church were employed in this service by the various benevolent Boards; and only such men were appointed by our Board. They were men hard to get and harder to keep. Their work was self-denying and difficult, with absence from their families, and often severe exposure in the travelling of those days; but they were rewarded by seeing the results of their good work, and its happy influence in preparing the way for the adoption of the true theory on the subject of Christian giving.

THREE STAGES OF PROGRESS IN INDIAN MISSION WORK.

The Rev. John P. Williamson, of the Dakota mission, reviewing the work of the last year, thus speaks of its three stages. Similar views might be taken of some other missions. The Church must not be dis-

couraged if it takes time to Christianize and civilize the Indians. Eventually they will all become—what many of the Dakotas, Choctaws, Creeks, and others now are—advanced in progress in the things of this life and “fellow-citizens with the saints.” Mr. Williamson writes at his station, Yankton agency, January 20, 1882:

In the different stations of the Dakota mission we have a fair representation of the various stages of progress in the missionary work. The oldest station is *Flandreau*—the fruit of seed sown by the first missionaries, forty years ago. Here we have a community of civilized Indians, making their living by the sweat of their brow. A church that this year reports 120 members is ministered to by a preacher of their own blood. The contributions of the church to the support of their pastor were \$144, to the missionary cause \$42, to the building of a graveyard fence, the running expenses of the meeting-house, etc., \$200.

The pastor has also been teaching their school, for which he received pay from government, so that no additional aid has been given him this year. Very little oversight needs to be given to the work here. The missionary visited the place only once during the year. The cause of truth has sent its roots deep to the living fountains. The cold and drought may stunt its growth and the blasts wrench off the limbs, but the tree will live.

At *Yankton Agency* and *Hill* churches we see the work at a medium stage. A little more than twelve years of missionary labor have been here put forth. The Lord has graciously showered his Spirit upon the field. Over 130 Yankton Indians have here renounced heathenism and professed their faith in Christ, of whom 103 are now active members of these two churches. A number of native helpers have been raised up, one of whom has been ordained and installed pastor of Yankton agency church. This church paid within a year \$70 to his support. The two churches contributed over \$80 to the missionary society, and raised over \$100 for other objects. The influence of Christianity has, to some extent, pervaded the whole community of 2000 souls. The shout of war is no longer heard. One so conservative as to oppose education could hardly be found; and any open opposition to Christianity would not be ventured upon. Your missionaries have not labored alone to bring about these results. After our mission was started the Episcopalians came in, and have worked for the same ends. The influence of the government in these years has generally been good. Yet one cannot but see that he is still in the borders of heathendom. Nightly the great drum calls the heathen dancers together, and the conjurer's rattle may often be heard. Many homes are still marked by the smoke that curls from the pointed teepee poles; and the blanket, still worn by half the population, strives in vain to hide the filth of the body it covers by day and night. Though all our former male members had dropped the use of the blanket by day, the last convert, received a few days ago, made his public profession robed in a blanket. Questions still arise among the members as to what customs are pagan and to be rejected, and what may be retained. Ideas as to the qualifications and duties of the officers of the church are still in

a crude state—sometimes the aspiration for the ministerial office showing itself in the most ignorant and unworthy; and a petition for the post of doorkeeper being presented by some pompous individual who has seen how they did things in the East. So the guiding hand of the missionary is still needed to keep the church from striking the rocks upon which the adversary would lure it.

At *Poplar Creek* we see the work in its first stage. The Indians roam over the unmeasured plains with as little restraint as the buffalo upon which they feed, only coming up to the agency at times to draw a few rations, as the wild beast to a salt-lick. The highest gratification of their debased passions is found in the horrors of the scalp-dance. The story of the Cross, to their darkened minds, is but as one of their obscene fables, and God no other than the being who delights in the flowing of the blood of the innocents, and whose protection they crave in their murderous warfare. An unpromising field, one might say. No! it is a promising field, because the laborer has the promise of Christ, "Lo, I am with you alway, even unto the end of the world." The gospel story, told and rehearsed, will bring light to these darkened souls as surely as that God sent his Son to die that they might live.

We close with a general remark.

To the friends of Indian progress these are propitious, perhaps critical, days. The past is being reviewed and the future determined. The eyes of the country are turned towards the Indians as never before. The Press is calling attention to the subject. The churches are sending delegations to Washington to present their views. Pressure, stronger and stronger, is brought to bear on the law-makers to take up and discharge the nation's duty to this handful of aborigines. But what is this duty? What shall be done for this people whose lands we now possess? Let wisdom speak, and let the words be as the laws of the Medes and Persians.

At such a time the Church should see that her peculiar work is not neglected. Her work is not to give the Indians an education, but the gospel; not to teach them how to farm, but how to be followers of Jesus. More or less of other work may be done by the Church, but if she neglects to preach Christ, the Son of God, she is no longer the Church of God, the pillar and ground of the truth. So now, as we and others are wrestling with the educational and civilization problems, are we wrestling before God as we should with this still greater problem—
THE CHRISTIANIZATION OF THE INDIAN?

WORK RESUMED ON THE UPPER GABOON RIVER, AFRICA.

The Rev. Arthur W. Marling sends the usual report of his work from January to December, 1881. January and February were spent at Baraka, learning the language. [See paragraph in "Recent Intelligence" for news of later date, mentioning the destruction of Nenge-nenge.]

On the 19th of March we arrived at Nengenenge, and put up in an old house formerly inhabited by an Arab trader. While living at Nengenenge, Sabbath services were regularly maintained with fair attendance. Morning and evening prayers were observed with poor attendance. All the towns of the neighborhood were visited and the gospel preached to them. In all this I had associated with me Rev. Ntâkâ Truman, by whose valuable aid I also made considerable progress in the study of the Mpangwe language. A large list of words and phrases was collected. The Mpangwe Catechism, already printed, was studied in minute detail, every new word being inquired about, and the information thus gathered being recorded for future use.

I next undertook the translation of Mark. The translation itself indeed was made by Mr. Truman, assisted by a competent man. I recorded the translation as they gave it, and, as in the study of the Catechism, obtained and recorded as much information as possible regarding every new word. In this way, before leaving Nengenenge we finished six chapters, filling fifty pages of manuscript.

In April Mrs. Marling and I made a trip up the river, and found a place which we considered a desirable location, especially in view of the fact that we should there be entirely among the Mpangwes and be compelled by necessity to learn their language.

[Mr. Marling then gives some information about a house for present use, chiefly in native style, and in his plans and efforts for it he conferred with the Rev. William Walker, of Baraka, whose long experience in Africa gave value to his counsels, and he proceeds in his narrative.] Our own personal attention was thenceforth given entirely to the erection of the simple house which we had determined to build at the new station. A Gaboon man was engaged to superintend the work, but the workmen employed were all Mpangwes of the adjoining town. Owing to their inexperience and dilatoriness, much delay was experienced in the work. In October, the work being almost finished, we moved to our new home. The house is of bamboo, built on the ground with cement floor. Dimensions thirty-six feet by twenty; with five rooms. We have also a small additional building for the kitchen, with an apartment for the cook. We are very well content with our house at present, but hope in the course of time to have a house on posts.

During the six weeks of our residence there, which elapsed before I left for Gaboon, my time was greatly taken up with the completion of the house and kitchen, the building of a fence, and the clearing of the ground. I have continued the collection of Mpangwe* words as opportunity offered. I have preached regularly on Sundays, generally through an interpreter, sometimes by myself, in the latter case rather talking with halting and broken speech than preaching. The people listen attentively.

We have had numerous applications for medicine. One man was shot through the fleshy part of the leg between the thigh and the knee. My wife applied poultices and carbolic day after day for a long time to allay

* *Mpongwe* is the name of a tribe on the sea coast, with which all are familiar. *Mpangwe*, if we are correctly informed, is one of the ways of spelling the name of a large tribe from the interior now coming down towards the coast—sometimes written *Pangwe*, *Fanw*, etc.

inflammation. When I left the man was almost well. The Mpangwes are divided into a large number of sub-tribes or clans, between many of which there is constant strife, which of course impedes free intercourse, and constantly endangers life. Cannibalism is still practiced. There have been two attempts at it recently, one in a town about six miles below us, the other in the town close adjoining. In the former case the boy was rescued by an Mpongwe trader (during his youth a mission boy at Baraka) to whom he belonged. The latter case occurred at a time when I was confined to bed with a severe attack of fever. My wife went over to the town with an Mpongwe trader who interpreted for her and assisted her. She spent the whole day in determined efforts to save the life of the intended victim, a young lad of about fourteen years of age. The boy's enemies were determined to have his blood, and my wife's heart was sickened at the plain manifestation of blood-thirstiness on the part of even boys and old men. At one time she had to use her own personal force to prevent him being dragged off to slaughter, and she resolved that if they did kill him it would be in her arms. At length late in the day, by God's blessing in answer to her prayers, and as the consequence of her persistent efforts, the resolution of the lad's enemies was broken, and they agreed to accept of a large compensation from his people as a ransom for his life.

Sad evidences though these be of degradation and wickedness, there are many features of the character of these people which make them encouraging to labor among. Into these we shall not now enter in detail. Suffice it to say that there is a large field open before us, and we hope in due time to be reinforced by an associate, so that we be not alone. I welcome with delight the Mpangwe book which Dr. Nassau has had printed in America, and trust it may prove the first fruits of many books printed in that language. In all our life and work we have been blessed with the precious presence of our faithful Lord and Master, whom we serve, whose gospel we proclaim, and to whom must be attributed everything that merits praise or congratulation.

GIRLS' BOARDING-SCHOOL AT BENITA, AFRICA.

Mrs. L. Reutlinger sends a good report of the school at Benita, under the care of Mrs. De Heer and herself, as follows :

Another year has passed, and we have much reason for gratitude when we remember the loving kindness of the Father which surrounded us day by day. We began our girls' boarding-school with fifteen scholars, and we close with nineteen. During the whole year most have been present, and they all have made steady progress in their studies, and one can easily notice that they have improved in many ways. Several of the little girls have told us of their earnest desire to belong to Jesus, and for several months they kept up a daily prayer-meeting. The two eldest girls have continued as members of the inquiring class, and they have shown an earnest desire to lead Christian lives.

Amongst the girls whom we brought from Banâkâ there is one who

has given us especial pleasure with her aptitude to learn anything that was taught her, and she has been a constant surprise to us. In this one year she has learned to read and write in the Benga. She has committed to memory a part of Genesis and Psalms, two catechisms for children, can repeat and sing more than twenty hymns, and can answer perfectly every question in the Shorter Catechism. Lately, as we have no other school books in the Benga, she has begun to study English. In our Sunday-school we have had a good attendance during the year. We have instructed the children in the Old Testament history; many of the heathen children have learned the Ten Commandments, and several hymns and Bible verses, which we trust will be the seed-corn to bring forth fruit in after years.

We have kept up our weekly sewing-class with the women, and two prayer-meetings with them every week. The attendance has varied, but we are encouraged in seeing signs of advancement among them—they are the little beginnings which tell us of a better day which is coming to the African women. The progress is slow—far slower than we wish—and one not watching could hardly notice it; but we, who have worked and waited long, can see the dawn advancing. On account of lack of time and strength we have not been able to visit the people much; but meetings have been held at the various villages by a Christian woman, and some have come forward and expressed a desire to become Christians. As year by year is added to work for Jesus in this dark land we learn more and more of the degradation that heathenism brings, and we are longing for the day when he shall reign over this country. And we would ask the prayers of God's people, that with more earnestness they might plead for those who are sitting in the shadow of death, that they might see the sun of righteousness arise in their midst and be saved through its life-giving beams.

A "MEMORIAL DAY" AT BENITA, WEST AFRICA.

The Rev. C. De Heer writes at Benita, January 9, 1882:

The new year opened very auspiciously for us. January 1, 1882, will be one of our memorial days: it was our communion Sabbath. The members of the church had been gathering all the previous week, a number of both men and women having come a distance of twenty miles on foot by the beach, or by canoe on the ocean. Though two very severe "palavers" were agitating the people, all was quiet on that day, and our church was crowded with an attentive audience. And, as we gathered about the table of the Lord, we were permitted to welcome *eight* new converts from among the heathen to a share in the feast prepared. One of these was the aged father of our elder Etiane, for nearly twenty years an earnest Christian, and for many years a faithful elder within our bounds. The father cannot be less than seventy years of age, and has been brought to Jesus through the faithful efforts and teachings of his son. Two others were our own eldest school-girls, who have for over a year been under special instruction in the catechumens'

class, and have both manifested a most satisfactory degree of sincerity and conscientiousness; both were during the time called to pass through severe temptations, and stood firmly and bravely even against the persuasions and threats of their own parents. Three infants were also baptized, the Christian parents pledging themselves to train them in the fear of the Lord. You will not wonder that our mouth was filled with laughter; the Lord has done great things for us, whereof we are glad. You will have learned officially all that has transpired in our mission meetings. We are expecting Mr. and Mrs. Gault, whom we welcome to a share in our work here. As we think it important to give the people all we have in the vernacular, we have the sanction of the mission for a new edition of "Come to Jesus," "Peep of Day," and the second "Reading Book." At an early opportunity we will send a copy of each of these books, with some corrections in orthography which should be made in the new edition.

RECEIPTS FOR FOREIGN MISSIONS IN MARCH, 1882.

ALBANY.—*Albany*—Albany West End, 4; 3d, 20; 6th, 11; 1st, 397 28; 4th, 1000; Mariaville, 8; Galway, 3; Jefferson, 7; Tribes Hill, 10; Ballston Spa, 25; Saratoga Springs 1st, 45 96. *Champlain*—Plattsburg 1st, 50; Malone, 63 26; Beekmantown, 15. *Columbia*—Hunter, 8 60; Greenville, 25; Windham 1st, 28; Catskill, 94 29; Hudson, 20. *Troy*—Glen's Falls, 90 30; Harriet N. Wing, 100=190 30; Stillwater 1st, 15; Troy Mt. Ida Memorial, 8 43; Woodside, 210 46; 1st, 836 77; 2d, 218 02; 9th, 41 09; Caldwell, 5; Malta, 10; Green Island sab-sch., 12; Cohoes, 30; Hoosick Falls, 20. 3432 46

BALTIMORE.—*Baltimore*—Baltimore 12th, 35; Brown Memorial, 55 94; Boundary Ave., 152; Knox, 2; 1st, 3000; Broadway, 16; Tome St., 3; Madison St., 3; New Windsor, 7 40; Mt. Alto, 5; Paradise, 10; Govane Chapel, 13 34, sab-sch., 10=23 34; Piney Creek, 27; Franklinville, 3. *New Castle*—Snynra sab-sch., 11; Pitts Creek, 14, sab-sch., 9 60=23 60; Pencader, 7 34; Wilmington Hanover St., 50; Delaware City, 13 40; Harrington, 8; Bridgeville, 7; Federalburg, 4; Misspillion, 1; Newark, 13 69. *Washington City*—Washington 4th, 92 30; Miss Hannah L. Kelly, sp., 3; Junior F. M. Soc'y, 38=133 30; 15th St. sab-sch. Missy Soc'y, 10; New York Ave., 302 50; Metropolitan, 25; Darnestown and sab-sch., 32 41; Alexandria 1st, 10; Georgetown West St., 100; Falls Church, 15. 4109 92

CENTRAL NEW YORK.—*Binghamton*—Owego 1st, 80 55; Waverly, 95; Binghamton North, 16 36; East Maine, 3. *Otsego*—Richfield Springs, 16; New Berlin, 5; Cherry Valley, 103; Delhi 2d, 36, sab-sch., 20=56; Worcester, 15; Hamden, 4. *St. Lawrence*—Carthage 1st, 14 66; Watertown 1st, 332 38; Oxbow, 12; Dexter, 11 68; Brownsville, 2 53; Millerville, 10; Chaumont 1st, 18; Sackett's Harbor sab-sch., 35. *Syracuse*—Syracuse 4th, 100 04, sab-sch., 26 53=126 57; Park sab-sch., 150, sp., 50=200; Elbridge 1st, 15; Marcelus, 30 06; Cleveland, 5; Liverpool, 16 51; Lafayette, 18; Cazenovia, 100; Oswego Grace, 63 35; Mexico, 67 65; Manlius, 5 87; J. C. Smith, 10=15 87; Baldwinsville, 7; Fayetteville, 35. *Utica*—North Gage, 11; Booneville 1st, 41 10; Whitesboro, 12; Utica Bethany, 34 80; West, 38, sab-sch., 14=52; 1st, 86 25; Oneida Castle, 15; Lowville, 40; Chazyville, 10; Lyons Falls, 5; Turin, 9 39; Martinsburg, 5 61, sab-sch., 5=10 61; Oneida, 150; Saranac, 23 62. 2030 97

CINCINNATI.—*Chillicothe*—Greenland, 5 35; Greenfield 1st, 79; Washington, 50; Concord, 5; Wilmington, 10; Chillicothe 1st, 236 26; Bourneville, 10. *Cincinnati*—Somerset, 3 60; Cleves, 14, sab-sch., 5=19; Elizabeth and Berea, 16, sab-sch., 1=17; Cincinnati 2d, 27 67; 7th, 68 50; 6th, add'l, 1; 5th sab-sch., sp.,

50; Walnut Hills 1st, 305 02, sab-sch., 100, Miss S. S., 25=430 02; Mt. Carmel, 6 50; Venice, 19; Bond Hill sab-sch., 5; Loveland, 28 39; Cheviot, 3; Bethel sab-sch., 2; Harrison, 15, sab-sch., 5=20; Westwood sab-sch., 5; Glendale, 50 73. *Dayton*—Clifton, 95 26; Oxford, 90 cts.; Xenia sab-sch., 60; Monroe 1st, add'l, 1 50; Harmony, 10; Dayton Mem'l, "A. E." Soc'y, 15; Fletcher, 3; Paris, 2; Yellow Springs, 45; Riley, 3; Dayton 3d St., 650; New Carlisle, 12. *Portsmouth*—Mt. Leigh, 4 36; Portsmouth 2d, 200 50; Ironton Ladies' Missy Soc'y, 110. 2364 54

CLEVELAND.—*Cleveland*—Cleveland South, 33; 2d, 552; Guilford, 13. *Mahoning*—Concord, 2 15; Mineral Ridge 1st, 21; Niles, 6 10; Alliance, 20, Mrs. Flora E. Armstrong, 30=50; Massillon 2d, 62 20; Hubbard, 3 75; Youngstown 1st, 39 73; Canton, 66 58; Columbiana, 5, sab-sch., 5=10; Salem, 35; Clarkson, 2. *St. Clairsville*—Coal Brook, 4 50; Scotch Ridge, 10 65; Cadiz, 23 20; New Athens, 14 03; Wheeling Valley, 5 58; Stillwater, 2 53. *Steubenville*—Hopedale, 3 95; District sab-sch., 105=5; Annapolis, 14 50; Unionport, 13; Pleasant Hill, 7, Miss Kate A. Carr, 5=12; Ridge, 5; Corinth, 20, sab-sch., 40=60; Amsterdam, 5; Centre Unity, 3; Yellow Creek, 25, sab-sch., sp. 67=92; Still Fork, 9 65; Steubenville Old, 15; 2d, 47; Bethel, 9. 1247 17

COLORADO.—*Montana*—Stevensville, 5; Skalkaho, 5. *Santa Fé*—Jemez, 2; Taos, 6. 18 00

THE COLUMBIA.—*Oregon*—Jacksonville, 7 25; Ashland, 2; Astoria, 10; Pleasant Grove, 10. *Puget Sound*—Olympia, 10. 39 25

COLUMBUS.—*Athens*—Pomeroy, 47 59; Gallipolis 1st, 15; Beverly, 5; Decatur, 2; Marietta 4th St., 11 60; New England, 1 58; Chester, 3 75; Amesville, 3 50. *Columbus*—Columbus 1st, 175 39, sp., 100, sab-sch., sp., 70 67=346 06; Circleville Central, 32 45. *Marion*—Mt. Gilead, 33 23, sab-sch., 17 25=50 48; Cardington, 4; Marion S. S. sch., 10; Iberia sab-sch., 8; Kingston, 4 36; Porter, 3 25; Trenton, 10; Berlin, 5 60, sab-sch., 6=11 60; Milford Centre, 5 21; Delaware, 75, sab-sch., 37=112. *Wooster*—Londonville, 10; Hopewell, 26; Orange, 25; Bethel, 11; Marshallville, 5; Congress, 10 75; Lexington, 23; Jackson, 16 52; Westminster, 10 98; Shreve, 18, sab-sch., 5=23; Wooster 1st, 90 97, sab-sch., 20 73=111 70; Mt. Eaton, 5; Nashville, 5. *Zanesville*—Hanover, 2 75; Pataskala, 19; Norwalk, sp., 14 58; Jersey, 50; Clark, 10 65, sab-sch., 3 75=14 40; Duncan's Falls, 9 35; Jefferson, add'l, 18; Madison, 38 15; Dresden, 54 21; Fairmount, 5. 1195 82

ERIE.—*Allegheny*—Valley, 101 47. *Butler*—Martinsburg, 12; New Salem, 6; Clintonville, 12; North

Washington, 10; Centre, 32 19, sab-sch., 58 78=90 97; Pine Grove, 28, sab-sch., 25 90=53 90. *Clarion*—Leatherwood, 3 39; Bethlehem, 7; Tionesta, 1; Ty-lersburg, 1; Scotch Hill, 1 35; Troy, 3; New Rehoboth, 4, sab-sch., 1 30=5 30; Oil City 2d, 10. *Erie*—Cool Spring, 25 15; Titusville 1st, 381 40; Erie Central, 200; Park sab-sch., 50; Greenville, 65 13; Jamestown 1st, 3 74; Mercer 2d, 9 70; Gar-land, 2; Pittsfield, 2; Irvineton, 2; Warren, 20; Stoneboro, 10 02; Cochranton, 4; Venango, 5, sab-sch., 2 71=7 71; Salem, 3 80; Conneautville sab-sch., 5; East Greene, 7; Rev. David Waggoner, 1 20; Mrs. E. B. Waggoner, 1; Irene C. Waggoner, 2. *Kittanning*—Slate Lick and sab-sch., 60 50; Harmony, 8; Bethesda, 2; Parker City, 32; Marion, add'l, 17; East Union, 5; Freeport, 47 25; Washington, 12; Kittan-ning 1st, 115 68; Mechanicsburg, 22. *Shenango*—Hermont, 21 13; Rich Hill, 19 83; Hopewell, 40.

1523 62

GENEVA.—*Cayuga*—Auburn 1st, 591 22; Calvary, 5 06; Scipio, 4; Port Byron sab-sch., infant class, sp., 25; Genoa 3d, 3 85; 1st, 18. *Chemung*—Spencer 1st, 32 50; Watkins, 25 26; Young People's Golden Rule Miss. Band, 16=41 26; Elmira 1st, 25; Horse Heads, 15; Hector, 4. *Geneva*—Seneca, 63 75; Geneva 1st, 28 05; Romulus, 74 28, sab-sch., 25=99 28; Penn Yan, 84; Canoga sab-sch., 10; Seneca Falls 1st, 5; Gorham, 25; Bellona sab-sch., 20. *Lyons*—Junius, 4 12; Lyons, 11 41; Galen, 29 87; Wolcott 1st, 20. *Steuben*—Pul-tene-y, 6; Naples, 20; Cohocton, 4; Corning, 23 66; Bath, 43; Prattsburg, 46 54; M. Hurlburt, Arkport, N. Y., 3 33; Hornellsville, 34 50.

1346 40

HARRISBURG.—*Carlisle*—Harrisburg Market Sq., 94 45; Westminster, 18 50; Pine St., 213 20; Mercers-burg, 30 50; Petersburg, 6; Paxton, 10 80; Lower Path Valley, member, 100, member, 5=105; Mechan-icsburg, 12 53; Lower Marsh Creek, 15; Waynesboro, 12 85, sab-sch., 11 12=23 97; Duncannon, 25 51, sab-sch., 6 49=32; Carlisle 2d sab-sch., sp., 25; Big Spring, 73 11; Dauphin, 11 50; Middletown, 2. *Huntingdon*—Fruit Hill sab-sch., 7; Oriskania, 4 16; Clearfield, 23 78; Logan's Valley sab-sch., 14 50; Beulah sab-sch., 15; Bedford, 10, Interest on Burd Legacy, 12 91 =22 91; Birmingham, 612 67; Shade Gap, 17; Lewis-town, 34 78; Lost Creek, 36; Lower Tuscarora, 25 50; Bethany, 5; Shaver's Creek, 3 50; Mapleton, 2 50; Kyrletown, 3; Bradford, 1; Woodland, 1. *Northum-berland*—Elysburg, 9 50, sab-sch., 50 cts.=10; Blooms-burg 1st, 172 44; Grove, 55, sab-sch., 20=105; North-umberland 1st, Junior F. M. Soc'y, 17; Renovo, 5; Mt. Zion, 3; Williamsport 2d, 49 48; 1st, 46; Lycom-ing, 19, sab-sch., 21=40; Sunbury, 44; Milton, 86 30; Buffalo, 33 30; Shiloh, 10. *Wellsboro*—Tioga, 6; Wellsboro, 18 50, sab-sch., 5=23 50.

2153 88

ILLINOIS CENTRAL.—*Bloomington*—Tolono, 30 10; Prairie View, 2 56; Urbana, 6 25; Champaign, 81 54, sab-sch., 23 05=104 59; Bement 1st, 25; Jersey, 4 23; Bloomington 2d, 61 95; Onarga, 25. *Peoria*—Peoria Grove, 5; 1st, 93, sab-sch., 50=143; Princeville, 25; Limestone, add'l, 1; French Grove, 11; Washington, 8; Oneida, 14 25; Elmwood, 5. *Schuyler*—Bardolph sab-sch., add'l, 7 63; Quincy 1st, 12 30; Hersman, 11; Bushnell, 6; Prairie City, 13, sab-sch., 3=16; Liberty, 2; New Salem, 10; Elvaston, 27; Augusta, 10; Kirk-wood, 10. *Springfield*—Williamsville, 2 40; Virginia, 26; Irish Grove, 12 50, sab-sch., 2 50=15; North San-gamon, 30; Decatur 1st, 33 50; Petersburg, 13 55, sab-sch., 10 15=23 70.

714 46

ILLINOIS NORTH.—*Chicago*—Chicago 1st, 1927 96; 1st Ger., 5, sab-sch., sp., 75 cts.=5 75; 3d, 62 05; 41st St., 28 13; Jefferson Park, 13 50; Fullerton Ave., 45; Kankakee 1st, 25; Riverside, 16 80. *Freeport*—Lena, 10; Zion, Ladies' Sewing Soc'y, 26; Oregon, 40; Rock-ford 1st, 164; Freeport 2d, 10 45; Galena 1st, 22 58; Linn and Hebron, 10. *Ottawa*—Waltham sab-sch., 8; Morris, 25; Plato 1st, 2. *Rock River*—Dixon, 40 15; Peniel, 4 60; Albany, 3; Munson, 4; Milan, 9 37; Centre, 4 50; Millersburg, 8.

2515 84

ILLINOIS SOUTH.—*Alton*—Sparta 1st, 57 65; Alton 1st, 23 15, sab-sch., 3 65=26 80; Plum Creek, 7 35; L. M. Soc'y, 9=16 35; Carrollton, 29 36; Staunton, 3 20; Nokomis, 7; Belleville, 5. *Cauro*—Coben, 12 15; Golconda, 10; Olney, 10, sab-sch., 2 50=12 50; Saline Mines, 5. *Mattoon*—Shelbyville, 18; Charleston, 18; Pana, 5 25; Assumption, 5.

231 26

INDIANA NORTH.—*Crawfordsville*—Thorntown, 14 50; Lebanon, 8 07; Benton, 5, sab-sch., 2=7; Fow-ler, 3; Rockville, 33 94; Crawfordsville Centre, 13 50; Rockfield, 6 75; Rock Creek, 4; La Fayette 1st, 5. *Fort Wayne*—Salem Centre, 2; Warsaw, 19; Fort Wayne 1st, 105 54; 2d, 20; Pierceton, 2. *Logansport*—Monticello, 13, sab-sch., 10=23; Michigan City, 105; Rochester, 3 50; Mt. Zion, 2 25; Laporte, 208 11; Mishawaka, 5 50; Goodland, 4 50; Logansport 1st, 40. *Muncie*—Peru 1st, 11 25; Hartford City, 4, sab-sch., 6 =10; Hopewell, 5 20, sab-sch., 1 80=7; Noblesville, 35; New Cumberland, 10; Wabash, 9 25; Jonesboro, 1.

719 66

INDIANA SOUTH.—*Indianapolis*—Greencastle, 16 15; Indianapolis 4th, 68 21; 5th, 6 25; 12th, L. M. Soc'y, 2 50; Bloomington Walnut St., 31; White Lick, 10; Bainbridge, 3; Putnamville, 2 20. *New Albany*—Mitchell, 5; New Albany 2d, 162 04; 1st, 72; North Vernon, 5; Hanover sab-sch., add'l, 6; Walnut Ridge, 2 26. *Vincennes*—Upper Indiana, 12 30; Terre Haute, 15; Kolen, 2; Evansville Grace, 13; 1st, 3 50; Indi-ana, 3; Sullivan sab-sch., 1 40. *White Water*—Eben-ezer, 8 15; Lewisville, 6 15; Liberty, 5 50; Greens-burg, 80 28; Mt. Carmel, 9 25; Kingston, 10. 561 14

IOWA NORTH.—*Cedar Rapids*—Richland Centre, 12 25; Scotch Grove, 11 90; Rev. J. L. W. and family, 5=16 90; Vinton, 43; Anamosa, 2 48. *Dubuque*—Missy Creek, 4; Waukon Ger., 50; Young Ladies' Missy Soc'y, 35, dying gift of Henry Helming, 50=135; Bethel, 10; Independence, 5; Ladies' Soc'y, 5=10; McGregor, 5, sab-sch., 4=9; Lansing, 6, sab-sch., 1=7; Pleasant Grove, 3; Hopkinton sab-sch., 7 50; Mt. Hope, 2; Dubuque 1st, 128 02, sab-sch., 12 88=140 90; Franklinville, 1. *Fort Dodge*—Denison, 4 65; Grand Junction, 1 50; Boone, 7 14; Scranton, 1 50; Huron, 5. *Waterloo*—Toledo, 5 15; Rock Creek, 7 30; Salem, 12 35, sab-sch., 5=17 35; Marshalltown, 13 69; Janes-ville, add'l, 3; Goldfield, 2; Holland, 9, sab-sch., 3=12.

480 71

IOWA SOUTH.—*Council Bluffs*—Council Bluffs, 46 55; Hamburg, 3 15; Clarinda, 17 95; Carson, 2 09; West-minster, 3; Knox, 2 35; Red Oak, 24 25; Avoca, 3; Griswold, 6; Malvern, 3; College Springs, 10; Menlo, 15. *Des Moines*—Winterset, 90; Dexter, 5; Earlham, 1; Albion, 10; Centerville, 6, sab-sch., 21 75=27 75; Corydon, 5; Des Moines, East, 4; Indianola, 17 60; Plymouth, 3; Humeston, 4; Garden Grove, 5; St. Charles, 3; Medora, 2. *Iowa*—Winfield, 12; Saline, 1; Pleasant Plain, 4; West Point, 1 55; Washington, 24 19. *Iowa City*—Malcolm, Ladies' Soc'y, 5; Sum-mit, 6, sab-sch., 7 30=13 30; Fairview, W. M. Soc'y, 4 50, sab-sch., 12=16 50; Muscatine Ger., 4; Sugar Creek, 7.

406 83

KANSAS.—*Emporia*—Peabody, 14 40; Burlington, 3; Winfield, 25 42; El Paso, 1 10; New Salem, 2; Walnut Valley, 2; Melvane, 2. *Highland*—Holton Ger., 2; Frankfort, 5. *Larned*—Iuka, 60 cts.; Medicine Lodge, 65 cts. *Neosho*—Monmouth, 96 cts.; McCune, 95 cts.; Osage, 1 41; Muskogee, 5. *Solomon*—Vesper, 4 35; Solomon, 10; Poheta, 4; Hays City, 1; Clyde, 3; Abi-lene, 5. *Topeka*—Spring Hill, 2; Topeka 1st sab-sch., 77 50; Oskaloosa, 4, sab-sch., 1=5.

178 34

KENTUCKY.—*Ebenezer*—Falmouth, add'l, 1; Coving-ton 1st, 92 73; Frankfort, 24 50; Mrs. T. L. Critten-den, 5; Ashland 1st, 57 50. *Louisville*—Louisville Olivet Chapel, 23, sp., 6=29; College St., 43 01; Walnut St., 64 90. *Transylvania*—Danville 2d, 100; Colum-bia, 18 50; Harrodsburg, 14 35; Lancaster, 10 55.

451 04

LONG ISLAND.—*Brooklyn*—La Fayette Ave., add'l, 629 02; South 3d St. E. D., 76 97, sab-sch., 175=251 97; Edgewater 1st, 7 50; Throop Ave., 44 50, Miss. S. S. Miss'y Assoc'n, 67 14=111 64; Tabernacle, 122; 1st, add'l, 30; Hopkins St. Ger., 10; Franklin Ave., 36; Greene Ave., 10. *Long Island*—Brookfield (Manor), 4; Yaphank, 3; Moriches, 17 48, sab-sch., 4 52=22; Greenport, 30; South Haven, 12 01; Cutchogue, 25; Sag Harbor 1st, 100. *Nassau*—Babylon, 10, sab-sch., 5 83=15 83; Huntington 2d, 21 31; E. Williamsburg Ger. sab-sch., 3.

1444 28

MICHIGAN.—*Detroit*—Pontiac, 28 80; Detroit, Fort St., 935 44; Calvary, 20; Central, 37; 1st, 50; West-minster, 138 24; Dearborn, 9; Nankin, 10 15. *Grand Rapids*—Pewamo, 5; Elk Rapids, 9 40; East Bay, 3 60; Muir, 14; Ludington, 9; Montague sab-sch., class, 10; Clam Lake, 22. *Kalamazoo*—Plainwell, 5;

Martin, 6; Niles, 41 76; Decatur, 2, sab-sch., 2=4; Edwardsburg, 19 25; Kalamazoo 1st, 200. *Lansing*—Eckford, 13 17; Albion, 17. *Monroe*—Adrian, 50; Jonesville, 30; Coldwater, 32 47. *St Ignace*—Vassar, 16 46; Saginaw City 1st, 311 75; Cornuna, W. F. Miss'y Soc'y, 25; Port Austin, 11 26; Harrisville, 3.

2087 75

MINNESOTA.—*Mankato*—Le Sueur, 9 90. Mrs. C. E. Bradley, sp., 25=34 90; Mankato, 50; Madelia, 3; St. Peter Union, 34 77; Wells, Juv. Miss'y Band, 5; Jackson, 5; Ambov, 3; Redwood Falls, 5. *Red River*—Mekinock, 9 18. *St. Paul*—Minneapolis Andrew, 16; Westminster, 140 16; Franklin Ave., 13 62, sab-sch., 20=33 62; Oak Grove, 6 15; St. Paul Central, 10 20; House of Hope, 133 25; Taylor's Falls, 10; St. Croix Falls, 7 70; Belle Plaine, 5; St. Cloud, 8 10; Wilmar, 4; White Bear Lake, 3; Buffalo, 10; Rockford, 3; Hastings, 15; Litchfield, 10; Stillwater 1st, 6 25. *Winona*—Claremont, 14; Chester, 16; Ripley, 5; Albert Lea, 45 15; Winona Ger., 11; Washington, 6; Rochester, 25 15.

693 58

MISSOURI.—*Osage*—Sunny Side, 2 50; Pleasant Hill, 8; Raymore, 10; Malta Bend, 3 40; Salt Springs, 3 60, "Willing Workers," 2 10=5 70; Montrose, 2; Tipton, 12; Warsaw, 2. *Ozark*—Ebenzer, 6; Joplin, 1; Webb City, 2. *Palmyra*—Palmyra 2d, 10; Sullivan 1st, 3 55; Milan, 4 75; Birdseye Ridge, 4 60; Sedgewick, 2 60; Hannibal, 30; Day Spring Band, 50=80; Edina, 8; Knox City, 2; Wilson, 2. *Platte*—Dawn, 2 25; Tarkio, Missionary Hen and Chickens, 3; Chillicothe, 4; Ravenna, 4; Mound City, 5 50; Graham, 2. *St. Louis*—St. Louis 1st Ger., 20; Westminster, 14 50; 2d sab-sch., sp., 316 20; 1st, 100; Cuba, 4; Rolla, 5; Salem, 3 50.

656 05

NEBRASKA.—*Kearney*—Hastings, 11 12. *Nebraska City*—Nebraska City sab-sch., 2 70; Salem, 5 70; Bennet, 5; Tecumseh, 3; Fairbury, 3 50. *Omaha*—Creston, 7. Rev. J. Scudder, 5=12; Madison, 2; Bellevue, 14, sab-sch., 1 50=15 50; Papillion, 5.

65 52

NEW JERSEY.—*Elizabeth*—Elizabeth 2d, 27 58; Madison Ave., 8; Westminster, 239; Woodbridge, 20; Rahway 1st sab-sch., 44 47; 2d, 110; Plainfield 2d, 330; 1st, 41 08; Roselle, 23 51, sab-sch., 67 95=91 46; Pluckamin, 12 25, sab-sch., 30=42 25; Connecticut Farms, 15 42, sab-sch., 4 58=20; Westfield, 38 75; Clinton, 12 50. *Jersey City*—Jersey City Claremont, 30 37; Hoboken 1st, 70 71; Hoboken West, 28, sab-sch., 10=38; Westminster, 7; Rutherford 1st, 17 06; Paterson 2d, 68; Tenafly, 7 40; Passaic, 17 19; Englewood, mon. con., 32 26; Norwood, 12; Hackensack, 16 54. *Monmouth*—Delanco, 1; Farmingdale, 60; Manchester, 20, "Armor Bearers," 5=25; Bordentown, 6 80; Tuckerton, 5; Ocean Beach, 2; Holmanville, 4; Shrewsbury, 50; Forked River, 2; Keyport, 4 94; Cranbury 1st sab-sch., 35; Columbia, 3 35, sab-sch., 11 65=15; Plattsburgh, 3; Tom's River, 8 88. *Morris and Orange*—Summit Central, 2 50, sab-sch., 32 16=34 66; Morris Plains, 11; Fairmount, 8; Boonton, 50, sab-sch., 44 72=94 72; Mine Hill, add'l, 10; Parsippany, 66 49; Orange Central, 100; Dover, 50; East Orange 1st, mon. con., 47 23; Rockaway, 102 71; Flanders, add'l, 8; Schooley's Mountain, 5; Morristown South St., 36 95; Hanover, 50; Dover Welsh, 2 50; New Vernon, 71; Mendham 1st, 72 84, sab-sch., 4 79=77 63. *Newark*—Newark 1st Ger., 30; 3d Ger., 8; 2d Ger., 5; 2d, 51 59; 3d, 60 93; Montclair, 500. *New Brunswick*—Alexandria 1st, 5; Milford sab-sch., add'l, 4 25; Frenchtown, 65; Trenton 3d, 129 15; 5th, 6 24; Princeton 1st, 249 28; Hopewell 1st, 4; Dayton, 12; Kingwood, 3; Hamilton Square, 5; New Brunswick 1st, 82 21; 2d, 20; Kingston, 5; Holland, 5. *Newton*—Belvidere 1st, 20 18; Lafayette, 5; Stanhope, 10; Wantage 2d, 15; 1st, 10; Oxford 1st, 31, Ladies' Soc'y, 14 75=45 75; 2d, add'l, 18 34, sab-sch., add'l, 23 60=41 94; Yellow Frame, 7 48; Deckertown, 20; Hackertown sab-sch., 24; Branchville, 22; Andover, 8; Stillwater, 10; Stewartsville, 90, sab-sch., 14 16=104 16; Delaware, 7, sab-sch., 6=13; Knowlton sab-sch., 4 50. *West Jersey*—Brainerd, 1; Blackwood, 50, sab-sch., 9 34=59 34; Gloucester City, 17; Greenwich, 37 17; Millville, 18 07; Cape Island sab-sch., 33 48; Deerfield, 36; Merchantville, 12 75; Camden 2d, 30; Woodbury sab-sch., 35 44; Wenonah, 55, sab-sch., 10=65; Woodstown, 65 08, sab-sch., 12 60=77 68; Atlantic City, 19; Williamstown, 33 11; Clayton, 50, sab-sch., 18=68.

4494 83

NEW YORK.—*Boston*—Londonderry, 5 60; Windham, 30; Reading, 4; Bedford, 8 25; East Boston 1st, 12 59. *Hudson*—Otisville, 13, sab-sch., "corn money by six boys," 2 25=15 25; Centerville, 4; Florida 1st, 55 52; Scotchtown, 6 29; Ridgebury, 3 77; Middletown 1st, 13 58; 2d, 22 06, sab sch., 125=147 06; Palisades, 14; Hopewell, 54; Clarkstown Ger., 2; Good Will, 27 75; Haverstraw 1st, 17 71; Goshen, 17 09; Port Jervis, 20, sab-sch., 10=30; Amity, 15; Greenbush, 16 80; Monticello, 5 43, sab-sch., 10=15 43; Montgomery, 83 72. *New York*—Washington Heights, 14; Covenant, 75; West, 873 83; Union 1st, 40, sab-sch., 10=50; Fourth Ave., Miss Mary Bowman, 75; West 23d St., 230; Westminster, sp., 10; Canal St., 35; Brick, 1912 64; Madison Square, add'l, 1679 76; 1st, Mission sab-sch., 80 03; Spring St., 100; Harlem sab-sch., 15; French Evangelical, 10. *North River*—South Anienia, 26 25; Pleasant Plains, 15 36; Smithfield, 20 50; Newburg Calvary, 26 21; Union, 70; Kingston 1st, 16 35; Anenina 1st, "a friend," 10. *Westchester*—Bridgeport 1st, 50 60; Greenburg, add'l, 22, J. J. McComb, 100=122; Rye sab-sch., add'l, 100; Peekskill 1st, 36 16, sab-sch., 20=56 16; Bedford, 90; North Salem, 5; Yonkers Westminster, 10, sab-sch., 25=35; Port Chester, 10; Katonah, 10 37; Yorktown, 56, sab-sch., 24=80; Mahopac Falls, add'l, 2; West Farms, 10; South East, 12; Central, 39 75; Darien, 20; Bethany, 22, sab-sch., 5=27.

6614 23

PACIFIC.—*Bentica*—Ukiah, 15 10, sab-sch., 2 90=18; Arcata, 15; Vallejo, 9. *Los Angeles*—Colton, 5 65; San Buenaventura, 50; Orange, 7 75; Wilmington, 6 50; Newport, 4 70; Los Angeles 1st, 10. *Sacramento*—Chico, 4; Ione City, 6. *San Francisco*—San Francisco 1st, 40. *San José*—Los Gatos and sab-sch., 11 25; Centerville, 10 50; Cambria, L. M. Soc'y, 28. 226 35

PHILADELPHIA.—*Chester*—Doe Run, 7; Ashmun, 11; Chester 3d, 91; Faggs Manor, 72 75; Phoenixville, 10; Fairview, 16, Miss Coulter, 10=26; Clarkstown, 5; Wayne, 14 09. *Lackawanna*—Laporte, 3; Rushville, 7; Stevensville, 8; Wysox, 15 27; Warren, 3; Scott, 19; Carbondale, 26 30; New Milford, 17; Dunmore, 15; Wilkesbarre 1st, 220 68; Scranton, Washburn St., 20; Sylvania, 4 50; Towanda 1st sab-sch., 137; Scranton 2d, 123 77. *Lehigh*—Mountain, 10; Catasauqua Bridge St., 10; Mahanoy City sab-sch., 5; Easton 1st, 82; Catasauqua 1st, 35; South Bethlehem sab-sch., 2 70; Rev. A. M. Lowry, 10; Summit Hill, 11 57, sab-sch., 5 01; Jamestown sab-sch., 1 03=17 61; Tamaqua, 10, sab-sch., 2=12; Port Carbon, 25; Shenandoah, 4; Upper Mt. Bethel, 10, sab-sch., 1=20; Portland, 12 50, sab-sch., 8 50=21; Reading Washington St., 5 50; Pottsville 2d, 10; Bangor, 7; Lower Mt. Bethel, 17 75, sab-sch., 14=31 75; Ferndale, 4. *Philadelphia*—Philadelphia 3d, 91 70; Tabor, 100; Tabernacle, 108; Westminster, 26 75; Greenwich St., 20; Wharton St., 25; 9th, 60 16; 4th, 17; Clinton St. Immanuel, 52. *Philadelphia Central*—Spring Garden, 36 72, Mrs. E. A. Smith, 100, Miss Anna Greenleaf, 100, Miss Jane Faries, 100, Miss M. A. Faries, 50=386 72; Oxford, 119 74; Central, 831 66; Princeton, 5; North, 77 34; Mantua 2d, 5; Northern Liberties 1st, 455 18; Arch St., 220 33; Northwestern, 39 81; Kensington sab-sch., 15 13; Cohocksink, 12 27; North 10th St., 14; West Park, 20; Bethlehem, 80; Richmond, 3; Columbia Ave., 8 85; Beran sab-sch., 1. *Philadelphia North*—Huntingdon Valley, 7; Port Kennedy, 6 14; Conshohocken, W. McDermott, 5; Morrisville, 3; Ann Carmichael sab-sch., 6 39; Carversville, 2; Plumsteadville, 20; Germantown 1st, 934 25; Frankford, 60; Norristown 1st sab-sch., sp., 154 71; Bridesburg, 10; Manayunk 1st, 56; Lower Merion, 5; Forestville, 3; Providence, 30. *Westminster*—Pequea, 20; Mt. Joy, 1; Chestnut Level, 42 89; York sab-sch., 2 10; Bellevue, 21; Stewartstown, 11; Slateville, 25 50, sab-sch., 9 66=35 16; Pine Grove, 7.

5389 20

PITTSBURGH.—*Blairsville*—New Alexandria, 74 50, sab-sch., 11 50=86; Greensburg, 51 25; Latrobe, 30, sab-sch., 18 25=48 25; Irwin's Station, 11 67; Armath, 3; Rev. W. B. Carr, 25; Latrobe, 12 31; Unity, 10 80; Derry, 100. *Pittsburgh*—Pittsburgh 3d, add'l, 15; 2d, mon. con., 139 21; Shady Side, 61 61. *Redstone*—Belle Vernon 1st, 19 56; Brownsville, 17; West Newton, 50 63; Pleasant Unity, 14 20; New Providence, 5, Pastor's family, 20, Pastor for Waldenses, 10, sab-sch., 8=43; Mount Pleasant, 28; Tent, 9; McClell-

landtown, 3; Little Redstone, 10 65. *Washington*—Claysville, 43; West Alexander, 239 55; Holliday's Cove, 45, sab-sch., sp., 10=55. *Washington* 2d, 40 46. *West Virginia*—Winfield, 4; Point Pleasant, 2; Pleasant Flats, 2; Kingwood, 5; Portland, 3 71. 1153 86
TENNESSEE.—*Holston*—Amity, 1; Elizabethton, 2; Greenville, 1 76; Mount Lebanon, 2. *Kingston*—Forest Hill, 3; Eusebia, 2; Mount Zion sab-sch., 1; Grassy Cove, 1 85; Chattanooga 2d, 7. *Union*—Westminster, 8 05; Knoxville 2d, 61 91. 91 57

TEXAS.—*Austin*—Austin 1st, 51 20, sab-sch., 25=76 20; San Antonio, 6; Brownwood, 6 85, W. M. Soc'y, 3 15=10. *North Texas*—Dedart, 1. 93 20

TOLEDO.—*Bellefontaine*—Marseilles, 4 50; Bellefontaine, 23 89; Galion, 52; Nevada, 12. *Huron*—Fremont, 76, sab-sch., 35 10=111 10; Norwalk, 127 58. *Lima*—Van Wert, 12, sab-sch., 17=29; Shanesville, 6 20; Delphos, 12 95; Turtle Creek, 3. *Maumee*—Bryan 1st, 20; Defiance 1st, 26 50; Toledo Ger. 2, sab-sch. Miss. Band, 2=4; Napoleon, 4; Edgerton, 4. 440 72

WESTERN NEW YORK.—*Buffalo*—Buffalo East, 10; 1st, 300; Central, sp., 75; West Side, 13; Lafayette St., 86; Westminster, 94 62; Clarence, 11; Fredonia 1st, 415 90; United Mission, 20; Springfield, 7; Tonawanda Mission, 2 50. *Genesee*—Corfu, 25; Le Roy sab-sch., 65 42; Bergen 1st sab-sch., 9 83; Elba, 16 50. *Genesee Valley*.—Ellicottville, 10; Rushford, 3. *Niagara*—Lyndonville, 17 64; Holley, 15. *Rochester*—Nunda, 5; Dansville, add'l, 5; Avon Central, 10; Brockport, 87 48; Rochester Westminster, 12; St. Peters, 32; Central, add'l, 16 88; 1st, 448 96, sab-sch., sp., 200=648 96; Memorial, 9; Livonia, 112 50, sab-sch., 7 50=120; Lima, 9 18, sab-sch., 14 80=23 98; Mendon, 12; Parma Centre, 7; West Mendon, 19, L. M. Soc'y, 15=34; Moscow, 14 50; Pittsford 1st, 17, L. M. Soc., 10=27; Ogden 1st, 84 13; A friend, 30; Chili, 5, A. H. Campbell, 10, Rev. W. F. Milliken and family, 15=30. 2406 34

WISCONSIN.—*Chippewa*—Hixton, 10; Galesburg, 9 38, sab-sch., 62 cts.=10; La Crosse 1st, 8 24. *Lake Superior*—Escanaba 1st, 5. *Milwaukee*—Waukesha 1st sab-sch., 27 90; Beloit 1st, 47; Janesville 1st, 42 09. *Winebago*—Beaver Dam Assembly, 10; Neenah, 46 74; De Pere, 7 25; Shawano, 5; Fort Howard, 13 75. *Wisconsin River*—Pardeeville, 4; Beaver Dam 1st, 9 60; Marion, 8 88; Liberty, 2 30; Prairie du Sac, 19; Middleton, 3 70; Kilbourne City, 6, sab-sch., 2 50=8 50; Richland City sab-sch., 1 50; Rockville, 2; Hurricane, 1; Waunakee, 1; Oxford, 34; Madison St. Paul Ger., 2. 330 45
 Woman's For. Miss. Soc., Philadelphia..... 15,200 16
 Woman's Board of Missions, Northwest..... 7,926 74
 Ladies' Board of Missions, New York..... 2,796 13
 Woman's Board of Foreign Missions, Albany Branch..... 1,347 07
 Woman's Home and Foreign Missionary Society, Brooklyn..... 500 00

\$27,770 10

Total amount received from Churches in March, 1882.....79,679 34

LEGACIES.

Legacy of Wm. Berry, dec'd, Springfield, O. \$2,850 00
 Estate of Wm. Gabriel, dec'd, Ohio..... 1,200 00
 Estate of Elizabeth Toland, dec'd, Phila..... 1,022 50
 Legacy of Ann Lee, Putnam Valley, N. Y..... 100 00
 Legacy of Wm. Fahnestock, dec'd, Galesburg, Ill..... 100 00
 Legacy of Chauncey Dewey, dec'd, Cadiz, O. 50 00

\$5,322 50

MISCELLANEOUS.

Mrs. Jas. Brown, N. Y., 25; Mrs. Bell Rockwell, Monroeton, Pa., 2 50; Pres. Church, Peking, China, 20; Rev. P. D. Cowan, 10; Rev. G. N. Todd, Arkport, N. Y., 5; Matthew Henning, Hanover, Ind., 5; Isabella Porter, Birmingham, Ct., 1; Waldenses, 5;

D. O. Calkins, 10; "Box 775," Titusville, Pa., 300; "Mrs. M. T. H.," 100; "Tithe money of three little boys, John, Greer, and Willie," 50 cts.; "Cash," 5000; Soc'y of Inquiry, Union Theo. Seminary, N. Y., 25 87; "Systematic Benevolence," 5; H. P. Schroder, Plattville, Wis., 40; R. v. Thos. J. Shepherd, D.D., Phila., 20; "M. and C.," Junius, N. Y., 5; Rev. Geo. Ford, Elk Point, Dakota, 5; "Departed one," per Mary A. Mahaffey, 1 50; Rev. J. T. Houston, Brazil, 30; J. C. Hague, Thornstown, Ind., 7 50; Rev. G. S. Corwin, 20; Mariah Peck, 1; "K. L. M.," 200; Seely Wood, Urbana, Ohio, 50; Mrs. P. H. Burghardt, Washington, D. C., 5; Trustees Pres. House, "Benjamin Fund," 199 26; "A friend," Harmony, Pa., 5; Rev. J. Edwards, D.D., Cincinnati, 0, 5; Contents of Willie and Mary's Miss'y Box, for Siam, 1 50; Rev. C. L. Richards, Bozeman, Montana, for Waldenses, 2; Mrs. Mary Sullivan, 10, Miss Mary E. Sullivan, 10, John M. Sullivan, 20, Butler, Pa.; "C.," Pa., 16; "C. H. M.," N. J., 9 25; "H. T. F.," 25; "Cash," for Africa, 30; Rev. E. P. Dunlap, 5; Contents of Lucy's Miss'y Box, for Siam, 1 15; "Cash," 5000; Robt. Taylor, Lexington, Mo., 5; Mrs. Ward, through Monfort & Co., 10; S. L. Severance, Cleveland, O., 100; W. G. Hays, Gunnison, Colorado, 107; H. B. Judd, Jewett, N. Y., 5; Sab-sch. in Jacksonville, Ill., sp., 3 39; "A. S. M.," Ohio, 15; 2d Reformed Church, Phila., 25; Ann, 2; Mrs. J. B. Worth, widow's mite, 1; Mrs. E. H. Williamson, Cape May Point, N. J., sp., 3; Rev. S. J. Tracy, Springfield, Ill., 50; Rev. J. W. Allen, D.D., 10; "M. E. D.," 1; Miss Irene Newnan, Rushsylvania, Ohio, 50..... 11,626 42

Total amount received in March, 1882..... 96,628 26
 Amount received from Sabbath-schools in March, 1882..... 3 946 14
 Total amount received from May 1, 1881.....449,063 02

WM. RANKIN, Treasurer,

23 Centre Street, N. Y.

LETTERS relating to the Missions, or other operations of the Board, may be addressed to the REV. JOHN C. LOWRIE, REV. DAVID IRVING, or REV. FRANK F. ELLINWOOD, Secretaries, Mission House, 23 Centre Street, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, Esq., Treasurer—same address.

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THE FOREIGN MISSIONARY is published monthly, at \$1 00 a year for each copy. It is sent free, when desired, to donors of ten dollars and upward, and to the ministers of our churches.

Address "The Foreign Missionary," Mission House, 23 Centre Street, N. Y.

BOARD OF PUBLICATION.

1334 Chestnut Street, Philadelphia, Pa.

Letters relating to donations of books and tracts, the appointment of Missionaries and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D.D., *Corresponding Secretary*.

Manuscripts, and communications concerning matter offered for publication, whether for books or periodicals, to the Rev. JOHN W. DULLES, D.D., *Editorial Secretary*.

Reports of Sabbath-schools and letters relating to Sabbath-school work should be directed to the Rev. JAMES A. WORDEN, *Secretary of Sabbath-school Work*.

Correspondence of Missionaries, remittances of money, and donations, to Mr. S. D. POWEL, *Treasurer and Superintendent of Missionary Work*.

Orders for Books and Business Correspondence, except from Missionaries, and all orders for periodicals and payment for the same, to Mr. JOHN A. BLACK, *Business Superintendent*.

CLOSE OF THE YEAR.

We are glad to state that the receipts of the past year for our Missionary Fund are in advance of those of several years preceding. For the year 1880-81 the receipts from churches, legacies, interest of vested funds and individual contributions were \$40,020 49. For the year just ended they have been from the same sources \$44,446 09—an advance of \$4425 60 on the preceding year.

The missionary work of the year now under review began with a considerable balance of indebtedness on the part of the Missionary Fund. In the progress of the year the contributions from the churches were in advance of those of the preceding year, but not largely enough to throw that balance on the other side. It was not until the very close of the year that the Board itself, by a large appropriation to the Fund from the profits of its business, obliterated that indebtedness and placed the Missionary Department in a position that will enable it to begin the work of the next year with more freedom and hopefulness than it has done for several years past.

OUR ANNUAL CIRCULAR.

A circular letter has just been mailed to every pastor and stated supply, giving information about the missionary work of the Board during the past year, and asking one and all to take and forward on the first Sabbath of May, unless some other preferred arrangement is already made, the annual collection for the Board's Missionary Fund. We bespeak for it a kind, careful perusal.

A PASTOR'S SKETCHES.—SERIES ONE, SERIES TWO.

It is nearly thirty years ago that a volume entitled "A Pastor's Sketches" was given to the public by the late Ichabod S. Spencer, D.D., of Brooklyn, and was received with remarkable interest. It met from thousands a cordial welcome, from the value of the light which it cast

on the way to deal with anxious inquirers, and the light which it gave to such inquirers. It was a book of true stories—"sketches"—so admirably drawn as to be as attractive as they were instructive; indeed many of them were of thrilling interest.

A second series of sketches followed, illustrating other phases of Christian experience, to meet a demand caused by the first volume. A new generation has arisen to whom these books will be as useful as they were to that of thirty years ago. For their benefit the stereotype plates have been put into the hands of the Presbyterian Board of Publication, and the two volumes, Series I. and Series II., have been got out in very neat style, at \$1 25 each.

SPENCER'S SERMONS.—PRACTICAL, DOCTRINAL AND SACRAMENTAL.

The Presbyterian Board of Publication lately got out a new edition of "A Pastor's Sketches," in two volumes, by the Rev. Ichabod S. Spencer, D.D., and now publishes three series of Dr. Spencer's sermons in independent volumes—"Sermons Practical," "Sermons Doctrinal," "Sermons Sacramental"—in a style uniform with the "Sketches." The vigor, versatility and pithiness of these discourses, together with the warm piety which pervades them, adapt them to private reading, whilst their short, pointed sentences make them very suitable for reading in public. They are sold at \$1 25 for each volume.

OUR WORK IN DAKOTA.

The first church of white and English-speaking members in Dakota Territory was organized a few years ago, as the direct result of the labors and explorations of a missionary of the Board of Publication. If it did not discover that territory, it certainly was the first to invade it and to try to possess it for Christ and the Presbyterian Church. It should have credit for *that*. All the more readily, therefore, and in compliance with the earnest request of its ministers, the Board last summer commissioned a missionary for Red River Presbytery. He labored in the valleys of the Red River and its tributaries from Pembina southward. He worked assiduously in that Presbytery for three months, in which time he travelled *over sixteen hundred miles*, carrying his "daily bread" in a box, traversing swamps, fording rivers, and sleeping where night overtook him. In addition to faithful visitation from house to house, in each of which he frequently left all the religious reading the family had, he *organized three Sabbath-schools* in four days on fields which no missionary had visited. It is believed that he prepared the way for the organization of one or two churches on destitute fields. Certainly many Presbyterians, destitute of church and gospel privileges, and almost disheartened, were found and encouraged to hold

on and wait till a minister could be sent to them. Our Church needed this work in that section; it was worth doing; it was done, and well done. The fruits of it will appear in God's own time.

"TAKE CARE OF THE BOYS."

A pastor's wife requested a missionary of the Board to introduce by sale or gift, if possible, into every family, the book entitled "*Take Care of the Boys.*" He did his work faithfully. A while afterwards the good woman said, "That book has revolutionized the social life of our place."

CASH RECEIPTS FOR THE MISSIONARY WORK OF THE BOARD OF PUBLICATION, MARCH, 1882.

 Synods in SMALL CAPITALS—Presbyteries in *italics*—Churches in Roman.

ALBANY.—*Albany*—Albany 1st, 50 15; Albany 4th, 50; Albany 6th, 2; Ballston Centre, 5 25; Jefferson, 2; Mariaville, 4 17; Princeton, 5; Saratoga Springs 1st, 5 80; Schenectady East Ave., 12 76; West Troy, 2. *Columbia*—Windham, 8. *Troy*—Argyle, 1; Caldwell, 1; Cohoes, 5; Green Island, 3; Troy 2d (sab-sch., 50), 104 52. 261 65

ATLANTIC.—*Atlantic*—Good Will, 2; Malina, 2. *Fairfield*—Ladson sab-sch., 4. *Knox*—Antioch, 75 cts. 8 75

BALTIMORE.—*Baltimore*—Baltimore 1st, 56 03; Baltimore 12th, 3; Baltimore Aisquith St., 7; Baltimore Tome St., 1; Baltimore Madison St., 2; Baltimore Boundary Ave., 12; Mt. Alto, 1; New Windsor, 93 cts. *New Castle*—Delaware City, 5; Pencader, 2; Monokim ch. sab-sch., 10; Olivet, 2; Westminster, 2. *Washington City*—Georgetown West St., 20; Washington Assembly, 15 51; Washington N. Y. Ave., 12; Washington Western sab-sch., 60. 211 47

CENTRAL NEW YORK.—*Binghamton*—Binghamton North, 2 06. *Otsego*—Delhi 2d, 9; Hamden, 1 50; Springfield, 2; Worcester, 3. *St. Lawrence*—Brownville, 2 52; Dexter, 1 17; Millerville, 3; Oswegatchie 1st, 10; Ox Bow, 2; Watertown 1st, 21. *Syracuse*—Amboy, 5; Baldwinsville, 1; Manlius, 74 cts.; Marcellus, 48 cts. *Utica*—Lowville, 10; Sauquoit, 6 32; Utica 1st, 12 04. 93 73

CHINA.—*Peking*—Peking 1st ch., 5 00

CINCINNATI.—*Chillicothe*—Chillicothe 1st, 29 79; French, 1; Greenfield 1st, 10. *Cincinnati*—Cincinnati 3d, 21 24; Cincinnati 6th, 3; Cincinnati Mt. Auburn, add'l, 25; Cincinnati 1st Ger., 5; Cleves, 3; Elizabeth and Berea, 4; Madisonville (sab-sch., 5 50), 9 50. *Dayton*—Camden, 4; Dayton 3d St., 30; Dayton Memorial, 6 50; Eaton, 3; Harmony, 4. 158 03

CLEVELAND.—*Cleveland*—Cleveland 1st, 100; Cleveland Wilson Ave., 20; Western Reserve College, 5. *Mahoning*—Alliance, 3 50; Brookfield, 5; Canton, 5; Columbiana, 1; Hanover, 3; Salem, 15; Stewartstown, 2; Vienna, 4; Youngstown 2d, 6. *St. Clairsville*—Bellaire 2d, 2; Bealsville, 2; Cadiz, 4 25; Nottingham, 15. *Steubenville*—Amsterdam, 2; Bethlehem, 4; Centre Unity, 1; East Liverpool, 4; Hopedale, 2; Island Creek, 5; Ridge, 2; Sloan, 1; Steubenville 2d, 20; Yellow Creek, 5. 238 75

COLORADO.—*Denver*—Boulder (sab-sch., 1), 7 25; Longmont, 7. *Montana*—Stevensville, 2; Skalkaho, 1. *Pueblo*—Colorado Springs, 30; West Las Animas, 1. *Santa Fé*—Taos, 5; Jemez ch., 1. 54 25

COLUMBIA.—*Oregon*—Jacksonville, add'l, 2 50; Pleasant Grove, 2; Astoria, 2; Ashland, 1. 7 50

COLUMBUS.—*Athens*—Gallipolis, 3; Marietta, 6 10. *Columbus*—Columbus Hoge, 3; Dublin, 6; Worthington, 4. *Marion*—Kingston, 1 95; Marion, 15; Trenton, 7. *Wooster*—Clear Fork, 2 26; Loudonville, 2; Mt. Eaton, 2; Orrville, 4. *Zanesville*—Jersey, 3 67; Mt. Vernon, 15. 74 95

ERIE.—*Allegheny*—Allegheny 1st Ger., 2 40; Beaver sab-sch., 21 31; New Salem, 4; Pleasant Hill, 1. *Butler*—Centre, 4 06; Pine Grove, 3 28. *Clarion*—

Beech Woods, 6; Emlenton, 5; Rehoboth, 1 38. *Erie*—Cochran, 4; Erie Central, 25; Garland, 1; Irvinetown, 1; Pittsfield, 1; Warren, 8. *Kittanning*—Appley Manor, 3 82; Bethesda, 1; Clinton, 3; Glade Run, 12; Harmony, 4; Indiana, 35; Mechanicsburg, 2; Washington, 5. *Shenango*—Petersburg, 2. 162 25

GENEVA.—*Cuyuga*—Genoa 3d, 77 cts.; Scipio, 2. *Chemung*—Big Flats, 10; Watkins, 5. *Geneva*—Waterloo, 10. *Lyons*—Galen, 5. *Steuben*—Arkport, 42 cts.; Bath, 16; Corning, 2 83; Prattsburg, 9; Richmond, 3 58. 64 60

HARRISBURG.—*Carlisle*—Dauphin, 10; Harrisburg 7th St., 5; Middletown, 2; Middle Spring, 20; Newport, 5; Waynesboro' (sab-sch., 1 40), 3 01. *Huntingdon*—Bedford (of which interest on Burd Legacy, 1 63), 2 89; Bethany, 2; Kylertown, 2; Lewistown, 4 39; Mt. Union, 3; Shellsburg, 1 75; Woodland, 1. *Northumberland*—Bloomsburg 1st, 5; Lycoming Centre, 8; Milton, 10; Williamsport 1st, 5; Williamsport Memorial, 4 10. *Wellsboro'*—Wellsboro', 2 33. 100 47

ILLINOIS CENTRAL.—*Bloomington*—Bloomington 1st, 7; Bloomington 2d, 10 25; Danville, 13 02; Onarga, 7; Rossville, 3. *Peoria*—Brimfield, 1; Elmwood, 1; Galesburg, 30; Peoria Grace, 1; Prospect, 24 25; Yates City, 2. *Schuyler*—Bushnell, 3; Hamilton, 2; Liberty, 1; Prairie City, 5. *Springfield*—Decatur 1st, 4 70; North Sangamon, 10; Virginia, 4. 129 22

ILLINOIS NORTH.—*Chicago*—Chicago 1st Ger., 2 55; Chicago Jefferson Park, 30 50; Highland Park, 8 15; Riverside, 13 41. *Freeport*—Freeport 3d Ger., 2; Galena 1st, 11 85. *Ottawa*—Morris, 6; Plato 1st, 2; Streator, 7 94. *Rock River*—Dixon, 5; Millersburg, 4; Newton, 1; Woodhull, 6. 100 40

ILLINOIS SOUTH.—*Alton*—Belleville, 3; Brighton, 1; Carrollton (sab-sch., 4 25), 7 95. *Cairo*—Grand Tower, 5 81; Harrisburg, 4; Rev. J. C. Wagonman, 5. *Mattoon*—Pana, 66 cts.; Shelbyville, 1; Tower Hill, 1. 29 42

INDIANA NORTH.—*Crawfordsville*—Fowler ch. sab-sch., 1. *Logansport*—Mishawaka, 2. *Muncie*—Anderson, 3; Jonesboro', 2; New Cumberland, 3; Portland, 1; Wabash, 1 17. 13 17

INDIANA SOUTH.—*New Albany*—New Albany 2d, 9 75; New Albany 3d, 2. *Vincennes*—Evansville 1st Ave., 2; Petersburg, 2 50. *White Water*—Ebenezer, 1 60; Kingston, 5; Lewisville, 1. 23 85

IOWA NORTH.—*Cedar Rapids*—Anamosa, 2. *Dubuque*—McGregor Ger., 1; Pleasant Grove, 3. *Fort Dodge*—Boone, 91 cts.; Carroll, 3; Grand Junction, 2 50. *Huron*, 1; Milltown, 1; Scranton, 1; Scotland, 1; Tyndall, 1. 17 41

IOWA SOUTH.—*Council Bluffs*—Griswold, 2; Knox, 1. *Des Moines*—Corydon, 2; Des Moines East, 2; Garden Grove, 2. *Iowa*—Pleasant Plain, 2; Salina, 1; Spring Creek, 1. *Iowa City*—Eldridge, 2 50; Marengo, 7 50; Muscatine Ger., 2; Sugar Creek, 1 50; Summit, 2 50; Washington, 2 92; Wilton, 4. 35 92

KANSAS.—*Emporia*—Burlington, 1 50; El Paso, 1 10; Mulvane, 1; New Salem, 2; Walnut Valley, 3. 3 50

Larned—Hutchinson, 5; Inka, 1; Medicine Lodge, 75 cts. *Neosho*—Chetopa, 3; Fish Creek and Fulton, 1; Fort Gibson (sab-sch., 1 35), 6 35; Garnett, 4 40; Independence, 2; McCune, 12 cts.; Monmouth, 12 cts.; Muscogee, 5; Osage Mission, 18 cts. *Solomon*—Hays City, 1; Vesper ch., Woody Station, 2. *Topeka*—Leavenworth 1st 25; Oskaloosa, 2. 67 52

KENTUCKY.—*Ebenezer*—Ashland, 19 25; Lexington 2d, 10. *Transylvania*—Columbia, 3; Danville 2d, 20. 52 25

LONG ISLAND.—*Brooklyn*—Brooklyn Franklin Ave., 12; Brooklyn Hopkins St. Ger., 4; Brooklyn Tabernacle, 75. *Long Island*—Cutchogue, 2; Sag Harbor, 15; Westhampton, 3. *Nassau*—East Williamsburg, 2; Huntington 1st, 12 50; Springfield sab sch., 5. 130 50

MICHIGAN.—*Detroit*—Detroit 1st, 50 81; Detroit Central (sab-sch., 11 52), 16 19; Detroit Union, 5; Detroit Westminster sab-sch., 50; Detroit Westminster ch., 16 64; Howell, 20; Rev. J. Dubuar, 33 cts. *Grand Rapids*—Boyn Falls, 1; Montague, 2; Muir, 5. *Kalamazoo*—Decatur, 4; Edwardsburg, 3; Kalamazoo 1st, 30; Kendall, 3; Martin, 2; Plainwell, 2. *Lansing*—Brooklyn sab-sch., 5. *Monroe*—Coldwater (sab-sch., 1 83), 8 83. *Saginaw*—Mt. Pleasant, 2; Saginaw, 4; South Saginaw, 3. 233 80

MINNESOTA.—*Mankato*—Jackson, 2; Redwood Falls, 2. *Red River*—Moorhead ch., 4. *St. Paul*—Belle Plaine, 1; Hastings, 5; Jordan, 1; Litchfield, 3. *Winona*—Winona Ger., 2. 20 00

MISSOURI.—*Osage*—Butler, 10; Montrose, 1; Olive Branch inf. class, sab-sch., 2. *Ozark*—Joplin, 1. *Palmyra*—Hannibal 1st, 5; Moberly, 50 cts.; Palmyra 2d, 10. *Platte*—Cameron, 2; Craig, 1; Hopkins, 3; Lathrop, 2; Maryville, 3. *St. Louis*—Cuba, 3; Emanuel, 3; Rolla, 4; St. Louis 1st, 57 50; St. Louis 2d, 100; Webster Groves, 5 05; Zion, 5. 213 05

NEBRASKA.—*Nebraska City*—Summit, 1; Tecumseh, 1. *Omaha*—Cresson, 2 30; Madison, 1 20; Tekamah, 5. 10 50

NEW JERSEY.—*Elizabeth*—Clinton 1st, 1 57; Connecticut Farms, 6; Elizabeth Westminster, 61; Elizabethport, 12; Plainfield 1st, 5 18; Pluckamin, 4 90; Rahway 1st, 11 05; Rahway 2d, 15; Roselle 1st, 2 97; Westfield, 12 19. *Jersey City*—Carlstadt, 2; Hoboken 1st, 9 05; Norwood, 4; Passaic, 3 46; Paterson 1st Ger., 3; Tenafly, 93 cts.; West Hoboken, 5. *Monmouth*—Barnegat, 3; Beverly, 15 16; Cranbury 2d, 5; Forked River, 2; Hightstown, 30; Holmanville, 2; Jamesburg, 20; Manalapan, 7; Manchester 1st ch. sab-sch., 5; Ocean Beach, 4; Plattsburg, 2; Riverton Calvary, 3; Shrewsbury, 10; Squan Village, 12 85; Tom's River, 1 12; Tuckerton, 2. *Morris and Orange*—East Orange, 5; German Valley, 5; Hanover, 20; Mendham 1st, 10; Morris Plains, 2 50; New Vernon, 5; Pleasant Grove, 3; Pleasant Valley, 1; Schooley's Mountain, 3; Succasunna, 11 34. *Newark*—Montclair, 194 30; Newark 2d, 12 01; Newark High St., 21 78; Newark Memorial, 3; Newark 3d Ger., 2. *New Brunswick*—Dayton, 3; Dutch Neck, 10; Hamilton Square, 4; Holland, 4; Hopewell, 3 20; Kingwood, 2; Milford ch., add'l, 2 40; New Brunswick 2d, 2; Trenton 2d, 13; Trenton 3d, 17 28; Trenton 5th, 4; Trenton Prospect St., 35 23. *Newton*—Andover, 1; Branchville, 5; Deckertown, 10; Delaware, 5; Greenwich, 4 30; Knowlton, 4; La Fayette, 2; Newton, 10; Oxford 1st, 2; Stewartstown, 10; Wantage 2d, add'l, 1; Yellow Frame, 94 cts. *West Jersey*—Atlantic City, 3; Clayton, 10; Deerfield, 5; Gloucester City, 5; Greenwich, 26 34; Merchantville, 5; Millville, 5 81; Wenonah, 15; Woodstown, 19. 832 86

NEW YORK.—*Boston*—Reading, 2. *Hudson*—Amity, 5; Goodwill, 3 50; Middletown 2d, 2 78; Monticello, 66 cts.; Otisville, 2; Port Jervis, 2; Ridgebury, 25 cts.; Scotchtown, 79 cts.; Washingtonville 1st, 10. *New York*—New York Brick Chapel, 7 01; New York 1st Union, 10; New York 1st, 936 28. *North River*—Pine Plains, 4. *Westchester*—Bethany, 13; Darien, 5; Katonah, 1; Port Chester, 6; Sing Sing, 30; Stamford 1st, 41 17; West Farms, 5; Yonkers Westminster, 5. 1092 44

PACIFIC.—*Benicia*—Arcata, 2; Vallejo, 5. *Los Angeles*—Los Angeles 1st, 5. *San José*—Centreville, 7 50. 19 50

PHILADELPHIA.—*Chester*—East Whiteland, 3 10; Forks of Brandywine, 17; Honey Brook, 13 75; Nottingham, 3; Wayne, 5. *Lackawanna*—Dunmore, 4;

Laporte, 2; Montrose, 10; Sylvania, 2; Wilkesbarre, 15; Wilkesbarre Covenant, 21 26. *Lehigh*—Bangor, 3; Easton 1st, 7; Port Carbon, 2; Pottsville 1st, 10; Summit Hill (sab-sch., 63 cts.) and Jamestown sab-sch., 1 20, 2 21; Tamaqua (sab-sch., 1 50), 6 50. *Philadelphia*—Philadelphia 15th, 5; Philadelphia Chambers, 40; Philadelphia Greenwich St., 5; Philadelphia Tabor, 7; Philadelphia Woodland ch. sab-sch., 3 50; Philadelphia Walnut St., 283 86; Philadelphia Wharton St., 5. *Philadelphia Central*—Philadelphia Alexander, 28 88; Philadelphia Bethlehem, 16; Philadelphia Central, 73; Philadelphia Columbia Ave., 1; Philadelphia Corinthian Ave. ch. sab-sch., from Miss Wolff's class, 2; Philadelphia Green Hill ch. sab-sch., 50; Philadelphia N. 10th St., 7; Philadelphia Northminster, 9; Philadelphia Northern Liberties, 7 45; Philadelphia Oxford ch. sab-sch., 50; Philadelphia Temple, 28; Philadelphia West Park, 10; Philadelphia West Arch St., 31. *Philadelphia North*—Carversville, 1; Chestnut Hill sab-sch., 60; Falls of Schuylkill, 24; Forestville, 2; Frankford, 29; Germantown Market Square sab-sch. Teach. Asso., 25; Huntingdon Valley, 3; Neshaunmy Warwick (sab-sch., 14), 42 35; Norristown 2d, 1; Phoenixville, 1; Plumsteadville, 1 28. *Westminster*—Pine Grove, 3; Slateville, 6; Stewartstown, 6. 994 14

PITTSBURGH.—*Blairsville*—Black Lick, 1; Blairsville, 13; Derry, 15; Livermore, 1; Parnassus, 5 52; Salem, 10 24; Union, 2; Verona, 8 44. *Pittsburgh*—East Liberty, 10; Mt. Carmel, 1; Mt. Pisgah, 6; Pittsburgh Shady Side, 12 32; West Elizabeth, 4 50; Rev. W. W. Eells, 10. *Redstone*—Belle Vernon, 8; Mt. Vernon, 4. *Washington*—Cove, 5. 117 02

TENNESSEE.—*Holston*—Elizabethton, 2; Jonesboro, 2; Salem, 4. 8 00

TEXAS.—*Austin*—Brownwood, 86 cts., and Woman's Missy's Soc'y, 40 cts.; Madison Sq., 3. *Trinity*—St. Paul's Ger., 1. 5 26

TOLEDO.—*Bellefontaine*—Bellefontaine, 3 02; Wyandotte, 1. *Lima*—Delphos, 1 63; Van Wert, 6. *Maumee*—Edgerton, 3; Mt. Salem, 2; Toledo 1st Ger., 1; Tontogony, 4; West Union, 1. 22 65

WESTERN NEW YORK.—*Buffalo*—Alden, 3; Buffalo 1st, 10; Buffalo La Fayette St., 2 57; Buffalo West Side, 1; Buffalo Westminster, 11 94; Clarence, 2; Fredonia (sab-sch., 10), 60; Jamestown, 17. *Genesee*—Corfu, 5. *Genesee Valley*—Bradford, 13; Rushford, 1. *Niagara*—Holley, 5; Lewiston, 5; From a Presbyter, 5. *Rochester*—Avon, 1; Avon Central, 1; Brighton, 1; Clarkson, 2; Genesee 1st, 22 58; Lima (sab-sch., 1 87), 3 01; Mendon, 1; Nunda, 2; Ogden, 9 15; Rochester 1st, 49 36; Rochester Central, 14 84; Rochester Memorial, 1; Rochester St. Peter's, 4; Tuscarora, 2 40; Union Corners, 1. 256 85

WISCONSIN.—*Milwaukee*—Janesville, 5; Milwaukee Holland, 2 50. *Winnipeg*—Beaver Dam Assembly, 2. *Wisconsin River*—Kilbourne City, 4; Madison St. Paul's Ger., 75 cts.; Middleton, 46 cts.; Oxford, 4 50; Prairie du Sac, 2; Waunakee, 1. 22 21

Total from Churches.....\$5893 37

LEGACIES.

Additional bequest of Chauncey Dewey, dec'd, late of Cadiz, Ohio, 50; Legacy of William Fahnstock, dec'd, late of Galesville, Ill., 100..... 150 00

MISCELLANEOUS.

Mrs. P. R. Reiley, Bridgehampton, N. Y., 1; C. S. Haines, Esq., Newark, N. J., 29 50; McIntosh sab-sch., Ga., 3; "C. Penna.," 1; Mrs. J. B. Worth, Tallula, Ill., 1. *Trustees of Pres. Howe*, Baldwin Fund, 52 50, Starkweather Trust, 105 84, Benjamin Fund 1st, 99 63, 2d, 99 64=357 61; Rev. G. W. Bogg, Winona, Miss., 1; Anonymous, 6; Rev. E. Garland and wife, Greenville, Ohio, 5; Mrs. Mary E. Patterson, Virgil City, Mo., 1; Mrs. Mary E. Wilson, Maple Grove, Mo., 1; "A. L. K.," 2 40; "C. H. M.," N. J., 1 17; Mrs. Jane L. Park, Thompsonville, Pa., 10..... 420 68

Total receipts in March\$6464 05

S. D. POWEL, Treasurer.

BOARD OF CHURCH ERECTION.

RECEIPTS FOR CHURCH ERECTION IN MARCH, 1882.

ALBANY.—*Albany*—Albany 1st (of which 50 sp.), 149 32; Albany 2d, 86 25; Albany 4th, 200; Ballston Centre, 3 90; Jefferson, 4; Mariaville, 4 72; Saratoga Springs 1st, 11 49; Schenectady East Ave., 38 19. *Columbia*—Windham, 8. *Troy*—Argyle, 3; Caldwell, 1; Cohoes, 25; Green Island, 4; Sand Lake, 13 12; Troy 1st, 172 62; Troy 2d, 137 77; Waterford, 8 19.

ATLANTIC.—*Catawba*—Concord, 2. *Knox*—Antioch, 1. *Yadkin*—Freedom, 2 10.

BALTIMORE.—*Baltimore*—Baltimore 1st (of which 75 sp.), 250; Baltimore 12th, 10; Baltimore Aisquith St., 10; Baltimore Madison St., 1; Baltimore Boundary Ave., 12; Bell Air 1st, 2; Mt. Alto, 1; New Windsor, 1 85; Paradise, 10. *New Castle*—Forest 1st, 10; Forest 2d, 1; Georgetown Westminster, 2; Glasgow Pencader, 3; Newark, 13; Stanton, 4; Wilmington Hanover St., 20; Wilmington Olivet, 2. *Washington City*—Georgetown West St., sp., 37 10; Falls, 5; Hyattsville, 6 13; Washington Assembly, 17 68; Washington Metropolitan, 21 81; Washington New York Ave., 52; Washington 15th St., per Missy's Soc., 10.

CENTRAL NEW YORK.—*Binghamton*—Binghamton North, 4 09; Binghamton West, 1. *Otsego*—Delhi 2d, 18; Guilford Centre, 5; Hamden, 2; Springfield 5; Worcester, 4. *St. Lawrence*—Brownville, 4 15; Dexter, 2 34; Louisville, 10; Oswegatchie 1st, 10; Watertown 1st, 10. *Syracuse*—Baldwinsville, 2; Fayetteville, 10; Manlius, 1 47; Marcellus 1st, 1 06; Ridgeville, 2 51. *Utica*—Lowville, 15; Sauquoit, 5 37; Utica 1st, 8 62; Waterville, sp., 11 60.

CINCINNATI.—*Chillicothe*—Bourneville, 8; Chillicothe 1st, 59 08; Frankfort, 3; Hillsboro', 22 85; Mouna, 2. *Cincinnati*—Cincinnati Central, 56 10; Cleves, 5; Elizabeth and Berea, 2; Loveland, 12 77. *Dayton*—Camden, 3; Dayton 3d St., 75; Eaton, 2; Harmony, 5; Somerville, 2.

CLEVELAND.—*Cleveland*—Cleveland 2d, 50; Cleveland South, 15. *Mahoning*—Alliance 1st, 4; Brookfield, 5 25; Canton, 25; Coitsville, 2; Columbiana, 3; East Palestine, 2; Hanover, 3; Salem, 15; Vienna, 6 75; Youngstown 2d, 6. *St. Clairsville*—Bellaire 2d, 5; Cadiz 1st, 7 25; New Athens, 7; Stillwater, 1; Wheeling Valley, 4 57. *Steubenville*—Amsterdam, 2; Centre Unity, 2; East Liverpool, 10; Hopedale, 2; Island Creek, 5; Ridge, 2; Sloans, 2; Steubenville 2d, 40; Steubenville Old, sp., 100; Yellow Creek, 10.

COLORADO.—*Denver*—Boulder, 8; Boulder sub-sch., 1; Denver 17th St., 16; Ft. Collins, 5. *Montana*—Skalkaho, 1; Stevensville, 2. *Pueblo*—Silver Cliff, 5; West Las Animas, 1. *Santa Fé*—Jemez, 3; Taos, 5.

COLUMBIA.—*Oregon*—Ashland, 3 50; Astoria, 9; Jacksonville, 4 25; Phoenix, 2 25; Pleasant Grove, 3.

COLUMBUS.—*Athens*—Gallipolis, 10; Marietta 4th St., 17; New Plymouth, 8. *Columbus*—Blendon, 7; Central College, 12; Columbus 2d (of which sub-sch., 10, sp.), 80; Columbus Hoge, 5; London, 10. *Marion*—Kingston, 1; Porter, 1. *Wooster*—Clear Fork, 2; Jackson, 7 53; Lexington, 8; Loudonville, 4; Northville, 1; Orrville, 5; Shreve, 5. *Zanesville*—Jersey, 7 22; Mt. Vernon, 10.

ERIE.—*Allegheny*—Allegheny 1st Ger., 5; Beaver, 8 50; Bethel, 3; Millville, 3; New Salem, 3; Pleasant Hill, 1; Sharpsburg, 14 94. *Butler*—Centre, 8 05; Concord, 9 67; North Butler, 4 16; Pine Grove, 6 47. *Clarion*—Callensburg, 3; Oil City 2d, 10. *Erie*—Erie Central, 100; Gaillard, 3; Irvinetown, 2; Pittsfield, 2; Warren, 8 76; Waterford, 2.

GENEVA.—*Cayuga*—Auburn Calvary, 3 12; Genoa 1st, 6 20; Genoa 3d, 99 cts. *Chemung*—Big Flats, 12; Dundee, 10; Eddytown, 5. *Genesee*—Caundaigna 1st, 23; Manchester 1st, 4. *Lyon*—Galen, 3; Wolcott 1st, 5. *Steuben*—Bath, 27; Cornung 1st, 5 62; Prattsburg, 11.

HARRISBURG.—*Carlisle*—Dauphin, 2; Duncannon, 2 50; Harrisburg Market Sq., per a member, 10; Middleton, 1; Newport, 6; Petersburg, 3; Waynesboro', 3 22; Waynesboro' sub-sch., 2 79. *Huntingdon*—Bed-

ford, 5 73; Du Bois Bethany, 5; Kylertown, 2; Lewistown, 8 69; Mann's Choice, 3; Woodland, 1. *Northumberland*—Briar Creek, 2; Chillisquaque, 3 75; Milton, 10; Mooresburg, 2 75; Williamsport 2d, 12 15. *Willsboro'*—Elkland and Osceola, 6; Lawrenceville, 3; Wellsboro', 4 63.

ILLINOIS CENTRAL.—*Bloomington*—Bloomington 2d, 15 25; Monticello, 6; Onarga, 10; Salen, 4; Wenona, 8. *Peoria*—Deer Creek, 3; Elmwood, 1; Galesburg, 50 90; Oneida, 3 80; Peoria 1st, 22 43; Washington, 4. *Schuyler*—Bushnell, 6; Hamilton, 4; Liberty, 1; Prairie City, 11. *Springfield*—Decatur 1st, 14 40; North Sangamon, 10.

ILLINOIS NORTH.—*Chicago*—Chicago 1st, 100; Chicago 1st Ger., 7; Chicago Jefferson Park, 30 50; Maunteno, 23 24; River Park, 6. *Freeport*—Freeport 3d, 2; Galena 1st, 14 77; Winnebago, 13 60. *Ottawa*—Morris, 7; Plato 1st, 2; Streator Park, 7 90. *Rock River*—Dixon, sp., 13 35; Millersburg, 2; Munson, 2.

ILLINOIS SOUTH.—*Alton*—Baldwin, 3 11; Brighton, 1; Carrollton, 7 36; Staunton, 3 30. *Caro*—Friendsville, 2; Grand Tower, 5 82; Nashville, 1 80; Richland, 5; Saline Mines, 4; Sumner, 1 75. *Mt. Vernon*—Bethany, 2; Ashmore, 1; Charleston, 10 47; Pana 1st, 1 31; Shelbyville, 5; Vandalia, 5 25.

INDIANA NORTH.—*Crawfordsville*—Dayton, 12; Oxford, 3 20. *Logansport*—Mishawaka, 8. *Muncie*—Anderson, 3; Hartford City, 3; Jonesboro', 2; Marion, 5; Portland, 1; Wabash, 2 31.

IOWA SOUTH.—*New Albany*—New Albany 2d, 14 72; New Albany 3d, 4; Walnut Ridge, 2 26. *Vincennes*—Evansville 1st Ave., 2. *White Water*—Kingston, 5; Lewisville, 2 50.

IOWA NORTH.—*Dubuque*—Bethel, 10; Dubuque 1st, 24 50; Lansing, 3; McGregor Ger., 3; Pleasant Grove, 3. *Fort Dodge*—Boone 1st, 5 03; Huron, 5; Grand Junction, 1 50; Hope Chapel, 5; Mitchell 4 50; Milltown, 1; Scranton, 2; Scotland, 3; Tyndale, 1. *Waterloo*—Grundy Centre, 3; Janesville, 4; Northwood, 2; Unity, 2; Williams, 6 75.

IOWA SOUTH.—*Council Bluffs*—Adair, 1 66; College Springs, 12; Essex, 2; Randolph, 15 11. *Des Moines*—Albia, 6; Centerville, 1 95; Corydon, 2; East Des Moines 1st, 4; Garden Grove, 5; Humeston, 3; Winterset 1st, 5. *Iowa*—Lebanon, 4; Pleasant Plains, 4; Salina, 2; Spring Creek, 1; Washington, 5 80. *Iowa City*—Davenport College Ave., 1; Muscatine Ger., 2; Sugar Creek, 4; Wilton, 5.

KANSAS.—*Emporia*—Burlingame, 1; Burlingame, 3; New Salem, 2; Walnut Valley, 3. *Highland*—Frankford, 5. *Larned*—Larned, 4 58. *Neosho*—Chetopa 1st, 7; Fort Scott, 7 25; Fish Creek and Fulton, 1; McCune, 24 cts.; Monmouth, 25 cts.; Mill Creek, 1; Osage, 35 cts.; Ottawa 1st, 5; Pleasant Hill, 1 55. *Solomon*—Clyde, 1; Ellsworth, 1 72; Hays City, 2 50; Mankato, 6; Solomon, 3; Smith Centre, 1; Vesper, 3. *Topeka*—Oskaloosa, 2; Riley Centre, 2; Vineland, 3.

KENTUCKY.—*Elizabethtown*—Ashland, 75 10; Dayton, 5 65; Frankfort, for Mrs. L. F. Crittenden, 5; Lexington 2d, 40. *Louisville*—Louisville College St., 24 22. *Transylvania*—Burkesville, 9; Columbia, 3.

LONG ISLAND.—*Brooklyn*—Brooklyn 1st, 123 08; Brooklyn Franklin Ave., 25; Brooklyn Green Ave., 8; Brooklyn Hopkins St. Ger., 5; Brooklyn Westminster, 85 58. *Long Island*—Sag Harbor, 15; Southold, 10; Westhampton, 9. *Nassau*—Springfield, 3.

MICHIGAN.—*Detroit*—Detroit Central, 9 25; Detroit Calvary, 10; Detroit Fort St., 16 42; Detroit Westminster, 33 01; Detroit Union, 10; Howell 1st, 30. *Grand Rapids*—Boyne Falls, 1 50; Montague 1st, 2; Muir, 5; Pewamo, 5. *Kalamazoo*—Constantine, 1; Edwardsburg, 5; Kalamazoo 1st, 30; Kendall, 3; Plainwell 1st, 5. *Lansing*—Brooklyn, 3. *Monroe*—Adrian, 20; Coldwater, 4 50. *Saginaw*—Harrisville, 6; Mt. Pleasant, 5; Saginaw, 6; South Saginaw, 4.

MINNESOTA.—*Mankato*—Ambly, 10; Jackson, 5 48; Le Sueur 1st, 3 50; Madelia, 1 35; Redwood Falls,

5; St. James, 3. *Red River* — McKinnock, 4; New Buffalo, 2; Tower City, 11; Wheatland, 3. *St. Paul* — Buffalo, 15; Belle Plaine, 3; Hastings, 5; St. Paul's Dayton Ave., 10; St. Paul's House of Hope, 58 52; Willmar, 4. *Winona* — Winona Ger., 2.

MISSOURI. — *Osage* — Montrose, 2; Malta Bend, 3; Tipton, 4; Salt Springs, 5. *Ozark* — Joplin, 1; Neosho, 2. *Palmyra* — Birdseye Ridge, 2 55; Brookfield, 5; Edina, 3; Glasgow, 3; Hannibal, 5; Milan, 2 90; Knox City, 1; Sullivan 1st, 1 80; Unionville, 2 50. *Platte* — Craig, 2; Graham, 2; Knox, 3; Maryville, 3; St. Joseph Westminster, 85 cts. *St. Louis* — Cuba, 2; De Soto, 3; Rolla, 3; Salem, 2 50; St. Charles, 6; St. Louis 2d, sp., 200; St. Louis Glasgow Ave., 17 45; St. Louis 1st Ger., 7 50.

NEBRASKA. — *Nebraska City* — Palmyra, 2; Salem, 3 50; Tecumseh, 5. *Omaha* — Bellevue, 13 55; Creston, 2 50; Madison, 2 50.

NEW JERSEY. — *Elizabeth* — Clinton, 3 13; Connecticut Farms, 7; Elizabeth Westminster, 73; Plainfield 1st, 10 27; Pluckamin, 4 90; Rahway 1st, 9 67; Rahway 2d, 20; Roselle, 5 88; Westfield, 12 88. *Jersey City* — Carlstadt, 3; Englewood, 249 05; Hoboken 1st, 10 84; Passaic, 3 40; Paterson 1st Ger., 3; Tenafly, 1 85. *Monmouth* — Barnegat, 3; Beverly, 14 39; Bricksburg, 6; Columbus sab-sch., 9 50; Cranbury 1st, 30; Cranbury 2d, 5; Forked River, 2; Hightstown, 30; Holmanville, 3; Jamesburgh, 25; Keyport, 6; Ocean Beach, 1; Oceanic, 2; Plattsburgh, 2; Providence, 1; Shamong, 3 09; Shrewsbury, sp., 10; South Amboy, 1; Squan Village, 9 08; Tom's River, 2 22; Tuckerton, 2. *Morris and Orange* — Chatham, 17; Fairmount, 1 50; German Valley, 8; Morris Plains, 5; New Vernon, 10; Pleasant Grove, 5; Pleasant Valley Ger., 2; Schooley's Mountain, 3; Whippany, 3. *Newark* — Montclair, 20; Newark 2d, 20 03; Newark High St., 10; Newark Memorial, 5; Newark Roseville, sp., 200; Newark Wickliffe, 6; Newark 1st Ger., 8 50; Newark 2d Ger., 2; Newark 3d Ger., 4. *New Brunswick* — Alexandria 1st, 3 10; Dayton, 2; Hamilton Square, 3; Holland 1st, 4; Hopewell 1st, 5; New Brunswick 2d, 2; Princeton 1st, 66 27; Trenton 3d, 40 79. *Newton* — Andover, 2; Belvidere 1st, 17 55; Branchville, 5; Dockertown, 10; Delaware, 4; Greenwich 1st, 7 74; Knowlton, 2; La Fayette, 5; Newton 1st, 15; North Hardiston, 10; Oxford 1st, 2; Sparta, 5; Stewartville, 15; Stillwater, 3 40; Wantage 2d, 7; Yellow Frame, 1 87. *West Jersey* — Atlantic City, 3; Clayton, 10; Deerfield, 5; Elmer, 4; Glassboro, 2; Gloucester City, 7; Greenwich, 27 72; Merchantville, 4 60; Millville, 6; Williamstown, 10; Wenonah, 15; Woodstown, 20.

NEW YORK. — *Boston* — Boston Columbus Ave., 13 03; Reading, 4. *Hudson* — Amity, 5; Chester, 14 35; Clarkstown Ger., 1; Goodwill, 6 94; Hamptonburgh, 22; Hopewell, 16; Liberty, 1; Middletown 2d, 5 51; Monticello, 35 cts.; Otisville, 1; Palisades, 4; Purvis, 4; Ridgebury, 53 cts.; Scotchtown, 1 57; Unionville, 5. *New York* — Mount Washington, 44; New York Brick, 100; New York Canal St., 5; New York French Evan., 5; New York Madison Square Chapel, 10; New York Phillips, 37 56; New York Scotch, 443; New York West, 533 48; New York 5th Ave., 2551 22. *North River* — Bethlehem, 12; Pine Plains, 5. *Westchester* — Darien, 5; Irvington, 2; Katonah, 2; Mahopac Falls, 9 75; New York Bethany, 11; Port Chester, 10; Sing Sing, 10; Stamford 1st, 41 17; West Farms, 5; Yonkers Westminster, 10.

PACIFIC. — *Benicia* — Arcata, 3; Bolinas, 3 25; Dixon, 3 20; Santa Rosa, 11; Vallejo, 8. *Los Angeles* — Los Angeles 1st, 18. *Sacramento* — Ione City, 8. *San Francisco* — San Francisco 1st, 10; San Francisco Calvary, 54 86; San Francisco Westminster, 5; West Berkeley, 8 35. *San José* — Arroyo Grande, 2 80; Bakersfield, 10; Cayucas, 3 50; Cambria, 20; Gilroy, 12 75; Hollister, 5; Pleasanton, 5; San Leandro, 12 50; San Luis Obispo, 8 40; Centerville, sp., 17 35.

PHILADELPHIA. — *Chester* — Dilworthtown, 4; East Whiteland, 3 10; Nottingham, 8; Phoenixville, 1; Unionville, 85 cts.; Wayne, 10. *Lackawanna* — Bennett, 1; Dunmore, 5; Plains, 5; Scranton Washburn St., 18; Wilkesbarre 1st, 20. *Lehigh* — Easton 1st, 46; Jamestown, 27 cts.; Lower Mt. Bethel, 4; Mahanoy City 8 09; Port Carbon, 3; Pottsville 1st, 20; Summit Hill ch. sab-sch., 4 14; Tamaqua, 6 50. *Philadelphia*

— Philadelphia 4th, 10; Philadelphia Greenwich St., 1; Philadelphia Tabernacle, 50 35; Philadelphia Tabor, 7; Philadelphia Wharton St., 10. *Philadelphia Central* — Philadelphia Columbia Ave., 12 75; Philadelphia West Park, 10; Philadelphia North, 20 20; Philadelphia North 10th St., 12; Philadelphia Northminster, 9. *Philadelphia North* — Ann Carnichael, sp., 5; Bristol, sp., 24 42; Carversville, sp., 6; Chestnut Hill, 81; Conshohocken, from Wm. McDermot, 5; Forrestville, 2; Frankford, 22; Germantown 1st sp., 200; Germantown 2d, sp., 50; Germantown Market Sq., sp., 53 11; Hermon, sp., 5; Huntingdon Valley, 8; Leverington, sp., 10; Lower Merion, sp., 5; Manayunk, sp., 30; Morrisville, sp., 5; Mt. Airy, sp., 5; Newton, sp., 20; Plumsteadville, 6. *Westminster* — Columbia, 7; Leacock, sp., 11 97; Pine Grove, 4; Stewarttown, 6.

PITTSBURGH. — *Blairsville* — Black Lick, 2; Congruity sab-sch., 3; Derry, 15; Livermore, 2; Union, 3. *Pittsburgh* — East Liberty 1st, 20; Mount Carmel, 1; Pittsburgh 2d, 12 77; Pittsburgh Shady Side, 24 63; Riverdale, 1. *Redstone* — Belle Vernon, 12 31; McClellandtown, 2; McKeesport 1st, 12 30; Mount Vernon, 5; Tent, 3. *Washington* — Burgettstown, 16 69; Holiday's Cove, 9. *West Virginia* — Portland, 2.

TENNESSEE. — *Holston* — Elizabethton, 1; Greenville, 2 15; Jonesboro, 3; Mount Lebanon, 2 60; Oakland, 1; Salem, 6. *Kingston* — Chattanooga 2d, 7; Madisonville 3; Piney Falls, 7 50. *Union* — Strawberry Plains, 1.

TEXAS. — *Austin* — Brenham, 4 40; Brownwood, 2 50; San Antonio Madison Sq., 10. *North Texas* — Decatur, 2. *Trinity* — Dallas St. Paul Ger., 2 50.

TOLEDO. — *Bellefontaine* — Bellefontaine 1st, 5 98; Galion 1st, 4 50; Urbana 1st, 23 56; Wyandotte, 1. *Lima* — Delphos, 3 24; Turtle Creek, 2; Van Wert, 9. *Mauwsee* — Bowling Green, 8; Edgerton, 4; Madison, 3; Mount Salem, 4; West Unity, 3.

WESTERN NEW YORK. — *Buffalo* — Buffalo 1st, sp., 100; Buffalo Central, sp., 50; Buffalo La Fayette St., 12 86; Buffalo North, sp., 36 92; Buffalo Westminster, 23 66; Buffalo West Side, 1; Clarence, 3 50; Dunkirk, 2; East Hamburg, 6 40; Sherman 1st, 17; Westfield, 16 68. *Genesee* — Corfu, 5; Elba, 5. *Genesee Valley* — Bradford, 7 82; Rushford, 1. *Niagara* — Holley, 5; Lewiston, 5. *Rochester* — Avon Central, 2; East Avon, 3; Lima ch. and sab-sch., 6; Mendon, 1; Nunda 1st, 2 50; Ogden 1st, 18 11; Rochester 1st, of which 25 sp., 111 07; Rochester Brick, sp., 50; Rochester Central, 49 48; Rochester Memorial, 3; Rochester St. Peter's, 8.

WISCONSIN. — *Chippewa* — Eau Claire 1st, 5; Galesville ch. and sab-sch., 8 80; Hixton, 2; La Crosse 1st, 87 cts.; Mauston Ger. sab-sch., 3. *Milwaukee* — Janesville 1st, 3; Milwaukee Perseverance, 4 07. *Winnebago* — Beaver Dam Assembly, 3; Shevono, 6. *Wisconsin River* — Baraboo 1st, 9; Cottage Grove, 3 35; Kilbourne City, 5 37; Lodi, 5; Madison St. Paul's Ger., 1; Middleton, 93 cts.; Pardeeville, 1; Platteville, 2 50.

MISCELLANEOUS.

Rev. W. W. Eells, Pittsburgh, Pa., 10; Rev. Anson Y. Tuttle, Edinburgh, O., 5; Rev. A. M. Lowry, Pa., 2 50; "C." Pa., 3; Rev. T. M. Oviatt, Gihoy, Cal., sp., 10; "H. T. F.," 5; Mrs. "A. M. D.," 5; Mrs. Jane L. Park, Thompsonville, Pa., 10; "C. H. M.," N. J., 2 31; Mary E. Wilson, 1; W. C. Waggoner, 1; Myron Hurlburt, Arkport, N. Y., 83 cts.; Ladies Society, per Home Board, sp., for chapels in Utah, 500; Sale of church plans, 15; Interest from Permanent Fund, 967 50; Premium for reinsurance of churches, 179 95; Quarterly interest on Government bonds, 337 50; Balance from sale of western land, 760 50.

LEGACIES.

On account of legacy of William Gabriel, late of Union Co., O., 600; Payment in full of legacy of Wm. Fahnstock, late of Galesburg, Ill., less expense, 49 90; Legacy of Chauncey Dewey, late of Cadiz, O., 50.

Total receipts for March..... \$14,999 16

H. R. WILSON, JR., Treasurer,
23 Centre St., N. Y.

BOARD OF RELIEF.

RECEIPTS FOR BOARD OF RELIEF IN MARCH, 1882.

ALBANY.—*Albany*—Albany 1st, 72 47; Albany 2d, from Mrs. M. McPherson, 5; Albany 4th, 100; Ballston Centre, 10 02; Jefferson, 2; Mariaville, 6 76; Saratoga Springs 1st, 8 38; Schenectady East Ave., 43 16; Tribes Hill, 4; West Troy, 2. *Champlain*—Chazy, 16 53. *Columbia*—Hudson, 10; Windham 1st, 13. *Troy*—Argyle, 2; Brunswick, 33 16; Caldwell, 2; Cohoes, from H. B. Sullivan, Esq., 100; Johnsonville, 3; Malta, 5; Troy 2d, Systematic Benevolence Assn., 102 28.

BALTIMORE.—*Baltimore*—Baltimore 1st, 516 70; Baltimore Aisquith St., 10; Baltimore Boundary Ave., 51; Baltimore 12th, 10; Baltimore Tome St., 1; Fallston, add'l, 1; Govane Chapel, 3 37; Madison St., 2; Mont Alto, 1; New Windsor, 1 35. *New Castle*—Delaware City, 10; Pencader, 5; Olivet, Young People's Assn., 5; Smyrna, 6; Westminster, 5; Wilmington Hanover St., 18. *Washington City*—Georgetown West St., 50; Hyattsville, 5; Washington 6th, Miss'y Soc., 20; Washington New York Ave., 102.

CENTRAL NEW YORK.—*Binghamton*—Binghamton North, 2 98. *Otsego*—Cherry Valley, 52 25; Delhi 2d, 27; Hamden, 4 50; Oneonta, 18; Springfield 1st, 6; Worcester, 3. *St. Lawrence*—Brownville, 3 15; Dexter, 3 89; Millersville, 5; Morristown, 6 11; Oswegatchie 1st, 11. *Syracuse*—Baldwinsville, 3; Manlius, 1 07. *Utica*—Lowville, 20; Rome 1st, 8 82; Sauquoit, 5 31; Utica 1st, 31 40.

CHINA.—*Peking*—Peking, 10.

CINCINNATI.—*Chillicothe*—Chillicothe 1st, 43 10; French, 2. *Cincinnati*—Cheviot, 2; Cincinnati 4th, 4; Caves, 2; Elizabeth and Berea, 5; Somerset, 3 56. *Dayton*—Dayton 3d St., 250; Harmony, 4; Middletown, 14 54; New Paris, 3. *Portsmouth*—Eckmansville, 9.

CLEVELAND.—*Cleveland*—Cleveland 2d, 100. *Mahoning*—Alliance 1st, 20; Brookfield, 5; Canton, add'l, 14; Columbiana, 1; East Palestine, 3; Hanover, 3; Salem, 20; Vienna, 5; Youngstown 1st, 57 04; Youngstown 2d, 4. *St. Clairsville*—Bell Air 2d, 12; Bealsville, 3; Cadiz, 14; New Athens, 6 50; Stillwater, 1 60; Wheeling Valley, 4. *Steubenville*—Amsterdam, 2; Bethesda, 13; Centre Unity, 2; East Liverpool, 9 65; Hopedale, 2; Island Creek, 2; Ridge, 2; Sloans, 3; Steubenville 2d, 25; Yellow Creek, 10.

COLORADO.—*Denver*—Boulder (including 1 from sab-sch.), 6 50; Morris, 5. *Montana*—Skakaho, 1; Stevensville, 2. *Pueblo*—West Las Animas, 1. *Santa Fé*—Jemez, add'l, 1; Taos, 3.

COLUMBIA.—*Oregon*—Ashland, 1; Astoria, 4; Jacksonville, 2 60; Phoenix, 2 25; Pleasant Grove, 2.

COLUMBUS.—*Athena*—Logan, 25; Marietta 4th St., 6 05. *Columbus*—Circleville 1st, 72 21; Columbus Hoge, 5; London, 10. *Marion*—Kingston, 4; Porter, 1 85. *Wooster*—Congress, 1; Hopewell, 16; Haysville, 4; Londonville, 2; McKay, 1; Nashville, 2; Orrville, 5; Shelby, 3 50; Shreve, 4. *Zanesville*—Jersey, 5 28.

ERIE.—*Allegheny*—Allegheny 1st Ger., 2 56; Beaver, 5; New Salem, 4; West Bridgewater, 7. *Butler*—Centre, 8 87; Concord, 10 44; Harlansburg, 5; Martinburg, 8 02; New Salem, 6 91; North Butler, 5 02; North Washington, 4 07; Pine Grove, 4 72; Summit, 6. *Clarion*—Carlensburg, 3; Oil City 2d, 12 14; Richardsville, 2 55; Scotch Hill, 2 13; Tylersburg, 1; Tionesta, 1 35. *Erie*—Atlantic, 3 25; Conneautville, 5; Cochranton, 4; Erie Central, 25; Garland, 2; Irwinetown, 1; Pittsfield, 1; Warren, 20; Waterford, 2. *Kittanning*—Bethesda, 1; Clinton, 2; Elder's Ridge, 22; Harmony, 4; Indiana, 40; Mechanicsburg, 2; Rayne, 5; Slate Lick, 10; Washington, 9. *Shenango*—Slippery Rock, 7.

GENEVA.—*Cayuga*—Genoa 1st, 11 25; Genoa 3d, 77 cts.; Scipio, 2; Weedsport 1st, 26. *Chemung*—Big Flats, 17; Dundee, 10; Eddytown, 5. *Geneva*—Canoga, 10; Geneva 1st, 23 87; Gorham, 5; Waterloo, 10.

Lyons—Wolcott 1st, 12; Wolcott 2d, 1 55; Rev. Calvin Cooper, 5. *Steuben*—Arkport, 61 cts.; Bath, 20; Corn- ing, 4 10; Hornellsville, 5; Jasper 1st, 8 80; Pratts- burg, 17; Rev. John N. Todd, 5.

HARRISBURG.—*Carlisle*—Duncannon, 3 50; Harris- burg Market Sq., Women's Prayer-meeting, 50; Har- risburg Seventh St., 10; Lower Marsh Creek, 6 50; Middletown, 2; Newport, 6; Waynesboro', 4 44. *Huntington*—Bedford (including 2 36 interest on Bond legacy), 4 18; Bethany, 2; Fruit Hill sab-sch., add'l, 2; Kylertown, 2; Limestone, 6 35; Little Valley, 3 50; Woodland, 1. *Northumberland*—Derry, 2; Lin- den, 4; Lycoming Centre, 10; Mt. Zion, 4; Milton, 20; Renovo 1st, 3 33; Washingtonville, 2; Williams- port 1st, 5; Williamsport Memorial, 7 65. *Wellsboro'*—Elkland and Osceola, 5; Wellsboro', 3 38.

ILLINOIS CENTRAL.—*Bloomington*—Alvin, 1 50; Bea- ment, 9 61; Bloomington 2d, 17 50; Buckley, 2; Cam- paign, 10; Chenoa, 5; Clinton, 15 67; Danville, 26 70; Dwight, 3; Gibson City, 5; Heyworth, 16; Lexington, 10; Mionok, 2; Monticello, 7 25; Onarga, 15; Pontiac, 10 36; Prairie View and Tolono, 6 05; Rossville, 5; Urbana, 5; Waynesville, 10. *Peoria*—Deer Creek, 2; Elmwood, 1; Galesburg, 25 50; Grace, 1 50; Oneida, 4 15; Peoria 1st, 54 36; Washington, 5. *Schuyler*—Bushnell, 3; Hamilton, 2; Liberty, 5; Oquawka, 6; Prairie City, 5. *Springfield*—Decatur 1st, 32 25; North Sangamon, 6.

ILLINOIS NORTH.—*Chicago*—Austin, 6 70; Chicago Ger. 1st, 3; Chicago 2d, 110; Joliet Central, 26; Riverside, 23 70. *Freeport*—Freeport 3d, 3; Galena 1st, 10 67. *Ottawa*—Morris, 7; Plato 1st, 2. *Rock River*—Dixon, 21 31; Millersburg, 2.

ILLINOIS SOUTH.—*Alton*—Belleville, 3 80; Brighton, 1; Carrollton, 5 63; East St. Louis, 2; Moro, 4 40. *Cairo*—Friendsville, 2; Golconda, 5; Harrisburg, 2; Olney, 5; Saline, 3; Rev. J. C. Wagaman, 5. *Mattoon*—Morrisonville (including 1 50 from sab-sch.), 6; Pana, 96 cts.; Shelbyville, 12 23; Tower Hill, 5; Vandalia, 8 25; Rev. J. L. McNair, 5.

INDIANA NORTH.—*Crawfordsville*—Dayton, 12; La- doga, 1; La Fayette 1st, 5. *Logansport*—Kentland, 1 30; Mishawaka, 2; Plymouth, 8 50; Valparaiso, 5. *Muncie*—Anderson, 3; Jonesboro', 2; La Gro, 4; Lib- erty, 5 50; Portland, 1; Wabash, 1 69.

INDIANA SOUTH.—*Indianapolis*—Indianapolis 5th, 2. *New Albany*—Mitchell, 5; New Albany 2d, 25; Walnut Ridge, 2 26. *Vincennes*—Evansville 1st Ave., 2; Petersburg, 3 20. *White Water*—Aurora, 5 55; Kingston, 5.

IOWA NORTH.—*Cedar Rapids*—Anamosa, 2; Dysart, 2 65; Muir, 10. *Dubuque*—Bethel, 5; Franklinville, 1; Independence Ger., 5; Lansing, 1; McGregor Ger., 2; Mt. Hope, 1; Pleasant Grove, 1; Sherrills Mound Ger., 6. *Fort Dodge*—Carroll, 7; Grand Junction, 2 50; Milltown, 1; Scotland, 1; Scranton, 1; Tyndall, 1; Wheatland Ger., 2. *Waterloo*—Janesville, 3.

IOWA SOUTH.—*Council Bluffs*—Avoca, 1 50. *Des Moines*—Adel, 5 60; Corydon, 3; Dexter, 4; East Des Moines, 5; Earlham, 1; Garden Grove, 2; Medora, 2; Newton, 9 07; St. Charles, 2; Wankee, 3 60. *Iowa*—Pleasant Plains, 4; Salina, 1; Washington, 4 24. *Iowa City*—Davenport College Ave., 1; Davenport 1st, 10; Sugar Creek, 4; Wilton Junction, 6.

KANSAS.—*Emporia*—Burlington, 2; El Paso, 1 10; New Salem, 2; Walnut Valley, 4. *Highland*—Ken- nekuk, 2. *Neosho*—Chetopa 1st, 4; Fort Scott, 12; Independence 1st, 1; McChue, 18 cts.; Monmouth, 18 cts.; Osage 1st, 25 cts.; Ottawa, 2; Parsons, 10. *Solomon*—Bennington, 5 90; Clyde, 2; Culver, 6 82; Hays City, 1; Maunkato, 3; Salina 1st, 18; Solomon, 3; Rev. A. A. Morrison, 2. *Topeka*—Oskaloosa, 3; Spring Hill, 3 75.

KENTUCKY.—*Ebenezer*—Ashland, 72 03; Covington 1st, 75; Frankfort (including 5 from Mrs. Thomas L. Crittenden), 18; Lexington 2d, 50. *Louisville*—Louis-

ville College St., 36 35. *Transylvania*—Columbia, 4; Dansville 2d, 20.

LONG ISLAND.—*Brooklyn*—Brooklyn Franklin Ave., 36; Brooklyn Green Ave., 8; Brooklyn Hopkins St. Ger., 5. *Long Island*—Cutchogue, 2; Sag Harbor, 40; Southold, 10. *Nassau*—E. Williamsburg Ger. sab-sch., 2; Huntington 2d, 17 63; Ro-lyn, 4.

MICHIGAN.—*Detroit*—Detroit Central, 6 75; Detroit Fort St., 75 19; Detroit Westminster, 24 09; Howell, 25; Milford, 5; Wyandotte, 8. *Grand Rapids*—Clam Lake, Cadillac, 9; Montague, 5; Muir, 10; Thos. F. Richards, 53. *Kalamazoo*—Edwardsburg, 10; Kalamazoo 1st, 30; Kendall, 3; Martin, 2; Plainville 1st, 5. *Monroe*—Adrian 1st, 20; Blissfield, 3 83; Coldwater, 8; Palmyra, 2 74. *Saginaw*—Lapeer, 6; Mt. Pleasant, 2.

MINNESOTA.—*Mankato*—Jackson, 2; Redwood Falls 1st, 2; St. James 1st, 2. *South Dakota*—Huron ch., 1. *St. Paul*—Belle Plaine, 1; Hastings, 5; Jordan, 1; Litchfield, 4; St. Cloud, 1 62; St. Paul Dayton Ave., 25 65; Stillwater 1st, 17 19. *Winona*—Chester, 10; Claremont, 12; Frank Hill Ger., 3; Ripley, 3; Winona Ger., 6.

MISSOURI.—*Osage*—Malta Bend, 3 50; Montrose, 2; Salt Springs, 3 50; Tipton, 6. *Ozark*—Joplin, 1. *Palmyra*—Brookfield, 2; Hannibal, 5; Louisiana, 3; Palmyra 2d, 10. *Platte*—Craig, 2; Hopkins, 3; Parkville, 3; Weston, 2. *St. Louis*—Cuba, 1; Ironton, 8 20; Rolla, 3; St. Charles 1st, 4; St. Louis 1st, 7 50; St. Louis 2d, 100.

NEBRASKA.—*Kearney*—Tecumseh, 1. *Nebraska City*—Falls City, 2; Lincoln sab-sch., 5; Summit, 1. *Omaha*—Madison, 1.

NEW JERSEY.—*Elizabeth*—Clinton, 2 28; Connecticut Farms, 11; Elizabeth Westminster, 36; Plainfield 1st, 7 49; Pluckamin, 4 90; Rahway 1st, 5 51; Rahway 2d, 25; Roselle, 4 29; Westfield, 23 04. *Jersey City*—Carlstadt Ger., 5; Hoboken, 13 87; Lake View, 1; Passaic, 3 40; Passaic Ger., 4; Paterson 1st Ger., 3; Tenafly, 1 35; West Hoboken, 13 06; Westminster, 5. *Middletown*—Asbury Park, 6; Barnegat, 3; Cranbury 2d, 10; Forked River, 2; Holmanville, 3; Jamesburg, 40; Ocean Beach, 1; Oceanic, 2 75; Plattsburg, 4; Riverton Calvary, 2; Shrewsbury, 10; Squan Village, 16 89; Tom's River, 1 62; Tuckerton, 2; Whiting and Shamong, 2. *Morris and Orange*—East Orange, 226 50; Fairmount, 1 50; Flanders, add'l, 5; German Valley, 5; Hanover 1st, 20; Mendham 1st, add'l, 25; Morris Plains, 5; New Vernon, 15; Orange Central, 100; Pleasant Grove, 4; Pleasant Valley Ger., 2; Schooley's Mountain, 3. *Newark*—Montclair, add'l, 2; Newark 2d, 12 01; Newark 3d Ger., 5; Newark Ger. 2d, 5; Newark High St., 39; Newark Memorial, 6; Newark Wickliffe, 6. *New Brunswick*—Alexandria 1st, 2; Dayton, 5; Frenchtown, 20; Hamilton Square, 4; Holland, 4; Hopewell, 5 59; Kingwood, 3; New Brunswick 2d, 5; Pennington, 10 43; Princeton Witherspoon St., 1; Stockton, 1; Trenton 3d, 59 93. *Newton*—Andover, 1 50; Branchville, 8; Delaware, 6; Greenwich, 6 03; Knowlton, 4; La Fayette, 5; Oxford 1st, 5; Stewartsville, 15; Wantage 2d, add'l, 2; Yellow Frame, 1 37. *West Jersey*—Atlantic City, 6; Camden 1st, 70 57; Camden 2d, 20; Cape Island, 15, including 5 from Mrs. E. H. Williamson; Clayton, 25; Deerfield, 15; Glassboro', 2; Gloucester City, 8; Greenwich, 32 04; Merchantville, 3; Wenonah, 146, including 100 from T. W. Synnot; Woodstown, 27.

NEW YORK.—*Boston*—Reading, 4. *Hudson*—Amity, 11; Goodwill, 5 06; Hopewell, 17; Middletown 2d, 4 03; Monticello, 61 cts.; Otisville, 4; Palisades, 9; Ridgebury, 50 cts.; Scotchtown, 1 15. *New York*—New York Canal St., 10; New York French Evangelical, 5; New York Murray Hill, 14 50; New York 5th Ave., including 3000 from Robert L. Stuart, Esq., 4552 08; New York 13th St., 48. *North River*—Pine Plains, 5. *Westchester*—Bethany, 16; Darien, 10; Gilead, 25; Greensburg sab-sch., 10; Port Chester, 7; West Farms, 10; Yonkers Westminster, 24.

PACIFIC.—*Brucia*—Arcata, 5; Napa City, 26 08; Vallejo, 10. *Los Angeles*—Los Angeles ch., 5. *San Francisco*—San Francisco Calvary, 55 86; San Francisco 1st, 5.

PHILADELPHIA.—*Chester*—Ashmun, 7; Dilworthtown, 6; Doe Run, 1; Fagg Manor, 21; Marple, 12;

Middletown, 3; Phoenixville, 1; Unionville, 1. *Lackawanna*—Dunmore, 5; Scranton 2d, 64 91; Scranton Washburne St., 10; Sylvania, 2; Wysox, add'l, 57 cts. *Lehigh*—Bangor, 4; Catasauqua 1st, 45; Easton 1st, 68; Ferndale, 5; Jamestown sab-sch., 20 cts.; Port Carbon, 15; Pottsville 1st, 35; Reading Washington St., 3; Summit Hill, 3 02, including 91 cts. from sab-sch.; Tamaqua, 6; Upper Mt. Bethel, 3 65; Rev. A. M. Lowry, 5. *Philadelphia*—Philadelphia 4th, 10; Philadelphia 9th, off. from Mrs. Ann McKim, 10; Philadelphia 10th, 425 30; Philadelphia 15th, 10; Philadelphia Greenwch St., 5; Philadelphia Tabor, 25; Philadelphia Wharton St., 5. *Philadelphia Central*—Philadelphia Corinthian Ave. Ger., 5; Philadelphia N. 10th St., 14; Philadelphia Temple, 29; Philadelphia West Park, 15. *Philadelphia North*—Carversville, 2; Forestville, 4; Frankford, 29; Huntingdon Valley, 5; William McDermott of Conshohocken ch., 5; Jeffersonville Central, 7; Norristown 2d, 3; Plumsteadville, 2. *Westminster*—Hopewell, 9 20; New Harmony, 4; Pine Grove, 1 50; Slateville, 16; Stewartstown, 7 50.

PITTSBURGH.—*Blairsville*—Black Lick, 3; Congruity sab-sch., 4; Derry, 20; Livermore, 4; Verona 5 25. *Pittsburgh*—East Liberty, 16; Mount Carmel, 2; Pittsburgh 2d, 12 77; Pittsburgh 3d, 1094 24; Pittsburgh 7th, 2 67; Pittsburgh Shady Side, 24 63; Swissvale, 24; West Elizabeth sab-sch., 4 50. *Redstone*—Belle Vernon, 33 53; Mount Vernon, 4; Rehoboth, 7 60. *Washington*—Cove, 8; Washington 2d, 22 94. *West Virginia*—Parkersburg 1st, 4.

TENNESSEE.—*Holston*—Elizabethton, 2; Greenville, 2; Jonesboro', 1; Salem, 2. *Kingston*—Madisonville, 3.

TEXAS.—*Austin*—Brownwood, 181, including 57 cts. from Women's Miss. Soc.; San Antonio Madison Sq., 3. *North Texas*—Decatur, 1; Pine Grove, 1 50. *Trinity*—St. Paul Ger., 2.

TOLEDO.—*Bellevue*—Bellevue, 4 36; Gallion, 8. *Huron*—Sandusky, add'l, 25 45. *Lima*—Delphos, 2 36. *Maumee*—Edgerton, 3; Mt. Salem, 3; Toledo 1st Ger., 2; Tontogony, 5; West Unity, 2.

WESTERN NEW YORK.—*Buffalo*—Buffalo 1st, 100; Buffalo Lafayette St., 12 86; Buffalo Westminster, 17 26; Buffalo West Side, 1; Clarence, 4; Fredonia, 21 70. *Genesee*—Corfu, 5; North Bergen, 5. *Genesee Valley*—Bradford, 13; Rushford, 3. *Niagara*—Holley 1st, 5; Lewiston, 5. *Rochester*—Avon Central, 2; Avon, 2; Lima, 4 38, including 270 from sab-sch.; Livonia, 10; Ogden 1st, 13 21; Parma Centre, 4; Rochester 1st, 86 38; Rochester Central, 24 75; Rochester Memorial, 3; Rochester St. Peter's, 16; Nunda, 3; Wheatland, 20 34; from a friend, 20.

WISCONSIN.—*Chippewa*—Galesburg, 5 90, including 56 cts. from sab-sch.; Hixton, 3; La Crosse 1st, 3 79; North La Crosse, 1 50. *Milwaukee*—Janesville 1st, 5. *Winnebago*—Beaver Dam Assembly, 5; Ripon, 4. *Wisconsin River*—Hurricane, 1; Kilbourne City, 5 50; Middletown, 68 cts.; Pardeeville, 1; Rockville, 1.

From the Churches.....\$14,54 87

MISCELLANEOUS.

Mich., Byron Centre, M. R. S. Marsh, 2; Cincinnati Walnut Hill, Mrs. Cath. Bates, 5; Anonymous, 5; per "Presbyterian," Anonymous, 2; Conn., Stamford, from "W. H.," 2; Ill., Tellura, Mrs. J. B. Worth, 1; "C. Penna.," 4; Interest on Permanent Fund, per Chas. M. Lukens, Treas., 278 25; Phila., from a lady, sp., 50; Wis., Delavan, from "E. E.," 4; Ohio, from "A. S. M.," 10; from "H. T. F.," 5; Rev. John Pitkin, 1; Interest on Permanent Fund, per E. G. Woodward, Treas., 481 69; Pa., Thompsonville, Mrs. J. L. Park, 10; Mo., Lexington, Robt. Taylor, 4; Mo., Maple Grove, Mary E. Wilson, 1; Irene C. Waggoner, 2; Interest on Permanent Fund, in several payments, 650.....\$1509 94

Total for March.....\$15,564 81

CHAS. BROWN, Treasurer.

Secretary, REV. GEORGE HALE, D.D., }
Treasurer, REV. CHARLES BROWN, } Office, 1334 Chestnut Street, Philadelphia.

COMMITTEE ON FREEDMEN.

AMONG THE FREEDMEN ON THE SEA ISLANDS.

BY THE SECRETARY.

One of the most enjoyable short trips to be had from the city of Charleston is to take the steamer "Pilot Boy" and go down among these islands, which lie along the coast of South Carolina below the city. This little steamer is a very pleasant and comfortable one, commanded by Capt. F. D. Phillips, who, by the way, is a Christian man and a Presbyterian, as well as an experienced and gentlemanly sailor, and who, I am sure, will leave nothing undone to make it comfortable, pleasant, and safe for you while you are on his boat. Steamboat commanders are usually such profane men; you may imagine my pleasant surprise when I found that our captain was a Christian man, and one who was interested in Christian work, especially that among the Freedmen. Our way lay across Charleston harbor, and into the lagoons and bayous which run in all directions from the open sea into the mainland, dividing the coast into numberless islands. These streams are very narrow and crooked, in some places so much so that we wondered how the steamer could make the many short turns in its meandering course. On these islands is raised what is known as the "Sea Island cotton," doubtless the finest cotton in the world. In appearance it resembles very little the short cotton raised on the mainland, and is far superior to it. It has a long fine fibre, not unlike silk in appearance and texture. Indeed the silk manufacturers often buy it to mix with their silken fabrics. Some English manufacturers paid £200 for five pounds of the long fine fibres selected from a number of bales of this cotton, which was woven into a garment and presented to Queen Victoria.

The first island of importance which we pass is John's Island, a long narrow slip of land thirty miles in length and one mile wide, containing a large colored population. Before the war there was here a large Presbyterian church of colored people numbering about five hundred members, but after their emancipation many left the island, and the church went down. About 1866 another church was organized with three hundred members, which has been doing well since.

We next pass James' Island, where we have a flourishing church among the Freedmen which has six elders, three deacons and two hundred and fifty members. This church was organized about 1866 with some fifty members. James' Island has a large colored population and presents one of the most hopeful fields in the South for evangelistic work.

Edisto Island, still farther down the coast, marked the end of our trip. Here we found hundreds of colored people on the landing waiting for the "*comin' of de boat.*" This is quite an event on the island, as it is the only public means the people have for communicating with the outside world. I counted over eighty little wagons, carts, and buggies on the wharf, with their dusky drivers beside them, ready and eager to carry passengers or take a "job of hauling" to any part of the island. These negroes on the island are quite different from those on the mainland.

They are the pure African race, many of them having been landed here from the slave ships. As one of them said, "We is de ole-time niggers." They are very black, with the characteristic thick, woolly hair of the African. I saw but one man on the island who seemed to have any mixed blood in him. They speak a dialect entirely different from the negroes on the mainland. Though myself born and raised among colored people, I could not at all understand any of them except those who had been trained in our churches and schools. Here I found them speaking as other colored people. This improvement in their language is one of the most striking changes which one will notice in these dwellers on the island; and this has all come about since the introduction of schools and churches among them.

I was met at the landing by the pastor of the Presbyterian church, Rev. I. S. Moultrie, who is one of the blackest men on the island; but beneath his black skin beats a warm, earnest Christian heart. We were soon in a buggy and on our way to the church, a mile and a half from the landing, where, he told me, the people were waiting for me to preach to them. On either side of the road stretched the rich Sea Island cotton fields, where the long rows of cotton bushes yet stood, on some of which the balls were still opening their white, fleecy treasure to the passer-by. Nothing is more beautiful than a cotton field in full picking-time, with its countless thousands of balls opening their soft, white faces to the sun, and looking like millions of tiny snow-balls which a passing storm has left lingering on the dark bushes.

Every few hundred yards we passed a comfortable-looking negro cabin, into which if you enter, you will see another marked indication of improvement among the Freedmen. They live more comfortably than they did ten years ago. This is especially so "among the colored Presbyterian congregations," as an elder in the white church on the island said to me. They are neater in their habits. They are getting comfortable furniture, and appear more homelike in their cabins. In many of these humble dwellings you will find as neat and comfortable a bed as is to be seen in costlier houses.

But just ahead of us is the church; there it stands in that little grove of tall pines and live oak. How pleasant it looks with its neat little steeple rising up among the green trees! Yes, the people have assembled and are waiting. They have come in wagons and carts, and many on foot. But they have come to hear the gospel, and they will listen to it. We *line out* the hymns, for many of the old people cannot read, and there are no hymn-books for those who can. But they can all sing, and do sing so earnestly and heartily, and some of them with such sweet voices, that they send a thrill through your soul.

At the close of the sermon I told them something of what the Presbyterian Church was doing for the Freedmen in other parts of the country. This greatly interested and pleased them. One old, very black, man afterwards shook me by the hand and said, "Thank de Lord for dat. I thought de good Lord had only a little patch among de colored folks, but he got a great plantation. Bless de Lord!"

Bro. Moultrie, the pastor of the church, has done and is doing a good

work for his race. He has built up a church of two hundred and forty-nine members on Edisto Island, and gathered together a congregation of intelligent Christians from among a people who, ten years ago, were ignorant and degraded. These island negroes were more ignorant than those on the mainland, for they had more of the superstitious and consequent degradation of the native African, having been landed from slave ships on the island, and never permitted to leave it. Since the introduction of churches and schools among them the improvement of their moral and physical condition is very marked. Col. Whaley, an intelligent elder of the white Presbyterian church, who was born and raised on the island, told me that to appreciate and understand the improvement among the Freedmen I should have seen them ten years ago, and contrast their condition then and now. Many of them have purchased small pieces of land and made a good living. An association of colored men have just finished paying for a tract of four hundred acres of land on the island, and were now selling it out in small parcels to other colored men.

The island is some ten miles square, and contains a population of seven thousand, all colored except three hundred and thirty-six. There are three colored churches on the island beside our own—the Methodist, Baptist and Episcopalian.

Our earnest pastor, however, does not confine his labors to Edisto alone. He goes to Wadmalaw's Island, where he ministers to a church of one hundred and forty-four members. Not content with this, he has pushed to the adjoining mainland, and preaches to four other churches—St. Paul's, Calvary, St. Andrew's and Deem. These six churches have a membership of over nine hundred, and all have houses of worship. There ought to be two other men in this field to help our over-worked brother. Will the friends of the Freedmen give us the money to send them?

After the services at the church I was the guest of the pastor in his little two-story cabin. Soon after entering this humble home I was taken up some rude steps to the room above, which I found was the pastor's study, or rather one end of it was; the other end being used as a bed-room, and divided from the study by a plain cloth curtain. It made me sad to look at this dear brother's library of eleven books neatly laid on his rude study table, each one bearing the marks of constant and faithful use. There is nothing these toiling colored brethren need more than books. Think of them, friends, as you look over your full libraries, and send them now and then a volume, especially of commentaries. Coming down to dinner, I found three colored brethren who had been invited to dine with us. It was the first time I had ever sat down to eat with colored people at the same table, and I could not help wondering what I would have thought of this twenty years ago. But a great change has come over American society since then. These colored people were slaves then: now they are freemen and fellow-citizens of the same great Commonwealth, and brethren in the Lord, and I was glad to sit down with them at the hospitable table of the pastor.

On returning to the landing to meet the "Pilot Boy," I found more

than a hundred Freedmen and women had taken passage on her for the city, "to do a little trading," as they told me. Some had fruits and vegetables, others eggs and fowls, and others still a little cotton which they were taking to the city to sell.

RECEIPTS FOR FREEDMEN IN MARCH, 1882.

ALBANY.—*Albany*—West End, 2; Carlisle, 1 60; Mariaville, 6 12; Jefferson, 1; Albany 6th, 7; Albany 1st, 50 15; Saratoga Springs 1st 5 80; Albany 4th, 75; Ballston Centre, 6 16; Tribes Hill, 4; Schenectady East Ave., 36 90. *Champlain*—Peru, 3. *Columbia*—Canaan Centre, 20; Windham 1st, 26. *Troy*—Caldwell, 2; Malta, 5; Cohoes, 10; Green Island, 6; Troy 2d, 84 78; White Hall, 3.

ATLANTIC.—*Catawba*—Concord, 2. *Knox*—Antioch, 1 60. *Yadkin*—Lexington, 1.

BALTIMORE.—*Baltimore*—Light St., 4; Aisquith St., 10; Baltimore 12th, 5; Knox, 2; Boundary Ave., 16; Mont Alto, 1; Lonaconing, 10 08; Baltimore 1st, 164 03; Tome St., 1; New Windsor, 93 cts.; Govane Chapel, 6 63; Baltimore 2d, 50; Hagerstown, 9; Frederick City, 2. *New Castle*—White Clay Creek, 9 73; Green Hill and Rockland, 5; Glasgow Pencader, 2; Olivet, 2; Westminster, 2; Newark, 10; Forest 1st, 11; Forest 2d, 1; Hanover St., 10; Elkton, 12; Smyrna, 3. *Washington City*—Washington 15th St., 30; Hyattsville, 5; New York Ave., 25 50.

CENTRAL NEW YORK.—*Binghamton*—Bainbridge, 12; Binghamton North, 2 06. *Otsego*—Springfield 1st, 6; Delhi 2d, 27; Stamford 1st, 15; Hamden, 2; Worcester, 5. *St. Lawrence*—Cathage, 5 13; Oswegatchie 2d, 5; Louisville, 5; Oxbow, 2; Dexter, 3 13; Brownville, 2 10; Oswegatchie 1st, 10; Potsdam, 15. *Syracuse*—East Syracuse, 2; Liverpool, 10 64; Mannins, 74 cts.; Baldwinsville, 7 50; Syracuse 1st, 50. *Utica*—Westminster, 30; Lowville, 20; Westernville, 8; New York Mills Mem'l, 30; Sauquoit, 4 17; Utica 1st, 34 50; New Hartford, 7.

CHINA.—*Peking*—Peking 1st, 5.

CINCINNATI.—*Chillicothe*—Greenfield 1st, 32; Hillsboro, 27 85; Bloomingburg, 5 82; Chillicothe 1st, 29 79; Washington C. H., 9; French, 1. *Cincinnati*—Cincinnati 1st, 17; Cincinnati 6th, 7; Loveland, 9 95; Somerset, 2 38; Cleves, 2; Elizabeth and Berea, 4; Cincinnati 4th, 3. *Dayton*—Middletown, 17 72; Xenia, 20 65; Harmony, 4; Camden, 3; Eaton 1st, 1; Yellow Springs 1st, 12; Dayton 3d St., 310. *Portsmouth*—Decatur, 5; Georgetown, 5.

CLEVELAND.—*Cleveland*—Northfield, 10; Guilford, 10. *Mahoning*—Youngstown 1st, 49 46; Poland, 25; Hanover, 3; Canton, 15; Salem, 25; Vienna, 4; Brookfield, 4; Alliance 1st, 20; Columbiana, 3. *St. Clairsville*—Mt. Pleasant, 8 94; Crab Apple, 8; Bell Aire 2d, 10; Bealsville, 3; Nottingham, 16; Seneca-ville, 6; Cadiz 1st, 3 75; Scotch Ridge, 6 17; St. Clairsville, 5. *Steubenville*—Island Creek, 2; Longs Run, 4 51; Madison, 3 52; Hopedale, 2; Ridge, 2; Amsterdam, 2; Centre Unity, 2; Corinth, 7; Yellow Creek, 15; Steubenville 2d, 5; East Liverpool 1st, 18; Harlem, 6.

COLORADO.—*Denver*—Denver Central, 80 58; Monument, 5; Table Rock, 2; Morris, 4. *Montoma*—Stevensville, 2; Skalkaho, 1. *Pueblo*—Canon City 1st, 5. *Santa Fé*—James, 1; Taos, 3.

COLUMBIA.—*Oregon*—Jacksonville, 2 60; Phoenix, 2 25; Astoria, 2; Ashland, 1.

COLUMBUS.—*Athens*—Gallipolis 1st, 2; Pomeroy, 22 35. *Columbus*—London, 7; Hoge, 5. *Marion*—Iberia, 10. *Wooster*—West Salem, 4 20; Orrville, 3; Shelby, 1; Clear Fork, 2; Jackson, 6 65; Shreve, 3 50; Lexington, 11; Wooster 1st, 13 28; Wooster 1st sub-sch., 2 20; Londonville, 2. *Zanesville*—Pataskala, 1; Brownville, 5; Granville sub-sch., 11 31; Clark, 5 63; Jersey, 8 67.

ERIE.—*Allegheny*—Allegheny Central, 27 85; New Salem, 3; Sharpsburg, 19 94; New Salem, 2; Allegheny 1st Ger., 2 40; Bridgewater, 5. *Butler*—Pleasant Valley, 7; Westminster, 4; Buffalo, 4; Centre, 4 06; Pine Grove, 3 28. *Clarion*—Pisgah, 12; Callens-

burg, 3; Greenville, 5 20; Tionesta, 1; Tylersburg, 1; Scotch Hill, 2; South Oil City, 10; Perryville, 2. *Erie*—Belle Valley sub-sch., 10; Erie Central, 75; Erie Chestnut St., 10; Sunville, 7; Sugar Creek, 7; Sugar Creek Memorial, 5; Dempseytown, 2; Warren, 10; Fairview, 5; Sugar Grove, 1; Garland, 1; Pittsfield, 1; Irvinetown, 1; Waterford, 2; North-East, 20 10. *Kittanning*—Elderton, 10; Clinton, 4; Boiling Springs, 3; Homer, 5; Apollo 1st, 21; Slate Lick, 13; Harmony, 4; Bethesda, 1; East Union, 2; Washington, 35; Indiana, 75; Mechanicsburg, 2; Crooked Creek, 3 56; Rural Valley, 15. *Shenango*—Slippery Rock, 3; Newport, 3.

GENEVA.—*Cayuga*—Auburn Calvary, 9 53; Scipio, 2; Dryden 1st, 30; Port Byron 1st, 7 50; Weedsport 1st, 25 86; Genoa 3d, 99 cts. *Chemung*—Mecklingburg, 4 50; Tyrone, 2; Eadytown, 10; Spencer, 20. *Geneva*—Seneca Falls 1st, 30; Trumansburg, 14 05; Waterloo, 10. *Lyons*—Lyons 1st, 21 79; Newark, 16 72; Galen, 5. *Steuben*—Jasper 1st, 4; Corning, 2 83; Hornellsville, 5; Bath, 14; Hurlburt Arkport, 42 cts.; Prattburg, 6 06.

HARRISBURG.—*Carlisle*—Gettysburg, 9 50; Millers-town, 7 50; Middle Spring, 40; New Bloomfield, 5; Newport, 6; Harrisburg Market Sq., a member, 10; Strasburg, 2; Waynesboro, 1 61; Waynesboro' sub-sch., 1 40; Dauphin, 2; Carlisle 2d, 37 94; Westminster, 5 60; Paxton, 9 01. *Huntingdon*—Phillipsburg, 4 75; Sinking Valley, 15; Little Valley, 1; Lower Spruce Creek, 10; Bedford ch., interest on Burd Legacy, 1 63; Petersburg, 3 25; Kylertown, 2; Bradford, 1; Woodland, 1; Beulah, 3; Houtzdale, 1; Fruit Hill, 11; Fruit Hill sub-sch., 5; Mt. Union, 3; Lewistown, 4 39; Bedford, 1 26; Bethany, 2; Schellsburg, 1 50. *Northumberland*—Lycoming Centre, 10; Sunbury 1st, 10; Williamsport 2d, 14 30; Brier Creek, 2; Milton, 25. *Wellsboro'*—Wellsboro', 2 33; Tioga, 5; Lawrenceville, 3; Beecher Island, 2; Farmington, 2.

ILLINOIS CENTRAL.—*Bloomington*—Dwight, 2; Gibson, 4 25; Bement 1st, 11 20; Bloomington 2d, 8 45; Onarga, 8; Danville 1st, 15 45. *Peoria*—Deer Creek, 2; Galesburg, 35 64; Washington, 5; Elmwood, 1; Oneida, 8 18. *Schuyler*—Bushnell, 2; Liberty, 1; Elvaston, 7; New Salem, 4; Hamilton, 2; Prairie City, 5; Kirkwood, 3 25; Elvaston, 3. *Springfield*—North Sangamon, 10; Decatur 1st, 14 70; Williams-ville, 2 50.

ILLINOIS NORTH.—*Chicago*—Jefferson Park, 51 84; Chicago 1st, 221 52; Waukegan, 20 50; Joliet 1st, 16 35; Maywood, 2. *Freeport*—Westminster, 22 87; Ridgefield, 5; Freeport 3d, 5; Galena 1st, 12 10. *Ottawa*—Streator Park, 5; Morris, 5; Au Sable Grove, 7; Plato 1st, 2; Paw Paw Grove, 4; Wyoming, 1. *Rock River*—Geneseo, 2; Woodhull, 8; "Here am I" Band, Geneseo ch., 10; Munson, 1; Dickson, 13 35; Millersburg, 2; Ashton, 1; Franklin Grove, 1 07.

ILLINOIS SOUTH.—*Alton*—Brighton, 1; Carrollton, 3 70; Belleville, 2 35. *Cairo*—Du Bois, 1; Grand Tower, 5 81; Golconda, 4 23; Rev. J. C. Waggoner, 5; Olney, 10; Olney sub-sch., 2 50; Saline Mines, 3. *Mattoon*—Shelbyville, 1; Vandala, 5 75; Kansas, 14 25; Pana, 66 cts.

INDIANA NORTH.—*Crawfordsville*—Fowler, 2; Benton, 2; Ladoga, 1; La Fayette, 5 50; Dayton, 10. *Fort Wayne*—Ossian, 3 80; Fort Wayne 1st, 10. *Logansport*—La Porte sub-sch. (for Scotia), 90; Rochester, 3 32; Mt. Zion, 1 08; Mishawaka, 2. *Muncie*—Peru 1st, 4 55; Anderson, 3; New Cumberland, 3; Muncie 1st, 5; Wabash, 1 17; Portland, 1; Jonesboro, 2.

INDIANA SOUTH.—*Indianapolis*—Indianapolis 8th, 6 30; Indianapolis 7th, 10; Greenfield, 1 80. *New*

Albany—New Albany 3d, 12; New Albany 2d, 107 75; Madison 1st, 12 37; Hanover sub-sch., 6; Jeffersonville 1st, 18 50; Walnut Ridge, 2 26. **Vincennes**—Evansville 1st Ave., 2; Kolen, 1. **White Water**—Lawrenceburg, 3 25; Lewisville, 1 50.

IOWA NORTH.—**Cedar Rapids**—Dysart, 2 60; Central, 2 07; Watkins, 2 13; Anamosa, 2. **Dubuque**—Bethel, 5; Independence Ger., 4; Dubuque 1st, 10; McGregor Ger., 1; Lansing Ger., 1 50; Mt. Hope, 2; Franklin, 1; Pleasant Grove, 1; Dubuque 1st Ger., 8 50. **Ft. Dodge**—Wheatland Ger., 2; Grand Junction, 2 50; Carroll, 5; Scranton, 1; Boone, 91 cts.; Wheatland, 1. **Waterloo**—Albion, 3; Ackley, 10.

IOWA SOUTH.—**Council Bluffs**—Pilot Grove, 3; Knox, 1 73; Red Oak, 9 70; Griswold, 2; Emerson, 4 15. **Des Moines**—Newton 1st, 8 62; Colfax, 4 75; East Des Moines 1st, 2; Humestown, 1 20; Garden Grove, 2; Coryton 1st, 4; St. Charles, 1; Medora, 1. **Iowa**—Libertyville, 4; Salina, 1; Pleasant Plain, 3; Winfield, 2; Mt. Pleasant Ger., 9 50; Washington, 2 95; Wilton, 6; Sugar Creek, 3. **Iowa City**—Iowa City, 35 75; Muscatine Ger., 2; Oxford, 3; Unity, 2.

KANSAS.—**Emporia**—Peabody, 3; Osage City, 2; Burlington, 1; Stone Chapel, 2; New Salem, 2; Walnut Valley, 2. **Larned**—Hutchinson, 5; Sterling 1st, 1 23. **Neosho**—Osage, 18 cts.; McCrene, 12 cts.; Ottawa, 3; Monmouth, 12 cts.; Chetopa 1st, 5 35; Independence, 1. **Osborn**—Graham 1st, 2. **Solomon**—Beloit, 7; Solomon, 2; Vesper, 2; Hays City, 1; Abilene, 5. **Topeka**—Spring Hill, 2; Perry, 1; Osaka, 100 10.

KENTUCKY.—**Ebenezer**—Lexington 2d, 40; Frankfort, by Mrs. T. L. Crittenden, 5; Ashland 1st, 51; Maysville 1st, 6 75. **Louisville**—Olivet, 3; Pewee Valley, 6; Olivet, 4. **Transylvania**—Danville 2d, 20; Columbia, 4; Harrodsburg, 10 10.

LONG ISLAND.—**Brooklyn**—Siloam, 6; Hopkins St. Ger., 4; Franklin Ave., 12; Green Ave., 8 03. **Long Island**—Cutchogue, 8; Sag Harbor 1st, 17. **Nassau**—Springfield sub-sch., 5.

MICHIGAN.—**Detroit**—Wyandotte, 11 50; Fort St., 139 08; Central, 4 67; Jefferson Ave., 81 25; Westminster, 16 64; Union, 10; Howell 1st, 35. **Grand Rapids**—Grand Haven, 10; Muir, 4; Pewamo, 5; Montague 1st, 2. **Kalamazoo**—Plainfield 1st, 1 50; Martin, 1; Kalamazoo 1st, 30; Edwardsburg, 5; Constantine, 1. **Lansing**—Mason, 9 25. **Monroe**—Monroe 1st, 40; Coldwater, 20; Jonesville 1st, 20; Petersburg, 2. **Saginaw**—S. Saginaw, 6; Saginaw, 4; Mt. Pleasant, 3; Flint 1st, 47 78; Lapeer 1st, 13; Emerson, 10; Ithaca 1st, 3.

MINNESOTA.—**Dakota**—Amboy, 2. **Mankato**—Jackson, 2; Redwood Falls, 2. **Red River**—Moorhead, 4. **St. Paul**—Howard, 2; Jordan, 1; Belle Plain, 1; Dayton Ave., 22 05; Madison Ger., 1 50; St. Paul Central, 2; Hastings, 5; Litchfield, 4; House of Hope, 67 13. **Southern Dakota**—Huron, 1; Scotland, 1; Tyndall, 1; Milltown, 1. **Winona**—Clairmont, 10; Chester, 12; Ripley, 3; Chatfield, 5 89; Winona Ger., 3; Washington, 5.

MISSOURI.—**Osage**—Malta Bend, 2; Salt Spring, 1; Montrose, 1; Tipton, 2. **Ozark**—Ebenezer, 2; Ozark Prairie, 1; Joplin, 1. **Palmyra**—Hannibal, 10; Milan, 1; Edina, 2; Knox City, 1; Kirksville, 2. **Platte**—Marysville Union, 3; Parkville, 4; Monnd City, 2; Lathrop, 3; Craig, 2; Graham, 2; Hopkins, 2; Oak Grove, 2; St. Joe North, 1; Westminster, 1; Gallatin, 1; Bethel, 1. **St. Louis**—Ironton, 3 05; Rolla, 2; Cuba, 1; St. Louis 1st Ger., 5; Webster Grove, 3; St. Louis 1st, 50.

NEBRASKA.—**Nebraska City**—Brownsville, 9 20; Nebraska City, 4 29; Falls City, 1; Palmyra, 2; Tecumseh, 1; Plattsmouth, 7 60; Beatrice, 5. **Omaha**—Creston, 3 60; Bellevue 13; Madison, 1 40; Schuyler, 4 20; Papillon, 3.

NEW JERSEY.—**Corisco**—Gaboon, 10. **Elizabeth**—Elizabeth 1st Ger., 8; Woodbridge, 10; Rahway 2d, 15. **Roselle**, 2 97; Clinton, 1 57; Plainfield 1st, 5 18; Westfield, 16; Rahway 1st, 10 70; Pluckamin, 4 90; Connecticut Farms, 6; Elizabeth Westminster, 47. **Jersey City**—Rutherford 1st, 10; Hoboken 1st, 10; Lake View, 1; Tenafly, 93 cts.; Carlstadt Ger., 2; West Hoboken, 15; Paterson 1st Ger., 3; Passaic, 3 45; Westminster, 5; Rutherford, 25 63. **Monmouth**—Freehold, 10 36; Manalapan, 7 50; Squan Village, 8 30; Cranbury 2d, 10; South Amboy, 1; Ocean Beach, 1; Tuck-

erton, 2; Holmanville, 3; Toms River, 1 12; Barnegat, 3; Forked River, 2; Beverly, 14 92; Oceanica, 2 35; Jamesburg, 20; Columbus, 2 55; Columbus sub-sch., 45 cts.; Plattsburg, 3; Asbury Park, 5; Lakewood, 9 50. **Morris and Orange**—Orange Ger., 5; Schooley's Mountain, 3; Chatham, 20; Morris Plains, 3; Boonton, 10; Pleasant Valley Ger., 2; Mt. Olive, 15; German Valley, 5; Succasunna, 10 14; Pleasant Grove, 6; New Vernon, 10. **Newark**—Newark 1st Ger., 7 50; Newark 3d Ger., 4; Newark 2d, 12 01; Newark Memorial, 4. **New Brunswick**—Amwell United 1st, 4 25; Kingston, 6; Hamilton Sq., 3; Alexandria 1st, 2 40; Trenton 3d, 22; Hopewell, 3 88; Kingwood, 3; Frenchtown, 12; Trenton 2d, 11 30; Princeton 2d, 31 45; Lawrenceville, 10 25; Holland, 4; New Brunswick 2d, 3; Kirkpatrick Memorial, 3 62. **Newton**—Wantage 2d, 5; La Fayette, 3; Branchville, 4; Stillwater, 4; Newton, 25; Wantage 2d, 1; Yellow Frame, 94 cts.; Deckertown, 5; Stewartville, 10; Greenwich, 3 44; Delaware, 8; Knowlton, 4; Belvidere 1st, 3; Oxford 1st, 3; Andover, 4; Musconetcong Valley, 1; Belvidere 2d, 20. **West Jersey**—Cedarville 2d, 5; Blackwoodtown, 15; Hammonton, 8; Gloucester City, 6; Deerfield, 50; Salem, 30; Merchantsville, 4 60; Williamstown, 10; Millville, 6 24; Glassboro, 1; Atlantic City, 5; Woodstown, 16; Wenonah, 35 Clayton, 10.

NEW YORK.—**Boston**—Boston Columbus Ave., 32 88; Reading, 2. **Hudson**—Ridgebury, 2; Otisville, 3; Unionville, 5; Scotchtown, 79 cts.; Middletown 1st, 27 01; Palisades, 4; Good Will, 3 50; Monticello, 57 cts.; Washingtonville 1st, 10; Chester, 14 35. **New York**—Madison Sq. sub-sch., 25; Washington Heights, 3 25; Ch. of the Covenant, 256; Canal St., 10; Spring St., 25; Fifth Ave., 2274 78. **North River**—Wappinger's Falls 1st, 8 30; Pine Plains, 4; Newburg 1st, 23. **Westchester**—Port Chester, 6; Katonah, 2; West Farms, 5; Darien, 10; Bethany, 15; Thompsonville 1st, 10; Westminister, 10.

PACIFIC.—**Benicia**—Santa Rosa, 14; Arcata, 3; Vallejo, 5. **Los Angeles**—Anaheim, 1 25; Ojai, 5; Los Angeles 1st, 5. **San Francisco**—Howard St., 12 30; San Francisco 1st, 10. **San Jose**—Centreville, 11.

PHILADELPHIA.—**Chester**—East Whiteland, 3 75; Forks of Brandywine, 24; Downingtown Central, 6 18; Chester City, 5; Wayne, 10; Kennett Square, 2. **Lackawanna**—Scranton Ger., 1; Laporte, 3; Warren, 2; Dunmore, 5; Wilkesbarre 1st, 97 06; Montrose, 10; Gibson, 2; Ararat, 1; Terrytown, 2; Sylvania, 2; Susquehanna, 5; Longlife, 6. **Lehigh**—Allen Tp., per Mrs. Margaret Horner, 5; Mountain, 4; Rev. A. M. Lowry, 2 50; Summit Hill, 1 46; Summit Hill sub-sch., 63 cts.; Jamestown sub-sch., 12 cts.; Port Carbon, 25; White Haven, 9; Tamaqua, 6; Lower Mt. Bethel, 4; Reading Washington St., 6; Pottsville 1st, 20; Catasauqua, 25. **Philadelphia**—Westminister, 11; Woodland, 17 25; Chambers, 17 49; African 1st, 1; Taber, 7; Philadelphia Calvary, 490 78; Greenwick St., 5; Wharton St., 5; Philadelphia Pine St., 70 36. **Philadelphia Central**—Princeton, add'l, 5; Kensington, 50; Northumberland, by Mrs. Nancy Stevenson, 25; North, 20 20; North 10th St., 10; Corinthian Ave. Ger. sub-sch., 2; West Park, 10; Green Hill sub-sch., 50; Berean sub-sch., 2; Central, 57 10; Richmond, 3; Columbia Avenue, 22 18; Temple, 30. **Philadelphia North**—Boylestown, 20; Huntingdon Valley, 3; Morrisville, 1; Bristol sub-sch., 7 20; Frankford, 7; Chestersville, 2; Plumsteadville, 2; Wakefield, 10; Chestnut Hill, 67; Doylestown, 75. **Western Africa**—Bede Memorial, 66 cts. **Westminister**—Leacock, 8 18; Wrightsville, 8; Slaterville, 13; Pine Grove, 2; Stewartstown, 4; Strasburg, 4 90; Mt. Nebo, 1 50.

PITTSBURGH.—**Blairsville**—Poke Run, by John Waters, 10; Laird, 8; Irwin Station, 12 07; Linmore, 1; Black Lick, 2; Derry, 35; Verona, 6 83; Poke Run, 11. **Pittsburgh**—Bridgeville sub-sch., 50; Montours, 6; Shady Side, 24 64; Bellefield, 70; Riverdale, 1; Mt. Carmel, 1; Lebanon, 20; Swissvale, 16; Grace Memorial, 2; East Liberty, 41 19; North Branch, 1. **Redstone**—Pleasant Unity, 5; Little Redstone, 7; Round Hill, 10; Tyrone, 5; Belle Vernon 1st, 23 47. **Washington**—Holliday's Cove, 16; Wheeling 3d, 6; Bethlehem, 2 18; Bethlehem sub-sch., 1; Alexandria, 5; Lower Buffalo, 5; Washington 1st, 11 52.

TENNESSEE.—**Holston**—Elizabethton, 1; Greenville 63 cts.; Salem, 8; Jonesboro', 1.

TEXAS.—*Austin*—San Antonio Madison Square, 3; Brownwood, 1 26. *Trinity*—Dallas Ger., 3.

TOLEDO.—*Bellefontaine*—Wyandotte, 2; Bellefontaine, 3 02; Marseilles, 6; Rushsylvania, 8. *Huron*—Sandusky 1st, 2 12; Huron, 3; Republic, 3. *Lima*—Ada, 20; Delphos, 1 63; St. Mary's, 1; New Salem, 1; New Stark, 4; Shanesville, 3. *Maumee*—Bowling Green 1st, 7; Mt. Salem, 2; West Unity, 3; Madison, 1; Edgerton, 3; Toledo Ger., 1; Tontogony, 5; Eagle Creek, 3.

WESTERN NEW YORK.—*Buffalo*—Westfield 1st, 52 67; Buffalo 1st, 20; Buffalo Westside, 5; Buffalo Westminster, 11 94; Clarence, 5; Buffalo La Fayette St., 12 87; Sherman, 10; Dunkirk, 3; Ripley, 5. *Genesee*—Perry, 32; Bergen 1st, 14 38; Castile, 24; Pike, 5; Corfu, 18 63. *Genesee Valley*—Bradford, 13; Rushford, 1. *Niagara*—Lyndenville, 10 10; Lewiston, 5. *Rochester*—Mt. Morris, 11 37; Livonia, 12; Rochester Brick, 125; Avon Central, 2; Lima, 66 cts.; Mendon, 5; Tuscarora, 4; Union Corners, 1; Rochester St. Peter, 8; Avon Central, 1; Nunda, 1; Lima sab-sch., 1 87; Ogden 1st, 9 15; Rochester Central, 39 59; Parma Centre, 3; Lima, 48 cts.; Rochester Memorial, 4; Rochester 1st, 61 71; Alden, 5; Avon, 1; Sweden, 9 50.

WISCONSIN.—*Chippewa*—Neillsville, 5; Hixton, 2; La Crosse 1st, 2 79; La Crosse 1st sab-sch., 2 75; Gatesville, 5 90. *Lake Superior*—Negaunee, 9. *Milwaukee*—Geneva Lake, 9 40; Cambridge, 5; Janesville 1st, 5. *Winnebago*—Beaver Dam Assembly, 3; Fond du Lac sab-sch., 25; Shawano, 5. *Wisconsin River*—Prairie du Sac, 1; Pardeeville, 2; Middleton, 46 cts.; Kilbourne City, 6 65; Waukegan, 1; Rockville, 1; Hurricane, 1.

MISCELLANEOUS.

Mrs. M. Robinson, Kittanning, Pa., 20; Ch. Mt. Vernon, N. Y., 10; "M. C. O." 10; Thomas Williams, Vernon, N. Y., 20; Rev. W. J. McCord, Wassia, N. Y., 50 cts.; C. S. Haines, Newark, N. J., 40; R. C. Capp, Chestertown, N. Y., 2; "R.", 2; E. De Witt, Elyria, O., 10; Mrs. Jane L. Park, Thompsonville, Pa., 20; J. G. Junkin, Wyandotte, O., 20; William Ashmead, M.D., Philadelphia, Pa., 1000; Christine W. Biddle, Philadelphia, Pa., 100; "C. Penna.", 5; Rev. W. L. Johnson and wife, Orangeburg, S. C., 2; Mrs. John McKelvy, Pittsburgh, Pa., 5; Miss Belle Ralston, Pittsburgh, Pa., 5; Collected in Pittsburgh in July, 1881, by Rev. T. Lawrence, for Biddle Building, 2865 26; Rev. W. M. Eaton, Mechanicstown, O., 3; Ch. Renovo, Pa., 3 34; Ch. Pottstown, Pa., 26 60; Legacy, Chauncey Dewey, Esq., late of Cadiz, O., 50; Anonymous, per Presbyterian, 1; "A.", 2; "C. H. M., N. J.", 1 17; Legacy of William Fahnestock, dec'd, 99 90; "A. S. M., Ohio," 10; Rev. A. Cooper, Howard, N. Y., 5; Mrs. A. M. Davis, Chicago, Ill., 5; Ch. Kingston, Ind., 10; Mrs. E. H. Williamson, Cape May, N. J., 3; Ch. Perry, Iowa, 2; H. T. T., 5; "A Friend," Washington, D. C., 2; "A Friend," Honeybrook, Pa., 25; Mrs. Biddle, Philadelphia, Pa., for Biddle Building, 200; Collected by Rev. T. Lawrence from various persons, for Biddle Building, 130; Samuel C. Huey, Philadelphia, Pa., for Biddle Building, 25; Miss Cathcart, York, Pa., 10; Miss Latimer, York, Pa., 5; R. Kerr, Frazysburg, O., 5; 1st ch. Marquette, Mich., 24 12; Interest on mortgages, 186; Robert Lenox Kennedy, New York, for Biddle Building, 1000; Interest on U. S. bonds, Scotch Fund, 244 80; Interest Marion County bonds, 100.

Total.....\$18,002 32

By Rev. L. Dorland for Scotia Seminary, sab-sch. Arch St. ch., Philadelphia, Pa., 45; Miss. Soc. of sab-sch., Montclair, N. J., 135; W. Miss. Soc. 1st ch. Chicago, 20; Mrs. M. W. Lyon, New York city, 20; Wm. S. Plummer, scholarship, 25; Rev. D. A. Ferguson, Hammond, N. Y., 3; Marion ch., Pa., 2; "A Friend," per Mrs. Jessie Whitehead, Chicago, Ill., 13.

By F. C. Potter, from ch. Marango, N. Y., 18 48

By Mrs. L. J. Beatty for Biddle University, from Ladies Soc. 1st ch Pittsburgh, Pa., 25 00

By Rev. T. A. Grove for Olivet ch., "The price of the Feathers," 10 00

By Rev. S. Loomis for scholarship at Brainerd, from Rev. E. S. Boing and ch. of Durham, N. Y., 28; C. Gooden, 5. 33 00

By Rev. W. R. Coles, Aiken, S. C., towards buying and building church and school, from Immanuel ch. "Fair," 50; Miss E. M. Greenleaf, New York city, 5; T. E. Brown, Aiken, S. C., 50 cts.; C. C. Ives, New Haven, Conn., 2; Jerry McAnley, 2; Miss Chester, 2; E. P. Knight, 1; A Friend, 2; A Friend, 1; Dr. W. R. Derby, Bergen Point, N. J., 60; Mr. G. H. Kennedy, New York city, 75; Mr. John W. Aitken, New York city, 50; Mrs. H. G. Burlingame, New Point, 100; Finley E. Peirce, Aiken, 1 50. 352 00

719 48

For communion service—from Mrs. H. G. Burlingame, of New Point, N. J., 15; from Miss Greenleaf, New York city, 3—18.

Received and expended on the field during the quarter ending March 31, 1882.

Atlantic.—Ainwell, 5 40; Calvary, 16; Congruity, 48 50; Deem, 13; Aiken, 76 81; Edisto, 65; Grace, 42 78; Hopewell, 5; Malina, 41; Mount Pleasant, 35 64; Olivet, 108 40; St. Andrew's, 13; St. Paul, 43; Salim, 11; Salem, 38; Wallingford Academy, 191 87.

Catawba.—Bethel, 19 31; Bethphage, 21 33; Charlottetown, 24; Cheraw, 42 04; Davidson College, 34 90; Dutchman's Creek, 12 80; Ebenezer, 7; Hopewell, 6 10; Huntersville, 18 24; Loves Chapel 50 cts.; Matton, 48 45; Monroe, 40 63; Philadelphia, 8 10; Woodland, 2 79.

Fairfield.—Bethlehem, 12; Blue Branch, 13 60; Carmel, 93 90; Hebron, 15 30; Howell Salem, 21 60; Ladson, 136; Pleasant Grove, 11 65; Rock Hill, 3 65.

Holston.—Greenville, 10; New Hope, 5; Rogersville, 11 50.

Kingston.—Maryville, 2; Mount Tabor, 21 85; Salem, 12.

Knox.—Antioch, 35 15; Grace Memorial, 1 60; New Hope, 4 50.

Louisville.—Louisville Knox, 109 75.

Union.—Bethel, 4 50; Calvary, 28 80; St. Luke, 14 20.

Wadkin.—Bethany, 21 50; Boonville, 2 90; Cameron, 3; Catawba River, 72 60; Chapel Hill, 33 47; Fayetteville, 40 11; Freedom Bethany, 25 59; Friendship, 5 50; St. James, 91 20; Gold Hill, 7 57; Hillsboro' 2d, 7 50; Lexington, 38 90; Logan, 16 60; Mebanesville, 43 25; Memorial, 7 88; Mocksville, 6 60; Mount Airy, 11 85; Mount Olive, 8; Nazareth, 5 86; New Centre, 12 59; Panthersford, 14 50; Raleigh, 9; Salisbury, 61 97; Statesville, 53 24; Thomasville, 10 25; Williams' Chapel, 30 01; Wilson, 31 76; Winston, 1; Mount Calvary, 5 50.

Westminster.—Notoway C. H., 200.

Transylvania.—Concord, 11 30.

Washington City.—Russell Grove, 14 79.

\$2526 22

Total.....\$21,248 02

ACKNOWLEDGMENTS.

For Biddle University—a box of books and papers from Canaan Four Corners, valued at 54 90; a box of clothing from Ladies' Society, 1st ch. Pittsburgh, valued at 50.

For school at Salisbury, N. C.—2 bbls. of clothing from church of Marengo, N. Y.

For Immanuel ch., Aiken, S. C.—from Miss A. M. Greenleaf, 300 sab-sch. books, 1 map of Palestine and 12 pictures for sab-sch., also sab-sch. music books; from sab-sch. of Unionville ch., Pa., a box of sab-sch. supplies and papers.

Mrs. W. E. Schenck, books for Freedmen, value, 5; "Friend" in 2d ch. Phila., books for Freedmen, value, 5; Canaan Centre, N. Y., books for Freedmen, value, 54; Olivet ch., Phila., 5 bbls. clothing, 2d ch. Phila., 3 boxes clothing, value, 225; Marengo, N. Y., 1 box clothing; Bready ch., Pa., 1 box clothing, value, 15; Bready ch., Pa., Young Ladies' Freedmen Soc., 1 box, value, 15.

Presbyterian Committee for Freedmen, No. 116 Market Street, Pittsburgh, Pa.

REV. ELLIOTT E. SWIFT, D.D., Chairman.

REV. JAMES ALLISON, D.D., Treasurer, P. O. Box 1474.

REV. R. H. ALLEN, D.D., Corresponding Secretary, P. O. Box 258.

THE PRESBYTERIAN MONTHLY RECORD.

XXXIII.

PHILADELPHIA, JUNE, 1882.

No. 6.

BOARD OF HOME MISSIONS.

Our financial year closes with the month of March; but we are never able to present a tabulated statement of our affairs, such as we send to the General Assembly, till some time later. Especially is it impossible to make a statement of the number of men appointed for frontier work till about the time the seminaries close their year.

We are able to report now that the income of the Board for the past year was \$403,108 87, or \$57,297 80 more than we have ever had before.

The number of missionaries last year in our employ was 1303, a gain of 86 over the previous year.

These figures are very encouraging. But the work has enlarged on our hands at a corresponding, or even a greater, rate. We sent out into the distant portions of the country last year all the suitable men we could find, and we are doing the same thing this year. We have been fortunate in securing—nearly all recent graduates from our theological seminaries—between forty and fifty men. They go to Michigan, Wisconsin, Dakota, Minnesota, Iowa, Nebraska, Colorado, Texas, Utah, Montana and Washington Territories.

Besides these we have appointed and sent out about the same number, nearly all from the “middle” classes in the seminaries, for summer work.

All these have been called for, and many more. Such an increase of laborers, such a bold advance, is justified only by the pressing necessities of the work and the importance of occupying the opening fields at this critical and forming period in their history. But this advance will cost money. As great as was our increase last year, our expenditures exceeded it by nearly \$25,000. We go to the Assembly with a debt of more than \$15,000. Let us look calmly at all the facts and prayerfully

and vigorously lay hold of the work before us, and "bring all the tithes into the storehouse, and prove the Lord of Hosts, if he will not open the windows of heaven and pour us out a blessing that there shall not be room enough to receive it."

A BRAND PLUCKED FROM THE BURNING—FRUITS OF A REVIVAL.

A missionary in the West writes as follows:

We commenced special services the Sabbath after Thanksgiving, and continued them for more than three weeks, every night. The house was always full, and frequently many went away unable to get in. The interest was deep, and many expressed a desire to be saved, and some give clear evidence of conversion. Four persons have been received on profession and six by letter since my last report; and I have no doubt more will be received as a result of the meeting. Some who were deeply impressed in the meeting will go to other churches. The whole town seems changed. Those who were before openly wicked now have nothing to say. And one of the best evidences that the spirit of God is at work came after the meeting closed. On New Year's evening, at the close of the service, a man whom I regarded as the worst man in the community came and told me that he had decided to begin a new life. He was a ringleader in all that is bad, and I feared all the time he would try to lead others astray who were serious. He told me he had been thinking of the matter for three weeks or more. He had been fighting against his convictions so hard that he would not come to the meetings. When asked whether he believed the Bible, he replied, "Yes, every word of it;" and then, turning to me, he said, "Why, Brother P——, a sane man can't help believing it. I was convinced of its truth long ago, but I tried to persuade myself and others there was nothing in it, but I never believed my own arguments. I have tried to explain away parts of it (he had tried to be a Universalist), but I knew I was wrong." He has lived a hard life—was given to drink and to all sorts of wickedness. He has a Christian wife, and he says one of the best evidences of that is the way she has borne with him in his meanness.

"POOR, YET MAKING MANY RICH."

N——, December 19, 1881.

Sabbath morning before Thanksgiving, just as we were starting for church, I said to Mr. B., "You may give out an invitation to the members of the church to come to our house to dinner on Thanksgiving day." He did so, and it proved to be a perfect success. There were about sixty took dinner, and all declared they never had a better time, and all passed off well; the guests were gone by nine o'clock, and I thought it really like the widow's oil and the handful of meal—for I was prepared and could have fed as many more. I do not wish to be understood that you can tempt the Lord just to see if he will do as he has promised. He will do, but we have got to do right for the sake of the right, and faithfully trust him who has said, "I will recompense thee." I have many times during the past year given my last penny to the Church and Sabbath-school, but the promise has never failed. Our contributions

have averaged sixty cents a Sabbath, and I have felt bad because I could not do more, but I hope in the year to come to do more than that.

There is another marked feature in the way of improvement over last year. We have had a donation, and a liberal one too; as near as we could estimate it amounted to near seventy dollars—everything almost that we needed. We have flour, pork, butter and potatoes to last all winter, and corn and oats for the horse, besides quite a good supply of dry goods and a purse of money, nearly eleven dollars, and the donations have not stopped coming yet.

I wonder that the Lord cares for us, for we do so little for him. We feel very unworthy of the aid that has been given us and the respect that has been shown, yet if God spares our life, we hope the coming year to make a better report in the line of duty. I now experience that it does pay to wait on the Lord.

MRS. J. A. B.

KANSAS—A TEMPERANCE TRIUMPH.

REV. H. J. GAYLORD.

My work for the quarter has followed the usual routine. I preach at Clyde every Sabbath morning; in the afternoon alternately at Seapo and Spooner school-house, distant respectively thirteen and eleven miles, sometimes returning to preach at Clyde in the evening. Congregations at Seapo increasing in attendance and interest. Our two Sabbath-schools are both prosperous and encouraging.

The "Week of Prayer" was observed with a growing interest to the end, and with marked results in the improved spiritual feeling of the church. I am preaching every evening this week, with some cases of awakening among us. I hope for some fruits of our work. But it is specially a work of faith, for the difficulties and discouragements are many.

One of the discouragements is that which is peculiar to the West, always shifting in population. Ten families within a few months have left us—some to Colorado, some to Missouri, some to Iowa. This exodus leaves no *praying members* in the city. Thus the load on the pastor's hands and heart is made the heavier. It is the same with the Lord to work by many or by few. In this trust we can go forward with confident hope.

The great event of the past few months has been the *temperance triumph*. The odds seemed sadly against temperance at first; but after a determined and for a time doubtful struggle we have won a complete victory. Under the lead of our noble Christian governor our young state has in nine months gained a more general triumph for prohibition than was gained in Maine in the first nine years. To God be the praise. The "Prohibitory Constitutional Amendment" is the best thing Kansas has ever done.

KANSAS—A GOOD WORK ACCOMPLISHED.

REV. J. H. RALSTON.

I now send you my report for the third quarter of my year. The quarter closed yesterday. The temporal interests of the church in which I am working have improved considerably during the quarter. A balance of some \$500 on our church was raised, and our building, as it

stands worth \$3000, is all paid for. The pews, which will cost about \$340, are provided for with a cash subscription of over \$150. The balance will be raised easily before dedication. The success in this work has been far beyond my most sanguine expectations. We received a grant from the Board of Church Erection of \$700, not expecting to raise more than \$1400 ourselves, but will instead, by the time the pews are in, have raised \$2700. Of this sum nearly \$300 was received from friends in the East. I did not in a single case solicit any outside aid; but when it was offered for this special work it could not be refused; \$200 of this \$300 came from one church as a special favor to a family that removed from it to our town. Our congregations are increasing gradually. Our church is receiving its share of public attention, as its activity in rising from the lowest position two years ago to the second position now is commendable. I have been preaching very regularly during the quarter. I held services during the week of prayer daily, as also during the following weeks, which brought us up to our bi-monthly communion service. Six persons united with our church by letter. This was a very encouraging accession. Quite a number of others will unite soon. Our total enrollment is fifty-two now. The committee appointed by Presbytery nearly one year ago will be here to install me next Sabbath. The installation would have taken place long ago but that we wished to have the dedication at the same time.

OMITTED FROM THE MAY NUMBER.

PITTSBURGH.—*Blairsville*—Beulah, add'l, 50; Black Lick, 10; Congruity, add'l, 16; Derry, 75; Johnstown, W. M. Soc., 25; Latrobe (sab-sch., 18), 23; Livemore, 32; Murfreesville, 21; Parnassus, 95; Poke Run Woman's Miss. Soc., 21 05; Rev. W. B. Carr, 25. *Pittsburgh*—Bethel, 31 60; Canonsburg sab-sch., 13 32; East Liberty, 80 54; Lebanon, 50; Mount Carmel, 4; Pittsburgh 2d (sab-sch., 89 47; Infant Class, 12 50), 163 01; Pittsburgh 3d, add'l, 10; Pittsburgh Shady Side, 49 31; Riverdale, 1; West Elizabeth sab-sch., 5; Rev. C. W. Wyckoff, 16 50. *Redstone*—Belle Vernon, 21 85; Connellsville, 10; Dunbar sab-sch., 10; Little Redstone (sab-sch., 8 50), 17 50; McClellandtown, 2; McKeesport Hill, 16 68; New Providence (sab-sch., 2), 3; Round Hill Ftna Baud, 6; Tent, 9; Tyrone, 5. *Washington*—Burgestown, 14 28; Cove, 30; Washington 1st (sab-sch., 149 82), 190 11; Wellsburg (sab-sch., 4 98), 21 82; Wheeling 1st, 14 10. *West Virginia*—Clarksburg, add'l, 1 40; Gnatty Creek, 2; Kingwood, 5; Parkersburg 1st, 10; Portland, 5; Woodland Union sab-sch., 5 87. 1217 94

TENNESSEE.—*Holston*—Elizabethton, 7; Mount Lebanon, 2; Reem's Creek, 1; Salem, 7; College Hill, 2; Davidson River, 3. *Kingston*—Chattanooga 2d, 7; Forest Hill, 2; Maryville 2d, 1; Mount Tabor, 1; Mount Zion, 4; Rockford, 2; Rev. J. W. C. Wiloughby, 7 50. 46 50

TEXAS.—*Austin*—Austin sab-sch., 25; Brownwood (Ladies' Soc., 2 08), 6 64; El Paso, 6 35; Georgetown, 2 50; San Antonio, 10. *North Texas*—Bethlehem, 1; Cactus Hill, 2; Decatur, 3; Dennison, 12 85; White Mound, 1. *Trinity*—Breckenridge, 3; Clear Fork, 2; Dallas, 10; Mt. Pleasant, 2; Weatherford, 12. 99 34

TOLEDO.—*Bellefontaine*—Bellefontaine, 15 94; Buck Creek, 30; Bucyrus, 5; Crestline, 9; Patterson, 9 70; Rushsylvania, 7. *Huron*—Clyde, 3; Green Springs, 2; Monroeville, 5; Sandusky, 34 37. *Lima*—Bluffton,

2; Celina, 2; Delphos, 8 63; Lima, 41 77; McComb, 6; Mount Jefferson, 2; St. Mary's, 5; Turtle Creek, 4; Wapakoneta, 4; West Union, 10. *Maumee*—Edgerton, 6; Madison, 2; Mount Salem, 7; Napoleon, 5; West Unity, 5. 231 41

WESTERN NEW YORK.—*Buffalo*—Buffalo 1st, 400; Buffalo Breckenridge St., 16; Buffalo Lafayette Ck., 75 71; Buffalo North, 81 81; Buffalo Westminster, 63 08; Buffalo West Side, 14; Buffalo Wells St., 5; Clarence, 8; Dunkirk, 15; East Aurora, 15; Fredonia (sab-sch., 20), 259 80; Ripley, 43; Sherman, 45; Springville, 10; United Mission, 5. *Genesee*—Bergen sab-sch., 9 83; Byron, 18; Corfu, 25; Elba, 16 50; Leroy, 88 65; Pike, 5. *Genesee Valley*—Allegany sab-sch., 3 55; Cuba, 12; Franklinville, 12; Olean, 55 39; Rushford, 25. *Niagara*—Albion, 68; Holley, 15; Lewiston, 5; Lockport 1st sab-sch., 62 50; Niagara Falls sab-sch., 25; Porter 1st Ladies, 30. *Rochester*—Avon, 7; Avon Central, 10; Brighton, 28 25; Brockport, 61 03; Clarkson, 14 50; Lima (sab-sch., 9 86), 15 98; Moscow, 7 50; Nunda, 5; Ogden, 48 30; Rochester 1st, 407 26; Rochester Brick, 92 19; Rochester Central, 10 55; Rochester Memorial, 9; Rochester St. Peter's, 23; A Friend, 30. 2302 38

WISCONSIN.—*Chippewa*—Chippewa Falls, 5; Eau Claire 1st, 10; Galesville (sab-sch., 50 cts.), 18 04; La Crosse 1st, 6 74; Maunton, 5; Neshannock, 7. *Lake Superior*—Escanaba, 5; Marinette, 10; Menomonee, 30; Oconto Ladies, 10. *Milwaukee*—Beloit Ger., 5; Janesville, 34; Lima, 5; Waukesha (sab-sch., 27 90), 35; Wheatland, Ger., 5. *Winnebago*—Fond du Lac (sab-sch., 25), 150 50; Fort Howard, 5; Neenah Ladies, 50; Ripon, 10; Shawano, 5 35; Stevens Point, 22; Merrill, 5 25. *Wisconsin River*—Belleville, 3; Cottage Grove, 10; Dayton, 2; Fancy Creek, 2 25; Kilbourne City (sab-sch., 12), 9 26; Lodi, 15; Middleton, 2 47; Pardeeville, 5; Platteville, 52 50; Portage, 8 20; Richland Centre, 7; Verona, 2. 557 56

RECEIPTS FOR HOME MISSIONS IN APRIL, 1882.

ATLANTIC.—*East Florida*—Jacksonville 1st, 12. *Fairfield*—Hermon, 25 cts. *Yadkin*—Friendship, 50 cts. 12 75

BALTIMORE.—*Baltimore*—Ashland, 15; Baltimore 2d, Woman's Miss'y Soc., 143 41; Baltimore Westminster (a member, 5), 53. *New Castle*—Dover,

40; Milford, 13; Rehoboth (Pocomoke City), 2; Wicomico, 35; Wilmington West, 15. *Washington City*—Boyd, 3; Washington 1st, 5; Washington 15th St. sub-sch., 10. 334 41

COLORADO.—*Denver*—Fort Collins sub-sch., 10. *Pueblo*—Animas City sub-sch., 5 80; Pueblo (sub-sch., 10), 33 42. *Santa Fé*—Rincones, 2; Taos, 1 50. 52 72

ILLINOIS.—*Alton*—Jerseyville, 34 25; Virden, 8 69. *Bloomington*—Bloomington 2d, 121. *Cairo*—Enfield, 44 90; Equality, 2; McLeansboro, 1 60; Nashville, 8 65. *Chicago*—Chicago 2d (in part), 600; Chicago 3d, add'l, 149; Chicago 5th, add'l, 7 85; Wheeling Zion Ger., 13. *Freeport*—Cedarville, 4 50; Freeport 2d, 7 20; Galena South (sub-sch., 19 50), 89 50; Lena, 15 16; Linn and Hebron, 3; Marengo (sub-sch., 19 20), 77; Prairie Dell, 8; Ridotte, 5. *Maltoon*—Moweaqua, a friend, 10; Neoga, 4 20. *Peoria*—Farmington, 16; Peoria 2d, 25. *Rock River*—Geneseo, Ladies' Soc., 8; Milan, Ladies' Soc., 12. *Schnyler*—Augusta, Ladies' Soc., 5; Birmingham, 7; Macomb (Ladies, 18 11, sub-sch., 20), 38 11. 1325 61

INDIANA.—*Crawfordsville*—Crawfordsville Centre, 50 50; Frankfort, 35; Veederburgh, 1. *Pt. Wayne*—Goshen, 43 66. *Indianapolis*—Columbus, 1 50; Indianapolis 6th, 3. *Logansport*—Mishawaka, 2; Plymouth, 5. *Muncie*—Wabash, 7 69. *New Albany*—Bethel, 2; Jefferson, 1; Oak Grove, 3; Orleans, 1. *White Water*—Sardinia sub-sch., 20. 176 35

IOWA.—*Cedar Rapids*—Dysart, 2 55; Wyoming, 5. *Council Bluffs*—Council Bluffs sub-sch., 5; Guthrie Centre, 5; Lenox, 4 60; Randolph, 5 90. *Dubuque*—Dubuque 2d, 75; Dyersville, 2. *Fort Dodge*—Cherokee, 6 15; Jefferson (sub-sch., 8), 14 16; Marcus, 1 25; Meriden, 1 25; Ramsay, 4 40. *Iowa*—Burlington 1st, 16 18; Lebanon, 3; Shiloh, 2; Union, 22 50; West Grove, from C. B. Caldwell, 20. *Iowa City*—Keota, 6; Le Claire, 2; Malcom, 8. 211 19

KANSAS.—*Highland*—Effingham, 5; Neuchatel, 5. *Neosho*—Walnut, 2. *Solomou*—Cheever, 5; Delphos, Miss Martha Gentry, 2. *Topeka*—Leavenworth 1st, 100. 119 00

KENTUCKY.—*Ebenezer*—Falmouth, add'l, 25 cts.; Greenup, 5 07; Sharpshurg, 5. *Louisville*—Plum Creek, 5. *Transylvania*—Lebanon, 10; Livingston, 1. 26 32

MICHIGAN.—*Detroit*—Detroit 1st, from Hon. A. Sheeley, 2 50; Erin, 7; Independence, 10; Mount Clemens, 26 14. *Grand Rapids*—Big Rapids, 9; Grand Haven sub-sch., 6 50. *Kalamazoo*—Allegan, 4; Paw Paw, from F. W. Selleck, 5; Three Rivers, 6 35. *Lansing*—Lansing 1st, from Mrs. Case, 4; Sunfield, 6. *Saginaw*—An Sable and Osceola, 2. 335 99

MINNESOTA.—*Dakota*—Yankton Agency, 3. *Red River*—Grafton, 5. *Winona*—La Crescent, 10. 18 00

MISSOURI.—*Osage*—Pleasant Hill sub-sch., 1; Raymore sub-sch., 2; Sedalia (sub-sch., 10), 26. *Platte*—Hackberry, 1; Tarkio, 6 40. 36 40

NEW JERSEY.—*Elizabeth*—Bethlehem, from W. S. Wyckoff, 30 79; Clarksville, 10; Elizabeth 3d, 5; Metuchen 1st, 42 97. *Monmouth*—Bordentown sub-sch., 15. *Morris and Orange*—Mendham 2d sub-sch., 7 76; New Vernon (Logansville sub-sch., 3), 11; Orange Central, 1 47; Rockaway sub-sch., 3 02. *Newark*—Newark Park, 82 30; Newark Roseville, 434 31. *New Brunswick*—Dutch Neck, 12; Trenton Prospect St., 41 72. *Newton*—Andover, 6 72; Danville, 10; Hope, 3; Marksboro, 4; Stewartville, 10. *West Jersey*—Cold Spring, 20; Pittsgrove, 42 938 59

NEW YORK.—*Albany*—Albany 2d, 195 12; Albany State St., 102 70; Nassau, 2; Schenectady 1st, 31 25. *Boston*—Providence, 7. *Brooklyn*—Brooklyn 1st (mon. con., 19 59), 455 79; Brooklyn Fort Green, 15. *Buffalo*—Buffalo East, 6. *Cayuga*—Genoa 2d, 4; Meridian, 33 15; Oswego, 5. *Cheung*—Burdett, 13; Eddytown Ladies' Soc., 20; Elmira 1st, 37; Watkins sub-sch., 8. *Columbia*—Jewett, 45 17. *Genesee Valley*—Portville (sub-sch., 6), 71. *Geneva*—Trumansburg Ladies' Soc., 11 02. *Hudson*—Greenbush sub-sch., 5; Jeffersonville Ger., 5; West Town, 19. *Long Island*—Franklinville, 13. *Nassau*—Melville, 7. *New York*—New York Bohemian, 10; New York Faith Chapel, 5; New York 4th Ave., 255; New York North, 82; New York Phillips, 50; New York University Place, 2000 of which in memory of Anson G. Phelps, Jr. (in part), 3402 26. *Niagara*—Pendleton and Wheatfield, 17;

Wilson (sub-sch., 11 87), 28 87. *North River*—Cornwall sub-sch., 11 55. *Otsego*—Fly Creek, 15. *Rochester*—Rochester Brick (sub-sch., 62 50), 125. *Sr. Lawrence*—Morristown Woman's Miss'y Soc., 2. *Steuben*—Hammondsport, 23 02; Wheeler, from Gen. O. F. Marshall, 3. *Syracuse*—Amboy, 11; Canillus, 5; Jordan, 23. *Troy*—Cohoes, 17; North Granville, 22; Schaghticoke, 10. *Utica*—Little Falls, 34 47. *Westchester*—Mahopac Falls, a Lady, 5; South Salem Ladies' Soc., 22 12; Stamford 1st sub-sch., 14 5307 49

OHIO.—*Atheus*—Tupper's Plains, 9 25. *Bell-fontaine*—Patterson, 2 30; Spring Hills, 3 18; West Liberty, 1 82. *Chillicothe*—Cynthiana, 10; New Petersburg, 11. *Cincinnati*—Cincinnati Mt. Auburn, 50; Cincinnati Walnut Hills, 63; Cincinnati 2d Ger., 5; Madisonville, 1 60; Pleasant Ridge, 6 58; Williamsburg, 4. *Cleveland*—Cleveland North, 12; Cleveland Woodland Ave., 107 16; Parma sub-sch., 6; Rome, 2 47. *Columbus*—Rush Creek, 3. *Duyton*—Bethel, 6; Dayton Park, 3; Greenville, 31; Oxford (from friends), 25. *Lima*—Findlay 1st, 45. *Mahoning*—Beloit, 5; Leontonia (sub-sch., 5), 24; Middle Sandy, 10; Youngstown 1st (J. C. Wick, 500), 549 03. *St. Clairsville*—Farmington, 11 70; Kirkwood, 16 58; Olive, 5; Powhatan (sub-sch., 3 50), 7. *Steubenville*—Bethel, 3; Corinth, 6; Kilgore, 3; Scio, 2; Steubenville 1st, 6 20; Steubenville 2d (sub-sch.), 125; Wellsville, 35. *Zanesville*—Norwich, 35. 1251 87

PACIFIC.—*Benicia*—Two Rocks, 8. *Los Angeles*—Newport, 6 30. *Sacramento*—Stockton, 34. *San José*—San Leandro, 12. 60 30

PENNSYLVANIA.—*Allegheny*—Concord, 4; Industry, 3; Pine Creek 1st, 5. *Bairsville*—Conemaugh, 2. *Butler*—Concord Infant Class, 10; New Hope, 7; Plain Grove, 30; Unionville sub-sch., 21 36. *Carlisle*—Chambersburg Falling Spring, 42 98; McConeillsburg, 2 22; Upper Path Valley, 34. *Chester*—New London, 27 50; Ridley Park, 15. *Clarion*—Callensburg sub-sch., 4 35; Troy, 2. *Erie*—Edinboro' (sub-sch., 3), 40; Erie Park, 4; Harbor Creek, 1 50. *Huntingdon*—Bellefonte, 154; Beulah, 10; Duncansville and Martinsburg, 15; Hontzdale, 6; Perrysville, 33 19; Spring Creek, 26; Half Presbyterian Collection, 31 35. *Kittanning*—Cherry Tree, 8; Clarksburg (sub-sch., 10), 45; Crooked Creek, 5 61; Ebenezer (sub-sch., 19), 49; Gilgal, 4; Middle Creek, 5; Plumville, 3. *Lackawanna*—Barclay, 6; Franklin 1st, 2 75; Herrick, 1; Honesdale, 400 25; Little Meadows, 3; New Milford, 5; Pittston, 100; Providence, 10; Tunkhannock sub-sch., 15; West Pittston, 142; Wilkesbarre Memorial, 21 88; Wyalsing 1st, 1; Wyoming, 8. *Lehigh*—Pottsville 2d, 5; South Bethlehem, 1 01. *Northumberland*—Berwick, 21 50; Great Island, 25; Hartleton, 2. *Philadelphia*—Philadelphia 9th, from Elizabeth Murphy, 5. *Philadelphia Central*—Philadelphia West Arch St. sub-sch., 75. *Philadelphia North*—Bensalem and Newport, 14; Bridesburg sub-sch., 30 75; Frankford, 7 26; Germantown 1st, 100; Pottstown, 40. *Pittsburgh*—Bethany, 28 25; Centre, 32 13; Chartiers (sub-sch., 8 03), 21 12; Lebanon, 15; Monongahela City, 112 25; North Branch, 4; Pittsburgh 6th, 86 76; Pittsburgh Grace Memorial, 2. *Redstone*—Belle Vernon, 20; Fayette City, 4 93; Pleasant Unity, 3; Scottdale, 5. *Shenango*—Leesburg sub-sch., 10. *Washington*—Fairview, 22; Mt. Pleasant, 4 50. *Westminster*—Bellevue, add'l, 20; Lancaster, 24; Pequea, add'l, 3. *West Virginia*—Pennsboro', 10. 2121 40

TENNESSEE.—*Union*—Shiloh, 2 00

TEXAS.—*Austin*—Galveston St. Paul's Ger., 3. *North Texas*—Adora, 2; Cambridge, 2; Saint Joe, 2. 9 00

WISCONSIN.—*Chippewa*—Galesville sub-sch., 5 50. *Lake Superior*—Sault Ste. Marie, 12. *Milwaukee*—Brothead, 12; Milwaukee Immanuel sub-sch., 62 50; Ottawa, 76 cts.; Racine (sub-sch., 10), 61. *Winnebago*—Young Workers' Club, 6 78. *Wisconsin*—Lowville, 7; Poyette, 20. 187 54

Ladies' Board of Missions, New York..... 741 05

Total received from the churches..... \$13,268 73

LEGACIES.

Joseph McWilliams, dec'd, late of Mt. Vernon, Iowa, 99 80; Maria N. Naylor, dec'd, late of Pittsburgh, Pa., 128 03

MISCELLANEOUS.

"G. L.," 250; Three Friends, 55; Jacob Mace, Lebanon, Pa., 5; C. J. Taylor, Augusta, Ill., 1; Miss Annie Schneider, Milton, Pa., 5; Missionary Society of Inquiry of Western Theological Seminary, 50; "A. R. E.," 60; J. H. Conant, Chester, Ill., 30; Rev. U. W. Condit, Hackettstown, N. J., 5; S. P. Morehouse, Albion, N. Y., 5; Rev. L. M. Stevens, Prattsburg, N. Y., 15; Miss Martha Pratt, Prattsburg, N. Y., 1; "D.," 20; W. P. Stevenson, N. Y. city, 25; Society of Inquiry of Lane Theological Seminary, 13 25; Mrs. E. C. Wickoff, Mt. Joy, Pa., 15; "S. M. F.," 1; A. W. Colgate, N. Y. city, 50; "E. P. C.," 6; "A Friend of the

Cause," Westfield, N. J., 3; Rev. A. G. Dunning and wife, Dryden, N. Y., 5; "H. S. W.," 5; Rev. H. A. Smith, Centreville, Alabama, 10; Miss Belle Smith, Centreville, Alabama, 5; Mrs. A. R. McCoy, Clifton, Ohio, 10; Augusta Noble, Wellsville, Ohio, 8; C. Penna, 10; Interest on Edmund Lyon Bequest, 250; Interest on Yandis Fund, 2 17; Semi-annual Interest on Patterson Estate, 130 70..... 1,061 12

Total received in April, 1882..... \$14,457 88

O. D. EATON, Treasurer,

23 Centre St., N. Y., P. O. Box 1938.

RECEIPTS FOR SUSTENTATION IN APRIL, 1882.

ATLANTIC.—*East Florida*—Jacksonville 1st, 2. 2 65
Yadkin—Fayetteville, 65 cts.

BALTIMORE.—*Baltimore*—Ashland, 5; Baltimore Central, 10; Baltimore Westminster, 12; Churchville, 8 50. *New Castle*—Wicomico, 5; Wilmington West, 5. *Washington City*—Washington 1st, 22 28. 67 78

COLUMBIA.—*Oregon*—Albany, 1 00

ILLINOIS.—*Alton*—Virden, 2 16. *Bloomington*—Bement, 7 10; Clinton, 6 98; *Cairo*—Metropolis, 5. *Chicago*—Chicago 1st, 35; Peotone, 1; *Freeport*—Harvard, 5; *Oregon*, 1 40. *Peoria*—Peoria 2d, 10 02; Salem, 9. 82 66

INDIANA.—*Crawfordsville*—Frankfort, 9. *Indianapolis*—Indianapolis 6th, 2. *Logansport*—Logansport 1st, 3. *Vincennes*—Washington (sab-sch., 1 73) 4. 18 00

IOWA.—*Fort Dodge*—Bethel, 1; Cherokee, 1 29; Jefferson, 3 59; Rolfe 2d, 2; Vail, 14 96; Marcus, 65 cts; Meriden, 35 cts.; Humboldt Co., 1. *Iowa*—Burlington 1st, 3 90. *Iowa City*—Iowa City, 11. 39 74

KENTUCKY.—*Ebenezer*—Ebenezer, 4. *Louisville*—Plum Creek, 2; Princeton 1st, 3 55. 9 55

MIXNESOTA.—*St. Paul*—Empire, 1; Farmington, 1; St. Croix Falls, 1; Taylor's Falls, 1; Vermilion, 2. 6 00

MISSOURI.—*Osage*—Pleasant Hill (sab-sch., 1), 5 45; Raymore (sab-sch., 1 36), 6 63; Sedalia, 12. *Ozark*—Springfield Calvary, 9. 33 08

NEW JERSEY.—*Elizabeth*—Clarksville, 1; Metuchen 1st, 23 20. *Jersey City*—Jersey City 2d, 9 40; Jersey City, Bergen 1st, 53 12; Lakeview, 1. *Monmouth*—Farmingdale, 3; Matawan, 16 31; Tennent, 2. *Newark*—Newark Bethany, 2. *New Brunswick*—Alexandria 1st, 1; Amwell 1st, 1; Amwell United 1st, 4 96; Princeton Witherspoon St., 1. *Newton*—Stillwater, 1. *West Jersey*—Cold Spring, 8. 127 99

NEW YORK.—*Albany*—Albany State St., 25 60; Schenectady 1st, 2 25. *Cayuga*—Auburn 2d, 19 25. *Cheung*—Elmira 1st, 9 18. *Genesee*—Oakfield, 2. *Geneesee Valley*—Portville, 5. *Hudson*—West Town, 4. *Long Island*—Middletown, 7 57. *New York*—New York Faith Chapel, 1; New York Murray Hill, 22 11. *Niagara*—Wilson, 5. *North River*—Newburgh 1st, 10. *Otsego*—New Berlin, 2. *St. Lawrence*—Canton, 3 05. *Steuben*—Cohocton, 5; Painted Post, 10 41. *Troy*—Troy 9th, 12. *Westchester*—South Salem, 12 20. 157 52

OHIO.—*Bellevue*—Patterson, 2; West Liberty, 44 cts. *Chillicothe*—Chillicothe 3d, 5; Washington, 10. *Cincinnati*—Cincinnati Mount Auburn, 20; Pleasant Ridge, 4 60. *Cleveland*—Cleveland North, 3; Cleveland Woodland Avenue, 25; Rome, 61 cts. *Columbus*—Greenfield, 7; Rush Creek, 1. *Dayton*—Dayton 1st, 20; Dayton 4th, 5; Dayton Park, 5; Greenville, 3. *Huron*—Bloomville, 6; Melmore, 4 58; Sandusky, 11 37. *Mahoning*—Clarkson, 1; Leetonia, 5; Youngstown 1st, 33 29; Youngstown 2d, 4 50. *St. Clairsville*—Kirkwood, 1 53. *Steubenville*—Bethlehem, 5; Corinth, 1. *Zanesville*—Concord, 4; Madison, 10 66; Norwich, 3 29. 202 87

PACIFIC.—*Benicia*—Tamales, 3; Two Rocks, 2. 5 00

PENNSYLVANIA.—*Allegheny*—Allegheny 2d, 8 80; Pine Creek 1st, 1 46; Springdale, 3. *Blairsville*—Greensburg, 12 98; Irwin, 6; Ligonier, 7; Pleasant

Grove, 5 50; Plum Creek, 7. *Butler*—Buffalo, 5; Clintonville, 4; Harlansburg, 3; Martinburg, 2 27; New Hope, 5; New Salem, 4 65; North Washington, 3 08; Pleasant Valley, 5; Scrub Grass, 15; Westminster, 5. *Carlisle*—McConnellsburg, 55 cts.; Paxton, 6 54. *Chester*—Ridley Park, 4. *Clarion*—Pisgah, 2. *Erie*—Edinboro, 5; Greenville, 29 75; Mt. Pleasant, 2 10; Tideoute, 3; Utica, 5 31. *Huntingdon*—Bellefonte, 48; Beulah, 1; Lower Tuscarora, 11; Perryville, 8 22; Spring Creek, 3. *Kittanning*—Cherry Run, 2; Cherry Tree, 1; Clarksburg, 4; Currie's Run, 8; Ebenezer, 6; Elder's Ridge, 10; Freeport, 5 50; Gilgal, 3; Kittanning, 3; Middle Creek, 3; Plumville, 1; Shrader's Grove, 2 70. *Lackawanna*—Carbondale, 16 47; Herrick, 1; Little Meadows, 1; Pittston, 15; Tunkhannock, 6 78; West Pittston, 36; Wyalusing 1st, 1; Wyoming, 8. *Lehigh*—Easton Brainerd, 1; Mahanoy City, 8 20; Pottsville 2d, 2; South Bethlehem, 2 26. *Northumberland*—Great Island, 25. *Philadelphia*—Philadelphia 1st, 139; Philadelphia Westminister, 5. *Philadelphia Central*—Philadelphia Alexander, 20 69; Philadelphia Olivet, 16 67. *Philadelphia North*—Holmesburg, 6 29. *Pittsburgh*—Bethany, 20 50; Chartiers, 3 25; Hopewell, 1 67; Mansfield, 8 44; Miller's Run, 4 26; Mingo, 4; Monongahela City, 19 25; Montours, 7; Mt. Pisgah, 8; Mt. Washington, 10; North Branch, 1; Pittsburgh 6th, 28 92; Pittsburgh Bellefield, 29; Pittsburgh Grace Memorial, 1; Pittsburgh Lawrenceville, 25 15; Sharon, 7 11; Swissvale, 6. *Redstone*—Fayette City, 1 23; Laurel Hill, 9 20; Long Run, 27 80; Mt. Pleasant, 26 47; Pleasant Unity, 2 80; Scottsdale, 5. *Shenango*—Clarksville, 18 03; Little Beaver, 4 26; Mt. Pleasant, 5; New Brighton, 24; New Castle 1st, 23; New Castle 2d, 12 09; Pulaski, 5 07; Sharpsville, 2 20. *Washington*—Cross Roads, 7; Mt. Pleasant, 1; Mt. Prospect, 11 30. *Wellsboro*—Elkland and Osceola, 5. *Westminster*—Bellevue, 10. *West Virginia*—Pennsboro, 5. 983 77

TENNESSEE.—*Holston*—Reedy Creek, 1 45. *Kingston*—Mars Hill, 1. 2 45

TEXAS.—*North Texas*—Valley Creek, 5 00

WISCONSIN.—*Milwaukee*—Beloit 1st, 13 60; Ottawa, 19 cts. 13 79

Total received from the churches..... \$1,758 85

MISCELLANEOUS.

Rev. U. W. Condit, Hackettstown, N. J., 1 00

Total received in April, 1882..... \$1,759 85

O. D. EATON, Treasurer,

(P. O. Box 1938) 23 Centre Street, New York.

LETTERS relating to Missionary Appointments and other operations of the Board should be addressed to the Corresponding Secretaries,

Rev. HENRY KENDALL, D.D., or
Rev. WM. C. ROBERTS, D.D.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to O. D. EATON, Esq., Treasurer—same address—P. O. Box 1938.

BOARD OF EDUCATION.

OUR CANDIDATES FOR THE MINISTRY—WHO ARE THEY?

Through inquiries sent to four of our largest theological seminaries—Princeton, Union, Lane and Auburn (the Western seminary not heard from)—it is ascertained that out of three hundred and sixteen students attending at them during the past year, there were

1. *Sons of ministers*, 74—a proportion of less than one-fourth. This shows to what extent the sacred calling is passing down the generations in our Church. It has been supposed that “the numerous trials to which the ministry has of late been especially subject have done much to turn the sons aside from the footsteps of the fathers and indispose them towards serving the Church at so severe a cost.” A pleasure it is to note how far this supposition does not hold good. Other things being equal, a minister’s son should not only be most strongly *inclined* to continue on in the line of his father’s “good work,” but should also be the best *qualified* for it. All the influences which have beset him from his birth, and which go to shape the character, would naturally mould him into conformity to it. Indeed, the ministerial spirit and expression and manner are, in some sort, his by inheritance. They are in his blood; and when the line of descent has been a long one, as it sometimes is, there is no mistaking the genealogy. The president of a college, and one of long experience he was, once said to us that as a rule the best candidates for the ministry under his care had been sons of ministers.

2. *Sons of elders and deacons*, 70—a proportion of less than one-fourth. And this fact is noteworthy also, as testifying to the effect which active service in the Church, on the part of the parents, has in awakening a desire in the sons for its further prosecution; and these, too, enjoy an advantage. Having seen, by constant observation, what one office in church administration has done or failed to do, or might do if it could, they will be the better able, when acting as ministers, to utilize it to greater profit. It would help much, oftentimes, towards cordial co-operation, if the minister could thoroughly understand the elder, and no less if the elder could thoroughly understand the minister.

3. *Sons of pious parents in private life*, 156. This includes those who have only one parent—generally the mother, a professing Christian. And this, too, is interesting, as furnishing testimony to the operation of the principle embodied in the Abrahamic covenant. And still more interesting would it be if we could look into the secret history of this relation, and ascertain how many of these young men had been formally consecrated to the ministry by parental devotion, and have had their

thoughts directly turned towards it by parental influence. For our part we believe that the precedent set by Hannah is still largely in force, and that it will at last be found that the ordination in the church has, in numerous instances, been preceded by the ordination of the home.

4. Out of the whole number of students, 212 are reported as having been converted and united with the Church when under eighteen years of age; and from one seminary (Auburn), where the report was specific, nineteen were said to have become communicants when under fifteen years old. And this, too, is what might have been expected in accordance with the law of God's house. As a rule, the best Christian lives are those which have begun early.

Other interesting facts will be presented when our statistics have come in more in full. What have been given will, we are sure, attract the notice and comment of all who thoughtfully regard the course of affairs in the Church.

AN EARNEST WORD TO PRESBYTERIAL COMMITTEES ON EDUCATION.

DEAR BRETHREN—During the summer you will have sent to you from the office summaries of the Professors' reports concerning the candidates under care of the Board. They are for your careful consideration. Most of them you will find exceedingly commendable. In a few you will discover a defect marked—a falling below that standard which, according to the rules set us by the General Assembly, entitles to a scholarship. These defects will you have the goodness to inquire into and explain before you re-recommend the candidates. *The Board examines the reports*, and is not disposed to keep under its care such as do not stand well in their classes in all particulars. This is a fact which should be impressed upon the students.

Again, you will be recommending new candidates, such as are just entering either a college or a seminary. Please see to it that they are *well qualified in their studies* for that stage in their course which they are contemplating. Poor fitting at the start makes the grade of scholarship *low*, and this compels rejection by the Board, and sore disappointment to the candidate. It is better for every interest that the candidate be kept back a year, let the pressure be never so great, than allowed to go on halting through the whole course of his education, and incur the attendant mortification which is sure to follow. If funds be lacking for this let the Presbytery give the needed aid, until the work of preparation be perfected. So likewise let it be remembered that for a scholarship in the seminary a previous collegiate course, or its equivalent, is required. It is not the object of the Board to aid jumpers. Among candidates for the ministry it deems "the grasshopper a burden." Please have the goodness to spare it such.

Above all, the Church wants earnest and devoted men—men who, in the Sunday-school and elsewhere, give indications that they both love to teach God's word and have an aptness for teaching it. Here is the main point, without which all other attainments are vain; it should therefore demand special attention. Let this qualification be inquired into. A good teacher in the Sunday-school is apt to make a good minister, and the signs there given are a pretty safe token of what may be fairly expected of the candidate in the future. We hope it will not be overlooked in the Presbyterial examination. The questioning for fifteen minutes during the sessions of Presbytery ought not to be considered as sufficient to warrant a recommendation for a scholarship from the Church. This should be held as a prize not easily won. Would it were larger.

Excuse the liberty I have taken in these points, and believe me your fellow laborer in a noble work.

D. W. POOR, *Cor. Sec'y.*

THE PAST WORK OF THE BOARD.

It is five years since statistics were made out showing what contribution the Board had made towards the current ministry of the Church. This year the account has been taken once more, and the result of it is as follows: Out of the 5086 ministers reported in the minutes of 1881, the Board has aided to a greater or less degree in the course of their education 1791, a trifle over one-third. Of these 835 are settled pastors; 406 stated supplies; 61 foreign missionaries; 27 home missionaries; 60 professors; 69 licentiates; 45 evangelists; 28 teachers; 11 superintendents; 9 agents; 8 chaplains; 3 secretaries; 7 editors; 2 librarians; 27 *in transitu*; 64 honorably retired; 129 without charge. From this record it will be seen that out of 1791 ministers aided 1458 are still in actual service of some kind. In deducting from the remainder the 64 who have been honorably retired, and 69 who are simply licentiates, there remain 200 who are not regularly employed, of whom 129 are marked without charge. Of these some are disabled by sickness, others have already done excellent service, and are at that point where the churches deem them too old for resettlement; others are *in transitu*, while a few may be counted as having missed their calling. This record is submitted for careful consideration. It tells of what service the Board has been to the Church. It vindicates the nature of its work. Disparagement of it must be seen to be a disparagement of the character and worth of a large number of her most laborious pastors and missionaries and professors whom the Church has in her service. Curtailment of it is crippling one of the most effective instrumentalities she employs for her advancement.

RECEIPTS FOR EDUCATION IN APRIL, 1882.

ATLANTIC. — <i>East Florida</i> — Jacksonville 1st, 2. <i>Fairfield</i> —Tabor, 6. <i>Yadkin</i> —Fayetteville, 40 cts.	8 40
BALTIMORE. — <i>Baltimore</i> — Baltimore Central, 20; Baltimore Westminster, 13. <i>New Castle</i> — Pitt's Creek, 3; <i>Wicomico</i> , 10; <i>Wilmington West</i> 15. 61 00	
COLORADO. — <i>Denver</i> — Fort Collins, 4. <i>Santa Fé</i> — Albuquerque, 3; <i>Laguna</i> , 5. <i>Utah</i> — Ephraim, 2; Manti, 2. 16 00	
COLUMBIA. — <i>Oregon</i> — Eugene City, 4; Tualatin Plains, 2. 6 00	
ILLINOIS. — <i>Alton</i> — Jerseyville, 12; Virden, 2 44. <i>Cairo</i> —Golconda, 2; Grand Tower, 18 cts.; Metrop- olis, 4. <i>Chicago</i> —Chicago 8th, 14; Chicago Jefferson Park, add 1, 42; Evanston, 50 37; Wheeling Zion Ger., 15. <i>Freeport</i> —Galena South, 38 50; Harvard, 5; Prairie Dell, 4. <i>Maltoon</i> —Neoga, 1 19. <i>Peoria</i> —Altona, 2; Farmington, 5; Peoria 2d, 34 35. <i>Schuyler</i> —Elvaston, add 1, 5; Hersman, 4. <i>Springfield</i> —Springfield 2d, 42 14. 283 17	
INDIANA. — <i>Crawfordsville</i> —Covington 1st, 2; Frank- fort, 9; Oxford 2. <i>Fort Wayne</i> —Elkhart Ch., 18, sab- sch., 2. <i>Dubugue</i> —Dyersville, 2. <i>Fort Dodge</i> — Bethel, 1; Cherokee, 2 37; Hulmboldt, 1; Ida, 3; Jefferson, 6; Logan, 1; Marcus, 55 cts.; Meridan, 35 cts.; Rolfe 2d, 2. <i>Iowa</i> —Burlington City 4 56; Keok- uk Westminster, 4 11. <i>Iowa City</i> —Keota, 1; Le Claire, 5. <i>Waterloo</i> —Marshalltown, 6; Waterloo, 8. 52 94	
KANSAS. — <i>Highland</i> — Effingham, 2. <i>Nesho</i> — Chanute, 3; Walnut, 1 50. <i>Salomon</i> —Concordia, 7 06; Minneapolis, 6 75; Plum Creek, 4. <i>Topeka</i> —Riley Centre Ger., 2. 26 31	
KENTUCKY. — <i>Louisville</i> — Louisville Central, 25; Plum Creek, 2. <i>Transylvania</i> —Lebanon 1st, 7. 34 00	
MICHIGAN. — <i>Detroit</i> —Detroit 1st, 63 06. <i>Kalama-</i> <i>zoo</i> —Schoolcraft, 2 29; White Pigeon, 5. <i>Monroe</i> — Petersburg, 3; <i>Saginaw</i> —Byron, 1 50; Morrice, 6. 80 85	
MINNESOTA. — <i>Dakota</i> —Yankton Agency, 2 00 <i>MISSOURI</i> . — <i>Osage</i> —Sedalia Ch., 9, sab-sch., 8—17; <i>Ozark</i> —Springfield Calvary, 27. <i>Palmyra</i> —Shelby- ville, 1. <i>Platte</i> —Hackberry, 1; Oregon, 5; Rosen- dale, 1. <i>St. Louis</i> —Marble Hill, 1; Mine La Motte, 1 30; Nazareth Ger., 3 50; Zion Ger., 3. 60 80	
NEBRASKA. — <i>Kearney</i> —Kearney, 5 00	
NEW JERSEY. — <i>Corisco</i> — Benita, 6. <i>Elizabeth</i> — Bethlehem, 6 87; Clarksville, 2; Elizabeth 3d, 5; Liberty Corner, 5. <i>Jersey City</i> —Jersey City 2d, 9 40; Norwood, 2. <i>Monmouth</i> —Bordentown, 4 20; Farm- ingdale, 5; Tennent, 5. <i>Morris and Orange</i> —Mad- ison 1st, 2 74; Orange 1st, 45; Orange Central, 50. <i>Newark</i> —Bloomfield 1st, 43 92; Caldwell, 14 46; Newark Calvary, 4; Newark Woodsie, 2. <i>New</i> <i>Brunswick</i> —Amwell 1st, 4; Ewing, 17; Lawrence- ville, add 1, 5; Princeton Witherspoon St., 1; Stock- ton, 2. <i>Newton</i> —Ashbury, 10; Hope, 2; Mansfield 2d, 1; Marsboro', 4; Phillipsburg, 12. <i>West Jersey</i> — Bridgeton 1st, 50; Bridgeton West, 42; Cold Spring, 13. 375 59	
NEW YORK. — <i>Albany</i> —Albany State St., 28 63; Am- sterdam 2d, 50. <i>Binghamton</i> —Binghamton 1st, 62 35; Union 1st, 4. <i>Boston</i> —Lowell, 2. <i>Buffalo</i> —United Mission, 2. <i>Cayuga</i> —Owasco, 3. <i>Chemung</i> —Elmira 1st, 10 31. <i>Columbia</i> —Valatie, 16 91. <i>Genesee</i> —By- ron, 5. <i>Genesee Valley</i> —Portville, 5. <i>Geneva</i> —West Fayette, 89 cts. <i>Hudson</i> —Nyack, 1 60; West Town, 5. <i>Long Island</i> —East Hampton, 19 85; Shelter Island, 17. <i>Nassau</i> —Huntingdon 1st, 24 75. <i>New York</i> — Mount Washington, 49; New York Allen St., 2; New York Ch. of Sea and Land, 3; New York Faith Chapel, 1; New York Madison Sq. Mem. Ch., 10; New York Madison St. Ger., 5. <i>Niagara</i> —Wilson, 5. <i>North River</i> —Bethlehem, 20; Newburgh 1st, 28. <i>Otsego</i> —Hobart, 10; Richfield Springs, 10. <i>St. Law-</i> <i>rence</i> —Cape Vincent, 3; Watertown Stone St., 15.	
<i>Steuben</i> —Arkport, 94 cts.; Prattsburgh, 5. <i>Troy</i> — Troy 9th, 16; Waterford, 8 19. <i>Utica</i> —Camden, 19; Oneida, 24 83. <i>Westchester</i> —Irrington, 75. 559 28	
OHIO. — <i>Athens</i> — Pomeroy, 8. <i>Bellefontaine</i> —Pat- terson, 2; Spring Hills, 89 cts.; West Liberty, 50 cts. <i>Chillicothe</i> —Chillicothe 3d, 5; Frankfort, 4; New Petersburg, 5; North Fork, 15 50; <i>Cincinnati</i> —Cin- cinnati Central, 61 65; Cincinnati Mount Auburn, 35; Cincinnati 2d Ger., 5; Loveland, 12 45; Madiso- nville, 4; Pleasant Ridge, 4 36; Sharonville, 5 18. <i>Cleveland</i> —Ashtabula 1st, 2 56; Brecksville, 4; Ches- ter 1st, 5; Cleveland Woodland Ave., 50; Rome, 69 cts. <i>Columbus</i> —Green Castle, 1 24. <i>Dayton</i> —Green- ville, 9 10; Osborn, 1. <i>Huron</i> —Bloomville, 6 62; Clyde, 2; Green Springs, 3; Melmore, 5; Milan, 16; Republic, 3. <i>Lima</i> —Findlay 1st, 15. <i>Mahoning</i> — Beloit, 3; Clarkson, 2; Leetonia, 5. <i>Portsmouth</i> — Mount Leigh, 2 88. <i>St. Clairsville</i> —Kirkwood, 1 72; Olive, 2. <i>Steubenville</i> —Scio, 2. <i>Zanesville</i> —New Con- cord, 4; Kirtersville, 4; Norwich, 8 25. 339 59	
PACIFIC. — <i>Benicia</i> —San Rafael, 17 35; Tomales, 6 50; Two Rocks, 4. 27 85	
PENNSYLVANIA. — <i>Allegheny</i> —Hiland, 5 21. <i>Elais-</i> <i>ville</i> —Plum Creek 10. <i>Butler</i> —Buffalo, 6; Concord, 9 40; Martinburg, 3; New Hope, 5; North Butler, 2 70; Westminster, 6. <i>Carlisle</i> —McConnellsburgh, 62 cts. <i>Chester</i> —Honeybrook, 16 40. <i>Erie</i> —Concord, 2; Edinboro', 15; Erie Park, 30; Kerr's Hill, 5; Pleasant- ville, 2 65. <i>Huntingdon</i> —Bellefonte, 48; Beulah, 3; East Kishacoquillas, 23; Everett, 1 63; Houtzdale, 4; Milroy, 12; Perrysville, 9 25; Spring Creek, 7. <i>Kit-</i> <i>tanning</i> —Atwood, 2; Cherry Run, 2 72; Cherry Tree, 2; Clarksburgh, 10; Concord, 2; Crooked Creek, 2 51; Ebenezer, 20; Elder's Ridge, 10; Freeport, 6 50; Leechburgh, 10 85; Middle Creek, 4; Plumville, 1; Saltsburgh, 10. <i>Lackawanna</i> —Bennet, 1; Harmony, 11; Pittston 1st, 20; Rome, 3; Troy, 15 22; Tunk- hannock, 8 34; West Pittston, 40; Wilkesbarre Mem- orial, 12. <i>Lehigh</i> —South Bethlehem, 47 cts. <i>North-</i> <i>umberland</i> —Great Island, 10; Bartleton, 2; Muncy, 7 20; Orangeville, 6 26; Williamsport 3d, 3. <i>Phila-</i> <i>delphia</i> —Philadelphia Walnut St., 556 03. <i>Philadel-</i> <i>phia Central</i> —Philadelphia North, 93 79. <i>Philadel-</i> <i>phia North</i> —Frankford, 3. <i>Pittsburgh</i> —Chartiers, 3 66; Hopewell, 1 65; Lebanon, 12; Monongahela City, 24 50; North Branch, 2; Pittsburgh 2d, 4 31; Pittsburgh 6th, 33 74; Pittsburgh Bellefield, 50; Pitts- burgh East Liberty, 11 76; Pittsburgh Grace Mem- orial, 2; Swissvale, 4 51. <i>Redstone</i> —Dunbar, 22; Fayette City, 1 38. <i>Shenango</i> —Mount Pleasant, 13; Piquaski, 2; Sharon 1st, 9 72. <i>Washington</i> —Burgetstown (sab- sch., 5), 14 68; Mount Pleasant, 3; Washington 1st, sab-sch., 9 33. <i>Westminster</i> —Lancaster, 8; Middle Octorara, 5. <i>West Virginia</i> —Mountaineer Mission- ary Band of Kanawha, 5; Westboro', 5. 1345 99	
TENNESSEE. — <i>Kingston</i> — Maryville 2d, 1; Mount Tabor, 1; Mount Zion, 1. <i>Union</i> —Shiloh, 1. 4 00	
TEXAS. — <i>Austin</i> — Galveston St. Paul's Ger., 2. <i>North Texas</i> —Valley Creek, 5. 7 00	
WISCONSIN. — <i>Chippewa</i> —North Bend, 3. <i>Lake Su-</i> <i>perior</i> —Sault Ste. Marie, 3. <i>Milwaukee</i> —Ottawa, 22 cts. 6 22	
Total from Churches.....	\$3,377 98
LEGACIES.	
George Wisbart, deceased, late of Bedford Co., Pa.....	125 00
REFUNDED.	
"W. O. F.," 8; "A. W. B.," 20; "I. B. W.," 5; "A. J. S.," 340.....	373 00
MISCELLANEOUS.	
Rev. C. C. Hart, 5; Robt. Taylor, 4; Rev. Jos. S. Eaton, 5; "D.," 20; S. M. T., 1; "C. Penn.," 1; W. C. K., 5; R. Kerr, 2; Interest from Patterson Estate, Pitts- burgh, 130 70.....	173 70
Total receipts in April, 1882.....	\$4,049 68
E. G. WOODWARD, Treasurer, 1334 Chestnut St., Phila.	

BOARD OF FOREIGN MISSIONS.

RECENT INTELLIGENCE.

NOTICES OF MISSIONARIES.—We learn with great regret the death of Mrs. M. B. Capp, widow of the late Rev. E. P. Capp, on the 17th of February. After severe illness, most patiently borne, she entered into rest supported by the Saviour's presence. She was a devoted, quietly energetic, successful missionary. Some memorial of her life and labors for Christ will no doubt be prepared. We also regret sincerely to report the death of Miss Sarah U. Goodrich, in New York, May 2. She had been for several years engaged in missionary work for the Chinese in this city with singular devotedness, and had won their confidence and esteem in no common degree. After a severe and lingering illness, she entered peacefully into the rest of the people of God. The Rev. J. P. Graham and his family, of Ratnagiri, Rev. R. Thackwell and his family, of Rawal Pindi, Miss J. M. Bacon, of Ambala, and Miss F. Perley, of Mynpurie, India, and Rev. C. Leaman and his family, of Nanking, China, have arrived in this country.

ADDED TO THE CHURCH.—At Lapwai, Nez Perce, two; at Napa, California, the Rev. V. A. Lewis mentions three Chinese converts received; at Kanazawa, Japan, five; Chiengmai and vicinity, Laos, ten; Futtehghurh, India, five; Tabriz, Persia, six; Sidon and vicinity, Syria, thirty-one; Kangwe, Africa, three; Valparaiso, Chili, six; Halpan, Mexico, seven.

RELIGIOUS INTEREST AT SIDON and nine neighboring places. The Rev. G. A. Ford says, "We have received fifty applications for admission to the church since the 1st of January." Many of them were admitted, as stated above. Out of a class of twenty-three scholars, nine became communicants.

NIGHT MEETINGS near Futtehghurh. See Mr. Seeley's letter for interesting notices of these meetings.

LATEST DATES OF LETTERS RECEIVED TO MAY 13TH.—From the Seneca Mission, April 13th; Chippewa, April 13th; Omaha, April 13th; Winnebago, April 13th; Creek, May 2d; Seminole, April 25th; Oakland, April 25th; Lapwai, April 24th; Yokohama, April 6th; Tokio, March 10th; Osaka, March 30th; Kanazawa, March 6th; Peking, February 24th; Tungchow, February 21st; Shanghai, March 7th; Canton, March 10th; Petchaburi, February 15th; Chiengmai, February 23d; Allahabad, March 14th; Futtehghurh, March 21st; Saharunpur, March 7th; Lahor, March 13th; Kolapoor, April 3d; Ratnagiri, March 14th; Teheran, March 23d; Tabriz, March 17th; Beirut, April 6th; Sidon, April 3d; Abeih, March 21st; Monrovia, March

27th; Gaboon, March 4th; Kangwe, March 13th; Rio de Janeiro, March 23d; Valparaiso, April 8th; Concepcion, April 5th; Bogota, March 27th; Mexico, April 21st; Monterey, April 19th.

RECEIPTS AND EXPENDITURES: APRIL 30, 1881—APRIL 30, 1882.

RECEIPTS.—From churches, \$388,246; from individual donors, \$75,399 17; from bequests, \$113,152 59; from interest on Waldensian endowment, \$1326; from earnings of the Shanghai printing press, \$5000. Total received during the year, \$583,124 38. To which add balance in the treasury at the beginning of the year, \$9165 30, making for the use of the year, \$592,289 68.

EXPENDITURES, as stated below, \$591,639 88—leaving a balance in the treasury, April 30, 1882, \$649 80.

PAYMENTS: APRIL 30, 1881—APRIL 30, 1882.

On account of missions—to the Indians, \$23,786 70; to the Chinese in this country, \$24,868 13; in Japan, \$32,742 29; in China, \$85,271 28; in Siam and Laos, \$27,746 39; in India, \$102,982 45; in Persia, \$51,475 66; in Syria, \$52,369 15; in Liberia, Africa, \$4419 69; in Gaboon, etc., Africa, \$24,010 71; in Brazil, \$47,000 87; in Chili, \$16,141 84; in U. S. Colombia, \$4567 30; in Papal Europe, \$6689 15. Total for missions, \$567,303 63.

On account of Home Department—Salaries: Rev. John C. Lowrie, secretary, \$3000; Rev. David Irving, secretary, \$3500; Rev. F. F. Ellinwood, secretary, \$4900, of which \$1785 charged to editing of *Foreign Missionary*; William Rankin, treasurer, \$3000; clerk hire, \$4365 34; travelling expenses, \$452 41; printing—Forty-fourth Annual Report, \$1090 22; Home and Foreign Record, \$997 69; Foreign Missionary, \$3197 40; postage, \$525 25; library, binding and stationery, \$260 47; taxes, insurance, repairs, care of Mission House, \$1932 08, less \$1360 rents received, \$572 08. Total for home expenses, \$24,336 25. General total of expenditures, \$591,639 88.

NOTES.—MAY 10th.

“OUT OF DEBT.”—We are grateful to report the mission year as ended without debt; and also to report donations from a larger number of churches than usual. On the other hand the expenditures for the year would have incurred a debt but for the balance in the treasury at the beginning. We have reason to think that the drought which affected so large a part of the country seriously hindered the ability of many of our friends to make their usual offerings. But many others were not so hindered, on the contrary were greatly prospered. The new year now begun is evidently going to call for an enlarged income.

THE LARGE AMOUNT OF BEQUESTS—nearly one-fifth of last year's receipts—will call forth gratitude, which we hope our friends in Heaven may be so situated as to share. Yet it is on the gifts of the members still living here that this cause must chiefly depend.

THE STATEMENT OF SALARIES we are glad to see again reported separately, as they always were previous to 1872.

THE EXPENSE OF FREE COPIES of the *Record* and *Foreign Missionary* to ministers and donors of a certain sum has always been so stated as to show just what it was. This expense may be reported as a deficiency in the receipts of these periodicals, or it may be charged to the account of copies sent free; any way, provided it is not kept out of sight. It is an expense justified, in the opinion of most missionary boards, by the increased information thereby given and interest awakened, coupled in the case of donors with the understanding that a small portion of their gift was to be returned to them in this way. Still, nobody would object if all the copies were directly paid for by those who receive them.

OGOVE RIVER WORK, AFRICA—NATIVE BIBLE READERS' STATIONS.

We quote from Dr. Bachelier's report, December, 1881, at Kangwe, as follows:

During the first of the year the Igenja Bible reader's house was finished, and the legitimate work of this sub-station commenced, which has given, thus far, very satisfactory results. Small boys, to the number at one time of fourteen, have come from the different towns within a radius of forty miles and received instruction. All these have learned during the year to read a little, and answer correctly the first thirty or forty questions of the Shorter Catechism; two or three of them are evidently not more than four years old.

The house itself, erected at a cost of about \$100, is built entirely of native material, on posts four feet high; its dimensions, 18 by 20 feet; and two very comfortable and private rooms are reserved exclusively for the use of white travellers.

Another Bible reader's station—an independent one—has been located during the year, which, in point of real usefulness, exceeds the regular one just mentioned. One of the pupils of the Kangwe school—a man who had been in the service of the mission five or six years—was advised to discontinue his connection with it, and engage in trade or any other occupation by which he might obtain a livelihood, eminently as a Christian. This for the reason that he was quite advanced in years, and was learning nothing. He left the mission with many regrets, but with the good will of the missionaries, and proceeded at once to his town, where he commenced the building of a house for himself, which was so elaborate that several months were required to finish it. Many times his funds were exhausted, and he was obliged to desist and make building materials, which found a ready sale at Kangwe; and with the price received the building went on by little and little. When the roof was completed, a school was opened. For the last six months he has been giving instruction to some fourteen small boys, teaching them daily, and holding morning and evening prayers, as well as services on the Sabbath, and Sabbath-school. I was surprised and delighted to learn that he was exerting a great influence on the people, through the blessing of God on these means

of grace, not only morally, but also politically. The older men attend the meetings regularly, and questions of law and order are submitted to his judgment, the people governing their actions, to a great extent, according to his decision.

He has also assumed the responsibility of feeding these fourteen boys himself, and when I last saw him he said he was afraid he would be obliged to send some of them away, as he was no longer able to buy food for so many mouths. His house is conveniently situated for the accommodation of travellers, and is always open to them; here we can sleep nearly as comfortably as at Igenja. As it is a real African palace, much the best native-built house I have seen, the propriety of the above designation, "an independent Bible reader's station," will be evident.

THE LATE MISS DEWSNAP'S USEFUL WORK.

The usefulness of our dear friend Miss Dewsnap cannot be over-estimated. Her facility in learning the language was not great, although she conscientiously pursued her studies every day. She evinced great ingenuity in concocting plans for useful missionary labor. Her best work was that of town visitation; four schools were instituted in as many of the different large towns, and these were visited twice a week with systematic instruction. At the present time, strangers, sometimes grown-up men, come to the station to buy the "Peep of Day" in the Mpongwe, and when asked where and by whose assistance they learned to read, they answer, in their own towns, either by Miss Dewsnap or some of her scholars.

Her good work, however, as well as her feelings, received a severe wound by the Jesuit fanatic Pierre —. Early in the year he bought a tract of land of the natives, including, according to his statement, their towns as well as themselves, and established a Roman Catholic station. As long as Miss Dewsnap attended her schools in person, no resistance was made, but on one occasion when illness necessitated her absence, and she sent some of the native Christians to hold the meetings, he came down on them while in a state of intoxication, and, tearing the books and cards in pieces, drove them away with guns, and threatened that should they again appear they would be taken prisoners by the marines of the French gunboat, the people who tolerated them killed, and their towns burned! Our indignation on hearing this was great. . . . We note, with intense sorrow, her death, which occurred August 17, a few weeks after her return from Gaboon.

SCHOOLS.

The girls' school, which was very promising and encouraging, was depleted after the departure of Mrs. Smith, Mrs. Bachelor and Miss Dewsnap assuming the care of the seven who were left; but after the death of the latter, five more were obliged to be returned to their towns, so that now that important department of the work—the girls' school—has been disbanded; the boys' school, with an average attendance of twenty-five pupils, is very promising. After the completion of the school-room in the new house, I taught one of the departments myself, which I did not feel at liberty to do before, while the scholars convened in an old house built upon the ground, some of them sitting on the floor and some

on their beds, which has, till now, been the custom since the establishment of the station.

MEDICAL WORK.

An indefinite number of local cases of disease have been treated during the year, which I have not taken the trouble to tabulate; these have comprised gunshot wounds, ulcers, coughs and pneumonia. Four cases of more than ordinary importance are also reported: 1st, that of a Frenchman—member of Count da Brazza's expedition—who was brought to the station from the Sabbath-school "Mpongwe," in a comatose condition from sunstroke. In ten days he was discharged cured, and a subsequent acknowledgment of thanks tendered by the admiral while at Gaboon. 2d. Amputation of the forearm in consequence of gunshot wound, during which Miss Dewsnap rendered invaluable service as assistant. 3d. The extirpation of an adipose tumor weighing three pounds from the arm of a native woman—a king's wife. 4th. The extraction of a bullet from the chest of a native of the interior belonging to Dr. Bullay's expedition; the last three under the influence of an anæsthetic.

Besides these cases, I have made numerous professional calls on the two Jesuit priests at their request.

In this report I have endeavored to confine myself to the relation of those incidents of work which would naturally interest the mission meeting, reserving the spiritual phase for the presbytery. [The latter not yet received.—ED. RECORD.]

PREACHING TOUR AND "NIGHT MEETINGS" IN INDIA.

The Rev. G. A. Seeley writes as follows, at Futtehghurh, February 15, 1882. The subject of night meetings will arrest the attention of missionaries in other places:

We have just returned from a delightful and successful preaching tour among a few of the many towns and villages that crowd this district.

Everywhere the people received us gladly, and many hearts and homes were found open to receive the gospel message, insomuch that it can be said that never before have such excellent opportunities been afforded for presenting the truth as it is in Jesus. I was accompanied by Catechist Har Parshad and two Bible readers, while the ladies had their Bible woman, so that, while we gained the ears of fathers and brothers, the ladies were admitted to the zenana, and gave the message to mothers and daughters. The native helpers succeeded in reaching the large mela at Makhanpur, and did effective service there—their testimony being that never before had they been able to preach the word with such boldness and power; and though they could point to no direct result of the mela-preaching, yet we cannot doubt that much good was accomplished.

The main object, however, of my writing is to put emphasis upon the "*night meetings*," which were held wherever we met with a degree of success that both surprised and delighted us. By way of gaining access to the people, and expounding to them at length the way of salvation, the evening or night preaching, beyond any doubt, exceeds all bazar and mela-preaching. Our custom was, on pitching our camp, to proceed

at once to the nearest village and enlist the attention of some influential man for a night meeting, through him securing a suitable place and notifying the people of his village. Never did we fail of a place, nor did we ever go to find an empty floor. (No benches or chairs in our place of worship—all sat on the floor, as is the native usage.) So far from difficulty in obtaining suitable places, the cry was heard again and again, "Come to my house!" "Come here again to-morrow!" etc. On all such occasions we were strongly impressed by the extreme appropriateness of the time chosen and the fine opening afforded for telling the story of the Cross.

The evening or night meeting has its advantages above bazar and mela-preaching—1. *In point of time.* The people are at leisure. The work of the day is done; they are ready to talk or to be talked to. Any one prepared to entertain them can gain their ears. Again, their minds are not preoccupied as at the bazar or mela—thoughts of trade and barter do not hinder the entrance of the truth. Moreover, we are in no danger of being disturbed by passing conveyances and the noisy, jostling, hurrying crowd, as must be the case on every public thoroughfare.

2. We come in close and friendly contact with many of the better class of people—people whom we do not reach at bazars and melas because they are not willing to stop with the common, curious crowd, and listen in the midst of the tumult and commotion to street preaching.

3. We meet the people in their homes, and this goes, to some extent, toward conciliating them and preparing them to receive our message. We make them our friends by showing ourselves friendly, and from this advantageous ground we are able to present, more forcibly and clearly, the plan of salvation.

4. The people thus have a most excellent opportunity to learn how we, as Christians, worship God; they see our mode or manner of worship, which they could never learn so well from any amount of bazar-preaching. They hear prayer, and so learn from actual observation what the Christians mean by prayer. They see wherein the true worship of God consists, and when sitting at ease can listen at *length* to the exposition of saving truth, of which they could at best hear but a part standing in any bazar audience.

Again, 5. Under cover of night many a mother and daughter assembled on the tops of adjoining houses heard the gospel, who could, by no possibility, hear at day-time in the bazar.

The service of song proved to be most valuable and interesting, and seldom failed to call out demand for another and another bhajan, and many who heard eagerly bought copies of the song books, that they too might sing the same in their homes. We feel much encouraged by the number and eagerness and intelligence of those who, night after night, gave ear to our messages, and hope we may see some direct results in souls saved, and that in the early future.

Yesterday was our communion Sabbath. It will be gratifying to hear that two adults were admitted to church privileges by baptism and confession of faith—one a young man of eighteen years, the other an old woman of sixty. Others hope for admission at the next communion season.

The health of the mission is generally good, and we hope for many

tokens of God's blessing during this new year. Praying God may bless and revive his Church, both here and at home, and guide the Board in the conduct of the great cause of foreign missions, believe me,

I am, yours sincerely,

GEO. A. SEELEY.

RECEIPTS FOR FOREIGN MISSIONS IN APRIL, 1882.

ALBANY.—*Albany*—Albany State St., 154 07; Schenectady 1st, 98 15; Schenectady East Ave., 111 18; West Troy, 4 75, sub-sch., 6—10 75. *Columbia*—Durham 1st, 15; Jewett, 72 06. *Troy*—Johnsonville, 22, sub-sch., 13 62—35 62; Lansingburg 1st, 100; Schaghticoke 1st, 10; Stillwater 1st, "Friend," 5; Troy 2d, 272 95; Waterford, 32 79. 917 57

ATLANTIC.—*East Florida*—Jacksonville 1st, 13. *Yadkin*—Mocksville, 50 cts. 13 50

BALTIMORE.—*Baltimore*—Annapolis, 21 12, Y. M. Soc'y, 21—42 12; Baltimore 2d, 151 70, W. M. Soc'y, 139—290 79; Baltimore Light St., 7; Baltimore Westminster, 72; Fallston sub-sch., 13; Frederick City, 10; Hagerstown, 20. *New Castle*—Blackwater, 2 78; Elkton, 37; Head of Christians, 13; Milford, 14; Red Clay Creek, 18 18; Rehoboth, 4; Wiconico, 23, sub-sch., 22—45; Wilmington West, 20. *Washington City*—Boyd's Station, 3; Washington 6th, Miss'y Soc'y, 25; Washington Assembly, add'l, 3. 639 87

CENTRAL NEW YORK.—*Binghamton*—Binghamton 1st, 267 22; Cortland, 101 74, sub-sch., 30—131 74; McGrawville, 5 47. *Otsego*—Fly Creek, 10; Stamford 1st sub-sch., 6 24. *St. Lawrence*—Cape Vincent, 7; Heuvelton, 10; Oswegatchie 1st, 15; Rossie 1st, 3 41; Watertown Stone St., 55. *Syracuse*—Fayetteville sub-sch., 25; Jordan 1st, 30; Oswego 1st, 43 17; Pompey Centre, 4 80; Syracuse 1st, 139 32. *Utica*—Camden, 5; Rome 1st, 34 22. 792 59

CINCINNATI.—*Chillicothe*—Chillicothe 3d, 10; Cynthiaua, 3 18; Frankfort, 5; New Petersburg 11. *Cincinnati*—Cincinnati 3d, 190, sub-sch., 100, Olivet Miss. sub-sch., 25—315; Cincinnati 5th, 14 79; Cincinnati Mt. Auburn, 50; Cincinnati Walnut Hills 1st "thank-off," 50; Cincinnati 2d Ger., 10; College Hill, 20; Avondale sub-sch., 25; Moscow, 3; New Richmond sub-sch., 6 30; Pleasant Ridge, 4 49. *Dayton*—Bethel, 7 07; Dayton 1st (sp., 40), 85; Dayton Park, 5; Greenville, 27; Hamilton, 93 31; Osborn, 2; Springfield 1st sub-sch., 58 88, Ladies' Soc'y, 30—88 88; Springfield 2d, 135. *Portsmouth*—Georgetown, 15; Ripley, 74 25. 1060 27

CLEVELAND.—*Cleveland*—Ashtabula, 18 36, sub-sch., 25—43 36; Brecksville 1st, 12; Cleveland 2d, add'l, 600; Cleveland North, 11 22, sub-sch., 25—36 22; Cleveland Woodland Ave., 200; Rome, 3 70. *Mechanic*—Beloit, 5; Brookfield, 7; Canton, 56, Miss. Band, 6—62; Hanover, 3; Leetonia, 20; Middle Sandy, 42; Newton, 13; North Benton, 35; Poland, 51, "Eureka Soc'y," sp., 11—62; Vienna, 5; Youngstown 1st, 90 52, J. C. Wick, 500—590 52; Youngstown 2d, 6. *St. Clairsville*—Antrim, 5; Beardsville, 6; Coal Brook, 9 60; Crab Apple, 24; Farmington, 11 50; Kirkwood, 16 08; St. Clairsville, 65, sub-sch., 50—115; West Chester, 5. *Steubenville*—Beech Spring, 20, sub-sch., 10—30; Bethel, 58 18; Bethesda sub-sch., 40; Bloomfield, 2; Carrollton sub-sch., 38 50; Dell Roy, 16; East Liverpool, 24 40; Feed Spring, 2, sub-sch., 5—7; Harl-m, 17, sub-sch., 25 83—42 83; Island Creek, 6; Kilcare, 3; New Philadelphia sub-sch., 16 03; Pleasant Hill sub-sch., 14 50; Potter Chapel, 3; Salineville, 56; Sleims, 3; Seio, 2; Wellsville, 86. 2386 42

COLORADO.—*Denver*—Fort Collins, 5; Golden, 7. *Pueblo*—Pueblo, 10. *Santa Fé*—Laguna, 5; Ocate, 5 03. *Utah*—Ephraim, 2; Manti, 2. 36 03

THE COLUMBIA.—*Idaho*—Friends at Agency, 16; Kamiah, 24; Lapwai, 10. *Oregon*—Albany, 15; Eugene City, 27; Lebanon, 5; Tualatin Plains, 2. 99 00

COLUMBUS.—*Athens*—Logan, 20. *Columbus*—Blendon, 10, Waldenses, 1, sub-sch., 10—21; Columbus 1st, add'l, 40 84; Dublin, 7 54; Rush Creek, 3; Worthington, 4. *Marion*—Chesterfield, 18; Radnor, 5; Richwood, 4. *Woolster*—Black Creek, 4; Clear Fork, 8 50; Holmesville, 15; Shelby, 7; West Salem, 37 25. *Zanesville*—Fredericktown, 17, sub-sch., 20—37; Granville sub-sch., 26 75; Muskingum, 32; New Concord,

Y. M. Miss'y Asso., 25; Norwich, 20 42; Zanesville 1st, 17 30. 353 69

ERIE.—*Allegheny*—Allegheny 1st, 62 61; Allegheny Central, 79 48, sub-sch., 25—104 48; Allegheny School St., 35; Allegheny 1st Ger., 15 39, sub-sch., 15 67—31 06; Bakerstown, 30, sub-sch., 5—35; Beaver, 15; Bethel, 4; Bull Creek, 6; Concord, 4; Cross Roads, 7 85; Fairmount, 20; Hoboken, 8; Industry, 5; Millvale, 5; New Salem, 12; Pine Creek 1st, 11 93; Pine Creek 2d, 5; Pleasant Hill, 4; Sharpshurg, 88 30. *Butler*—Allegheny W. F. M. Soc'y, 17 45; Buffalo, 7, sub-sch., 3—10; Clintonville sub-sch., 9 50; Concord, 22 43, sub-sch., 47 71—70 14; New Hope, 8; North Butler, 6 78; Pleasant Valley, 9; Scrib Grass sub-sch., sp., 40; Summit, 7, sub-sch., 2—9. *Clarion*—Academia sub-sch., 2; Callensburg, 4, sub-sch., 4 33—8 33; Maysville, 2; Mill Creek, 4; Mt. Pleasant, 3; Mt. Tabor, 5; Pitsburg, 12. *Erie*—Concord, 2 75; Dempseytown, 3; Edinboro', 33; Mercer 2d sub-sch., 15; Mt. Pleasant, 7 85; Pleasantville, 15 50; Waterford sub-sch., E. M. Soc'y, sp., 20. *Kittanning*—Atwood, 2; Bethel, 16, sub-sch., 14—30; Cherry Tree, 10; Clarksburg, 60, sub-sch., 10—70; Clinton, 11; Crooked Creek, 7; Currie's Run, 50 75, sub-sch., 10 25—70; Ebenezer, 40, sub-sch., 19—59; Homer, 13; Leechburg, 48; Mahoning, 5; Middle Creek, 5; Midway, 5; Plumville, 3; Saltsburg, 25; Strader Grove, 20. *Shenango*—Beaver Falls, 35; Clarksville, 58 22; Hermon sub-sch., sp., 17 74; Mahoningtown sub-sch., 8; Mt. Pleasant, 84 50; New Brighton 1st, 179 25, sub-sch., 50—229 25; New Castle 1st, 42 27; Pulaski, 5; Sharpsville, 4 76. 1645 27

GENEVA.—*Cayuga*—Auburn Calvary, 1 22; Auburn Central, 62 26; Genoa 2d, 3; Ludlowville, Ann. M. Bysler, 25; Meridian sub-sch., sp., 15; Sennett, 4. *Chemung*—Eddytown W. M. Soc'y, 50; Elmira 1st, 55 50; Watkins sub-sch., 10. *Geneva*—Geneva 1st, 50; Manchester, 15; Seneca Castle, 12; Seneca Falls, 108; Trumansburg 1st, 11 02; West Fayette, 2 24. *L Lyons*—Fairville, 5; Joy, 3; Newark, 40 24, A. F. Cressy, 30—70 24; Solus, 16 50; Wolcott 1st, 5. *Steuben*—Ad-dison, 10; Arkport, 5 11; Hammondport sub-sch., 10 17; Wheeler, 3; Woodhull, 3 33. 555 59

HARRISBURG.—*Carlisle*—Chambersburg Falling Spring, 200, sub-sch., 202 28—402 28; Green Hill, 3; McConnellsburg, 3 33; New Bloomfield, 35; Robert Kennedy Memorial and sub-sch., 6; Wells Valley, 2 38. *Hawthorn*—Presbyterian Collection, 31 35; Bellefonte, 195; Bethel, 3; Benlah, 10; Birmingham (Eden Valley sub-sch.), 12 60; Bradford, L. B. Allen, 10, add'l, 1, T. Ladd, sp., 5—16; Buffalo Run, 5; Crowsville, 31 07, sub-sch., 38 93—70; Duncansville, 8; East Kishacoquillas, 66, sub-sch., 12 50—78 50; Everett, 3; Houtzdale, 6; Mt. Union, 10; Perryville, 49 78; Phillipsburg "Cheerful Givers," 6 96; Shirley, 2; Spring Creek, 37. *Northumberland*—Berwick, 6; Buffalo, 36 65; Great Island, 50; Hartleton, 2; Lycoming Centre, 1 94; Muncy, 11; Northumberland 1st, 9 20; Rohrsburg, 2; Williamsport 3d, 10 20. *Wellsboro'*—Lawrenceville, 16 50. 1141 67

ILLINOIS CENTRAL.—*Bloomington*—Bloomington 1st, 38; Clinton, 15 50; El Paso, 10; Heyworth, 10; Hoopston, 5; Rossville, 10, sub-sch., 3—13. *Peoria*—Farmington, 14; Peoria 2d, 41. *Schuyler*—Birmingham, 3; Elvaston, "Gleaners' Soc'y," 5; Mt. Sterling 1st, 29 80; Oquawka, 9 50; Quincy 1st, 2 50. *Springfield*—Bates, 215; Coatham, 3 60; Jacksonville 1st, Agnes B. Prentiss Fund, 128; Springfield 2d, 57 63. 467 03

ILLINOIS NORTH.—*Chicago*—Braidwood, 5; Chicago 3d, 79 69; Chicago 4th, 50; Chicago 5th, 14; Chicago 8th, 69 14; Chicago Jefferson Park, 258 34; Evanston, 156; Manteno, 23 50; Maywood, 5; Peotone 1st, 34; Waukegan, 28 56. *Freeport*—Belvidere 1st, 40; Galena South, 74 42, sub-sch., 15—89 42; Prairie Dell, 9; Ridotte, 5; Rockford 1st sub-sch., 120; Woodstock sub-sch., 11 90. *Ottawa*—Waterman, 6. *Rock River*—

Ashton, 3; Beulah, 10; Dixon sub-sch., 12; Franklin Grove, 2. 1061 55

ILLINOIS SOUTH.—*Alton*—Bethel, 5 10; Carrollton, 15 56; East St. Louis, 3; Hillsboro', 17 30; Jerseyville, 12 50; Sugar Creek sub-sch., 5; Virden, 13 04. *Cairo*—Dongola, 3; Fairfield, 13 06; Grand Tower, 15. *Mattoon*—Ashmore, 4; Beckwith Prairie, 8; Effingham sub-sch., 3; Mowcaqua, 9. "Friend," 10—19; Neoga, 6 30; Palestine, 5; Pana, 34 36; Pleasant Prairie, 3; Robinson, 7 25; St. Elmo, 50 cts.; Taylorville, 1. 193 97

INDIANA NORTH.—*Crawfordsville*—Delphi 1st, 24 80; Frankfort, 58, sub-sch., 36=94; Lafayette 1st, 3 90; Oxford, 3. *Fort Wayne*—Anburn, 8; Goshen, 17 50. *Logansport*—La Porte sub-sch., 161 87. *Muncie*—Wabash, 9 25. 322 32

INDIANA SOUTH.—*Indianapolis*—Columbus, 1 50; Greenfield, 2; Hopewell sub-sch., 11 40; Indianapolis 2d, 76 24; Indianapolis 6th, 2; Indianapolis 7th, 15. *New Albany*—Bethel, 1 78; Laconia, 1 25; Milltown, 2; Owen Creek, 3; Rehoboth, 4; Sharon, 50 cts.; Valley City, 1 25. *Vincennes*—Evansville 1st Ave., 1; Evansville Walnut St., 10; Princeton, 21 60. *White Water*—Shelbyville 1st, 13 75. 168 27

IOWA NORTH.—*Cedar Rapids*—Cedar Rapids 1st, 829 68; Clarence, 10; Delmar, 3; Elwood, 2; Wheatland, 5; Wyoming, 5. *Dubuque*—Dubuque Ger., 12 50, sub-sch., 12=24 50; Dyersville, 2. *Fort Dodge*—Bethel, 2; Cherokee, 6 34; Humboldt Co., 1; Jefferson, 13 13, sub-sch., 8=21 13; Marcus, 1 25; Meriden, 1 25; Milltown, 1; Rolfe 2d, 2; Scotland, 4; Tyndall, 1. *Waterloo*—Eldora, 7; Janesville, "Whipple Missy Soc'y," sp. 3; Polen's Grove, 4; Waterloo, 31 45; Williams, 4. 973 60

IOWA SOUTH.—*Council Bluffs*—Atlantic, 5; Logan, 4. *Des Moines*—Moulton, 3. *Iowa*—Bonaparte, 3 50; Burlington, 25 71; Fairfield, 20 31; Keokuk Westminster, 22 14; Shiloh, 2; St. Peter's Evangelical, 15; Union, 19. *Iowa City*—Crawfordsville, 15; Keota, 5; Le Claire, 6 50; Malcom, 5; Oxford, 12; Unity, 5; Wilton, 10. 178 16

KANSAS.—*Emporia*—Calvary, 1; Fairview, 1 60; Florence, 1 50; Peotone, 5. *Highland*—Effingham, 4; Irving, 3; Neuchatel, 5. *Larned*—Sterling 1st, 2 90. *Neosho*—Chetopa 1st, 18; Parsons, 11; Princeton, 5; Walnut, 2. *Topeka*—Lawrence, 128 21; Leavenworth 1st, 100; Riley Center (for Waldenses), 2, 4. 292 21

KENTUCKY.—*Ebenezer*—Angusta 1st, 11; Lexington 2d, 210, sub-sch., 37 10=247 10; Maysville 1st, 14; Paris, 3. *Louisville*—Plum Creek, 5. *Transylvania*—Livingston Station, 1; Lebanon 1st, 10. 296 10

LONG ISLAND.—*Brooklyn*—Brooklyn 2d, 150; Brooklyn Fort Greene, 20; Edgewater 1st, 9 10. *Long Island*—Franklinville, 26; Middletown, 1 02; Port Jefferson, 1 04, sub-sch., 1=2 04; Setauket, 2 22; Shelter Island, 17; Southold sub-sch., sp., 57 38. *Nassau*—Huntington 1st sub-sch., 15; Merville, 7. 306 76

MICHIGAN.—*Detroit*—Birmingham, 20; Detroit Fort St. Young Men's F. M. Soc., 75; Erin, 7; Milford United, 72; Mt. Clemens, 26; South Lyon, 21 05, sub-sch., 8 12=29 17; Springfield, 3; White Lake, 10. *Grand Rapids*—Petoskey, 13 13; Harbor Springs and sub-sch., 3. *Kalamazoo*—Allegan 1st, 3 88; Constantine, 4; Three Rivers 1st, 12 43; White Pigeon, 30. *Lansing*—Albion, 10; Mason, 16 25. *Monroe*—Erie, 10; Petersburg, 5; Tecumseh 1st sub-sch., sp., 60. *Saginaw*—Au Sable and Oscoda, 2; Flint 1st, 122 42; Mt. Pleasant, 12. 546 28

MINNESOTA.—*Dakota*—Yankton Agency, Rev. J. P. Williamson, 20. *Monkato*—Laverne, sp., 4 40. *St. Paul*—Empire, 1; Farmington, 2; Litchfield sub-sch., 2; St. Paul Dayton Ave., 92 88; St. Paul Central, 9 17; Vermilion, 2. *Winona*—Owatonna, 8 23; Winona 1st, 23 84. 165 52

MISSOURI.—*Osage*—Centreville, 15; Holden, 15; Pleasant Hill sub-sch., 1; Sedalia, 26 sub-sch., 11=37; Raymond sub-sch., 2; Warrensburg, 4 50. *Ozark*—Grand Prairie, 2; Neosho W. M. Soc., 5; Springfield Calvary, 50. *Palmira*—Kirkville, 14; Millard, 2; Shelbyville, 2. *Platte*—Bethel, 1; Gallatin, 1; Hackberry, 1 10; King City, 5 13; Martinsville, 10; Mt. Zion, 2; Oak Grove, 2; Platte City, 5; St. Joseph Westminster, 18 50; St. Joseph North, 2. *St. Louis*—Bethel, 5; Marble Hill, 1; St. Louis 2d, 312, Ladies' Aid Soc., sp., 200=512; St. Louis Lafavette Park, 40; St. Louis 1st Ger., 2; St. Louis North, 12. 769 23

NEBRASKA.—*Kearney*—Kearney, 11. *Nebraska City*—Plattsmouth, 42 65. *Omaha*—Decatur, 5. 58 65

NEW JERSEY.—*Corisco*—Benita, 38. *Elizabeth*—Basking Ridge, 132, sub-sch., 40=172; Bethlehem, W. S. Wyckoff, 41 67; Clarksville, 7; Elizabeth 3d sub-sch., 27; Liberty Corners, 10; Metuchen 1st, 30 75; Plainfield 2d, add'l, 20; Rahway 1st, 30 03; Roselle 1st, 33 61. *Jersey City*—Jersey City 1st 66 10; Rutherford Park sub-sch., 40; West Milford, 4 77. *Monmouth*—Bordentown 1st, 15; Burlington, 49 04; Jamesburg, 100; Matawan, 5 79; Red Bank, 10; Tennent, 50. *Morris and Orange*—Bonton, 106 64; East Orange 1st, 25 20; German Valley, 30 37; Madison 1st, 14 72; Mendham 1st, add'l, 25; Mendham 2d, 29 16; Morristown 1st, "Zenana Soc.," 172; New Vernon, 8; Orange 1st, Andrew Mason, 100; Orange 2d, 27 89; Orange Central sub-sch., 25 56; Pleasant Grove, 37; Rockaway sub-sch., 3 02; Sterling, 11; Succasunna, 12 55. *Newark*—Newark Bethany, 30; Newark Calvary, 40 42; Newark Wickliffe sub-sch., sp., 25; Newark Woodside, 22. *New Brunswick*—Amwell 1st, 20; Dutch Neck, 18. A. A. Suedeker's Missy Box, 2 61=21 51; Flemington, 342 56; Kirkpatrick Memorial sub-sch., 15 50; Lawrenceville, 88 95; Princeton 2d, 85 61; Stockton, 3; Trenton Prospect St., 75 57; Trenton 4th, 135. *Newton*—Asbury, 20; Blairstown, 13 44; Danville, 7 10; Greenwich, 36 53; Hackettstown, 165 50; Harmony sub-sch., 16; Hope, 4; Mansfield 2d, 7; Marksboro', 6, sub-sch., sp., 10=16; Miscoconetong Valley, 23 50; New Hampton sub-sch., 9 50=33; North Hardiston Hamburg sub-sch., sp., 10; Phillipsburg Howell sub-sch., 10 79; Sparta, 6; Wantage 2d, add'l, 10. *West Jersey*—Bunker Hill, 7; Cold Spring, 13, sub-sch., 5, Cape sub-sch., 7=25. 2671 29

NEW YORK.—*Boston*—Boston Columbus Ave., 152 11; Lawrence Ger. and sub-sch., 14 28; Lowell, 5; Providence, 7. *Hudson*—Hamptonburgh, 23; Liberty sub-sch., 8; Mount Hope, 3; Nyack 1st, 11 86; Ridgebury, 1 14; West Town, 29, sub-sch., sp., 6=35. *New York*—Montreal American, 500; New York Allen St., 10; New York Faith Chapel, 5; New York Covenant Chapel, 10; New York Sea and Land, 17; New York Madison Sq., add'l, 328; New York Memorial Chapel, 3; New York Madison St. Ger., 5; New York Phillips, 114 62; New York Mt. Washington, 154; Jas. McCreery, 1200=1354; New York West 23d St. sub-sch., 40; New York 1st sub-sch., 83 38; New York 4th, 129 73; New York 4th Ave., 24 64. *New York River*—Cornwall, 11; Matteawan "Ladies' Soc.," 48 12; Millerton, 2; Newburgh Calvary, 12 83. *Westchester*—Peekskill 1st, 24 55; Peekskill 2d, 16; Potts Memorial, 11 40; Rye sub-sch., 100; South Salem, 22 27; Tremont 1st, 16. 3148 93

PACIFIC.—*Broncia*—Big Valley, 5; St. Helena, 7; Duncan's Mills, 4; Shiloh, 4; Tomales, 13; Two Rocks, 8. *Sacramento*—Stockton, 25; Virginia City, 5 25. *San Francisco*—San Francisco Howard St., 41 50; San Francisco St. Johns, 18 35; West Berkeley, 2. *San José*—Watsonville Boys' and Girls' Soc. 2. 135 10

PHILADELPHIA.—*Chester*—Fagg's Manor sub-sch., 50; Great Valley, 12; Kennett Square, 5; New London, 61 71; Penningtonville, 30; Ridley Park, 25, sub-sch., 40 29=65 29; West Chester 1st, 45 68. *Lackawanna*—Bethany, 5; Brooklyn, 25; Bennett, 1; Bowman's Creek, 2; Little Meadows, 3; Montrose sub-sch., 78 59; Pittston 1st, 100; West Pittston, 163; Rome, 5; Tunkhannock sub-sch., 15; Wilkesbarre 1st sub-sch., 138 65; Wilkesbarre Memorial, 28 45; Wilkesbarre Grant St. Chapel, 7; South Wilkesbarre Chapel, 7; Wyoming, 15 64. *Lehigh*—Audenreid 1st, 12 50; South Bethlehem, 53 cts. *Philadelphia*—Philadelphia 3d, 164 48; Philadelphia 15th, 38; Philadelphia Bethany, 87 63; Philadelphia Calvary, 1050 73; Philadelphia Lombard St. Central, 3; Philadelphia South, sp., 34 42. *Philadelphia Central*—Philadelphia Kensington sub-sch., 20 32; Philadelphia North Broad St., 154 03; Philadelphia Temple, 95; Philadelphia York St., sub-sch., 18. *Philadelphia North*—Bristol, 71, sub-sch., 12 50=83 50; Frankford, 7 26; Germantown Market Sq., 67 60; Providence "Pastor's Bible Class," 11 30. *Westminster*—Lancaster, 70; Centre, 15 92, sub-sch., 3 08=19; Mount Nebo, 2 50; Pequea sub-sch., 3 10; Strasburg, 5 90. 2812 81

PITTSBURGH.—*Blairsville*—Benlah, 116 70; Black Lick, 10; Braddock's sub-sch., 9 50; Congruity, 31, sub-

sch. for Waldenses, 9=40; Ebensburg, 4 31; Fairfield, 70; Greensburg sab-sch., 28 18; Harrison City, 6; Verona, 7 55; Ligonier, 10; Murrysburg, 89; New Salem L. M. Soc., 24, Miss'y Band, 1=25; Union, 30 44, sab-sch., 2=32 44; Pleasant Grove, 7; Plum Creek, 28, sab-sch., 36=64; Manor, 2. *Pittsburgh*—Bethany, 40; Bridgeville, 60 50; Canonsburg sab-sch., 13 33; Chartiers, 19 64, sab-sch., 8 03=27 67; Knoxville, 3 02; Hebron, 32; Riverdale, 2; Lebanon, 30; Mansfield, 24 19; California, 4 67; Monongahela City, 140; Mount Carmel, 5; Mount Olive, 6; Mount Pisgah, add'l, 1; North Branch, 3; Oakdale, 39 35; Pittsburgh 2d, 18 48, First sab-sch., 89 47, Infant Class, 12 50=120 45; Pittsburgh Grh, 96 40; Pittsburgh East Liberty, 87 50; Pittsburgh Grace Memorial, 2; Pittsburgh Shady Side, 32 44, sab-sch., sp., 13 26=45 70; Sharon, 118 96; Swissvale, 26; Neville Island, 3; West Elizabeth sab-sch., 5. *Redstone*—Dunbar, 7 81; Fayette City, 7 40; George's Creek, 32 84; Greensboro', 5; Mount Pleasant, add'l, 2; Scottdale, 10, sab-sch., 15=25; Round Hill, 20, sab-sch., 12 50, Fetna Band, 5=37 50. *Washington*—Bethlehem, 5 17; Burgettstown sab-sch., 5; Chaysville, 11 39; Cross Roads, 20, sab-sch., 34=54; Fairview, 32; Hookstown, 5 11; Lower Buffalo, 20 35; Lower Ten Mile, 9; Mill Creek, 14 72; Mount Pleasant, 4 50; Mount Olivet, 14 55; Upper Buffalo, 8 36; Washington Ist, 59 25, sab-sch., 16 21=75 46; Wellsburg sab-sch., 2 06; Wheeling 3d, 12. *West Virginia*—Clarksboro', 5 29; Parkersburg Calvary, 23; Pennsylvania, 19; Weston, 3 08. 1891 51

MISSISSIPPI.—*Holston*—Kingsport, 2 20. *Kingston*—Marysville 2d, 1; Mount Tabor, 1; Mount Zion, 3. *Union*—Shiloh, 2. 9 20

TEXAS.—*Austin*—Galveston St. Paul Ger., 3. *North Texas*—Gainesville, 5. 8 00

TOLEDO.—*Bellefontaine*—Bellefontaine Ist, 15 96; Patterson, 5; Spring Hills, 4 77; West Liberty, 2 73. *Huron*—Clyde, 2; Fostoria, 17 82; Fremont, 2; Green Springs, 3; Sandusky Ist, 103 31; Tiffin sab-sch., sp., 12. *Lima*—Findlay, 30; McComb, 7; St. Mary's, 1. *Maumee*—Eagle Creek, 4; Mount Salem sab-sch., 2; Perrysburg, 3 83; Tontogany, 12. 228 42

WESTERN NEW YORK.—*Buffalo*—Buffalo Wells St., 7; Dunkirk, 8; Sherman, 53. *Genesee*—Byron, 12; North Bergen, 6; Pembroke and Batavia, 30; Pike, Mrs. Ezra Smith, 15; Portageville, 14 18; Warsaw, 54 30, sab-sch., sp., 23 70=78. *Genesee Valley*—Olean, 57 81; Portville, 57 07. *Niagara*—Albion, 46 70; Lyndonville sab-sch., 8 20; Wilson, 62 50, sab-sch., 11 88=74 38. *Rochester*—East Avon, 25; Brighton, 25; Clarkson, 20; Lima, 4 99; Mount Morris, friend, 13 51; Rochester 3d, add'l, 17 93; Rochester Brick, 182 09; Rochester Central (sp., 5), 88 54; Rochester St. Peter's, 5; Webster, 12. 861 40

(In May Record, Allegany Church, Genesee Valley Presbytery, should have been credited with \$2 50, credited to Tonawanda Mission Church, Buffalo Presbytery.)

WISCONSIN.—*Chippewa*—Lewis Valley, 2; North Bend, 4. *Lake Superior*—Florence sab-sch., sp., 1; Marinette, 10; Marquette Ist, 11 05. *Milwaukee*—Brothard, 25; Pike Grove sab-sch., 6 25; Lima, 5; Ottawa, 1 14; Racine Ist, Star Miss'y Soc., 20. *Winnipegago*—Juneau, 22; Oshkosh, 6 20, sab-sch., 3 80=10. *Wisconsin River*—Portage, 13 06; Poynette, 22 50; Wyauconing, 1. 136 00

Woman's For. Miss. Soc., Philadelphia..... 52,612 66

Woman's Board of Missions, Northwest..... 17,413 76

Ladies' Board of Missions, New York..... 9,926 76

Woman's Board of Foreign Missions, Albany Branch..... 1,462 89

Woman's Board of Foreign Missions, Troy Branch..... 1,263 01

Woman's Board of Missions, Southwest..... 1,051 05

Woman's Home and Foreign Missionary Society, Brooklyn..... 436 00

\$84,166 13

Total amount received from Churches in April, 1882..... 111,449 91

LEGACIES.

Lapsley Estate..... 2,866 37

Legacy of John Lee, dec'd, Medina Co., Ohio..... 1,300 00

Legacy of Joseph Mackey, dec'd, Montreal, 1,000 00

Estate of Miss Sarah Corry, dec'd, Van Buren Co., Iowa..... 999 00

Legacy of Mary Mason, deceased, Westmoreland Co., Pa..... 600 00

Estate of Achsah Van Dyke, dec'd, East Canton, Pa..... 250 00

Semi-annual interest of Paterson estate..... 130 70

Legacy of Geo. Wishart, dec'd, Bedford Co., Pa..... 125 00

Legacy of Jas. Williams, Mt. Vernon, Iowa, Interest on legacy of Sophia E. Stimpson, dec'd, Baltimore..... 68 23

Estate of Jonathan Calvin, dec'd, Mercer, Pa..... 50 00

Estate of Beaufort Ladd, dec'd, Auburn, N. Y..... 31 90

Bequest of Richard A. Riley, dec'd, Geneseo, N. Y..... 30 00

Legacy of Mrs. Maria W. Naylor, dec'd, Pittsburgh, Pa..... 23 23

\$7,579 48

MISCELLANEOUS.

"H. R. and wife," Circleville, O., 100; "T. C. S.," 5; Mrs. Jane L. Park, Thompsonville, Pa., 10; Mrs. H. B. Williams, Dryden, N. Y., 5; Mrs. T. S. Childs and daughter, Wooster, O., 100; Rev. Wm. Hall, 30; Mrs. G. B. Munger, Menominee, Mich., 30; Mrs. Wm. Ulrich, DeKalb, O., 5; D. O. Calkins, 10; A family mite box, Mauch Chunk, Pa., 30; Mrs. Jas. Brown, N. Y., 50; Rev. J. A. Menaul, N. M., 2; Mrs. M. K. Burns, Burnsville, W. Va., 2 37; Rev. W. J. McConkey, Wolf Creek, Pa., 50; Jacob Mace, Lebanon, Pa., 5; "D. R. H.," 11 85; Miss'y Soc. of Western Theological Seminary, Pa., 50; Rev. John W. Schermerhorn, 5; Mrs. Ellen Wilson, dec'd, Birmingham, Mich., 1000; Interest on Montevue Endowment, 350; Interest on Steinecke Legacy, 100; Interest on Howard Legacy, 200; Interest on Huntington Endowment, 12 50; Interest on Preston and Horsman Legacy, 10; J. H. Conant, Chester, Ills., 30; E. D. Talmadge, Greenville, N. Y., 35; Rev. L. M. Stevens, 25; Mrs. Susan J. Smith, sp., 20; Prattsburgh, N. Y., "C.," Penna., 17; Interest account, 28 40; "D.," 50; Society of Inquiry, Lane Seminary, Cincinnati, O., 13 25; Mrs. E. C. Wikoff, Mt. Joy, Pa., 10; "S. M. T.," 2 50; A. W. Colgate, N. Y., 50; W. H. Holcomb, Rochelle, Ills., 9; Rev. E. Garland and wife, 10; Rev. James Clark, D.D., Philada., Pa., 100; Rev. E. P. Dunlap, 5; Rev. W. H. Clark, 1; Samuel W. Brown, Manayunk, Pa., 100; "R. J. J.," 511; "L. P. S.," 1000; Saml. B. Turner, thank offering, Quincy, Ills., 50; "A. E.," Brooklyn, Pa., 20; Rev. H. H. Welles, Kingston, Pa., sp., 100; Rev. L. B. Rogers, Albion, N. Y., 5; "Elder and wife," Kas., 35; Rev. S. Aug. Daveport and wife, Honey Grove, Pa., 30; Frank Commerford, Valparaiso, Ind., 2; Miss K. Emmel, 10; Rev. A. A. Morrison, Saline, Kas., 1; A Presbyterian, 2; W. G. Hays, Gunnison, Colorado, 5; R. Kerr, Frazesburg, O., 5; "Friend," Ripley, N. Y., 5; Mrs. M. J. Reed, Fairview, Pa., 100; Olivia E. Phelps Stokes, N. Y., sp., 50; "Friend," 500; Willie, Mary and Albert's Miss'y box for Siam, 2 75; H. G. Marquand, 350; Rev. D. W. Cassat, Pa., 5; C. Baylies, Dubuque, Iowa, 10; "Anonymous," 400; A. D. Taylor, Butler, Mo., 10; W. F. Willson, Ironton, O., 5; Mrs. Bella McCordell, Canton, Mo., 75 cts..... 8,705 97

Total amount received in April, 1882..... 127,735 36

Amount received from Sabbath-schools in April, 1882..... 3 131 86

Total amount received from May 1, 1881..... 576,798 38

WM. RANKIN, Treasurer,

23 Centre Street, N. Y.

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1334 Chestnut Street, Philadelphia, Pa.

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 Synods in SMALL CAPITALS—Presbyteries in *italics*—Churches in Roman.

ATLANTIC. — <i>East Florida</i> — Jacksonville 1st, 1.	BALTIMORE. — <i>Baltimore</i> — Baltimore Brown Mem'l,
<i>Yadkin</i> — Fayetteville, 60 cts.; Friendship, 40 cts.;	35 19; Baltimore Central, 11 15; Baltimore Lafay-
Mocksville, 50 cts.	ette Sq. ch. (sab-sch., 3 20), 11 53; Baltimore West-
	2 50

minster, 9; Frederick City, 2; Hagerstown, 6. *New Castle*—Elkton, 12; Pitt's Creek, 2 20; St. George's, 6; Wicomico, 10; Wilmington West, 15; Rev. J. T. Umsted, 2. 122 07

COLORADO.—*Denver*—Fort Collins ch. sab-sch., 10; Rawlins (Morris ch.), 4. *Santa Fé*—Laguna, 5. 19 00
COLUMBIA.—*Idaho*—Boise City ch. sab-sch., 5. 8 00
OREGON.—*Lebanon*, 1; Tualatin Plains, 2. 8 00

ILLINOIS.—*Alton*—Carlyle, 4 15; Virden, 1 64. *Cairo*—Golconda, 1; Grand Tower, 19 cts.; Metropolis, 2. *Chicago*—Chicago 8th, 11; Chicago Jefferson Park, 47. *Freeport*—Galena South, 5; Harvard, 5; Oregon, 2; Prairie Dell, 3. *Mattoon*—Neoga, 79 cts.; Prairie Bird, 1; St. Elmo, 50 cts. *Ottawa*—Sandwich, 1. *Peoria*—Oneida, 1 35; Peoria 2d, 8 94. *Rock River*—Ashton, 1; Franklin Grove, 1. *Schuyler*—Elvaston, 3; Hersman, 4. 104 96

INDIANA.—*Crawfordsville*—Covington 1st, 2. *Indianapolis*—Greenfield, 2; Indianapolis 6th, 2; Indianapolis 7th, 3. *Logansport*—Logansport Broadway, 5. *Muncie*—Union City, 3; Wabash, 1 17. 18 17

IOWA.—*Cedar Rapids*—Wheatland, 1; Wyoming, 3. *Council Bluffs*—Carson, 1 50; Emerson, 1; Logan, 1; Westminster, 1. *Dubuque*—Dubuque 1st Ger., 5; Frankville, 1; Mount Hope, 1. *Fort Dodge*—Bethel, 1; Cherokee, 1 27; Humboldt, 1; Ida, 2; Jefferson, 4 39; Marcus, 55 cts.; Meriden, 35 cts.; Rolfe 2d, 2. *Iowa*—Burlington 1st, 3 30; Keokuk Westminster, 2 79; Libertyville ch. sab-sch., 3. *Iowa City*—Keota, 1; Le Claire, 1; Oxford, 3; Unity, 1. *Southern Dakota*—Volga, 1 72. *Waterloo*—Polen Grove, 3; Waterloo, 2. 48 87

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KENTUCKY.—*Ebenezer*—Covington 1st Ladies' Missionary Society, 55; Maysville 1st Ladies' Missionary Society, 25; Paris Ladies' Miss'y Society, 35. *Louisville*—Lonsville Central, 5; Plum Creek, 2. 122 00

MICHIGAN.—*Detroit*—Detroit Calvary, 10; Pontiac, 4 18. *Kalamazoo*—Constantine, 1; White Pigeon, 4. *Monroe*—Petersburg, 2. *Saginaw*—Morrice, 4; Port Hope, 3. 28 18

MINNESOTA.—*Dakota*—Yankton Agency, 2. *Mankato*—Le Sueur, 2 50. *Winnona*—Owatonna, 6. 10 50
MISSOURI.—*Osage*—Sedalia, 5; Tipton, 3. *Ozark*—Springfield Calvary, 14. *Palmira*—Edina, 1; Knox City, 1; Shelbyville, 1. *Platte*—Rosendale, 1. 26 00

NEBRASKA.—*Hastings*—Harvard ch. sab-sch., 5. *Kearney*—Kearney, 3. *Nebraska City*—Plattsmouth, 6 30. 14 30

NEW JERSEY.—*Corisco*—Benita, 6. *Elizabeth*—Clarksville, 1; Springfield, 5. *Jersey City*—Jersey City 2d, 3; Jersey City Bergen 1st, 41 85; Paterson 2d ch. sab-sch., 30; Rutherford Park ch. sab-sch., 20; West Millrod, 1. *Monmouth*—Farmingdale, 2; Lakewood, 5; Tennent, 2. *Morris and Orange*—East Orange ch. sab-sch. Miss. Soc., 22 50; Madison, 15 37; Summit Central, 20 54. *Newark*—Newark Calvary, 5 09; Newark Ger. 1st, 2; Newark Woodside, 2. *New Brunswick*—Alexandria 1st, 1; Lawrence, 5; Princeton Witherspoon St., 1; Stockton, 1; Trenton 3d ch. sab-sch., 5. *Newton*—Asbury, 10; Blairstown, 10; Hope, 1; Mansfield 2d, 1; Marksboro', 3; Phillipsburg, 5; Wautage 1st, 4. *West Jersey*—Bridgeton 1st, 50; Cold Spring, 10; Williamstown, 10. 301 35

NEW YORK.—*Albany*—Albany State St., 19 44; Schenectady 1st, 3. *Binghamton*—Binghamton 1st, 35 63; Coventry 2d, 1; Preble, 3 67. *Boston*—Boston Columbus Ave., 13 03; Lowell, 2. *Buffalo*—Dunkirk, 2; Ripley, 3; Sherman, 9. *Chenung*—Elmira 1st, 7; Watkins ch. sab-sch., 5. *Columbia*—Greenville, 6; Valatie, 6. *Genesee*—Byron, 5. *Geneva*—Geneva 1st, 39 63; Romulus ch. sab-sch. from a friend, 50; Seneca Castle, 2; West Fayette, 89 cts. *Hudson*—Liberty, 1; Nyack, 1 12; West Town, 3. *Long Island*—Shelter Island, 8. *Nassau*—Green Lawn ch. sab-sch., 30. *New York*—Mount Washington, 23; New York Allen St., 2; New York ch. of Sea and Land, 2; New York Faith Chapel, 1; New York 1st ch., add'l, 25; New York Madison Square Memorial Chapel, 3; New York Madison St. Ger., 5. *North River*—Newburg 1st, 10. *Osage*—Richfield Springs, 10. *Rochester*—Dansville, 21 51. *St. Lawrence*—Cape Vincent, 2; Carthage, 3 50. *Steuben*—Arkport, 65 cts. *Syracuse*

—Oswego 1st, 9 05. *Troy*—Johnsonville, 3; Troy 1st, 200; Waterford, 4 10. *Westchester*—Hartford, 11; Irvington, 40 47; Peekskill 1st, 22 47; Peekskill 2d, 7 54; Pleasantville, 1. 663 70

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PACIFIC.—*Benicia*—Big Valley, 1; Duncan's Mills, 1; Shiloh, 1; Two Rocks, 4. *Los Angeles*—Ojai, 3. *Sacramento*—Redding, 1. *San Francisco*—San Francisco St. John's, 20. 31 00

PENNSYLVANIA.—*Blairsville*—Irwin, 6. *Butler*—Jefferson Centre Ger., 1; Martinsburg, 3 10; Plain Grove, 10. *Carlisle*—McConnellsburg, 42 cts. *Chester*—Fairview, 3; Kennett Square, 1; New London, 4 30; Ridley Park, 3 65; Unionville, 1 60. *Erie*—Belle Valley, 3 50; Concord, 2; Comeautville, 3; Dempseytown, 1; Edinboro', 5; Jamestown, 3 50; Kerr's Hill, 2 50; Pleasantville, 2; Tideonte, 4. *Huntingdon*—Bellefonte, 27; Beulah, 3 01; Everett, 1; Hontzdale, 3; Huntingdon (sab-sch., 6 60), 35 64; Mann's Choice, 1 40; Mapleton, 1; Perryssburg, 6 28; Shaver's Creek, 1; Spring Creek, 2. *Kittanning*—Cherry Tree, 1; Concord, 4; Saltsburg ch. sab-sch., 10. *Lackawanna*—Bennet, 1; Herrick, 1; Pittston, 10; Rome, 3; Scranton 2d, 10; Troy, 12 80; West Pittston, 18; Wyatung 1st, 1; Wyoming, 5 50. *Lehigh*—South Bethlehem, 80 cts.; Stroudsburg, 5. *Northumberland*—Great Island, 10; Orangeville, 1 40; Williamsport 3d, 2. *Philadelphia* Central—Philadelphia North, 39 46. *Philadelphia* North—Frankford, mon. col., 3; Germantown 2d, 50 42; Germantown Market Sq., 10 03. *Pittsburgh*—Chartiers, 2 47; Monongahela City, 17 50; Pittsburgh East Liberty, 7 35. *Redstone*—Fayette City, 93 cts. *Shenango*—Neshannock, 12 05; Newport, 2; Slippery Rock, 2. *Washington*—Washington 1st (sab-sch., 21 35), 31 23; West Liberty, 3 85. *Wellsboro'*—Elkland, 5; Lawrenceville, 3. *Westminster*—Strasburg, 7 16. *West Virginia*—Pennsboro', 5. 440 85

TENNESSEE.—*Holston*—Oakland, 1. *Kingston*—Madisonville, 1; Mars Hill, 1; Maryville 2d, 1; Mt. Tabor, 1. 5 00

TEXAS.—*Austin*—Galveston St. Paul's Ger., 1 00
WISCONSIN.—*Chippewa*—Big River, 2. *Lake Superior*—Marinette, 5; Sault Ste. Marie, 1. *Milwaukee*—Ottawa, 14 cts. 8 14

Total from Churches.....\$2490 83

LEGACY.

Legacy of George Wishart, deceased, late of Bedford Co., Pa..... 125 00

MISCELLANEOUS.

Mr. Wm. Miller, Philadelphia, 100; Robert Taylor, Petoskey, Mich., 4; Miss Lydia G. Silsbee's sab-sch. class, Hamilton, Mo., 3; D. W. M., 6 49; "D.", New Jersey, 20; John C. Green Fund, interest, 53 33; Payment on Missouri land sold, 1090 80; R. L. Adams, Admah, Neb., 1 50; "C.", Penna., 1; W. C. M., 3 75; Brooklyn City Park Chapel sab-sch., from Class D., 15; Interest on invested funds, 70..... 1368 87

Total receipts in April.....\$3954 70

S. D. POWEL, Treasurer.

BOARD OF CHURCH ERECTION.

We have girded ourselves for another year's work in Church Erection. In doing this we have endeavored to keep in mind the words of inspiration, "Except the Lord build the house they labor in vain that build it." This is no less true of the *material structure* than of the *spiritual house*. It is the Lord's work and not ours. He is the Master, we are only the instruments in his hand. The silver and the gold, the means with which to build the Lord's house, are his, though in the hands of his people, and should be cheerfully and liberally furnished at his command, and not given grudgingly. We need in all our churches, and in each of our hearts, more of that spirit of true beneficence expressed by David, when, after having "prepared with all his might for the building of a house for God, he exclaimed, with unaffected humility, 'Who am I or what is my people that we should be able to offer so willingly after this sort? for all things come of thee, and of thine own have we given thee.'" In reviewing our work of the last year—in having sheltered over two hundred of the feeble flocks of the Good Shepherd—we are constrained to say, "Behold what God hath wrought." The encouragement thus given to many of our missionaries by securing for them larger congregations and more attentive hearers, and the relief afforded to many of our weak churches by enabling them to rid themselves from the burden of debt, has been of incalculable benefit to the cause of Christ. We have been made glad in imparting gladness to so many others; and now, bidding them Godspeed in their forward course, we turn our sympathy and aid to the many still unsheltered flocks that are looking so earnestly to us for help. We appeal on their behalf to all our other churches for the means needed to carry on this work with still greater efficiency than during the past year. These means must come from the church collections.

RECEIPTS FOR CHURCH ERECTION IN APRIL, 1882.

ATLANTIC.—*East Florida*—Jacksonville 1st, 5. *Fairfield*—Hermon, 25 cts. *Knox*—Macon Washington Ave., 1. *Yadkin*—Lexington, 50 cts.; Mocksville, 50 cts.

BALTIMORE.—*Baltimore*—Baltimore Central, 10; Baltimore Westminster, 18; Frederick City, 2; Hagerstown, 10. *New Castle*—Blackwater, 2; Wicomico, 10; Wilmington West, 7. *Washington City*—Boyd, 4.

COLORADO.—*Pueblo*—Pueblo, 10. *Santa Fé*—Laguna, 5; Ocate, 5. *Utah*—Ephraim, 2; Manti, 2; Salt Lake City, 17.

COLUMBIA.—*Idaho*—Walla-Walla, 5. *Oregon*—Al-

bany, 12; Brownsville (of which 20 for Mrs. Martha Bemer), 25; Eugene City, 12; Lebanon, 3; Tualatin Plains, 4. *Puget Sound*—Olympia, 7; South Union, 2 50.

ILLINOIS.—*Alton*—Bethel, 5; Elm Point, 2 39; Virden, 3 26. *Bloomington*—Bloomington 2d, 35; El Paso, 5; Hoopeston, 3 20; Paxton, 2 75. *Cairo*—Cal-edonia, 2; Colden, 7 30; Eagle Creek, 2; Equality, 2; Golconda, 2; Grand Tower, 18 cts. *Chicago*—Braid-wood, 10; Chicago 5th, 3; Chicago 8th, 40; Chicago Jefferson Park, 22; Chicago Reunion, 1; Evanston 1st, 42. *Freeport*—Cedarville, 2 50; Galena South, 9; Rock

Run, 4. *Mattoon*—Neoga, 1 58; *St. Elmo*, 50 cts. *Peoria*—Altouna, 2; *Farmington*, 8; *Peoria* 2d, 15 85; *Prospect*, 26 37. *Rock River*—Ashton, 1; *Franklin Grove*, 1; *Viola* 1st, 3 50. *Schuyler*—Fountain Green, 5.

INDIANA.—*Crawfordsville*—Covington 1st, 5; *Veedersburgh*, 1. *Port Wayne*—La Grange, 10. *Indianapolis*—Columbus, 6 50; *Greenfield*, 2; *Indianapolis* 6th, 2; *Indianapolis* 7th, 3. *Logansport*—Logansport Broadway, 5. *Muncie*—Union City, 5; *Wabash*, 2 31. *New Albany*—Bedford, 17; *Mitchell*, 2.

IOWA.—*Cedar Rapids*—Elwood, 3 50. *Council Bluffs*—Emerson, 6. *Dubuque*—Dubuque Ger., 5; *Dyersville*, 2; *Frankville*, 2; *Maynard*, 2; *Mt. Hope*, 1. *Port Dodge*—Bethel, 1; *Cherokee*, 3 67; *Emmet County*, 3; *Humboldt County*, 1; *Ida*, 10; *Jefferson*, 4 69; *Marcus*, 75 cts.; *Meride*, 75 cts.; *Paton*, 10; *Rolfe* 2d, 4; *Wheatland* 1st Ger., 1. *Iowa*—*Burlington* 1st, 6 46; *Keokuk Westminster*, 5 54. *Iowa City*—Keota, 4; *Le Claire*, 3; *Oxford*, 8; *Unity*, 3.

KANSAS.—*Emporia*—Augusta, 2; *Fairview*, 1; *Florence*, 1; *Marion Centre*, 2 50; *Peotone*, 2 40; *Rock*, 1; *Waverly*, 5. *Highland*—Corning, 1 50; *Effingham*, 5; *Holton Ger.*, 1 80; *Irvine*, 3 20; *Netawaka*, 1; *Neuchatel*, 2; *Whiting*, 2 50. *Neosho*—Cherokee, 5 05; *Oswego*, 7 35; *Parsons*, 1. *Solomon*—Concordia, 7 06; *Minneapolis*, 6 75.

KENTUCKY.—*Ebenezer*—Paris 1st, 1. *Louisville*—*Louisville Central*, 20; *Plum Creek*, 2. *Transylvania*—Livingston, 5.

MICHIGAN.—*Detroit*—*Detroit Jefferson Ave.*, 154. *Grand Rapids*—Petoskey, 4. *Monroe*—Petersburg, 2. *Saginaw*—Au Sable and Osceola, 1; *Morrice*, 10; *Taymouth*, sp., 5.

MINNESOTA.—*Dakota*—Yankton Agency, from Rev. J. P. Williamson, 3. *Mankato*—Kasota, 1. *Southern Dakota*—Turner County 1st Ger., 5. *St. Paul*—*Empire*, 2; *Farmington*, 2; *Litchfield*, 16; *Oak Grove*, 2 10; *St. Croix Falls*, 9; *Taylor's Falls*, 5; *Vermilion*, 3. *Winona*—Lake City, 2 60.

MISSOURI.—*Osgood*—Pleasant Hill sab-sch., 1; *Sedalia* 1st, 50; *Sedalia* 1st sab-sch., 5; *Warrensburg*, 4 25. *Ozark*—Springfield Calvary, 27. *Palmyra*—Kirksville, 3; *Millard*, 2; *Shelbyville*, 1. *Platte*—Hackberry, 1 50; *King City*, 3; *Rosendale*, 1. *St. Louis*—*Marble Hill*, 1; *Mine La Motte*, 1; *St. Louis Westminster*, 5.

NEBRASKA.—*Kearney*—*Kearney*, 20; *Turkey Creek*, 5. *Nebraska City*—Hickman Ger., 5; *Plattsmouth*, 9 75.

NEW JERSEY.—*Corisco*—Benita, 6. *Elizabeth*—Bethlehem, from W. S. Wyckoff, 9 25; *Clarksville*, 1; *Liberty Corner*, 5. *Jersey City*—Englewood, sp., 30; *Jersey City* 2d, 6 40; *Norwood*, 3; *Rutherford Park* 1st, 8; *West Milford*, 4. *Monmouth*—Calvary sab-sch., 2; *Red Bank*, 5; *Tennent*, 5. *Morris* and *Orange*—*Madison*, 3 69; *Orange Ger.*, 10; *Succasunna*, 5. *Newark*—*Newark Bethany*, 5; *Newark Calvary*, 10 10; *Newark Woodside*, 2. *New Brunswick*—*Bound Brook*, 8 37; *Kirkpatrick Memorial*, 2; *Lawrence*, 16; *Princeton Witherspoon St.*, 1; *Stockton*, 2; *Trenton Prospect St.*, 35 65. *Newton*—*Asbury*, 10; *Blairstown*, 10; *Hope*, 2; *Mansfield* 2d, 1; *Marksboro*, 3; *Phillipsburg*, 10; *Wantage* 1st, 1. *West Jersey*—*Bridgeton* 1st, 50; *Cold Spring*, 13.

NEW YORK.—*Albany*—*Albany State St.*, sp., 38 52. *Binghamton*—*Binghamton* 1st, 89 07; *Union*, 4; *Virgil*, 1 25. *Boston*—*Lawrence Ger.*, 10; *Lowell*, 3; *Providence*, 6. *Cayuga*—*Port Byron*, 1. *Chemung*—*Elmira* 1st, 13 88. *Columbia*—*New Lebanon*, 3 50; *Valatie*, 12 09. *Genesee Valley*—*Portville*, 5. *Geneva*—*West Fayette*, 89 cts. *Hudson*—*Nyack*, 1 82; *Stony Point*, 10; *West Town*, 7. *Long Island*—*Shelter Island*, 8. *New York*—*New York Allen St.*, 2; *New York Ch. of Sea and Land*, 4; *New York Faith Chapel*, 1; *New York Madison Sq.*, 432 57; *New York Shiloh*, 7; *New York 13th St.*, 72. *Niagara*—*Wilson*, 5. *Rochester*—*Rochester* 3d, 23 34; *Rochester Central*, sp., 25. *St. Lawrence*—*Cape Vincent*, 3. *Steuben*—*Arkport*, 1 27; *Elk Creek*, 2 48. *Syracuse*—*Oswego* 1st, 9 04. *Utica*—*Camden*, 3; *Holland Patent*, 10 06; *South Trenton*, 3 35. *Westchester*—*Hartford*, 25.

OHIO.—*Bellefontaine*—*Patterson*, 2; *Spring Hills*, 1 19; *West Liberty*, 68 cts. *Chillicothe*—*Chillicothe* 3d, 5; *New Petersburg*, 5; *Washington*, 11. *Cincinnati*—*Cincinnati Mt. Auburn*, 25; *Cincinnati* 2d Ger., 2; *Madisonville*, 1 70. *Cleveland*—*Ashtabula* 1st,

29 76; *Brecksville*, 5; *Cleveland North*, 5; *Cleveland Woodland Ave.*, 50; *Rome*, 93 cts. *Columbus*—*Columbus* 1st sab-sch., sp., 50; *Lower Liberty*, sp., 6; *Rush Creek*, 2. *Dayton*—*Dayton Park*, 8; *Greenville*, 7; *Osborn*, 4. *Huron*—*Clyde*, 2; *Fostoria*, 3 50; *Green Springs*, 1. *Lima*—*Findlay* 1st, 25; *New Salem*, 1; *St. Mary's*, 1. *Mahoning*—*Beloit*, 3; *Clarkson*, 1. *Maumee*—*Tontogany*, 5. *Marion*—*Cardington*, 2. *Portsmouth*—*Georgetown*, 5. *St. Clairsville*—*Concord*, 10 41; *Farmington*, 7; *Kirkwood*, 2 31. *Steubenville*—*Annapolis*, 3; *Harlem*, 10; *Scio*, 1; *Unionport*, 3. *Zanesville*—*Newark* 2d, 23; *New Concord*, 7 20; *Norwich*, 9.

PACIFIC.—*Benicia*—*Big Valley*, 1; *Duncan's Mills*, 1; *Shiloh*, 1; *Two Rocks*, 4. *Sacramento*—*Stockton*, 25. *San Francisco*—*Alameda* 1st, 35 15; *San Francisco St. John's*, 45. *San José*—*Livermore* 1st, 3 80.

PENNSYLVANIA.—*Blairsville*—*Plum Creek*, 12; *Salem*, 11. *Butler*—*Harlansburg*, 4; *New Hope*, 5. *Carlisle*—*Carlisle* 1st, 16 58; *Lower Marsh Creek*, 5 50; *McConnellsburg*, 83 cts. *Chester*—*Forks of Brandywine*, 25 51; *Kennett Square*, 1; *New London*, 8 55; *Ridley Park*, 5. *Clarion*—*Mt. Pleasant*, 2. *Erie*—*Edinboro*, 15; *Fairfield*, 1; *Westminster*, 3 15. *Huntingdon*—*Bellefonte*, 65; *Berks*, 3; *Everett*, 1; *Houtzdale*, 2; *Mapleton*, 1; *Perryville*, 12 44; *Shaver's Creek*, 1; *Spring Creek*, 3; *Tyrone*, 7 50. *Kittanning*—*Cherry Tree*, 4; *Clarksburg*, 6; *Concord*, 2; *Crooked Creek*, 3 35; *Ebenezer*, 14; *Elder's Ridge*, 10; *Middle Creek*, 4; *Plumville*, 1; *Saltsburg* sab-sch., sp., 25. *Lackawanna*—*Bowman's Creek*, 1; *Herrick*, 1; *Little Meadows*, 1; *Pittston* 1st, 15; *Plymouth*, 9 50; *Rome*, 2; *West Pittston*, 26; *Wyalusing* 1st, 1; *Wyoming*, 12 50. *Lehigh*—*Pottsville* 2d, 2; *South Bethlehem*, 1 01. *Northumberland*—*Berwick*, 3; *Great Island*, 10; *Hartleton*, 2; *Jersey Shore*, 20; *Muncy*, 8 46; *Rohrsburg*, 1 31; *Williamsport* 3d, 2. *Philadelphia*—*Philadelphia* 1st, 193 89; *Philadelphia* 15th, 5. *Philadelphia North*—*Frankford*, 2 13. *Pittsburgh*—*Chartiers*, 4 92; *Hopewell*, 2 71; *Lebanon*, 16; *Monongahela City*, 28; *North Branch*, 2; *Pittsburgh* 2d, 5 55; *Pittsburgh* 6th, 33 74; *Pittsburgh* 7th, 3 64; *Pittsburgh East Liberty*, 11 75; *Pittsburgh Grace Memorial*, 2; *Swissvale*, add'l, 1. *Redstone*—*Dunbar*, 16; *Dunlap's Creek*, 30 12; *Fayette City*, 1 85; *Scottdale*, 5; *Uniontown*, 37 60. *Shenango*—*New Castle* 1st, 24 71; *Sharon* 1st, 9 59. *Washington*—*Lower Buffalo*, 5; *Mt. Pleasant*, 2; *New Cumberland*, 20; *Washington* 1st, 18 12; *West Liberty*, 6. *Wellsboro*—*Beecher Island*, 1; *Farmington*, 2. *Westminster*—*Columbia*, 2; *Lancaster*, sp., 17 16; *Mt. Nebo*, 2 25; *Strasburg*, 4 80. *West Virginia*—*Peunssboro*, 5; *Winfield*, 9 17.

TENNESSEE.—*Holston*—*Kingsport*, 1; *Reedy Creek*, 1 65. *Kingston*—*Maryville* 2d, 2; *Mt. Tabor*, 1; *Mt. Zion*, 1. *Union*—*Shiloh*, 2.

TEXAS.—*Austin*—*Galveston St. Paul's Ger.*, 4. *North Texas*—*Adora*, 2; *Cambridge*, 2; *Gainesville* 1st, 5; *Saint Joe*, 2. *Trinity*—*Glen Rose*, 1; *Graubury*, 1; *Thorp's Spring*, 1.

WISCONSIN.—*Chippewa*—*Lewis Valley*, 2; *North Bend*, 3. *Lake Superior*—*Marinette*, 12. *Milwaukee*—*Brodhead*, 3; *Ottawa*, 29 cts. *Winnebago*—*Oak Grove*, 2 43.

MISCELLANEOUS.

Rev. N. W. Conkling, D.D., N. Y., sp., 20; *John Sinclair*, N. Y., sp., 25; *William E. Dodge*, N. Y., sp., 60; *Mrs. M. P. Dodge*, N. Y., sp., 25; *Rev. D. S. Dodge*, N. Y., sp., 25; "C. Penna," 3; *Ladies' Society*, per Home Board, sp. for chapels in Utah and New Mexico, 107 21; *Premiums for re-insurance of churches*, 178 36; *Amount returned*, 100; *Interest from Permanent Fund*, 655 83.

LEGACIES.

Legacy of George Wishart, late of Bedford Co., Pa., 125; *Legacy of J. Edwards*, late of Marquette, Mich., 659 89.

Total receipts for April \$7,081 15

H. R. WILSON, JR., Treasurer,
23 Centre St., N. Y.

BOARD OF RELIEF.

The high character of some of the applicants for this fund is exemplified in the case mentioned in the following terms: "Presbytery unanimously endorsed the recommendation of the committee; and if there is any case that deserves aid I think it is his. I believe he would under no circumstances have asked for it, preferring rather to suffer than to have asked the Board to grant him a share in the sacred fund committed to your charge. I know of his disposing, at a sacrifice, of a little personal property to pay the interest on a note of three hundred dollars which he owed. When the good brother to whom it was due found out his circumstances, and learned that he had lost his situation by reason of old age, he sent his note cancelled, saying kindly, 'Brother ———, when we get to heaven, pick up one of the golden bricks of the pavement and throw it at me if I ever ask you for it.'"

ANNUAL REPORTS FOR 1872 AND 1875 WANTED.

Sincere thanks are tendered for the few copies already received, BUT MORE ARE NEEDED.

Do not put important items of business, and ESPECIALLY RECOMMENDATIONS FOR AID FROM THE RELIEF FUND, on postal cards. Postal cards are more apt to be mislaid, and are awkward to put on file. Commercial note-paper is most convenient for filing.

FORMS OF APPLICATION for either disabled ministers or the widows of ministers will be mailed to any who desire them.

Ministers who have failed to receive the last Annual Report of the Board of Relief will be supplied on applying to the Secretary.

The Treasurer respectfully requests that in all remittances of collections, special care be taken to give the name of the *Presbytery*, as well as the name and locality of the church.

RECEIPTS FOR BOARD OF RELIEF IN APRIL, 1882.

ATLANTIC. — *East Florida* — Jacksonville 1st, 15; Mary Esther, 1. *Fairfield* — Hermon, 25. *Yadkin* — Mocksville 2d, 50 cts.

BALTIMORE. — *Baltimore* — Baltimore Westminster, 13; Frederick City, 7; Hagerstown, 15. *New Castle* — Blackwater, 3; Wilmington West, 10. *Washington City* — Falls, 2 50; Washington Assembly, 17 28.

COLORADO. — *Denver* — Fort Collins, 5. *Santa Fé* — Laguna, 5.

COLUMBIA. — *Idaho* — Boise City, 5. *Oregon* — Albany, 8; Eugene City, 8; Lebanon, 2; Tualatin Plains, 2.

ILLINOIS. — *Alton* — Bethel, 3; Elm Point, 2; Plum Creek, 2 65; Virden, 3 38. *Bloomington* — Bloomington 1st, 7; Bloomington 2d, 52 50; El Paso, 6 50; Paxton, 2 55; Wenona, 6. *Cairo* — Caledonia, 1 59; Grand Tower, 1 15; Metropolis, 6. *Chicago* — Chicago 8th, 16; Chicago Reunion, 3; Maywood, 5. *Freeport* — Galena South, 42 50; Harvard, 10; Ridotte, 3. *Mattoon* — Neoga, 1 15; Pleasant Prairie, 4; Prairie Bird, 6. *Peoria* — Altona, 2; Farmington 1st, 4; Peoria 2d, 16 25. *Rock River* — Morrison, 16 65. *Schuyler* — Elvaston, 2; Hersman, 4.

INDIANA. — *Crawfordsville* — Covington 1st, 4; Covington 2d, from Wm. Moore, 1; Frankfort, 9. *Fort Wayne* — Ft. Wayne 2d, add'l, 10. *Indianapolis* — Greenfield, 2; Indianapolis 6th, 2; Indianapolis 7th, 12. *Muncie* — Wabash, 1 69.

IOWA. — *Cedar Rapids* — Wheatland, 1; Wyoming, 6.

Council Bluffs—Emerson, 7; Logan, 2; Menlo, 6. *Dubuque*—Dubuque Ger. 1st, 10; Dyersville, 2. *Ft. Dodge*—Bethel, 2; Cherokee, 1 77; Ida, 2; Jefferson, 6 50; Marcus, 1; Rolfe 2d, 4; Menden, 35 cts.; Humboldt, 1. *Iowa*—Burlington 1st, 3 60; Keokuk Westminster, 4 04; Union, 11. *Iowa City*—Iowa City, 2; Le Claire, 2 50; Oxford, 6; Unity, 2. *Waterloo*—Eldora, 3; Greene 1st, 2; Marshalltown, 4 50; Polk Grove, 3.

KANSAS.—*Emporia*—Florence, 1. *Highland*—Effingham, 3; Netawaka, 1; Nenchatel, 2 50; Whiting, 1. *Neosho*—Parsons, 9; Walnut, 1 50. *Solomon*—Vesper, 2. *Topeka*—Leavenworth 1st, 100; Riley Centre, 2.

KENTUCKY.—*Louisville*—Plum Creek, 2. *Transylvania*—Livingston 1st, 1; Meaux Chapel, 50 cts.

MICHIGAN.—*Detroit*—Detroit Calvary, 10; Erin, 5. *Grand Rapids*—Ionia 1st, 14 23. *Kalamazoo*—Constantine, 2; White Pigeon, 5. *Lansing*—Eckford, 1. *Monroe*—Petersburg, 3. *Saginaw*—An Sable and Osceola, 1; Cass City, 2; Flint 1st, 10; Morrice, 6.

MINNESOTA.—*Dakota*—Yankton Agency, J. P. Williamson, 3. *St. Paul*—Shakopee, 4 50; Taylor's Falls, 3; St. Croix, 2. *Winona*—Rochester 1st, 21 90.

MISSOURI.—*Osage*—Pleasant Hill sub-sch., 1 10; Sedalia 1st, 11; Raymore, 2. *Ozark*—Springfield Calvary, 18; Sedalia 1st, 7. *Palmira*—Edina, 2; Kirksville, 2; Knox City, 1. *Platte*—Hackberry, 1 10; Hodge, 2; King City, 5 12; Martinsville, 2; Mt. Zion, 50 cts.; Rosendale, 1; Willow Brook, 2 15. *St. Louis*—Bristol, 1; Marble Hill, 1; Mine La Mott, 1; Zion, 3.

NEBRASKA.—*Kearney*—Kearney, 12. *Nebraska City*—Beatrice, 5; Plattsmouth, 8 25.

NEW JERSEY.—*Corisco*—Benita ch., 9. *Elizabeth*—Bethlehem, from Miss Wickoff, 6 75; Clarksville, 2; Springfield, 5. *Jersey City*—Arlington, 4 24; Hackensack 1st, 5; Jersey City 2d, 5 25; Norwood, 3; Paterson 1st, 70. *Monmouth*—Farmingdale, 5; Red Bank sub-sch., 5; Teunent, 10. *Morris and Orange*—Mendham 1st, 2 69. *Newark*—Newark Bethany, 8; Newark Calvary, 7 37; Newark Woodside, 2. *New Brunswick*—Lawrence, 15; Princeton Witherspoon St., 1; Stockton, 2. *Newton*—Asbury, 10; Belvidere 1st, 9 24; Hope, 2; Mansfield 2d, 3; Marksboro', 4; Phillipsburg, 10; Wantage 1st, 1. *West Jersey*—Cold Spring, 13; Rev. W. H. Johns, 2; Williamstown, 10.

NEW YORK.—*Albany*—Albany State St., 28 11; Schenectady 1st, 16 25. *Binghamton*—Binghamton 1st, 35 63; Owego 1st, 19 70; Union 1st, 4. *Boston*—Lowell, 2. *Brooklyn*—Brooklyn Memorial, 64 29; Edgewater 1st, 45 25. *Buffalo*—Buffalo Wells St., 2; Dunkirk, 2; East Hamburg, 6 66; Sherman, 16; United Mission, 3. *Cayuga*—Auburn Calvary, 6 87; Auburn Central, 20 40. *Chemung*—Eddytown, Woman's Missy Soc., 5; Elmira 1st, 10 13. *Columbia*—Valatie, 13 21. *Genesee*—Byron, 5. *Genesee Valley*—Ellicottville, 11. *Geneva*—Geneva 1st, 27 85; Romulus, 8; West Fayette, 89 cts. *Hudson*—Nyack, 3 67; Stony Point, add'l, 5; West Town, 7. *Long Island*—Shelter Island, 8. *New York*—Mount Washington, including 100 from J. McCreary, 273; New York Allen St., 2; New York ch. of Sea and Land, 3; New Faith Chapel, 1; New York Madison Square Memorial Chapel, 10; New York Madison St. Ger., 5; New York Scotch, 1470 15. *Niagara*—Wilson, 5. *North River*—Amenia, "friend," 7; Matteawan, 15. *Otsego*—Stamford 1st, 8. *Rochester*—Clarkson, 14; Mendon, 10; Pittsford 1st, 4. *St. Lawrence*—Cape Vincent, 4; Chaumont, 3. *Steuben*—Arkport, 93 cts.; Prattsburg, 10. *Syracuse*—Oswego Grace, 5. *Troy*—Troy 1st, 69 15; Waterford, 8 19. *Utica*—Camden, 5. *Westchester*—Day Spring, 10; Irvington, 59 64; Pleasantville, 1; Pots Memorial, 11 40.

OHIO.—*Bellefontaine*—Patterson, 2; Spring Hills, 87 cts.; West Liberty, 50 cts. *Chillicothe*—Chillicothe 3d, 10; Frankfort, 10; Greenland, 3 36; New Petersburg, 5. *Cincinnati*—Cincinnati 7th, 48 60; Cincinnati Mount Auburn, 32 30; Cincinnati 2d Ger., 5; Loveland, 14 25; Madisonville, 5. *Cleveland*—Ashabula 1st, 5 32; Brecksville, 5; Cleveland North, 8; Cleveland Woodland Ave., 50; Rome, 68 cts.

Columbus—Blendon, 5; Central College, 10; Rush Creek, 1. *Dayton*—Dayton 4th, 5; Greenville, 8 25; Osborn, 1. *Harmon*—Clyde, 1; Fostoria 1st, 13 04; Green Springs, 1; McCutcheonville, 3. *Lima*—Ada, 15; Findlay 1st, 17 50; New Stark, 4; Shanesville, 2. *Mahoning*—Beloit, 3; Clarkson, 1; Leetonia, 4. *Maumee*—Napoleon, Mrs. Timmon, 1. *Portsmouth*—Georgetown, 4; Mount Leigh, 3; Portsmouth 1st, 149. *St. Clairsville*—Concord, 6 07; Crab Apple, 8; Farmington, 8; Kirkwood, 1 69. *Steubenville*—Corinth, 10; Harlem, 7; Kilgore, 3; Scio, 1. *Zanesville*—New Concord, 3; Newark 2d, 24; Norwich, 5.

PACIFIC.—*Benicia*—Big Valley, 5; Calistoga, 4; Duncan's Mills, 5; Shiloh, 4; St. Helena, 16; Two Rocks, 4. *Sacramento*—Colusa, 3; Stockton, 25. *San Francisco*—San Francisco Howard, 10.

PENNSYLVANIA.—*Allegheny*—Industry, 2. *Blairsville*—Plum Creek, 10; Poke Run, 15. *Butler*—Jefferson Centre, 1; New Hope, 5. *Carlisle*—Harrisburg Pine St., from class of Young Ladies in sub-sch., 8 50; Conewago, 3 75; McConellsburg, 61 cts. *Chester*—Doe Run, 1; Kennett Square, 1; New London, 6 23; Ridley Park, 5. *Erie*—Edinboro', 9; Tideoute, 5. *Huntingdon*—Bellefonte, 33; Bethel, 2 50; Benlah, 4; Curwensville, 10; Martinsburg, 12 47; East Kishacoquillas, 22; Everett, 1; Houtzdale, 2 10; Mann's Choice, 2 25; Mapleton, 2; Perrysville, 9 08; Shaver's Creek, 3; Spring Creek, 7. *Kittanning*—Cherry Tree, 2; Clarksburg, 7; Concord, 2; Crooked Creek, 2 72; Currie's Run, 10; Ebenezer, 13; Middle Creek, 2; Plumville, 2; Saltsburg, 8 58; Sradler's Grove, 3. *Lackawanna*—Bennet, 1; Harmony, including 3 sp. from Rev. A. O. Zenos, 13; Herrick, 1; Pittston 1st, 20; Rome, 2; Scranton 1st, 200; West Pittston, 87; Wyalusing 1st, 1; Wyoming, 10 17. *Lehigh*—Pottsville 2d, 2; South Bethlehem, 45 cts. *Northumberland*—Great Island, 35; Hartleton, 2; Muncy, 11; Orangeville, 8. *Philadelphia*—Philadelphia 10th sub-sch., 14 35; Philadelphia Grace, 5. *Philadelphia Central*—Philadelphia North, 36 10. *Philadelphia North*—Doylestown and Deep Run, 20; Falls of Schuylkill, 10; Frankford, 3; Germantown Market Sq., 11 37; Holmesburg, 3 47. *Pittsburgh*—Chartiers, 3 59; Hopewell, 2 76; Lebanon, 15; Monongahela City 1st, 21; North Branch, 2; Pittsburgh 2d, 5 55; Pittsburgh 6th, 28 92; Pittsburgh East Liberty, 40 23; Pittsburgh Grace Memorial, 1. *Redstone*—Forsyth City, 1 35. *Shenango*—Newport, 3; Sharon 1st, 10 27. *Washington*—Fairview, 11; Lower Buffalo, 5; Mount Pleasant, 2; Washington 1st, including sub-sch., 14 75, 29 56. *Wilksboro'*—Covington, 2; Lawrenceville, 3. *Westminster*—Centre, including 2 24 from sub-sch., 11 52; Lancaster, 14; Mount Nebo, 2; Strasburg, 4 30. *West Virginia*—Pennsboro', 5; Ravenswood, 5.

TENNESSEE.—*Holston*—Kingsport, 2. *Kingston*—Maryville 2d, 1; Mount Tabor, 1; Mount Zion, 1. *Union*—Shiloh, 1.

TEXAS.—*Austin*—Galveston St. Paul's Ger., 2. *Wisconsin*—Chippewa—Big River, 3. *Lake Superior*—Marinette, 10. *Milwaukee*—Ottawa, 21 cts. *Winnebago*—Shawano, 7 50; Rev. Alfred Gardner, 1.

From the Churches.....\$5047 18

MISCELLANEOUS.

Interest on deposits, 257 87; Mich., Pelasky, Robert Taylor, 4; Ohio, Franklin, Mrs. H. C. Scovel, 15; Pa., Philadelphia, from Miss Mary B. Smith, 50; from "D." 10; from "S. M. T.," 1; per Wm. H. Cole, Treasurer, four years' income from the Estate of Sophia E. Stimpson, 68 28; from Mrs. G. A. Perkins, 5; "A Tithe-offering," 5; "C." Penna., 4; N. Y., from J. W. Schermerhorn, 5; Interest on Permanent Fund, 125. 550 15

Total for April.....\$5597 33

CHAS. BROWN, Treasurer.

NOTE.—The \$72 21 credited to the Circleville church last month should have been credited to the 1st Church of Columbus.

Secretary, REV. GEORGE HALE, D.D., } Office, 1334 Chestnut Street, Philadelphia.
Treasurer, REV. CHARLES BROWN, }

COMMITTEE ON FREEDMEN.

FROM THE FIELD.

Rev. T. B. Hargrave writes from Cameron, N. C. :

There has been a deep religious feeling manifested in all my churches. At Memorial we had very interesting revival services for six days, and at the close there were many seriously inquiring the way of salvation ; two we trust were hopefully converted. We have had no cases of discipline among our members, and all seem alive to their Christian duties. Those who have been added to the church from time to time give evidence of true conversion. The attendance at preaching services is good ; and the elders who lead the prayer-meeting in my absence inform me that nearly as many attend the weekly meetings. We had no trouble to gain the attention of the people, who sit and listen with the deepest interest from the beginning to the end of the service. They show their appreciation of the minister's services by their expressions of joy on seeing him at every meeting. We are greatly encouraged in our Sabbath-school. Several families of the better class of colored people have moved into the town, which has greatly helped our school both in scholars and good teachers. It was gratifying to me to learn that nearly all these new families are Bible readers. Our church building is nearly finished, and is a curiosity not only to my own race, but to the white people, who wonder that the colored people have built a better house than the one occupied by the whites. The newcomers and the people of Cameron are very anxious for a day-school. I hope the committee will send us a teacher and open a school here.

Rev. W. Richardson from Winnsboro', S. C., writes :

We had communion at Jackson Creek (Nazareth) yesterday. Thirteen young people were added on examination. Ten of them have been connected with the school (Fairfield Normal Institute) here during the winter. Probably every one will be a teacher—some preachers, and some, I have no doubt, will be heard of in Africa. We took up a collection for Synod's Mission sufficient to meet the requirement. Others from the school will connect themselves with other churches.

Our missionary, Rev. J. H. Crawford, at Mocksville, N. C., says :

We have cleared the church of a debt amounting to \$48 02. In December last we put a stove in the church at a cost of \$22 ; and during the same month there were two valuable young men received to membership in the church. The prayer-meetings are well attended and interesting. The elders take turns in conducting them. We have a good and well-attended Sabbath-school. The teachers are Misses Hosler and Carter and myself. Under the direction of Messrs. Grasty and Steel there is a good choir. The young people are on the upward march in this vicinity.

Rev. A. J. Henry, one of our earnest colored missionaries at Amelia C. H., Va., writes :

There seems to be a general awakening from time to time among the people of the various communities in which the work is being, and already is, established. We have within the past six months organized one new church in connection with our field, and there are indications of forming another in not a distant future at a second point. Our schools are in good condition at this time, both day and Sabbath being well attended, and in many respects deeply interesting. Although we have apparently our hands and hearts full, yet the calls are coming from all directions, "Come over and help us." We are often confounded or overwhelmed when contemplating the magnitude and importance of the work. When viewing the surrounding communities and beholding the destitute condition of our fellow men; men and women groping their way beneath the grossest superstition and unrighteousness, believing in omens of fortune and misfortune, apparitions, hobgoblins, and indulging, in their religious services, in practices and customs similar in appearance to that of heathen gew-gaws,—as these scenes come before our observation we are constrained to say with another, "How gladly would these poor, wretched, starving souls receive and eat of the fragments that fall from the Master's table, were it possible." Although something has been and is being done for the elevation of this race, I am irresistibly driven to ask the important question, what is to become of those for whom nothing is being done? Are they to be left to stand unprepared before the throne of the eternal God? Are they to be put off a while longer? If so, how long? Nay, how long, O Lord, how long?

The following appeal for Biddle University, at Charlotte, N. C., was written by a member of the present senior class in the institution, a very promising young colored man, who is soon to enter the ministry. We trust that others beside the "Sons of Biddle" will respond to his appeal. Biddle University is our only college and theological school in all the southern states; and, though it has over two hundred students, it has no adequate college building, which is a shame to our great Presbyterian Church. Were some of our well-to-do church-members to give in proportion to their means as this poor young student offers to do, Biddle University would not lack for funds to build a college worthy of our Church, and which would be of incalculable benefit to the poor freedmen of the South and our work among them.

APPEAL TO THE SONS OF BIDDLE.

FELLOW STUDENTS:—It has become a necessity that Biddle University should have a large new building for the accommodation of its increasing number of students. The faculty and trustees of this university (which has already assumed a high standard, although in its infancy) are putting forth every effort to raise funds to erect a new building that will be sufficient to meet the present wants and demands for higher education among our people, and the cry for help is extended in all directions. While generous friends are answering this call, let us not be remiss. Let us lend a helping hand to this excellent institution, where

we have been fostered, encouraged and led to a higher and better life. None of us are so poor that we are unable to aid the cause to some extent; because we are many, and a little from each one will help to advance the work, and will show our gratitude for the benefits we have received from the institution. So let us, the sons of Biddle, rally in this direction and form a committee among ourselves and contribute what we can for the advancement of this noble object. Then, in after days, when we lay aside the duties of an active life and come to our beloved *Alma mater* to renew the cherished associations of our school-days, and to meet and greet those who succeed us in these classic halls, we shall feel proud that we have lent a helping hand to give increased facilities for the education of our people. In appealing to the sons of Biddle, wherever they are in the different states, I ask that each give the subject due consideration and lend a helping hand to this movement by placing this subject before those of our fellow students in his immediate vicinity who do not have access to this paper. I, a sincerely grateful student of Biddle University, pledge ten dollars to help the cause. Let us have responses on this subject from others.

Your fellow student,

R. M. ALEXANDER.

A colored missionary, Mr. Williams, was lately commissioned to open new work in Abbeyville, S. C. Assisted by the white minister there, he has organized a church of nearly one hundred members and a most interesting Sabbath-school. The field seems to be a fertile one, and the work is constantly growing and the prospects brightening. Brother Williams writes as follows:

This entire county is naturally Presbyterian, so that it is not as difficult to establish churches here as in some other places. The facts are briefly these: before the war, throughout the county there were large congregations of colored Presbyterians who worshipped once a Sabbath in the churches belonging to the whites, the same minister preaching to both congregations. When the colored people were set at liberty, not being allowed all the rights they thought they were entitled to, they withdrew from the white churches; and there being no colored Presbyterian churches or ministers to be had, some of them went into Baptist and Methodist churches, though many have held out till now unconnected with any church.

Already I am called upon from all parts of the county to organize other Presbyterian churches. This I hope to do when I get firmly established here. We are greatly embarrassed for want of a suitable place of worship, and we have taken some steps already to build a church. We have purchased an acre of land as a site, and hope in the early summer to be able to erect both a church and a school-house. It is in every way desirable to supplant as speedily as possible the present ignorant, not to say improper, forms of worship by the instruction of the people in the gospel of Jesus Christ. Why cannot we enter other fields which are just as white to the harvest as this? Answer, brethren and members of churches who give nothing for missions among freedmen.

HOW A COLORED CONVICT IMPROVED HIS TIME.

Eleven years ago David Peters, a colored man, was sentenced to the Rhode Island penitentiary for fifteen years. He is now about to be pardoned out; and we trust he will come out a better as well as a wiser man. He has certainly put his time in prison to a good use, so that his prison-life has been overruled for good. When convicted he was very ignorant, but at once took to studying, and has steadily applied himself to the improvement of his mind ever since. The result is that he is to-day one of the best scholars in the state, and as a linguist has few equals in the country. He has mastered French, German, Italian, Spanish, Hebrew, Greek, Latin, Sanskrit, Portuguese and a number of other languages. During his confinement in prison he has frequently delivered orations of great power before the other prisoners. Why should a man with such possibilities turn up in a felon's cell? But it was God's plan in this way to bring out the gold which lay undiscovered in his character. But for the time that hung so heavily on his hands in the prison he would, perhaps, never have known of what he was capable.

A school of colored children in New Haven, Conn., more than forty-five years ago formed a juvenile missionary association, and gave thirty dollars annually to sustain a mission school in Ceylon. This was among the earliest juvenile missionary societies in our country. We have wondered if that school is still in existence, and what it has done for the freedmen in the South.

HOW IT WAS PROPOSED TO EVANGELIZE AFRICA FORTY-FIVE YEARS AGO.

In May, 1837, a minister in western Pennsylvania wrote to the *Juvenile Missionary Intelligencer* as follows: "The unsettled state of the Church at present is unfriendly to missions, and I have been thinking lately that perhaps a cheaper and more efficient plan of conducting missions might and ought to be adopted. Could we not import some thousands of youths from Africa, say from ten to fourteen years of age, and give them a Christian education in this country? Let them be educated by men who have a knowledge of their language, and when they have acquired a knowledge of agriculture, manufactures, theology, etc. etc., let them be sent back to their own country to impart a knowledge of these important arts and sciences to their countrymen. Would they not be more likely to do good among their brethren than our missionaries, who must always be viewed with a jealous eye?"

This good brother little dreamed that God had a much shorter and cheaper plan by which the American Church could evangelize Africa. At the very time the brother was writing, there were four millions of Africans in our land who were being educated in agriculture and man-

ufactures. True they were slaves, but in a little over twenty-five years they were all free, and citizens of our great republic. Here, then, were millions instead of only thousands of youths from Africa, transported without expense to the Church, and in God's strange providence put within the reach and influence of all who want to see Africa evangelized. Educate and Christianize the young freedmen of the South, and, if we are not very much mistaken in reading the handwriting of Providence, you are within God's plan of evangelizing Africa.

RECEIPTS FOR FREEDMEN IN APRIL, 1882.

- ALBANY.—*Albany*—Albany State St., 19 44. *Troy*—Waterford, 8 19; *Troy* 1st, 145 56; *Mechanicsville*, 2. ATLANTIC.—*East Florida*—Jacksonville, 5. *Knox*—Macon, 1. *Fadkin*—Mocksville, 50 cts.; *Fayetteville*, 60 cts.
- BALTIMORE.—*Baltimore*—Churchville, 12 50; *Baltimore* Central, 20; *Baltimore Westminster*, 10. *New Castle*—Wicomico, 5.
- CENTRAL NEW YORK.—*Binghamton*—Coventry, 2; *Binghamton* 1st, 35 63. *St. Lawrence*—Chaumont, 2; *Canton*, 3 10; *Cape Vincent*, 2.
- CINCINNATI.—*Chillicothe*—New Petersburg, 5; *Frankfort* 5; *Chillicothe* 3d, 5. *Cincinnati*—Mount Auburn, 35; *Avondale*, 51. *Dayton*—Osborn, 1; *Greenville*, 5.
- CLEVELAND.—*Cleveland*—Parma 1st, 2 61; *Brecksville*, 15; *Cleveland* 2d, 100; *Rome*, 46 cts. *Mahoning*—Clarkson, 1; *Kingsman*, 19 30; *Leetonia*, 7. *St. Clairsville*—Concord, 7 06; *Kirkwood*, 1 17; *Olive*, 2. *Steubenville*—New Hagerstown, 3 25; *Kilgore*, 4; *Old*, per Dr. B., 30.
- COLORADO.—*Denver*—Fort Collins, 3. *Santa Fé*—Laguna, 5.
- COLUMBIA.—*Oregon*—Tualatin Plains, 2; *Eugene* City, 8.
- COLUMBUS.—*Marion*—Mt. Gilead, 20 67. *Zanesville*—Norwich, 5; *New Concord*, 4.
- ERIE.—*Allegheny*—Industry, 2; *Emsworth*, 4 09. *Butler*—New Salem, 5 50; *North Washington*, 4 25; *Martinsburg*, 3 75; *New Hope*, 3. *Clarion*—West Millville, 2. *Erie*—Edinboro', 5. *Kittanning*—Glade Run, 27; *Saltsburg* sab-sch., 20; *Middle Creek*, 3; *Strader Grove*, 5 15; *Cherry Run*, 1 28; *Atwood*, 1; *Ebenezer*, 10; *Clarksburg*, 5; *Gilgal*, 4; *Concord*, 2. *Shewango*—New Castle 1st, 23.
- GENEVA.—*Chemung*—Eddytown W. M. Soc., 5; *Elmira* 1st, 7. *Steuben*—Prattsburg, 2; *Arkport*, 65 cts.
- HARRISBURG.—*Carlisle*—Lower Path Valley, "a member," 5; *McConnellsburg*, 42 cts. *Huntingdon*—McVeytown, 10; *Lamont Spring Creek*, 5; *Bethel*, 2 50; *Orbisonia*, 1 25; *Curwensville*, 5; *Lower Tuscarora*, 10 25; *Williamsburg*, 8; *Bellefonte*, 30; *Perryville*, 6 28; *Sexton*, 2 84; *Yellow Creek*, 1 08; *Waterside*, 77 cts.; *Everett*, 1. *Northumberland*—*Williamsport* 3d, 3; *Orangeville*, 2 25; *Great Island*, 21 70. *Wellsboro'*—Elkland and Osceola, 5.
- ILLINOIS CENTRAL.—*Bloomington*—Clinton, 3. *Peoria*—Peoria 2d, 9 86; *Altoona*, 1. *Schuyler*—Mt. Sterling, 23 90; *Hersman*, 4. *Springfield*—Providence, 250.
- ILLINOIS NORTH.—*Chicago*—Lake Forest 1st, 35; *Chicago* 4th, 367 46. *Freeport*—Prairie Dell, 4. *Ottawa*—Sandwich, 5. *Rock River*—Edgington, 6 40; *Pleasant Ridge*, 1 60.
- ILLINOIS SOUTH.—*Alton*—Alton, 15; *Virden*, 1 64. *Cairo*—Metropolis, 1; *Fairfield*, 3 09; *Grand Tower*, 19 cts. *Mattoon*—Neoga, 79 cts.
- INDIANA NORTH.—*Crawfordsville*—Covington 1st, 2; *Frankfort*, 8. *Logansport*—Logansport 1st, 10. *Muncie*—Wabash, 1 17.
- INDIANA SOUTH.—*Vincennes*—Terre Haute Central, 5.
- IOWA NORTH.—*Cedar Rapids*—Wyoming, 4. *Flt.*
- Dodge—Cherokee, 4 48; *Marcus*, 1; *Meriden*, 75 cts.; *Ida*, 2; *Jefferson*, 7 51; *Paton*, 8. *Waterloo*—Waterloo, 5; *Lansing*, 2 90; *Marshalltown*, 4 50.
- IOWA SOUTH.—*Council Bluffs*—Caron, 3 03; *Westminster*, 1 27. *Iowa*—Burlington, 2 50; *Shiloh*, 1 40; *Keokuk Westminster* 1st, 2 79.
- KANSAS.—*Emporia*—Wichita, 6 97. *Highland*—Effingham, 1 85; *Neuchatel*, 4.
- MICHIGAN.—*Detroit*—Detroit Calvary, 10. *Saginaw*—Morrill, 8; *Byron*, 4; *Argentine*, 8.
- MINNESOTA.—*Winona*—Owatonna, 7.
- MISSOURI.—*Osage*—Sedalia, 11. *Platte*—Hackberry, 1 35; *Rosendale*, 2. *St. Louis*—White Water, 1 35; *Bristol*, 40 cts.; *Marble Hill*, 2.
- NEBRASKA.—*Kearney*—Kearney, 7.
- NEW JERSEY.—*Elizabeth*—Metuchen 1st, 4 76; *Bethlehem*, from W. S. Wyckoff, 4 67; *Clarksville*, 1. *Jersey City*—Jersey City 2d, 5 25; *Norwood*, 4. *Monmouth*—Bordentown, 5. *Morris and Orange*—Madison 1st, 1 85. *Newark*—Newark Roseville, 200; *Woodside*, 3; *Newark* 3d, 48 41; *Bethany*, 7; *Calvary*, 5 08. *New Brunswick*—Lawrenceville, 10; *Amwell* 1st, 9; *Princeton* Witherspoon St., 1 50; *Stockton*, 2. *Newtown*—Blairstown, 10; *Asbury*, 10; *Wantage* 1st, 1; *Phillipsburg*, 10. *West Jersey*—Bridgeton, 50.
- NEW YORK.—*Boston*—Lowell, 2. *Hudson*—Liberty, 1; *West Town*, 3. *New York*—Brick, 308 32; *Mt. Washington*, 27; *Madison Square* ch. Memorial Chapel, 10; *Sea and Land*, 2; *Faith Chapel*, 1. *North River*—Bethlehem, 10.
- PACIFIC.—*Benicia*—Shiloh, 1; *Big Valley*, 1; *Duncan's Mills*, 1. *San Francisco*—Howard, 10.
- PHILADELPHIA.—*Lackawanna*—Wyoming, 7; *Rome*, 3; *Bennett*, 1. *Lehigh*—Stroudsburg, 5. *Philadelphia North*—Germantown Market Sq., 34 61. *Westminster*—Middle Octorara, 7 50; *Lancaster*, 10; *Bellevue*, 5.
- PITTSBURGH.—*Blairsville*—Plum Creek, 8. *Pittsburgh*—Hopewell, 3 85; *Pittsburgh* 6th, 48 20; *Monongahela City* 1st, 17 50; *Chartiers*, 2 47. *Redstone*—Fayette City, 93 cts. *Washington*—Mt. Pleasant, 4; *New Cumberland*, 20. *West Virginia*—Pennsboro', 5.
- TENNESSEE.—*Kingston*—Maryville, 2; *Mt. Tabor*, 1; *Madisonville*, 3; *Mt. Zion*, 1. *Union*—Shiloh, 3.
- TOLEDO.—*Bellefontaine*—West Liberty, 35 cts.; *Patterson*, 2; *Spring Hills*, 60 cts. *Huron*—Fostoria 1st, 9 50; *Clyde*, 2; *Green Springs*, 1. *Lima*—Findlay, 10. *Maumee*—Westminster, 101.
- WESTERN NEW YORK.—*Buffalo*—Buffalo Wells St., 4. *Genesee*—Byron, 5. *Rochester*—Wheatland 1st, 10 43.
- WISCONSIN.—*Chippewa*—Big River, 4. *Milwaukee*—Ottawa, 14 cts. *Lake Superior*—Marinette, 8; *Sault Ste. Marie*, 1. *Wisconsin River*—Portage, 7 90.

MISCELLANEOUS.

Board of Church Erection, 1000; Rev. C. C. Hart, Logan, Ohio, 5; "A Friend," Mechanicsville, N. Y., 9; Rev. G. Robinson, Ft. Buford, D. T., 10; "C," Penna., 5; Legacy of Geo. Wishart, deceased, late of Bedford Co., Pa., 125; Mrs. G. A. Perkins, 5.

Total.....\$4064 02

Presbyterian Committee for Freedmen, No. 116 Market Street, Pittsburgh, Pa.

REV. ELLIOTT E. SWIFT, D.D., Chairman.

REV. JAMES ALLISON, D.D., Treasurer, P. O. Box 1474.

REV. R. H. ALLEN, D.D., Corresponding Secretary, P. O. Box 258.

THE PRESBYTERIAN MONTHLY RECORD.

XXXIII.

PHILADELPHIA, JULY, 1882,

No. 7.

BOARD OF HOME MISSIONS.

THE GENERAL ASSEMBLY AND HOME MISSIONS.

Fears were entertained by many, before the meeting at Springfield, that the Assembly might witness a heated, if not a partisan, debate on the principles underlying the operations of the Board of Home Missions. The committee of fifteen submitted its report, and immediately after it a protest against its leading points by a minority of the same. After spending perhaps an hour or more over the first article, the Assembly, by a large majority, referred the whole matter to a new committee to report to the next Assembly. This action was reconsidered the following day, and, upon intimations from brethren having the confidence of the committee that if the report was referred back to them, they would present to the Assembly of 1883 a unanimous report that would probably satisfy the whole Church, it was so referred. Throughout the discussion the spirit on both sides was brotherly and Christian. There was no severe language dealt in, and no evidence that any one made a personal matter of what really belonged equally to the whole Church. Though the Assembly was clearly divided in judgment, it was happily one in heart. The brethren who advocated making the most radical changes in the operations of the Board gave abundant assurance to the Assembly and the Church of their interest in the Board itself and their desire to render it more efficient than ever. It is safe to say that the aim of those on both sides was to give an additional impetus to home evangelization. The members from the East, as well as from the West, appeared to feel that the Church must put on the whole armor of God for a protracted conflict with the powers of darkness. Assurances were given the secretaries that strong efforts would be made to raise more

money during this year than during any preceding one. The Assembly emphatically endorsed the request of the Board for the sum of *half a million of dollars* this year. It is to be hoped that the giving members of our churches will endorse this action of their representatives. Let the Church move on in all her majesty and strength to take possession of this goodly land for Christ.

THE ANNUAL REPORT OF THE STANDING COMMITTEE.

The Standing Committee knew whereof they spoke when they expressed their opinion of the work of the year and the way it was executed. A number of its members were from the great missionary fields of the Church. The chairman happily had been a settled pastor in the Northwest, where he saw the need of that section of country and the aid which the Board had been able to give it. This accounts, in part, for the ringing notes of the report, and its emphatic recommendations to the Assembly. If space allowed we would be glad to insert the whole report, but we are able to furnish our readers with only a large abstract of it.

The following features of the work seem to us worthy of special notice:

1. The relation of Home Mission work to our rapidly-increasing foreign populations. The Board has a goodly number of churches among the Germans. We have two German theological seminaries to supply the ministers to the German people. But the fact remains: our force in this direction is wholly inadequate. Our deficiency as to other foreign immigrants is even greater. We have only one Scandinavian minister, and not one church, though many Swedes and Danes would be specially accessible to any ministers of our Church qualified to preach to them. The same holds true of other European immigrants. We are far behind Methodist and Baptist churches in this regard.

We urge that particular attention be given by the Presbyteries and the Board to the claims of all the foreign element of our population, supplying them with preaching, and organizing Sabbath-schools wherever practicable, and, so far as possible, gathering them into our churches; and we suggest for consideration by the Board the expediency of appointing a sound, pious and discreet German minister who shall labor among the German population of the country by seeking worthy and pious young men for the German seminaries, placing graduates of those seminaries and German ministers who may be approved as to piety and soundness in the faith among the German people in various parts of the country.

2. Home Mission work in the great cities of the country presents urgent features. Forty large cities contain one-fifth of all our population, and that population is rising. In vain we evangelize at the extremities unless we also hold these great centres of social, civic and moral power. Fully bearing in mind, then, the necessity of occupying the outlying regions, whether east or west, we may not overlook the centralizing

tendencies of national life at the present time, and we suggest to the Board a wise but liberal endeavor, in co-operation with the Presbyteries, to extend our work in our large cities. In our judgment in the older cities of the country the churches on the ground should carry on their own church extension by colonizing, and thus forming new centres of self-supporting life and power, and allowing the funds contributed for our general mission work to go to the new and poorer parts of the Church. But there are a score of new and rapidly-rising cities towards our frontiers, where the churches are unable to carry on their own mission work, where our cause can be adequately advanced only by a policy of liberal expenditure for a short time, and when such expenditure will be truest economy and the wisest policy. We must save the cities if we would save the land.

3. The Sustentation Department of the Home Mission work is not as at present constituted meeting the expectations of its friends. The Board complains that its provisions are too stringent to enable churches to meet them, and that thereby the general successful operation of it is greatly impeded.

Your committee are of the opinion—

(1) That this scheme, which works so admirably in Scotland, is especially adapted, as to its essential idea, to the more settled parts of our own country, and is worthy of our most patient, persistent endeavor to work it out to a large success.

(2) That the experiment has shown that some of the restrictions put upon the churches with regard to it are excessive, practically operating to keep churches from adopting it or to keep them from succeeding in their attempt to work it out. Also, that it is inconsistent with what should be the fundamental idea of the scheme, namely the support of the churches too weak to sustain themselves and too valuable in their work to be permitted to die. There are many such churches in the older states. They are advancing very slowly, perhaps not at all; but they furnish young men for our cities, for the West, for our schools and the ministry, and they are worth what it costs to maintain them in existence. Such churches need a sustentation scheme with such provisions as shall be within their reach. We submit whether it would not be wise to re-construct this department of our work on more generous and equitable principles. We refrain from specific recommendations touching modifications of the plan because we understand the consideration of it is yet in the hands of a committee appointed by the last General Assembly, and we earnestly commend it to the attention and consideration of this Assembly.

4. Our work at the South has peculiar difficulties. Your committee recommend that the utmost care be exercised to avoid all conflict or attrition with the churches of our sister body in the southern states, and that the work there be conducted in the spirit of the Christian union toward which we believe we are moving. We express our readiness, also, to co-operate with our southern brethren on any field and in any way that may help the progress of the cause so dear to us both.

5. We recognize, gratefully, the answer to the progress of the Church,

in the large numbers of young men who, in our theological seminaries, are offering themselves for the mission service of the Church. At the same time, we have to lament that so few, comparatively, are going from our colleges to our seminaries, and we urge upon God's people everywhere a spirit of prayer, that the suffering vacant fields of our land may not be left without reapers. Still in the judgment of missions a man is more precious than gold, and Christ's kingdom more precious than either. Oh that fathers and mothers would so read the signs of the times and consecrate their goodliest and best to the service of the Redeemer!

6. The work of the Woman's Executive Committee of Home Missions presents many interesting and gratifying features, as it relates to the prosecution of the great and important special work of the women of the Church among the exceptional populations of our country. This work consists in the organizing and sustaining of schools for the education of the Mormons, the Indians and the Catholic populations of New Mexico—a work that cannot be measured, because it operates upon the children of these populations and moulds their character and prepares them for the responsibilities of future citizenship in this great republic. It is gratifying to record an advance in their work, both in its more efficient and thorough organization among the Synods and Presbyteries and in its results in the field.

There has been collected and distributed by the women's

societies, ...	\$62,689 00
In boxes of clothing and bedding, ...	25,245 00
	\$87,934 00

showing the gratifying increase of receipts over last year of \$25,327 in cash and about \$18,000 in boxes, and a total increase of \$43,327.

The money thus contributed has been expended in organizing new schools, building chapels and supporting teachers.

Twelve new teachers have been sent out during the year, which, added to those already in the field, makes a total of one hundred.

Your committee recommends the following for adoption by the Assembly:

1st. The fidelity, zeal and efficiency of the Home Board and its officers are hereby heartily commended.

2d. The paper, "Presbyterian Home Missions," is hereby commended to the attention of the churches, in the conviction that it will be of great value in giving a more intelligent interest in the cause, and the duty of securing for it a general circulation is urged upon pastors and sessions.

3d. The Assembly hereby reiterates its former recommendations, that the several Synods appoint ladies' synodical committees to co-operate with the Woman's Executive Committee in more thoroughly organizing the work in the Presbyteries and churches, and that thus this most important work may be more efficiently done.

4th. Whereas, the Board annually reports the amount given by Synods and Presbyteries for the work of Home Missions, it is recom-

mended that a column be added to the statistical tables of the Board, in which the sums given to the Synods and Presbyteries for Home Missions in their bounds shall be stated.

5th. The work so great in the past year must be greater in the next. A half-million of dollars is absolutely needed. An appreciation of the work and the united determination of the Church can easily secure it. This Assembly lays it upon the conscience of all pastors, sessions and church members to strive, by more earnest prayers and more generous gifts, to be worthy of our heritage, that it may become the heritage of the Lord.

In place of that class of the Board whose term of service expires with this Assembly we recommend the following names:

Rev. John Hall, D.D., Rev. John R. Paxton, Rev. Henry M. Booth, D.D.

Laymen—George W. Lane, George R. Lockwood.

And in place of Rev. William C. Roberts, D.D., of the class of —, resigned, the Rev. Alfred Yeomans, D.D.

Respectfully submitted.

CHARLES L. THOMPSON, *Chairman.*

HOME MISSION APPOINTMENTS FOR APRIL, 1882.

Of the following, seventeen are Sustentation Pastorates.

Rev. A. F. Vedder, West Milton,	N. Y.	Rev. J. G. Butler, Grand Tower,	Ill.
Rev. W. T. Gibson, Conklingville and Day,	"	Rev. R. A. Mitchell, Oakland and Ashmore,	"
Rev. C. P. Coit, Rochester Memorial,	"	Rev. J. H. Williams, Schoolcraft,	Mich.
Rev. W. F. Millikan, Chili,	"	Rev. T. D. Bartholomew, Corunna,	"
Rev. H. B. McCauley, Hackensack,	N. J.	Rev. J. C. Robinson, Worthington,	Minn.
Rev. H. R. Hall, Columbus and Plattsburg,	"	Rev. J. H. Baldwin, Tower City and New	"
Rev. I. Todd, Holmansville,	"	Buffalo,	Dak.
Rev. G. W. Cottrell, Whiting and Shamony,	"	Rev. E. F. Lockard, Southern Dakota,	"
Rev. J. M. Denton, Ocean Beach,	"	Rev. C. H. Purmont, Mitchell and Hope Chapel,	"
Rev. J. F. Shaw, Trenton 5th,	"	Rev. E. W. Day, Northern Dakota,	"
Rev. A. A. Haines, North Hardeston,	"	Rev. S. Johnson, Leon,	Iowa.
Rev. J. W. Porter, Stanhope,	"	Rev. H. Stanley, Weaver,	"
Rev. T. Tyack, Sparta,	"	Rev. R. J. Hughes, Adel and Waukee,	"
Rev. R. Beaver, Allegheny Bethel,	Pa.	Rev. B. F. Sharp, York and Goshen,	Neb.
Rev. G. Scott, Concord,	"	Rev. S. M. Kier, Summit, Burchard and N. W.	"
Rev. W. Prideaux, Mapleton,	"	Branch,	"
Rev. J. D. Owens, Orbisonia,	"	Rev. B. E. Mayo, Table Rock and Simeon,	"
Rev. G. K. Scott, Robertsdale,	"	Rev. A. Herrick, Warsaw, Sunnyside and	"
Rev. E. S. Schenck, Arnot,	"	Pleasant Prairie,	Mo.
Rev. J. C. Hume, Lancaster Memorial,	"	Rev. C. P. Blayney, Olive Branch and Austin,	"
Rev. G. S. Bell, Wrightsville,	"	Rev. F. M. Baldwin, Neosho and Westminster,	"
Rev. W. J. Hoar, Cedar Grove,	"	Rev. D. K. Campbell, Louisiana,	"
Rev. T. W. Simpson, D.D., Herman,	Md.	Rev. R. M. Carson, Carrollton,	"
Rev. F. M. Todd, Manasses, Prince William Co.	Va.	Rev. G. A. McKinley, Gallatin and Bethel,	"
and Nokesville,	"	Rev. J. C. Young, N. Y. Settlement, Hamilton	"
Rev. E. D. Finney, Fallston,	Md.	and Breckenridge,	"
Rev. J. W. Jones, Tome St.,	"	Rev. W. Coleman, Garnett,	Kas.
Rev. W. M. Hargrave, Baltimore Knox,	"	Rev. E. S. Miller, Iola,	"
Rev. J. Nelson, Bethel, North Bend and High	"	Rev. W. Weaver, Tablequah,	Ind. Ter.
Point,	"	Rev. L. Haworth, Claremore,	"
Rev. R. H. Williams, Mt. Paran and Granite,	"	Rev. A. N. Chamberlin, Cherokee Indians,	"
Rev. W. E. B. Harris, Barboursville and Man-	"	Rev. W. P. Haworth, Vinita and Pleasant	"
chester,	Ky.	Hill,	"
Rev. J. G. McFerrin, Elizabethtown,	Tenn.	Rev. B. F. Haviland, Neosho Falls and Yates	"
Rev. H. Goff, East Tennessee,	"	Centre,	"
Rev. M. A. Mathes, Baker's Creek and Cloyd's	"	Rev. H. H. Camburn, Walnut,	"
Creek,	"	Rev. W. Mayo, Mankato and Providence,	"
Rev. M. W. Greenlee, St. Paul and Strawberry	"	Rev. W. B. Riggs, Brenham,	Texas.
Plains,	"	Rev. J. W. Miller, Georgetown,	"
Rev. S. F. Sharpless, Monroe,	Ohio.	Rev. W. B. Bloys, Coleman,	"
Rev. G. E. Gowdy, Carrollton & West Carrollton,	"	Rev. J. Anderson, St. Joe and Adora,	"
Rev. M. M. Lawson, St. Mary's and New Salem,	"	Rev. H. A. Tucker, Decatur and Zion,	"
Rev. A. C. Wilson, Elmwood,	Ill.	Rev. G. Van Eman, White Mound, Shiloh	"
Rev. J. F. Becker,	"	and Bethlehem,	"

Rev. E. P. Linnell, Miles City,	Montana.	Rev. J. Carrington, Iowa and Amador,	Cal.
Rev. E. Pratt, Bellevue,	Idaho.	Rev. E. N. Condit, Lebanon,	Oregon.
Rev. J. McGoughy, Santa Fé,	N. Mex.	Rev. E. S. Willard, Chilcat Mission,	Alaska.
Rev. T. E. Taylor, Ojai and St. Paula,	Cal.	Rev. J. Mack, Snohomish and Lowell,	Wash. Ter.

HOME MISSION APPOINTMENTS FOR MAY, 1882.

Of the following, twenty-seven are Sustentation Pastorates.

Rev. J. Lee, Centreville,	N. Y.	Rev. E. Scofield, Edinsburg,	Ind.
Rev. C. W. MacCarthy, Constantia,	"	Rev. M. L. Milford, Petersburg,	"
Rev. D. D. Lindsley, Elmira Franklin St.,	"	Rev. W. S. Wilson, Presbyterian Missionary,	"
Rev. S. E. Koons, Hannibal,	"	Rev. F. F. Friedgen, Connersville German,	"
Rev. S. H. Thompson, Holbrook and Selden,	"	Rev. A. M. Chapin, Aurora,	"
Rev. G. H. Payson, Roslyn,	"	Rev. J. W. Bailey, Cambridge City,	"
Rev. A. E. Wanderer, Foster's Meadows,	"	Rev. G. D. Parker, Presbyterian Missionary,	"
Rev. E. Brown, Greenlawn,	"	Rev. J. D. Howey, Altona,	Ill.
Rev. L. Eulner, E. Williamsburg,	"	Rev. S. H. Stevenson, Perry and Fairmount,	"
Rev. J. Norris, Callicoon,	"	Rev. R. T. Pressley, Lee,	"
Rev. J. M. Tschudi, Clarkstown German,	"	Rev. R. M. L. Braden, Sweet Water and Irish	"
Rev. C. W. Cooper, South Centreville,	"	Grove,	"
Rev. W. Scott, West Farms,	"	Rev. D. Clark, Austin,	"
Rev. J. H. Eastman, Katonah,	"	Rev. T. J. Lamont, Reunion,	"
Rev. J. Odell, Pendleton and Wheatfield,	"	Rev. A. Swazey, D.D., 41st St., Chicago,	"
Rev. J. Copeland, Webster,	"	Rev. J. Conzett, 1st German,	"
Rev. G. Sluter, Arlington,	N. J.	Rev. E. C. Oggel, Westminster,	"
Rev. J. M. Robinson, Delanco and Fairview,	"	Rev. J. H. Walker, Campbell Park,	"
Rev. J. R. Sanson, Riverton,	"	Rev. R. Watt, Braceville and Gardner,	"
Rev. F. Hartig, Pleasant Valley German,	"	Rev. R. H. Jolders, Holland,	"
Rev. J. R. Henderson, Lyons' Farms,	"	Rev. J. W. McGregor, Independence & Clarks-	"
Rev. E. E. Rogers, Hammononton,	"	ton,	Mich.
Rev. N. L. Upham, Merchantville,	"	Rev. J. B. Jewell, Gains,	"
Rev. J. E. Werner, Haddonfield,	"	Rev. J. Redpath, Boyne Falls and Stations,	"
Rev. W. H. Johns, Jericho,	"	Rev. J. Clements, Harbor Springs,	"
Rev. E. H. Mateer, Milford,	Pa.	Rev. E. Schultz, Richfield, Granville, Barton	"
Rev. D. Waggoner, Salem,	"	and Kewanee,	Wis.
Rev. P. Camp, Lycoming Centre,	"	Rev. J. Post, D.D., Perseverance,	"
Rev. J. Cairns, Emporium,	"	Rev. P. Dougherty, Pike Grove,	"
Rev. J. Dickson, Pennsdale,	"	Rev. F. W. Witte, Beloit, Ger. and Harvard,	"
Rev. J. C. Wilhelm, Saxton, Yellow Creek and	"	Rev. B. H. Idsinga, Holland,	"
Waterside,	"	Rev. W. Pelan, Wells,	Minn.
Rev. J. L. Swain, Allegheny,	"	Rev. J. C. McKee, Tracy and Saratoga,	"
Rev. H. J. Crane, Nicholson,	"	Rev. E. V. Campbell, St. Cloud,	"
Rev. H. Cornell, Orwell and Rome,	"	Rev. J. S. Sherrill, Litchfield and Spring Grove,	"
Rev. D. W. Marvin, Gibson and Ararat,	"	Rev. A. J. Stead, Bloomington,	"
Rev. L. Miller, Wilkesbarre Covenant,	"	Rev. C. M. Allen, Brown's Valley,	"
Rev. S. C. McElroy, Bowman's Creek & Stations,	"	Rev. W. S. Kelsey, Southern Dakota,	Dak.
Rev. J. Petrie, Barclay,	"	Rev. J. Liesveld, Hoppers,	Iowa.
Rev. W. R. Templeton, Washington St., Reading,	"	Rev. J. Stickel, Sac City and Stations,	"
Rev. B. C. Meeker, Tamaqua,	"	Rev. E. R. Mills, Nevada,	"
Rev. A. D. Moore, Bethlehem,	"	Rev. D. L. Hughes, Tranquility,	"
Rev. F. R. S. Hunsicker, Carversville and Plum-	"	Rev. J. W. Van Eman, Williams and Jewell	"
steadville,	"	Junction,	"
Rev. J. B. Krewson, Forestville,	"	Rev. J. Brinkema, Polens Grove,	"
Rev. S. J. Milliken, Ann Carmichael Memorial,	"	Rev. W. E. Mack, Cedar Falls,	"
Rev. H. F. Mason (Bridgeport), Norristown 2d,	"	Rev. C. M. Howe, Janesville,	"
Rev. A. W. Long, Lower Union,	"	Rev. J. R. Brown, Emerson,	"
Rev. J. J. Cowles, Huntingdon Valley,	"	Rev. R. H. Cunningham, Griswold,	"
Rev. M. Burdett, Bensalem,	"	Rev. J. B. Welty, Creston,	"
Rev. J. Peacock, Holmesburg,	"	Rev. E. B. Cousins, Audubon,	"
Rev. M. L. Hofford, Morrisville,	"	Rev. R. C. Rowley, Brooks and Nodaway,	"
Rev. W. E. Westervelt, Roxborough,	"	Rev. R. H. Westcott, Newton,	"
Rev. E. S. Heany, Strasburg and Mt. Nebo,	"	Rev. J. M. McElroy, Batavia,	"
Rev. W. W. Morton, Lime Stone, Wolf Run and	"	Rev. T. Bracken, Birmingham,	"
Allen Grove,	W. Va.	Rev. H. A. McLean, Central City,	Neb.
Rev. D. D. Jenkins, Frostburg,	Md.	Rev. C. D. Jeffries, Tecumseh,	"
Rev. W. H. Edwards, Harrington and Felton,	Del.	Rev. C. Salmon, Webb City,	Mo.
Rev. A. C. Heaton, D.D., Lewes,	"	Rev. R. P. Boyd, De Soto,	"
Rev. G. Rogers, Pencader,	"	Rev. C. C. Hembree, Ash Grove, Cave Spring	"
Rev. J. T. Umstead, Smyrna,	"	and Nicholls,	"
Rev. J. Conway, Odessa Drawyers,	"	Rev. L. F. Lavery,	"
Rev. H. W. Guthrie, Memorial,	Ohio.	Rev. F. J. Reichert, Tarkio and Rockport,	"
Rev. J. C. White, Poplar St.,	"	Rev. A. D. Workman, Hopkins and Barnard,	"
Rev. D. E. Evans, Oakland and Buckeye,	"	Rev. A. B. Goodale, Trenton,	"
Rev. H. M. Walker, North Springfield,	"	Rev. J. A. Bardill, Little Berger, Johannes and	"
Rev. G. McDonald, Bealsville,	"	Zion,	"
Rev. R. C. Stewart, Tupper's Plains, Decatur and	"	Rev. E. D. Walker, Peabody,	Kan.
Chester,	"	Rev. A. Axline, Iuka and Medicine Lodge,	"
Rev. C. K. Lehman, West Salem,	"	Rev. E. M. Halbert, Pioneer, Canton and Rox-	"
Rev. J. H. Snowdon, Huron,	"	bury,	"
Rev. J. Quick, Pemberville,	"	Rev. J. Thomas, Ellinwood Chase,	"
Rev. M. Koehler, Toledo German,	"	Rev. H. K. White, Haynsville and Arlington,	"
Rev. J. Hawks, Presbyterian Missionary,	Ind.	Rev. D. L. Moore, Columbus,	"
Rev. C. C. Herriott, Indianapolis 12th,	"	Rev. S. W. Griffin, Montana,	"
Rev. L. R. Lorimer, Nashville and Georgetown,	"	Rev. E. B. Evans, Springdale and Mt. Hope,	"

Rev. J. W. Talbot, Fish Creek, Fulton and Mill Creek,		
Rev. N. S. Dickey, Minneapolis and Somerville,	Kan.	
Rev. G. Pierson, Solomon and Poheta,	"	
Rev. D. R. Hindman, Wilson and Ft. Harker,	"	
Rev. W. J. Moffatt, Cheever and Willowdale,	"	
Rev. A. V. Stout, Egerton,	"	
Rev. A. M. Darley, Mexicans,	Col.	
Rev. J. C. McClain, Silver Reef,	"	
Rev. A. L. Loder, Gunnison,	"	
Rev. A. Jacobs, Mexicans,	"	
Rev. J. B. Chacoul, Mexicans,	"	
Rev. J. J. Gilchrist, San Louis Valley, Mexicans,	"	
Rev. W. H. Niles, Jacksboro', New Cambria, and Lost Valley,	Texas.	
Rev. H. H. Dodson, Honey Grove, Benton, and Greenville,	"	
Rev. A. G. Martin, Granbury, Glen Rose,	"	
Rev. J. Brown, Camp Cooper,	"	
Rev. H. B. Burr, Cisco, Baird,	"	
Rev. G. W. Leonard, Springville,	Utah.	
Rev. F. L. Arnold, Evanston,	Wy.	
Rev. R. G. McNiece, Salt Lake City,	Utah.	
Rev. C. M. Parks, Logan,	Utah.	
Rev. S. L. Gillespie, Bingham City & Corinne,	"	
Rev. W. C. Cort, Parawan,	"	
Rev. A. B. Cort, St. George,	"	
Rev. E. N. Murphy, Silver Reef,	"	
Rev. P. D. Stoops, Richfield,	"	
Rev. C. M. Fraser, Nephi,	"	
Rev. W. A. Hough, Fillmore,	"	
Rev. C. H. Crawford, Point Arena, Manchester, and Gualala,	Cal.	
Rev. J. H. Clark, Arlington,	"	
Rev. J. B. Rideout, Clear Lake,	"	
Rev. J. A. Mitchell, Las Alamas, Olivet,	"	
Rev. J. N. Waterman, Redding and Shasta City,	"	
Rev. J. D. Beard, Elko,	Nev.	
Rev. A. H. Croco, Sacramento, 14th St.,	Cal.	
Rev. R. A. Crisswell, Pleasant Grove and Turner,	Oregon.	
Rev. D. W. James, Beaver Creek,	"	
Rev. W. A. Smick, Roseburg and Wilmer,	"	
Rev. S. S. Caldwell, Lake View,	"	
Rev. A. Simpson, Independence, Calvary,	"	
Rev. J. Reid, Jr., Port Townsend,	Wash. Ter.	

RECEIPTS FOR HOME MISSIONS IN MAY, 1882.

BALTIMORE.—Baltimore—Baltimore Westminster, a member, 5; Williamsport, 12 58. *New Castle*—Blackwater, 5; Lewes, 15 08; Rock, 15; Zion, 25. *Washington City*—Neelsville (sab-sch., 6 67), 14 99. 92 65

COLORADO.—Denver—Valmont (sab-sch., 4 90), 48 95. *Montana*—Butte, 13; Helena, 14 50. 76 45

COLUMBIA.—Idaho—Moscow, 5; Union, 17. *Oregon*—Pleasant Grove, 13; Portland, 123; Yanhill, 5. *Puget Sound*—Rev. John Mack, 15. 178 00

ILLINOIS.—Alton—Carrollton, 10 38; Greenville, 8; Hillsboro', 18 35. *Bloomington*—Heyworth, add'l, 5. *Cairo*—Carbondale, Woman's Miss'y Soc., 25; "A Pastor," 2 60. *Chicago*—Chicago 2d, Woman's Miss'y Soc., 1; Elwood, add'l, 5. *Freeport*—Woodstock (10 of which from Jared Knapp), 24. *Mattoon*—Pana, 2 89. *Rock River*—Fulton, 5 53. *Schuyler*—Collection at Ladies' Annual Meeting, 9 45. *Springfield*—North Sangamon sab-sch., 15; Pisgah, Woman's Miss'y Soc., 1 25; Balance of Synodical Fund of Illinois South Synod, 13 76. 147 21

INDIANA.—Crawfordsville—Lebanon, 2. *Fort Wayne*—Albion, Woman's Miss'y Soc., 4. *Indianapolis*—Hopewell sab-sch., 11 40. *Logansport*—Plymouth, 8 25; South Bend 1st, 23 09. *Muncie*—Wabash, 7 69. *New Albany*—Charlestown, 3 35; Vernon, 11. 70 78

IOWA.—Council Bluffs—Corning, 21 09; Logan, 4 75. *Des Moines*—Lucas, 5. *Dubuque*—Independence Ger., Woman's Miss. Soc., 10; Lansing, 4 32; Pine Creek, add'l, 5 60. *Iowa*—Keokuk Westminster, 70 51; Middletown, 2 47; Mt. Pleasant 1st, 34 60; West Point, 1 92. *Iowa City*—Crawfordsville, 10; Solon, 50 cts.; Wilton Junction, Woman's Miss'y Soc., 10. 180 76

KANSAS.—Emporia—Indianola, Woman's Miss'y Soc., 5 50; Lyndon, 10; Newton, Woman's Miss'y Soc., 6 50; Wichita, Woman's Miss'y Soc., 4. *Highland*—Axtel, 3 50; Hiawatha, Woman's Miss'y Soc., 5; Nortonville, 4. *Larned*—Burton, Woman's Miss'y Soc., 12 50. *Neosho*—Muskogee, 20; Princeton, 8 76; Richmond, 4 86; Thayer, 5. 89 62

KENTUCKY.—Ebenezer—Augusta, 13; Newport Columbia St., 20. 33 00

MICHIGAN.—Lansing—Tekonsha, 25. *Saginaw*—Fenton, 7 25; Port Hope, 3. 35 25

MINNESOTA.—Mankato—Luverne, 3; Saratoga, 1; Tracy, 8. *Red River*—Pembina, 10. *St. Paul*—St. Paul Central, 13 35. *Southern Dakota*—Pierre, 2 50. *Winona*—Albert Lea sab-sch. Mission Baud, 15; Wykoff, 10. 62 85

MISSOURI.—Osage—Kansas City 4th, 5. *Ozark*—Ash Grove, 55 cts.; Madison, 6 85; Waldensian, 2. *Platte*—Hodge, 2; Martinsville, 14; Mt. Zion, 4 80; New Point, 10; Savannah, 2. *St. Louis*—Ferguson, 5; Kimswick, 3 30; Rock Hill, 18 70; Smithville, 1; St. Charles, 10; St. Louis Glasgow Ave., 6; St. Louis North, 10; Union, 9 50. 110 70

NEBRASKA.—Hastings—Edgar, 14 19; Spring Ranch, 1 50; Waveland, 1 50; Wilsonville, 1 50. *Nebraska*

City—Burchard, 6; Humboldt sab-sch., 2 85. *Omaha*—Bone Valley Mills, 7. 34 54

NEW JERSEY.—Elizabeth—Elizabeth 3d sab-sch., Infant Class, 1 26; Lower Valley, 6. *Jersey City*—Jersey City 1st sab-sch., 15; Jersey City Bergen 1st sab-sch., 25; Rutherford Park, 15 40; Tenafly, 5 67. *Monmouth*—Bordentown, 9 07; Farmingdale, 20. *Morris and Orange*—Orange Central, 300; Summit Central, 132 42. *Newark*—Montclair, mon. coll., 29 64; Newark 6th, 47 50; Newark Plane St., 2; Newark South Park sab-sch., 35. *New Brunswick*—Lawrence, add'l, 5; Stockton, 7. *Newton*—Belvidere 1st, 7 86; Yellow Frame, 4 68. *West Jersey*—Deerfield sab-sch., 12 12; Vineland, 20; Woodbury, 57 92. 758 54

NEW YORK.—Albany—Amsterdam 2d, 9 06. *Brooklyn*—Brooklyn 1st, add'l, 235. *Chemung*—Monterey, 86 cts. *Columbia*—Catskill, 116 25; Centreville, 7 60; Durham 1st, 27 50; East Wudham, 7 19; Livingstonville, 7 30; Valatie, 40 73. *Genesee*—North Bergen sab-sch., 12. *Hudson*—Ridgebury, 2 05; Scotchtown, 4 44. *Long Island*—Port Jefferson (sab-sch., 3 50), 11 50. *Nassau*—Green Lawn, 5; Melville sab-sch., 5 48; Roslyn, 3. *New York*—New York Central, 135 52; New York Church of the Covenant, add'l, 500; New York Covenant Chapel, 10; New York Fourth Ave., add'l, 10; New York Madison Square, add'l, 250; New York Madison Square Memorial Chapel, German Mission sab-sch., 9; New York New York, 8 35; New York University Place, add'l, 150. *Niagara*—Lyndonville (sab-sch., 8 20), 22 71. *North River*—Cornwall sab-sch., 11 86; Newburg Calvary, 28 38; Poughkeepsie, 27 02; South Amenia, Wassaic Branch, 7 55. *Otsego*—Unadilla, 7 25. *Rochester*—Lima, 6 05; Rochester Brick (sab-sch., 62 50), 125; Rochester Central, 88 11; Sparta 1st, 4. *Troy*—Sandy Hill, 13 72; Troy 2d, 182 20; Waterford, from M. D. Schoonmaker, 250. *Utica*—Booneville, 41 54; Utica Westminster, add'l, 11; Verona, 13 20. *Westchester*—Croton Falls, 15; Greenwich, 8 87. 2433 29

OHIO.—Athens—Barlow, 5. *Bellefontaine*—Bellefontaine, 10 65; Kenton, 17 75; Spring Hills, 1 54. *Chillicothe*—Belfast, 5; Bethel, 1 50; Hillsborough sab-sch., 25; New Market, 4 38. *Cincinnati*—Bantam, 2 15. *Cleveland*—Kingsville 1st, 15 82; Rome, 10. *Columbus*—Columbus 1st, add'l, 48 76; Lower Liberty sab-sch., 21. *Huron*—Elmore, 5; Melmore Woman's Miss. Soc., 7. *Mahoning*—Newton Falls, 7; Youngstown 1st, 41 58. *Maumee*—Delta Woman's Miss. Soc., 3 61; Perrysburg Walnut St., 10. *Portsmouth*—Portsmouth 1st sab-sch., 50. *St. Clairsville*—Antrim, 5; Martinsville, 25; Westchester, 5. *Steubenville*—Buchanan Chapel sab-sch., 2; Richmond, 17 16; Salineville, 10. *Wooster*—Fredericksburgh, 20; West Salem, 5 50. 382 40

PACIFIC.—Los Angeles—San Diego, 20; Santa Bar-

bara, 10. *Sacramento*—Mrs. A. H. Compton, 5. *San Francisco*—San Pablo, 7 20; West Berkley, 4. 46 20
 PENNSYLVANIA.—*Allegheny*—Fairmount, 18; Leetsdale sab-sch., 21 12; Pleasant Hill (sab-sch., 2), 6. *Blairsville*—Harrison City, 6; Manor, 2; Poke Run sab-sch., 13 25. *Butler*—Butler (sab-sch., 42 55), 82 25; Middlesex, 11. *Carlisle*—Burnt Cabius, 4; Lower Path Valley (a member, 1), 27; Wells Valley, 1 58. *Clarion*—Reynoldsville, 1. *Erie*—Cool Spring, 12; Fredonia, 8; Greenville sab-sch. (Eunice Critchlow Miss. Soc.), 16 83; Sandy Lake, 30; Wattsburg, 21. *Kittanning*—Apollo, 62; Mahoning, 4; Rockbridge, 5; West Glade Run sab-sch., 6. *Lackawanna*—Coalville, 10; Franklin 1st sab-sch., 6 52; Montrose, 50; Scranton Greenridge Ave., 40 59. *Northumberland*—Muncy, 10. *Philadelphia*—Philadelphia Bethany, 38 17; Philadelphia Grace, 10; Philadelphia, Walnut St. (sab-sch., 91 96), 1091 96. *Philadelphia Central*—Philadelphia, Green Hill, 71. *Philadelphia North*—Doylestown and Deep Run, 61; Frankford Monthly Collection, 17. *Pittsburgh*—Hebron, 20; Lebanon, 10; Mount Olive, 5; Pittsburgh 2d, 65 34; Pittsburgh East Liberty, 42; Pittsburgh Shady Side, 25 95. *Redstone*—George's Creek, 12 80; Greensboro', 2; Somerset, 2. *Shenango*—Enon, 1; Mahoning, 5. *Washington*—Allen Grove, 4; Limestone, 5 04; Upper Buffalo sab-sch., 7 39; Upper Ten Mile, 18; Wheeling 2d, 29 40; Wolf Run, 1 10. *Westminster*—York, 587. 2607 29
 TENNESSEE.—*Union*—Spring Place, 3 15
 TEXAS.—*Austin*—Austin, 38 50. *North Texas*—Jacksboro', 5 50; Lost Valley, 2 50; Valley Creek, 9. *Trinity*—Cisco, 5. 60 50
 WISCONSIN.—*Chippewa*—Lacrosse 1st (sab-sch., 5 50), 9. *Lake Superior*—Oconto, Woman's Miss. Soc., 10. *Wisconsin River*—Cambria, 15; Wyalusing, 1. 35 00

Total received from the churches..... \$7,438 18

LEGACIES.

Eliza J. Sherwood, dec'd, late of Manlius, N. Y. (add'l), 100; Mrs. Janetta S. Cochran, dec'd, late of N. Y. city (add'l), 250; Rev. J. N. C. Grier, dec'd, late of Braudwine Manor, Pa., 12 50..... 362 50

MISCELLANEOUS.

Miss Belle McCardell, Canton, Mo., 75 cts.; "A Friend," 1000; Frederick Pitting, Washington, D. C., 25; Rev. H. H. Dobbins and wife, 21; Miss Anna Smith, Northville, Mich., 5; Mrs. C. A. Taylor, Ogden, Ill., 20; Society of Inquiry of Union Theological Seminary, 10 15; Religious Contribution Society of Princeton Theological Seminary, 109 14; "Mr. and Mrs. L.," 6 50; Rev. G. A. Landis, Brazil, 25; J. W. Gibson, Fulton, Mich., 5; Mrs. M. Phelps, Lewistown, Ill., 50; Rev. A. L. Clark, Collamer, Ohio, 10; W. H. Skinner, Battle Creek, Mich., 25; "C. Ohio," 10; Mrs. B. G. Galloway, Chicago, Ill., 10; G. H. Brown, Newark, N. J., 20; Mrs. L. B. Bradley, Zionsville, Ind., 5; "R.," 2; A. Porter and wife, Conifersville, Pa., 7; "W. C. K.," Newville, Pa., 20; Rev. A. G. Russell, 5; C. W. McMonigal, Mt. Pleasant, Ohio, 100; Interest on Permanent Fund, 360; Interest on Samuel Utter Bequest, 32; Interest on Bowes Legacy, 50; Interest on "The John C. Green Fund," 662 50.... 2,596 04

Total received in May, 1882..... \$10,396 72

O. D. EATON, Treasurer,
 23 Centre St., N. Y., P. O. Box 1938.

RECEIPTS FOR SUSTENTATION IN MAY, 1882.

BALTIMORE.—*New Castle*—Rock, 5; Wilmington Central, 10; Zion, 10. 25 00
 COLORADO.—*Denver*—Denver Central, 45 55
 ILLINOIS.—*Alton*—Carrollton, 2 58; Edwardsville, 1. *Bloomington*—Bloomington 2d, 23. *Cairo*—Cairo, 4. *Chicago*—Joliet 1st, 19 30. *Mattoon*—Pana, 72 cts. 50 00
 INDIANA.—*Crawfordsville*—Bethany, 9 20. *Indianapolis*—Indianapolis 8th, 13 52. *Logansport*—West Union, 2. 24 72
 IOWA.—*Council Bluffs*—College Springs, 2; Corning, 3 50; Logan, 1; Sidney, 8. *Iowa*—Keokuk Westminster 1st, 17 49; Middletown, 61 cts. *Waterloo*—Tranquility, 20. 52 60
 KANSAS.—*Emporia*—Arkansas City, 7; Wichita, 34 65. *Highland*—Hiawatha, 10. *Larned*—Hutchinson, 5. *Solomon*—Glasco, 1. 57 65
 KENTUCKY.—*Ebenezer*—Augusta, 12; Greenup, 1. 13 00
 MINNESOTA.—*Red River*—Fergus Falls, 5. *St. Paul*—Minneapolis 1st, 25 90. 30 90
 MISSOURI.—*Osage*—Sharon, 1. *Ozark*—Waldensian, 1. *Platte*—Martinsville, 1; Mount Zion, 60 cts.; Platte City, 1; Savannah, 2. *St. Louis*—St. Louis North, 7. 13 60
 NEW JERSEY.—*Jersey City*—Tenafly, 1 41. *Morris and Orange*—Orange 1st, 44. *Newark*—Newark 6th, 6; Plane St., 2. *New Brunswick*—Stockton, 1. *Newton*—Yellow Frame, 1 16. *West Jersey*—Woodbury, 10 05. 65 62
 NEW YORK.—*Albany*—Albany 3d, 9. *Binghamton*—Owego, 10 17. *Buffalo*—Alden, 3 70. *Chequung*—Monterey, 21 cts.; Sugar Hill, 1 35. *Hudson*—Scotchtown, 1 10. *Nassau*—Roslyn, 2. *North River*—Poughkeepsie, 6 70. *Rochester*—Lima, 1 50. *St. Lawrence*—Hammond, 5; Potsdam, 11 35. *Troy*—Sandy Hill, 4; Troy 2d, 76 47. *Utica*—Verona, 2 86. *Westchester*—Croton Falls, 2. 137 41
 OHIO.—*Bellefontaine*—Spring Hill, 38 cts. *Cincinnati*—Cincinnati 7th, 29 08; Rev. J. Edwards, D.D., 5. *Mahoning*—Massillon 2d, 40 40. *Maumee*—Perrysburg Walnut St., 2. *St. Clairsville*—Martinsville, 7. *Wooster*—Holmesville, 2; West Salem, 11 20. *Zanesville*—Granville sab-sch., 12 27. 109 33

PACIFIC.—*Los Angeles*—Westminster, 2 10. *Sacramento*—Chico, 3. 5 10

PENNSYLVANIA.—*Allegheny*—Hilands, 5 25. *Blairsville*—Greensburg, 29 62. (In June number for Greensburg ch. 12 98 read Greensburg sab-sch., 12 98.) *Butler*—Butler, 6 74; Centreville, 10; Karns City, 1; Middlesex, 1; Summit, 1. *Carlisle*—Gettysburg, 7; Upper Path Valley, 6; Wells Valley, 38 cts. *Chester*—Chester 1st, 10; West Chester, 27 53. *Erie*—Sandy Lake, 7 23; Titusville, 35 90. *Huntingdon*—Cedar Spring at Lost Creek, 7 75; Milfintown, 22 20; Tyrona, 8 62. *Kittanning*—Mahoning, 2; Mt. Pleasant, 1; Rockbridge, 3. *Lackawanna*—Coalville, 3; Nanticoke, 2. *Northumberland*—Muncy, 7. *Philadelphia*—Philadelphia 10th sab-sch., 8 65. *Philadelphia North*—Germantown 1st, 253 25. *Pittsburgh*—Bridgeville, 12 10; East Liberty, 42; Fairview, 4; Hebron, 2; Lebanon, 5; Mt. Olive, 1; Pittsburgh 2d, 13 07; Shady Side, 12 97. *Redstone*—Connellsville, 25; Dunbar, 9 21; George's Creek, 5 96; Greensboro', 1. *Shenango*—Enon, 1; Westfield, 17. *Washington*—Allen Grove, 1 60; Cross Creek, 32; Limestone, 2; Wolf Creek, 1. *Westminster*—Chanceford, 8. 663 03

Total received from the churches..... \$1,294 11

MISCELLANEOUS.

Religious Contribution Society of Princeton Theological Seminary, 26 20; Rev. A. G. Russell, Oyster Bay, N. Y., 5..... 31 20

Total received in May, 1882..... \$1,325 31

O. D. EATON, Treasurer,
 (P. O. Box 1938) 23 Centre Street, New York.

LETTERS relating to Missionary Appointments and other operations of the Board should be addressed to the Corresponding Secretaries,

Rev. HENRY KENDALL, D.D., or
 Rev. WM. C. ROBERTS, D.D.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to O. D. EATON, Esq., Treasurer—same address—P. O. Box 1938.

BOARD OF EDUCATION.

The cause of Ministerial Education received a grand impulse this year, the force of which we hope will pervade the Church and carry it on through the year to worthy conclusions. The Report of the Standing Committee, presented through the chairman, Prof. C. A. Briggs, was a carefully-prepared document, full of excellent suggestions and important historic facts. It will be found appended to the Report of the Board, and we hope it will be widely read. This was followed by speeches from members on the floor of the house, all which bore testimony to the importance of the work in hand and the necessity of enlarging it to meet the demands of the country and of the world. Especially was the need of some provision for aiding our infant colleges and academies at the West greatly emphasized. The eloquent remarks of Dr. Prime, who opened the discussion, and of Dr. Darling, we gladly give in full as reported, and portions of those from the others that spoke. Dr. Prime said:

He thought the education of young men for the Christian ministry had been rising in grandeur and importance within the last ten years, and that under the administration of the present secretary of the Board all objections formerly heard against the system in its details had been wisely and thoroughly removed, so that at the present moment the system of the Board of Education challenges the admiration and support of the whole Presbyterian Church. All that is needed now is men. Those who heard the discourse of Rev. Dr. Ralston Smith last Sunday night must have felt that there was something prophetic in his words, and he had never before been so deeply impressed with the importance of the work which the Board of Education had in charge.

What was the Church and country to do if this decline in the number of young men devoted to this work of God's ministry should continue? Why did not the young men give themselves to this work? He supposed the grand reason was the increase of worldliness in the country, and the facilities for making money and increasing wealth proved so strong a temptation as to turn the attention of the young away from the ministry. It was a calamity greatly to be deplored, for there was no wealth and no honor comparable to the riches and glory to be secured through the ministry of the Lord Jesus Christ. The other day, in the necrology of one of our theological seminaries, it was mentioned that one of the ministers who had died last year had left behind—what? A great fortune or a great name? No. He had left behind him four sons

as preachers of the gospel of Christ. And the name of that minister was appropriate to such a fact, for his name was Noble. [Applause.] And he was indeed one of the Lord's noblemen—one of the aristocracy of the Church, whose sons, if they never obtain great wealth or honor, would have to boast that they came from a lineage that had passed into the sky. It ought to be the desire of ministers and elders to give their sons to the Church, to perpetuate the tribe that minister at the altar and to glorify God in the highest of all human callings.

The speaker closed with a fervent appeal in this behalf, concluding: "I wish we could urge upon the fathers and mothers now assembled in this city to impress upon their hearts the importance of bringing their sons in infancy to be devoted to Christ in the service of the ministry; and if a true spirit could be awakened on this subject in our Church now, the threatened famine could be averted and an army would be raised at once to take the place of the number that are dying year by year, and we should go forward gloriously to the conquest of the world for the Presbyterian Church and for Christ."

Dr. Darling said there was one special point to which he wished to call attention, and that point was the relation sustained by the college to the ministry of Christ. The report had spoken of a famine in the ministry, and the secretary had reported that it was upon the increase. He wanted to ask why so few men were preparing for the Presbyterian ministry while there was no such lack in other denominations; for there were more seeking entrance into the Methodist ministry than could find places; and a high official in the Baptist Church had told him that it was becoming absolutely necessary to discourage young men from entering the Baptist ministry. One reason for the difference was to be found in the fact that the Presbyterian Church did not educate its young men in the college, for in all the Presbyterian colleges in the United States there were to-day but fourteen hundred and seventy-seven young men, while in the Baptist, Congregational and Methodist church institutions there were double that number. In the single state of New York there were several hundred young men from Presbyterian families in college; but out of seven hundred there were but a hundred and twenty in colleges related to the Presbyterian Church. One reason for this was the lack of provision for poor students in such colleges, while there was no such lack in the theological seminaries connected with the Church, where students could even make and save money. In his position, at the head of a college, he had received twenty-three letters from ministers in the state of New York, each saying they had from one to two young men in the village or vicinity anxious to enter the Presbyterian ministry and who are ready for college, but could not enter college because of the lack of proper endowment there to afford such the opportunity of securing the requisite preparation. He had no hesitation in saying that if the Church were brought in close and living connection with the college, providing for the education of such young men, the famine complained of would pass into plenty. [Applause.] He could not but be impressed as he sat by a pastor of one of the largest churches in the whole country when that pastor said to him that his church, with all its wealth and numbers, had never given to the Christian ministry but one man, and that was his own son; and the speaker continued:

"I told him, sir, you must look to the children of the poor for the ministry, for young men of wealth and of large business prospects will very rarely enter that service; it is the sons of the poor."

There is a legend in the Talmud that there was in the old temple at Jerusalem a long, coarse, rough and flute-like reed which discoursed the sweetest music, charming the hearts of all who heard it, and that Solomon was offended at the rudeness of the reed and covered it with a gilding of the finest gold; but the music of the flute was gone. You can hardly take a young man and cover him over with gold and affluence and expect him to discourse the sweet music of the gospel. [Applause.] It is the long, coarse, rough reeds in the Church that yield the sweetest melody. Make some

provision for the education of these poor young men in the colleges that we have already in our theological seminaries and the famine will cease. And to make this matter practical, I mentioned the fact communicated in the letters from pastors in respect to young men ready for the service if means for their preparation could be found, to which I have already alluded,—I say I mentioned it to one of the laymen on this floor, and that layman immediately said, “Put me down for one donation.” [Applause.] And now, if there are but a few others in this Assembly who will say the same, these twenty-three young men will be a provision at once against the impending famine, and they are only isolated cases among many like them all over the land.

Rev. John W. Crawford, of Topeka, Kansas, held in his hand a memorial from the Synod of Kansas to the General Assembly on the subject of Western Education, from which he read some important statistics. If a line were drawn north and south from the British provinces to the Gulf, on the west of it would fall three-quarters of the territory of the United States, and in all that region there was not consecrated to the purpose of Christian education, of Presbyterian money, a sum equal to one-half of the endowment of some of the old institutions at the East. West of the Missouri, and between that and the mountains, there were but two Presbyterian institutions, which cost the Church next to nothing; one of which, according to the report of the president, draws from the yearly current expenses only from eighteen to nineteen hundred dollars, while at that expense it was on an average educating one hundred and six students a year; and while at Princeton the cost of tuition and incidental expenses was five hundred dollars a year, at the western university referred to twenty could be educated for the same sum.

The Rev. Dr. C. L. Thompson said Dr. Darling and the last speaker were reaching in the right direction—for provision against the threatened famine in the ministry. One recommendation of the committee was prayer; but, while that was always good, ministers were not quails to be rained down from heaven, but the Church had something to do about it—to take hold by ministers and families and lead in the required supply. The standard should not be held so high as to discourage those who failed to achieve high-water mark. There should also be a distributive system of education, if the centralized points in the East could not meet the demand. Poor boys could not afford to pay a thousand dollars a year for education, and ministers' sons were a large proportion who could not afford either the expenses of travel to distant points or tuition there. Furthermore, a system of well-distributed colleges would raise the whole average of intelligence and aggregate piety and devotion in respect to college education. Marietta College had raised the entire intellectual and moral life of southern Ohio, and the same could be said of many other western institutions. Colleges should be planted by the Church all over the field and taken care of until they came to endowment and self-supporting strength.

SPECIAL AID FOR STUDENTS.

It occasionally happens that candidates are brought to the knowledge of the Board who unite the two qualifications of special worth and special need. One may be an orphan; another, a young man who has given up all—lucrative situation and parental support—for the gospel's sake; another, the son of a home or foreign missionary, who, in spite of all discouragements, is resolved on following in his father's footsteps. For such persons an extra sum is sometimes needed. This cannot be voted by the Board. Its disbursements are governed by general rules, and it must treat all alike. Hence particular donations from individuals to be given at discretion would serve an important purpose. One case that specially appeals to us has just come in, and we publish it in hope that it will touch some generous soul. The minister who presents it writes:

"The young man has been a member of my family for two years; has been my amanuensis, writing my sermons and doing my correspondence and reading. My knowledge of him, therefore, enables me to speak of him with full confidence, and I may be trusted when I say I have never known a young man whom I can so heartily and unreservedly recommend to your Board, both for his qualities of head and heart. He has neither father nor mother, and is without means of his own. The purpose for which I write is to bespeak for him, if possible, a grant of \$150. This would, I think, about meet his necessity. I am aware this is above the maximum granted last year, but can you not make this an exceptional case? I am confident, with his talents and character to build on, the Church will not put one stone amiss into the structure of his education for the ministry."

The Session supports this appeal in the most earnest and positive manner, and says that the young man "possesses every quality of person, mind and heart that can make him worthy of the Board's most liberal assistance."

Now the question is, Is there any one in the Presbyterian Church who would be willing to supplement the scholarship of the Board by a special donation to this young man of \$50?

RECEIPTS FOR EDUCATION IN MAY, 1882.

BALTIMORE.— <i>New Castle</i> —Rock, 10; Zion, 20. 30 00	
COLORADO.— <i>Utah</i> —Salt Lake City, 4 00	
ILLINOIS.— <i>Alton</i> —Carrollton, 2 90; Edwardsville, 1; Greenville, 4. <i>Chicago</i> —Chicago Fullerton Ave., 38 05. <i>Mattoon</i> —Kansas, 12; Pana, 81 cts. <i>Peoria</i> —Prospect, 25 65. 84 41	
INDIANA.— <i>Crawfordsville</i> —Bethany, 14 25. <i>Fort Wayne</i> —Fort Wayne 2d, 2; Pierceton, 1 50. <i>Logansport</i> —Valparaiso, 11 55. <i>Muncie</i> —Wabash, 1 72. 31 02	
IOWA.— <i>Cedar Rapids</i> —Richland Centre, 10. <i>Council Bluffs</i> —College Springs, 3; Corning, 3 91. <i>Dubuque</i> —Byersville, 1. <i>Iowa</i> —Keokuk Westminster, 19 65; Middletown, 69 cts. <i>Iowa City</i> —Crawfordsville, 1; Solon, 50 cts. 39 75	
KANSAS.— <i>Highland</i> —Nortonville, 1. <i>Neosho</i> —Muskegoe, 10. 11 00	
MICHIGAN.— <i>Monroe</i> —Monroe, 10. <i>Saginaw</i> —Port Hope, 1. 11 00	
MINNESOTA.— <i>Mankato</i> —Tracy, 1. <i>St. Paul</i> —Empire, 2; Farmington, 1; Vermilion, 2. 6 00	
MISSOURI.— <i>Osage</i> —Kansas City 3d, 1. <i>Osark</i> —Waldensian, 1. <i>Platte</i> —Hodge, 76 cts.; Martinsville, 2; Mt. Zion, 50 cts.; Platte City, 2. <i>St. Louis</i> —St. Louis North, 10; St. Louis Westminster, 4; Washington, 6 50. 27 76	
NEW JERSEY.— <i>Jersey City</i> —Arlington, 3 46; Tenafly, 1 59. <i>Newark</i> —Newark 6th, 12; Woodside, 3. <i>New Brunswick</i> —Anwell United 1st, 4 25; Bound Brook, 10 84; Princeton 1st, 63 28; Stockton, 1; Trenton, Bloomfield Ger. Sem., 42. <i>Newton</i> —Yellow Frame, 1 31. <i>West Jersey</i> —Vineland, 5. 147 73	
NEW YORK.— <i>Albany</i> —Amsterdam 2d, 46. <i>Binghamton</i> —Bainbridge, 5. <i>Boston</i> —Autrim, 11. <i>Champlain</i> —Chazy, 6 15; Keeseville, 7 65; Port Henry, 87 97. <i>Chemung</i> —Burdett, 7; Monterey, 25 cts. <i>Columbia</i> —Durham 1st, 7. <i>Genesee</i> —Bergen, 14 60. <i>Geneva</i> —Oaks Corner, 3 50. <i>Hudson</i> —Centreville, 5; Ridgebury, 50 cts.; Scotchtown, 1 25. <i>Nassau</i> —Jamaica, 41 73. <i>New York</i> —New York Brick, 114 37; New York Central, 36 70; New York Church of the Covenant, 243; New York First Union, 12; New York Scotch, 100. <i>Niagara</i> —Medina, 8 40. <i>North River</i> —Poughkeepsie, 7 54. <i>Otsego</i> —Unadilla, 4. <i>Rochester</i> —Lima, 1 70; Sparta 1st, 3. <i>St. Lawrence</i> —Sackett's Harbor, 5 77. <i>Syracuse</i> —Mexico, 24 20. <i>Troy</i> —Sandy Hill, 25 cts.; Troy 2d, 63 42. <i>Utica</i> —Augusta, 2; Utica Bethany, 21 34. <i>Westchester</i> —Croton Falls, 2. 894 29	
OHIO.— <i>Bellefontaine</i> —Bellefontaine, 2 96; Buck Creek, 4; Spring Hills, 43 cts. <i>Chillicothe</i> —Bethel, 1; Marshall, 5; New Market, 3 50. <i>Columbus</i> —Amanda, 3 46; Green Castle, 1 41; Grove City, 2; Reynoldsburg, 2. <i>Mahoning</i> —Newton, 5. <i>Mauwnee</i> —Perrysburg Walnut St., 3. <i>St. Clairsville</i> —Martinsville, 7. <i>Steubenville</i> —Smithfield, 3. <i>Wooster</i> —Fredericksburg, 3 50; Holmesville, 2; Plymouth, 6. <i>Zanesville</i> —Zanesville 2d, 16 20. 71 46	
PENNSYLVANIA.— <i>Blairsville</i> —Harrison City, 1 50; Manor, 2; Pine Run, 14. <i>Butler</i> —Amity, 3; Butler, 14 73; Centreville, 10; Karns City, 2; Middlesex, 17. <i>Carlisle</i> —Middle Spring, 25; Reynoldsville, 1; Wells Valley, 44 cts. <i>Chester</i> —Chester 1st, 20; Chester 3d, 46; West Chester 1st, 28 95. <i>Clarion</i> —Brookville, 19 60. <i>Erie</i> —Belle Valley, 5 50; Sandy Lake, 8 13. <i>Huntingdon</i> —Huntingdon, 33 39; Mifflintown, 37 25. <i>Kittanning</i> —Apollo, 19; Mahoning, 3; Mount Pleasant, 2; Rockbridge, 4; Smicksburg, 3 70. <i>Lackawanna</i> —Coalville, 5; Little Meadows, 1; Nanticoke, 2. <i>Northumberland</i> —Jersey Shore, 50; New Berlin, 4 50. <i>Philadelphia</i> —Philadelphia Grace, 2. <i>Philadelphia North</i> —Frankford, 7. <i>Pittsburgh</i> —Hebron, 5; Lebanon, 10; Pittsburgh 2d, 15 24; Pittsburgh East Liberty, 21; Pittsburgh Shady Side, 12 98. <i>Redstone</i> —Connellsville, 25; George's Creek, 5 90; Greensboro', 1. <i>Shenango</i> —Enon, 1. <i>Washington</i> —Allen Grove, 1 60; Limestone, 2; Mill Creek, 5 42; Mount Olivet, 4 58; Wheeling 2d, 16 70; Wolf Run, 1. 521 11	
TENNESSEE.— <i>Kingston</i> —Eusebia, 2 00	
TEXAS.— <i>Trinity</i> —Breckenridge, 1 00	
WISCONSIN.— <i>Winnebago</i> —Shawano, 3. <i>Wisconsin River</i> —Wyalusing, 1. 4 00	
Total from Churches.....	\$1,886 53
LEGACIES.	
Estate of John Gorden, dec'd, late of Cranbury, N. J.....	\$1,934 53
REFUNDED.	
"J. B. W.," Chico, Cal.....	5 00
MISCELLANEOUS.	
Religious Contrib. Society, Princeton Sem., N.J., 30 56; S. F. Lewis, Clinton, Ills., 5 58; "C., Ohio," 1.....	37 14
Total receipts in May, 1882.....	\$3,863 20
E. G. WOODWARD, Treasurer, 1334 Chestnut St., Phila.	

BOARD OF FOREIGN MISSIONS.

RECENT INTELLIGENCE.

Owing to the absence of Dr. Lowrie at the General Assembly at Springfield, Ill.; it is due to him and to our readers to say that he is in no way responsible for the make-up of this number, except for the "Notes" which he forwarded from the Assembly and the correction of a mistake in last month's issue.

ARRIVALS.—Since our former notice of the return of missionaries, Mr. Peter Menkel of the Gaboon mission and Rev. W. Calderwood of the Lodiana mission have arrived in this country. Mrs. Calderwood and family remain for the present in Germany.

ADDED TO THE CHURCH.—At Chefoo, seven, and one suspended member restored; Bangkok, one; Canton, eleven.

THE MISSIONARY CONFERENCE recently held in Beirut was the most interesting, successful and profitable meeting ever held in Syria. About one hundred native brethren were in attendance from various parts of the country, and great unity of feeling and no little enthusiasm with regard to the Christian work and life were manifested.

SCHOOLS INTERDICTED IN TABRIZ, PERSIA.—Autocratic rule is capricious in Persia. A small quantity of old coin was found by the workmen who were excavating for the foundation of the girls' school in Tabriz. An exaggerated account of the discovery reached the ears of the authorities, and in their investigation for their share of the spoils they heard that the building was for a school. Immediately the work was prohibited. This involves delay.

Several letters speak of increasing numbers of inquirers. In one of the out-stations of Mynpurie there are five men who are open in their profession of Christ, but hold back from receiving baptism. Each one is waiting for another to make a move and saying, if you will take this step we will follow.

LATEST DATES OF LETTERS RECEIVED TO JUNE 13TH.—From the Syria Mission, Beirut, May 9th; Sidon, May 3d; Oroomiah, April 20th; Tabriz, April 29th; Teheran, April 13th; Allahabad, May 1st; Futtehghurh, May 9th; Mynpurie, May 9th; Etawah, April 16th; Ambala, April 11th; Sabathu, April 29th; Bangkok, April 14th; Petchaburi, March 10th; Shanghai, April 11th; Nanking, April 7th; Chefoo, April 3d; Tungehow, March 29th; Tsinanfu, March 27th; Tokio, April 14th; Valparaiso, April 15th; Concepcion, April 18th; Sao Paulo, May 2d; Bahia, April 24th; Bogota, April 18th; Mexico, May 21st; Monterey, May 20th; Creek, May 11th; Omaha, May 9th; Dakota, May 30th; Chippewa, June 2d; Nez Perces, May 29th; Gaboon, March 29th; Monrovia, March 31st.

NOTES.

OUR CAUSE IN THE GENERAL ASSEMBLY was certainly well received ; never better, in our knowledge. The standing committee's report could not be written by its distinguished chairman, owing to his other engagements ; but it had the benefit of his counsels and his able advocacy in the house. The report is able and warm-hearted. We do not here refer to the resolutions afterwards added. One of them seemed defective in not commending the *Record*, which surely fills an important place for the Foreign Board and for all the Boards. Both in the Assembly and in two public meetings we were much impressed by the capital short addresses of several missionaries. Let none disparage ten-minute speeches ; they are often more effective than a long hour's discourse. It was most gratifying to witness the marked feeling in favor of forward action in sending out new missionaries, and also in favor of a greatly-enlarged income. A million of dollars a year is not too large a sum for such a cause, to be given by half a million of church members so highly blessed as are the people of our communion.

MINOR POINTS AT THE GENERAL ASSEMBLY.—Various things made the work of the reporters at Springfield one of some difficulty, especially when they had to report the remarks of brethren gifted with a weak voice ! Considering the circumstances their reports were unusually good ; yet a few notes may here be given. A member of the standing committee met at his hotel the not uncommon criticism that a large part of the Board's income was used up before it reached the missions. This threadbare cavil was refuted in the Assembly by the statement that the cost of administration, for all service, was last year but four and one-tenth per cent.—The reference to the small income of the society at Pittsburgh in its earliest years was to a sum far less than \$23,000. That would have been almost a fortune in those days, compared with the small sum actually received.—The western society's movement was personally attested, as indeed all its documents show, as not in the line of any controversy whatever except with the powers of darkness. Its movement was at the beginning of our organization on the great principle which is now generally accepted—that of church action in missions. Its work was afterwards transferred to the Board, and its friends were not the “keepers” but the helpers of their brethren of later years.—Somewhat full reference was made in the Assembly to the Indian mission transfer question. Of course all would wish the transfer to be made *if* it were best for the Indians. It was asked that the part of the Annual Report relating to this subject—see pages 11–13—be considered before any vote was taken.—It was to the Liberia mission allusion was made as being in a somewhat discouraging condition. May its prospects soon become bright !

MISSIONS SUPPLIED in the article on "Payments," page 200, *Record* of June, viz.: Expense of missions in Mexico, \$63,232 02; printing circulars and blanks, \$260 39. It is a mystery sometimes how errors occur in the press. In this instance we note the two items here specified. The others are all right, and the general footing also.

ENCOURAGEMENTS.

The Annual Report of the Board, as laid before the General Assembly, has been published and sent to many friends of the cause of missions, and especially to the rulers in God's house, that they may use the information embodied in it for the enlightenment of others and for bringing them, if possible, into closer union with this world's evangelization. It contains several features of interest that are worthy of study, exhibiting in one form or another the hold which the missionary enterprise has of our churches and the hold it is taking of the unevangelized in different portions of the world. In both of these aspects it is yet a day of small things. Still, a beginning has been made of a work that is to enlist the sympathies of the redeemed in every land and that is to extend until it touches and brings every race under the dominion of divine truth. This is the first encouragement, that our Church has taken such a grasp of missions that its contributions to them are larger than are given by any missionary society in our country.

(2) Another encouragement is that, amidst diminished crops and the suffering of commercial interests dependent thereon, the amount received for the regular operations of the Board was of almost equal volume with the large sum received the previous year. There is an apparent decrease in the total of \$3458, but this was owing to a larger personal donation from a noble friend of the cause the preceding than for the present year.

(3) A third ground of encouragement is the larger number of contributing churches. This year the number is 3341 against 3149 the previous year, or an increase of 192. But in looking over the list of churches that gave directly to the women's Boards we find there were 344 which contributed through them and not through the Board. There were no doubt others, as two Boards have not sent a list of their auxiliaries. This then gives a total of over 3700 churches that contributed in one form or other to the cause. There was an increase in twenty-four Synods and a decrease in eleven Synods, viz., Atlantic, Cincinnati, Cleveland, Harrisburg, Kansas, Long Island, Michigan, New York, Pacific, Pittsburgh and Tennessee.

(4) Another encouraging sign was the commendable advance in the gifts through the women's organizations. The total received the preceding year, which contained some special efforts, was \$170,304; this

year the aggregated receipts were \$178,180. In connection with these gifts is no doubt a widening influence of the cause and an educating process that will yet yield larger results.

(5) Another cheering feature in the year's operations was the appointment of a large force of new laborers. There were 14 ordained ministers, 5 medical missionaries, 16 unmarried ladies and 15 wives of missionaries, or a total of 50, who went to the great mission fields.

(6) The advance of the work, especially in additions to the churches, is another cause for thanksgiving. Whilst in some localities there has been a decrease, yet in every country there has been a net gain in the number of converts, constituting a total of 1896, or an advance of 13 per cent. The largest relative gain is in Mexico and China, being about 20 per cent. in each. The total additions reported were 2500.

As these different features of the work are considered we can as a Church thank God and take courage. Gratitude should intensify zeal and effort and prayer. These must have full play during the year on which we have entered; all will be required to meet the growing necessities of the work.

DISCOURAGEMENTS.

These are many, and they are found in every part of the Church and to almost every feature of the work. But one of the most manifest is the little hold that this cause has taken upon the mass of professing Christians and of not a few of the leaders of the sacramental host. Much is said of the importance of reaching the non-contributing churches; but these on investigation are mostly small in membership and the larger part without the stated means of grace. The number in the whole of these is much less than the number in the contributing churches who give nothing to this cause. Take almost any congregation and it will be found that one-half of the collection is given by one or two persons, and these far from being the wealthiest in it. Search farther and it will again be found that the bulk of the donations is contributed by a mere fragment of the people. Did the mass present their offerings, and that proportionately to their means, the million referred to by the General Assembly would soon flow into our treasury. Here is a class to be reached; but to do this effectually they must be interested in the work, and this must be by the use of means in the hands of the ministry of the word.

(2) This is a second ground of discouragement—the large number in the active ministry who do not instruct their people in the condition of the Board and in the wants of a perishing world. Here the pew and the pulpit work and move in harmony. If the pulpit says nothing the pew, unless otherwise instructed, will do but little; if it speaks strongly,

earnestly and feelingly the pew will respond in a similar spirit. How often is the remark made, "We scarcely ever hear a word about missions from our pastor," or, "Our minister never preaches on missions." These are simple facts verified in every Presbytery in the land.

(3) Another cause of concern is the decrease in the contributions from the churches. Taking the sums collected in the churches from 1872 to 1881, and dividing this decade into five years each, and we find that in the first period \$1,307,724 were contributed and in the second \$1,151,881, or an average each year of \$261,545 in the former and \$230,376 in the latter. The total for 1882, the year just closed, is \$210,066. We do not enter upon the cause of this seeming decline. We simply again record the fact, hoping that it will lead pastors to look into the subject and see if it cannot be remedied. The contributions of the women's societies are outside of these donations. We must look to the sympathy and material and moral support of the churches as such, and every one of them should be found giving directly through the Board to this cause.

(4) One other discouraging feature for the enlargement of this work is found in the increasing multiplicity of benevolent objects for our own country. We do not refer to the regular schemes of the Church for the prosecution of its operations, though these have been more than doubled since the organization of the Board, but to educational and philanthropic enterprises instituted all over the land that are loud in their demands and urgent for immediate attention. These appeal to various motives. Foreign Missions has no such voices and forms. Our Board represents all its work. The benevolent men of the Church say that owing to these home calls they cannot give more and sometimes not as much as formerly to the foreign work, even in cases where means have increased. This great disparity between the home and foreign fields should not grow. The one Board will no doubt continue to receive all the gifts of the churches for the unevangelized, and there are strong reasons why it should; but discrimination and intelligence are requisite to a wise and judicious bestowal of individual means, so that those who are far off, out of sight and have few to appeal for them, shall not suffer.

There are other discouraging signs, but we have called attention to some of the prominent that they may be considered and such remedies applied as will prove not only a correction but a means for increasing individual interest as well as associated effort for the enlargement of this great work of the Church.

FIFTY YEARS.

The General Assembly, at its late meeting in Springfield, honored itself whilst seeking to honor one who had been for fifty years identified

in one form or another with the missionary work of our own Church. The Board and its missions owe much to Rev. J. C. Lowrie, D.D., and his venerated father, Hon. Walter Lowrie. Both worked together for the best interests of the missionary cause, and, as executive officers, both have been entitled to great praise.

This is not the time to say more of the senior secretary of the Board, except to hope, in the words of the resolution so warmly passed by the Assembly, that he will be permitted to see before his life work closes on earth the annual income of the Board to be one million of dollars or over; and also to hope that for years to come the Board will enjoy his valuable executive abilities. When he consecrated his life to the cause our whole Church was not giving to it in all forms \$20,000. Last year its gifts were \$576,798. Then, outside of our own country, the American Board and the Baptist Union were alone at work in heathen lands and the Episcopal Board beginning to plant a mission in Greece, and the whole American churches were at that time not contributing for the evangelization of pagandom \$175,000.

Then how much of the unevangelized world was untouched by the gospel or virtually closed against it! Not a missionary in Mexico and the whole of South America, except Guiana. Of the vast continent of Asia, a part of India and Syria alone occupied by the heralds of the cross, and Africa had but few missionaries, and these scattered in small sections of that continent. Papal Europe was virtually closed to Protestant efforts of evangelization. In 1830 the whole number of communicants, outside of the West Indies and the American Indians, under all societies, was about 10,000.

What a change in fifty years! The contributions have multiplied some fourteen-fold in our own land and the number of communicants nearly one hundred-fold. Now all evangelical churches are at work, and year by year the cause is growing at home, while abroad it is advancing with increasing power.

A SABBATH AMONG THE PEOPLE.

[Writing again, on the 4th of April, Mr. Seeley gives the interesting accounts which follow.]

Since my last writing it has been my great privilege to witness the beginning of a new and blessed work among the villages in the south part of the district, and to spend *a Sabbath among the people*.

It came about in this way: On the 18th ult. three men from a small village, twenty-five miles distant, came to me for baptism. They were entire strangers to me, but to my great joy I soon became convinced that they were by no means strangers to the saving truths of the gospel. A few questions showed me that, though so far unschooled as to be unable to read even, they had been taught by other than man, and possessed a

clear knowledge of the way of salvation and child-trust in Christ, and that the one desire that impelled them was to take upon them the badge of Christian discipleship and identify themselves with God's people. Though in the midst of wheat-harvest—at a time, too, when a few days' delay might have endangered their crops and left them empty garner—they felt driven to drop the sickle, and, leaving the golden grain standing, come and present themselves as first sheaves for the great Husbandman. After hearing their interesting story—how that twelve or fourteen years ago the entrance of the word from the lips of a colporteur first gave light to their house (they are all of one household), and that many a time since, in bazár and melá, and at the opium depot here, they had heard and been impressed by the same blessed story, and how the eldest of the number had been engaged for a long time in persuading, not only the two present, but many others of his kith and kin, to cleave unto Christ, and that since now, they had become of one mind, their united urgent request was only this and nothing more—that they be baptized in the name of Christ. One of the two native helpers who accompanied them spoke up in much earnestness: “Can *any* man forbid water that these should not be baptized?” When the suggestion was made that the baptisms take place in their native village, no dissenting voice was raised; accordingly, arrangements were made at once to go to their homes and there baptize them on the following Sabbath. The next day (Saturday), accompanied by catechist Har Parshad and two other native helpers, I set out for the village from which the Lord had sent us these first fruits to strengthen and rebuke our weak faith, as well as to encourage us to “sow beside all waters.”

The first stages of the journey were made by rail, the last partly on foot and partly on pony-back and ox-cart. Through fields of golden grain ready for the reaper's sickle, beside many a threshing-floor laden with priceless treasure, by foot-paths and along water-courses we wended our happy way till at last, the day now gone and the night coming on apace, the spokesman of the little company of inquirers made the welcome announcement, “Here is our village, and this my house;” and there we abode the Sabbath.

We found them well-to-do farmers, living in good, substantial, mud-built houses, with their flocks and herds and farming implements about them—the cow and the goat, as is true of most Hindu families, occupying the first place in the house or the enclosure which is their home; everything gave evidence of thrift and industry and comfort. An old mother, three sons and their families, and a few others whom I know not how to place in the list of relation, comprised the household to which we had been sent. We were shown to a house by itself, commonly used as a grain store-house, separate from the family apartments, and thus affording a most excellent place for meeting and talking with the people. The presence of a Padrí Sáhib, and the announcement that he had come to make some of the village people Christians, attracted a large company of the friends and acquaintances of the family, and to them we continued preaching and singing Jesus till nearly midnight, and, in fact, as long as we remained among them; for the Sabbath sun has scarcely risen when the

voice of song, mingled with instruction and exhortation, was again heard, and at no time did we fail of listeners, some of whom seemed deeply attentive. But we were not the only busy ones that Sabbath morning. The enemy, too, was alive to the occasion. Landholders made vain threats of ejection; some held out bribes, others tried to decoy away the women of the house; the old mother, becoming frantic with excitement and rage, threatened to eat opium or throw herself into a well; all, however, to none effect, unless to confirm the new converts in the step they were prepared to take. "Come what may," they said, "we are for Christ." Early in the day we had an interview with the women of the house, and found, as we had heard, that they, too, in common with their husbands, had long believed the story of Jesus and his love, and were ready to join them in a public confession of faith in him as their Saviour. Accordingly, at 4 P. M., in the presence of a large company of their friends and kindred, some of whom had come twenty-five miles to be present on the marked occasion, they boldly renounced all their former vain trusts and idolatrous rites, plainly declared their faith in Christ alone and purpose to cleave to him even to the end, and were baptized in his name. Thus, Mumí Tál and Dbyau Singh, their wives and three children, and Prem Masih, a single man, were added to the Church of Christ.

The after part of the day was spent in speaking words of comfort and counsel to the little company of Christians, and in urging upon some who seem to be hopeful seekers for truth the early acceptance of Jesus as their Saviour. The exact number of inquirers is not known, but no small number present testified to hearing the gospel from the lips of Mumí Tál, and to his earnest efforts to bring them out of Hinduism into the true light. (Even during this writing one man from an adjoining village, a relation of the family baptized, has come to me for baptism, and as far as I am able to judge he is sincere and earnest. He left me, promising to come day after to-morrow, bringing his wife with him; and I hear that this is but one of many most encouraging cases.)

Before daybreak on Monday we were off for our homes, greatly cheered by what our eyes had seen and our ears had heard of the power of God's grace, and rest assured we shall long remember that Sabbath among the people. Arrangements are being perfected for the care and spiritual instruction of this little flock, and the prayers of God's people are earnestly asked that they may be kept from the "lion" and the wolf.

LIGHT AND SHADE IN BRAZIL.

These two features in the missionary work are brought together by Rev. J. F. Houston, of the Brazil mission, who writes under date of May 9:

Day before yesterday was our communion Sabbath in Rio Janeiro, and our hearts were made glad by seeing three young persons (one young man and two young ladies), children of Christian parents, make profession of their faith in the gospel and take their stand for Christ. This makes six since the beginning of the year. We had good news also from Ubatuba; for Senhor Trajano has just passed a month there, holding services nearly every night; and on their communion Sabbath

some twelve persons made profession of faith and were admitted into church membership. The attendance was always good, whether rain or shine, and the little church there, now composed of thirty-one members, may be said to be in a very prosperous condition.

This is the bright side of the picture. Let me now refer to a fact that took place only a little over a month ago, and that was sad indeed. Senhor L——, who had done so much in Ubatuba for the progress of the gospel, being the first there who declared himself free from the thralldom of the Romish Church, and the most zealous in distributing tracts, reading and explaining the Bible, circulating the same, exercising hospitality to the evangelist, and besides all this very exemplary in his life, and who since the organization of the church has acted as an elder, in the absence of the minister directing its services every Sabbath,—this man, I say, after having done so well and been a light to so many, was allowed by God to be sifted and tried by the devil in a most terrible manner. He determined to get married; and becoming passionately fond of a young Catholic woman, whose mother would in no way consent to her being married in the Protestant Church, he finally was so completely carried away that rather than lose this woman he publicly in the Romish chapel renounced Protestantism and for the time returned to the Papal Church. As soon as the ceremony was performed the priest had the bells rung, and there was quite a rejoicing among the enemies of the gospel, the priest declaring that one of the lost sheep (the most influential) had returned to the fold, and shortly all the other stray ones would return also.

Oh what a sensation this act of the senhor caused in the town of Ubatuba! What a scandal to our little church there! What a source of grief and shame to all its members! You may well imagine just how it would be; and this was the state of affairs there when Senhor Trajano went thither, one month ago.

The senhor, however, was scarcely married when his eyes were opened to see the evil he had done. He fell sick also, and came near dying. Deeply penitent, he confessed his sin to the church, and was received again as one of its members. Immediately thereon his mother-in-law lost her mind, tried to kill the priest, and then tried to rescue her daughter from the house of Satan, as she said. Her daughter too was so much affected by this misfortune on the part of her mother that she also is in danger of losing her mind. Poor L—— is in a sorry plight. The punishment came swift and severe. He has truly repented of the evil he did, but he cannot avoid suffering some very bitter consequences. Doubtless God has permitted all this to take place for some wise end. As Peter's fall resulted in great good to himself and to the Church, so I trust this sad experience will be a blessing to all concerned. It is the first time that such an event has taken place in the history of our mission work here; and, thanks to God, it has not crippled the church at Ubatuba in the least, except for a few days, as the twelve additions fully prove; so much so that some of the people there made the remark that it happened just as when certain trees are cut down—no sooner are they down than new sprouts will come up all around.

RECEIPTS FOR FOREIGN MISSIONS IN MAY, 1882.

BALTIMORE.—Baltimore—Baltimore Brown Mem'l, 52 38; Frederick City, 6 67. *New Castle*—Rock, 20; Zion, 25; Christiana, 3; Stanton, 2. *Washington City*—Neelsville, 8 33, sab-sch., 6 67=15. 124 05

COLORADO.—Pueblo—Pueblo sab-sch., 16. *Utah*—Salt Lake City, 14. 30 00

ILLINOIS.—Bloomington—Heyworth, 5; Grand View, 9 60. *Cairo*, 5; Nashville, 6 70. *Chicago*—Chicago 4th, 50; 3d, 30 26; Hyde Park 1st, 56 94; Manteno sab-sch., 2 30. *Freeport*—Hanover, 4. *Mattoon*—Pana, 4 34. *Ottawa*—Rochelle, 10. *Rock River*—Fulton, 5 54; Viola, 4 65. *Springfield*—Decatur sab-sch., 80. 274 33

INDIANA.—Crawfordsville—Lebanon, 2. *Indianapolis*—Bethany, 6. *Logansport*—South Bend 1st, 17 43; West Union, 2; Valparaiso, 2. *Muncie*—Wabash, 9 25. *Vincennes*—Evansville Walnut St., 15. 53 68

IOWA.—Cedar Rapids—Hope Miss. Chapel, 17 46. *Council Bluffs*—Corning, 14 06. *Dubuque*—Independence Ger., L. M. Soc'y, sp., 10. *Iowa*—Keokuk Westminster, 105 76; Middletown, 3 20. *Iowa City*—Solon, 50 cts. 151 48

KANSAS.—Highland—Nortonville, 3. *Neosho*—Humboldt, 3; Muskogee, 5. 11 00

MICHIGAN.—Detroit—Detroit Fort St. Men's F. M. Soc'y, 150; 1st, 50; Howell 1st, 134, sab-sch., 25 38 =159 38. *Lansing*—Tekousha, 25. *Monroe*—Tecumseh, 42 80. *Saginaw*—Bay City 1st, 50; Port Hope, 3. 480 18

MINNESOTA.—Mankato—Tracy, 1; Saratoga, 1. *Red River*—Fergus Falls, 25. *St. Paul*—St. Paul Central, 11 52; 1st, 26. *Winona*—Kasson, 3 20; Albert Lea sab-sch., Miss. Band, 25. 92 72

MISSOURI.—Osage—Sharon, 3; Kansas City 3d, 2. *Ozark*—Waldensian, 2. *Platte*—Hodge, 1. *St. Louis*—Smithville, 1. 9 00

NEBRASKA.—Kearney—St. Paul, 5. *Nebraska City*—Humboldt, 12 40; Fall City, 25. 42 40

NEW JERSEY.—Elizabeth—Bethlehem sab-sch., 25 48. *Jersey City*—Rutherford 1st, 16; Englewood Calvary Miss. Chapel, sp., 25; Jersey City 1st sab-sch., 20; Tenafly, 8 51. *Morris and Orange*—Summit, 2 13; Orange Central sab-sch., 7 44, Legacy of Lizzie Reed, 1 63=9 07; East 1st, 26 69; South, 120 55; Morristown 1st sab-sch., "Children's Miss'y Soc'y," 200. *Newark*—Newark 3d, 23 82; 6th, 47 50; Plane St., 2. *New Brunswick*—Trenton 4th, 50; Lawrenceville, 12 04; Stockton, 7; New Brunswick 1st, 79 28. *Newton*—Belvidere 1st, 9 64; Phillipsburg 2d sab-sch., 5; Yellow Frame, 7 03. *West Jersey*—Deerfield sab-sch., 12 12; Vineland, 20; Woodbury, 16 22. 745 08

NEW YORK.—Albany—Albany 2d, 398 40; Amsterdam 2d, 9 06. *Binghamton*—Deposit, 6 74. *Brooklyn*—Brooklyn La Fayette Ave., 16 20; Edgewater 1st, 10 87; So. 3d St., E. D., 32 25; Clinton St., 106 75; Throop Ave., 38 02. *Buffalo*—Westfield 1st, 68 20; Silver Creek, "Friend," 2. *Cayuga*—Auburn Calvary, 3 86. *Champlain*—Caldwell sab-sch., 10. *Chemung*—Monterey, 1 30. *Columbia*—Valatie, 40 72. *Genesee*—North Bergen, 7. *Hudson*—Chester, 45; Scotchtown, 6 66; Ridgebury, 1 14. *Long Island*—Amagansett, 17 33. *Nassau*—Roslyn, 5. *New York*—Washington Heights, 9; Central, 145 31; New York, 12 50; Olivet sab-sch., Miss'y Ass'n, sp., 50. *North River*—Newburgh Calvary, 14 80; Pleasant Valley sab-sch., 15; Poughkeepsie, 40 53. *Otsego*—Unadilla, 9. *Rochester*—Sparta 1st, 4; Lima, 4 08; Rochester Central (sp., 2), 59 42. *Syracuse*—Fulton sab-sch., sp., 50. *Troy*—Sandy Hill, 19 96. *Utica*—Augusta, 7. *Westchester*—Greenwich, 8 86; Croton Falls, 7 37. 1283 33

OHIO.—Bellefontaine—Spring Hills, 2 31. *Chillicothe*—Hillsboro, 13; New Market, 4 39; Belfast, 5; Marshall, 5; Bethel, 1. *Cincinnati*—Cincinnati Central, 241 80, sab-sch., 50=291 80. *Cleveland*—Western Reserve College, 4 50; Orwell, 10. *Columbus*—Columbus 1st, 42 38. *Huron*—Melmore, 5. *Mahoning*—Youngstown 1st sab-sch., 50. *Portsmouth*—Portsmouth 1st sab-sch., sp., 50. *St. Clairsville*—Powhatan, 480, sab-sch., 2 20=7. *Steubenville*—Two Ridge, 30; Cross Creek, 16 70. *Wooster*—Apple Creek, 23 23; Clear Fork, 3; Fredericksburg, 41. *Zanesville*—Linton, 10. 620 31

PACIFIC.—Los Angeles—San Diego 1st, 20. *San José*—San Luis Obispo, 5. 25 00

PENNSYLVANIA.—Allegheny—Leetsdale, 21 12. *Blairsville*—Poke Run sab-sch., 13 25. *Butler*—But-

ler, 42 20, sab-sch., 42 54=84 74; Middlesex, 9; Karns City, 3. *Carlisle*—Middle Spring, 50. *Chester*—Marple, 11 50; Honey Brook, 157 12. *Clarion*—Reynoldsville, 1. *Erie*—Wattsburg, 25; Sandy Lake, 40. *Huntingdon*—Hollidaysburg, 43 18, sab-sch., 9 46=52 64. *Kittanning*—West Glade Run sab-sch., 6; Rockbridge, 1. *Lackawanna*—Brooklyn, 6 42; Coalville, 16; Franklin, 6 10; Montrose, 50. *Northumberland*—Lycoming, 32 69, sab-sch., 15 09=52 78. *Philadelphia*—Philadelphia 2d, 150; Grace, 10. *Philadelphia Central*—Philadelphia 63d St., 10; Kensington sab-sch., 19 33; Kensington 1st, 127 60; York St., 54 30. *Philadelphia North*—Frankford, 17; Germantown 2d, 322 85; Neshaminy of Warwick, Jos. Laverell, 6. *Pittsburgh*—East Liberty, 65; 2d, 65 34. *Redstone*—Laurel Hill, 27 71; Somerset, 2. *Shenango*—Mt. Pleasant sab-sch., 60; Westfield (sp., 50), 164. *Washington*—Wheeling 2d, 29 89, Mrs. John Reid, 10 =39 89; Limestone, 5; Allen Grove, 3 02; Wolf Run, 1. *Westminster*—Cherry Hill sab-sch., 5 73. 1763 34

TEXAS.—Trinity—Terrell, 5; Breckenridge, 1. 6 00

Total amount received from Churches in May, 1882.....\$5,711 00

LEGACIES.

Estate of Charles O'Neil, dec'd.....10,000 00
Estate of Martha P. Percy, Oakland, Cal..... 922 33
Estate of Mary C. Laughlin, dec'd, Tama Co., Iowa..... 399 40
Legacy of Laura Bronson, dec'd, Towanda, Pa..... 380 00
Estate of Mrs. Eleanor McChesney, dec'd, Middletown, Iowa..... 180 00
Interest on Legacy of Samuel Utter, dec'd..... 40 00
Estate of Dr. Grier, dec'd, Rockville, Pa..... 12 50

\$11,934 23

MISCELLANEOUS.

C. L. I. Dickson, Scranton, Pa., 1; Religious Contribution Soc'y, Princeton Seminary, 219 26; "Cash," 100; D. O. Calkins, 10; Rev. R. Loughbridge, Creek Mission, 6 50; Soc'y of Inquiry, Union Theol. Seminary, N. Y., 10 15; Wm. White Miss'y Fund, sp., 252 25; "E., " 10; A. Porter and family, Coultersville, Pa., 15; A. Richmond, N. Y., sp., 15; "A Friend," thank-off'g, 90; W. G. Hays, Gunnison, Colorado, 1 25; Mrs. Anna D. Sargent, Ravenswood, Va., sp., 50; "D. E., " 5; Rev. Jos. A. Ranney, Kalamazoo, Mich., 5; "S. J. M. E., " thank-off'g, 100; Rev. George A. Landes, Brazil, 25; 1st Ref. Ch., Philad'a, 457 58; "Williams," sp., 25; Mrs. H. C. Scovel, Franklin, O., 10; George H. Brown, Newark, N. J., 20; P. Goss, Morris, Ill., sp., 55; Miss Lizzie Dougherty, Stirling, N. J., 1 50; Rev. W. A. Hooper, 5; Miss E. C. Hooper, 5; "M., " 2; Dr. John C. Cheeseman, Richburg, N. Y., 10; Miss McQueen, Schenectady, N. Y., 2 50; "W. C. K., " Newville, Pa., 15; "P. G., " Philad'a, 39; Mrs. M. Phelps, Lewistown, Ill., 50; "C., " Ohio, 16; Rev. A. G. Russell, 5; "H. C. W., " sp., 2; Rev. D. L. Dickey, Hookstown, Pa., 10; Newton Miss'y Band, Chambersburg, Pa., 12; Mary K. Stevenson, sp., 1 50..... 1,659 49

Total amount received in May, 1882..... 19,304 72
Amount received from Sabbath-schools in May, 1882..... 785 99

WM. RANKIN, Treasurer,

(P. O. Box 2009.) 23 Centre Street, N. Y.

LETTERS relating to the Missions, or other operations of the Board, may be addressed to the REV. JOHN C. LOWRIE, REV. DAVID IRVING, or REV. FRANK F. ELLINWOOD, Secretaries, Mission House, 23 Centre Street, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, Esq., Treasurer—same address.

BOARD OF PUBLICATION.

1334 Chestnut Street, Philadelphia, Pa.

Letters relating to donations of books and tracts, the appointment of Missionaries and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D.D., *Corresponding Secretary*.

Manuscripts, and communications concerning matter offered for publication, whether for books or periodicals, to the Rev. JOHN W. DULLES, D.D., *Editorial Secretary*.

Reports of Sabbath-schools and letters relating to Sabbath-school work should be directed to the Rev. JAMES A. WORDEN, *Secretary of Sabbath-school Work*.

Correspondence of Missionaries, remittances of money, and donations, to Mr. S. D. POWEL, *Treasurer and Superintendent of Missionary Work*.

Orders for Books and Business Correspondence, except from Missionaries, and all orders for periodicals and payment for the same, to Mr. JOHN A. BLACK, *Business Superintendent*.

REGISTER OF BAPTISMS.

As this subject is attracting sufficient attention to call for the presentation to the General Assembly of the following overture and its action thereon :

Overture No. 19, from the Presbytery of St. Lawrence, asking the Assembly to take such action as may better recognize the relation of baptized children to the Church.

The committee recommend the following action :

1. Churches are urged to keep a full permanent roll of all baptized children, and to carefully note their public confession of Christ, their passing beyond the care and watch of the Church, or their removal by death.

2. When parents with their families are dismissed to other churches the names of baptized children who have neither come to years of discretion nor become communicants should be embraced in the certificate given ;

—we state for the information of the churches that the present edition of the Church Register, published by our Board, contains “A Register of Baptisms and Baptized Persons,” with the following directions at the head of each page :

When the person baptized is an adult, the word “adult” may be inserted instead of the name of the parents, or in addition thereto. The names of persons baptized should be given in full, and also the Christian names of their parents. This register is intended also to embrace the names of all persons in the congregation who have been baptized in infancy elsewhere but have not been admitted to full communion. If the child has been baptized in this Church, this fact will be shown in the fourth column of the Register “when baptized.” If the child or person has been *elsewhere* baptized, and has come (with parents or guardians) under the care of this Church, this will appear in the fifth column. If at any time he shall be received into full communion the sixth column will indicate this fact. The remaining columns indicate removals by dismission or death.

The Register is bound separately and sold at \$2 50 per copy, and also with Minutes of Session, two quires, at \$4 50, three quires, \$5 50, and four quires, \$6 50.

NEW MEXICO AND UTAH.

We have all heard much of the deep moral degradation of the people in New Mexico, which has as much the appearance of a foreign land as the reality itself, and most of the people are as benighted as many of those to whom we send the gospel across the sea. Although nominally Christians, and under the tutelage of the Church of Rome for centuries past, they are as veritably heathen, and are as deeply imbedded in their superstition, as though they had never heard of a Saviour. In many localities they are beginning to awaken to a sense of their degradation, and welcome the living, loving missionary, whose warm sympathies and earnest work are bringing to them the light for which they have been longing. There is a great readiness to receive the printed page. The entrance of new railroads and the consequent influx of population are increasing the anxiety of the people for light, not only among those who have been blinded by generations of popery and heathenism, but among the deluded Mormons of Utah, especially among the young, who gladly receive our periodicals and carry them home, and thus awaken an interest in the minds of their parents, who feel, and sometimes express the thought, that those who bring such wise and elevating teaching cannot mean any harm. Surely we should send all the help in our power to those self-denying toilers who already begin to sing—

“The morning light is breaking.”

The Board has of late been sending large grants of its publications, especially of its tracts in Spanish and English and its Sabbath-school papers and helps, into New Mexico and Utah.

GOOD WORK IN KENTUCKY.

The blessing of God continues upon the work begun four years ago in Rock Castle, Clay and Knox counties, in Kentucky. The Sabbath-schools are in part supplying themselves with the periodicals of the Board, and make a second use of them for aggressive work in aiding other newly-organized schools. To one of the churches grown out of this pioneer mission work an addition of eighteen persons was made this spring. In the eastern portion of the Kentucky mountains a missionary has spent five months of successful labor, which he regards as the most fruitful and interesting of his ministry. The people are poor in everything but in the products of the soil. They are kind and hospitable, and anxious to improve their condition. He writes, “There is not a Presbyterian church in the twenty counties” to which he was directed by the Presbytery of Ebenezer. “I have travelled over three of these counties, visited four hundred families, preached ninety times, attended meetings for prayer, and given books and tracts in all the neighborhoods through which I passed. The people are glad to welcome any one who comes with a desire to do them good. There is a great want of personal piety among those who profess to be Christians. Scarcely any have

family worship, and there is no religious reading except the Bible. Most of the preachers are illiterate men, capable of giving but little instruction, and without spiritual influence. Meetings were held in private dwellings, because the school-houses in which they are generally held were too open for occupancy this winter. The want of means and the inability to teach prevent the organization of Sabbath-schools, and hence whatever is done to improve the condition of the people in this region must be done *for* them. Twenty intelligent men, with good supplies of books and tracts, could be well employed in this field. I have seen Christians revived and brought to clearer views of Christ and the requirements of his gospel; and frequently have I grasped the hands of those who gave evidence of sorrow for sin and hopes of pardon. In one family four children gave their hearts to the Saviour, and there was weeping in many households as I took my departure by commending them to God and the word of his grace. This ground, now so ripe for the harvest, should not be forsaken."

With such statements of facts in regard to these moral waste places, and the pressing necessity for seeking and supplying this destitution, there should be a quick response to the call for help.

CONTRIBUTING CHURCHES.

The number of churches which contributed to the Missionary Fund of the Board during the year, April 1 1880 to 1881, was 2121, against 2033 in the previous year. We rejoice in the co-operation of these two thousand one hundred and twenty-one churches. Would that their number might be very greatly increased in the year to come! There is much land to be possessed. Will not the pastors and sessions of those churches which contributed nothing take into serious consideration the question whether they ought not to give something, during the year now passing, to this blessed work?

THE WINDLASS AND BUCKET.

The missionary work of the Board of Publication secures the purchase and reading of thousands of our books and tens of thousands of our tracts, by taking them to the homes of destitute people who would otherwise neither see nor read them. It is to the work of publication what the windlass and bucket are to the well: it brings the precious water of life within the reach of thousands who otherwise would never taste it and live. Certainly this has been true of this work. But, of course, in this work much depends upon the efficiency of the Presbyterian committees, which supervise the work within their bounds.

CHEAP LIBRARY OF 16mo VOLUMES.

To meet the call for lower-priced books for the Sabbath-school the Board has prepared and published a library of forty first-class books

(16mo), in a case, which is sold for \$25. The volumes are well bound, printed on good paper, have the same illustrations as the higher-priced books. This library contains—

- | | |
|-----------------------------|------------------------------------|
| 1. Brookside Farm House. | 21. England Two Hundred Years Ago. |
| 2. Shoebinders of New York. | 22. Happy Light. |
| 3. Heroes for the Truth. | 23. Rosa. |
| 4. Berry Pickers. | 24. Influence |
| 5. New York Needle Woman. | 25. Golden Hills. |
| 6. Ohio Ark. | 26. Alypius. |
| 7. Westward. | 27. Two Voyages. |
| 8. New York Bible Woman. | 28. Gertrude Terry. |
| 9. Stepmother's Recompense. | 29. Vail Family. |
| 10. Five Years in China. | 30. The Spensers. |
| 11. Life by the Ganges. | 31. Aunt Betsey's Rule. |
| 12. Captain Waltham. | 32. Take Care of the Boys. |
| 13. Lucy Clifton. | 33. Allan's Fault. |
| 14. Johnny Wright. | 34. Old Chateau. |
| 15. Flora Morris. | 35. Light Shining. |
| 16. Lost Father. | 36. Story of a Pocket Bible. |
| 17. Bessie Lane. | 37. Beggars of Holland. |
| 18. The Shannons. | 38. Margaret Gordon. |
| 19. Cast Out. | 39. Pomponia. |
| 20. Mysie's Work. | 40. Dawn to Dark. |

LIVING CHRISTIANITY; or, Old Truths Restated. By the Rev. Leroy J. Halsey, D.D., LL.D., Emeritus Professor in the Theological Seminary of the Northwest. 12mo, pp. 310. Price, \$1 25.—There should be in every Christian household library a book of theology, in which the doctrines of Christianity are presented in a form easily read and readily understood by young people. Every Sabbath-school teacher needs also such a book, as there are questions continually arising on which he desires light. Dr. Halsey's volume is a statement of the principles and truths of Christianity, both doctrinal and practical, in new and simple form, and in such a way as to interest the common Christian reader. The book consists of forty-one chapters. The style is plain, vigorous and expressive, stript of technicalities of expression, and full of life and force. The chapters are all pervaded by a spirit of warmth and devotion, evincing great reverence for the inspired word as the only infallible authority in doctrine and practice.

CASH RECEIPTS FOR THE MISSIONARY WORK OF THE BOARD OF PUBLICATION, MAY, 1882.

Ⓔ Synods in SMALL CAPITALS—Presbyteries in *italics*—Churches in Roman.

ATLANTIC.—*Atlantic*—Wallingford, 3. *Catawba*—Ebenezer, 30 cts. *Fairfield*—Hermon, 25 cts. 3 55
BALTIMORE.—*Baltimore*—Deer Creek Harmony, 17 11; Williamsport, 6 12. *New Castle*—Dwyer's, 3 60; Green Hill and Rockland, 7 50; Lower Brandywine, 3 20; Rock, 5; Zion, 10. 52 53
COLORADO.—*Denver*—Denver Central, 74 84. *Montana*—Missoula, 10. *Utah*—Ephraim, 2; Manti, 2; Salt Lake City, 4. 92 84
ILLINOIS.—*Alton*—Carlinville, 11; Carrolton (sab-

sch., 3 02), 4 99; Chester, 7; Edwardsville, 1; Greenville, 5; Litchfield, 7. *Bloomington*—Bloomington 2d, 25; Chenoa, 4. *Cairo*—Anna (sab-sch., 1 33), 4 75; Bridgeport, 2; Cairo, 3; Carbondale, 6; Grand Tower, 11 70; Mt. Vernon, 5; Murphysborough, 3 36; Pisgah, 6; Shawneetown, 10 40. *Freeport*—Elizabeth, 2; Hanover (sab sch., 1), 4; Middle Creek, 10. *Mattoon*—Pana, 55 cts.; West Okaw, 4 50. *Ottawa*—Earlville, 3 75; Granville, 2; Union Grove, 5; Waltham, 11 50. *Peoria*—Brimfield, 3; Brunswick, 2 50; Ipava, 7;

Knoxville, 9 15; Peoria 1st, 35 44; Salem, 6; Yates City, 5. *Rock River*—Centre, 8 30; Edgington, 7; Kewanee, 4; Newton, 3 30; Pleasant Ridge, 2 65. *Schuyler*—Bardolph, 2 50; Brooklyn, 3; Dodsdsville, 2 22; Hamilton, 3; Wythe (sab-sch., 1 30), 7 09.

271 65

INDIANA.—*Crawfordsville*—Ladoga, 3 54; Parkersburg, 4 63. *Fort Wayne*—Albion, 4 50; Fort Wayne 2d, 2; Piercetown, 2 80. *Indianapolis*—Bainbridge, 2; Indianapolis 12th, 6 70; Putnamville, 2. *Muncie*—Wabash, 1 17. *New Albany*—Hanover, 6 05; Madison 2d, 6; New Albany 1st, 42 10. *Vincennes*—Evansville 6th, 17 15; Vincennes (sab-sch., 12 12), 26 67.

127 31

IOWA.—*Cedar Rapids*—Centre Junction, 2 80; Clarence, 5; Linn Grove, 4 50. *Council Bluffs*—College Springs, 3; Corning, 2 66. *Des Moines*—Adel, 4; Chariton, 4 30; Colfax, 4; Dallas Centre, 2; Knoxville, 6; Waukeo, 3 50; Winterset, 8. *Fort Dodge*—Boone, 8 40; Humboldt, 1; Vail, 13. *Iowa*—Keokuk Westminster, 13 35; Kosuth 1st, 5; Middletown, 46 cts.; Mt. Pleasant Ger., 5 50; West Point, 1 75. *Iowa City*—Crawfordsville, 1; Ladora, 2 47; Marengo, 5 87; Solon, 50 cts.; Tipton, 13 62; Victor, 2 03. *Waterloo*—Cedar Falls, 6; Nevada, 4; Northwood, 2; Tranquility, 7.

142 71

KANSAS.—*Neosho*—Muskego, 5; Pleasanton, 2 21. *Solomon*—Cheever, 2 50; Willow Dale, 1. *Topeka*—Bethel, 2 50; North Topeka, 4; Topeka 3d, 1 50.

KENTUCKY.—*Ebenzer*—Augusta, 6; Sharpsburg, 2 12. *Louisville*—Louisville College St., 20 55; Pewee Valley, 11 25.

39 92

MICHIGAN.—*Detroit*—Plymouth 1st, 17 12. *Monroe*—Hillsdale, 6 46. *Saginaw*—Port Austin, 3; Port Hope, 1; Vassar, 12 30.

39 88

MINNESOTA.—*St. Paul*—Empire, 1; Farmington, 1; Vermilion, 1.

3 00

MISSOURI.—*Osage*—Kansas City 3d, 1. *Ozark*—Cartage, 7; Waldensian, 1. *Platte*—Martinsville, 1; Mt. Zion, 50 cts.; Platte City, 1. *St. Louis*—Smithville, 1.

12 50

NEBRASKA.—*Nebraska City*—Adams, 2 20; Brownville, 4 61; Helena, 1; Marietta, 2; Sterling, 2 10; Wahoo, 4.

15 91

NEW JERSEY.—*Elizabeth*—Basking Ridge, 31; Cranford, 13; Plainfield 2d, 102 77. *Jersey City*—Arlington, 4 92; Jersey City Bergen 1st, sab-sch., Missy Asso., 25; Tenafly, 1 07. *Monmouth*—Asbury Park, 11 77; Jacksonville, 2 40; Lakewood, 6 43; Providence, 6 18. *Morris and Orange*—Chatham, 20; Mendham 2d, 4 22. *Newark*—Lyon's Farms, 17 31; Newark 6th, 6; Newark Park, 26; Newark Plane St., 2; Newark South Park, 54 25; Newark Wickliffe, 8. *New Brunswick*—Amwell 1st, 6; Amwell 2d, 4 50; Milford, 17 08; Stockton, 1; Trenton 1st, 118. *Newton*—Yellow Frame, 89 cts. *West Jersey*—Bridgeton West, 37 61; Cape Island, 11 25; Cedarville 1st, 15 68; Salem, 31 62; Woodbury, 20.

605 95

NEW YORK.—*Albany*—Carlisle, 4 44; Kingsboro', 6. *Binghamton*—Bainbridge, 5. *Boston*—Antrim, 11. *Brooklyn*—Brooklyn So. 3d St., 40 31; Edgewater 1st, 30. *Buffalo*—Silver Creek, 10. *Cayuga*—Auburn 2d, 16 32; Auburn Calvary, 3 63; Port Byron, 5; Sennett, 1 78. *Champlain*—Au Sable Forks and Black Brook, 9; Chateaugay, 3 72; Chazy, 10; Keeseville, 7 65. *Chemung*—Monterey, 16 cts.; Rock Stream, 4. *Columbia*—Durham 1st ch. sab-sch., 5. *Genesee*—Leroy, 10 60; Wyoming, 5 50. *Hudson*—Circleville, 5 50; Goshen, 16 51; Ridgebury, 20 cts.; Scotchtown, 84 cts. *Long Island*—Middletown, 6 05; Southampton, 23 70. *Lions*—Sodus, 10; Sodus Centre, 1 63. *Nassau*—Islip, 24 90. *New York*—New York Central, 69 64; New York Harlem, 28 92. *North River*—Poughkeepsie, 5 11. *Otsego*—Oneonta, 8 19; Unadilla, 2 66. *Rochester*—Brookport, 24 75; Chili, 10; Genesee 1st, 8 65; Lima, 1 14; Sparta 1st, 3. *St. Lawrence*—Morristown, 3 66; Theresa, 4 25. *Steuben*—Canaseraga, 5; Painted Post ch. sab-sch., 9 14. *Syracuse*—Syracuse 1st, 31; Syracuse Park Central, 24. *Troy*—Sandy Hill, 3 25; Troy 2d, 71 47; Troy Woodside, 29 57. *Utica*—Clayville, 3; Holland Patent, 5; Oneida, 22 40; Utica Bethany, 31 27. *Westchester*—Bridgeport 1st, 15 20; Croton Falls, 2; Gilead, 15 50; Mt. Kisco, 7; Rye, 41 55; South Salem, 7.

771 80

OHIO.—*Athens*—Nelsonville, 2 50. *Bellefontaine*—Bellefontaine, 2 02; Spring Hills, 29 cts. *Chillicothe*

—North Fork, 16 45; Pisgah, 7. *Cincinnati*—Avondale, 34; Pleasant Run, 1 06. *Cleveland*—Willoughby, 10. *Columbus*—Central College, 7 20; Columbus Westminster, 23; Lancaster, 8 61; Scioto, 2. *Dayton*—Oxford, 24; South Charleston, 9 10. *Huron*—McCutchenville, 3. *Lima*—Ada ch. sab-sch., 15; Lima, 9. *Mahoning*—Youngstown 1st, 23 04. *Maumee*—Perrysburg Walnut St., 3; Tontogony, 5. *Marion*—Chesterville, 5 11; Liberty, 5; Trenton, 5; York, 3 35. *Portsmouth*—Jackson, 5 45; Portsmouth 1st, 20 21. *St. Clairsville*—Bealsville, 4; Martinsville, 7; Rock Hill, 8; Wegee, 4. *Steubenville*—Amsterdam, 2 65; Carrolton, 10; Cross Creek, 3 06; Del Roy, 15; Hopedale, 6; Oak Ridge, 4 25. *Wooster*—Ashland, 11 24; Clear Fork, 5; Fredericksburg, 1. *Holmesville*, 2; Savannah, 15. *Zanesville*—Evan's Creek, 2.

349 59

PACIFIC.—*Benicia*—Napa, 50; Ukiah, 8. *Los Angeles*—Westminster, 9 30. *Sacramento*—Chico, 4; Sacramento Westminster, 15.

86 30

PENNSYLVANIA.—*Allegheny*—Freedom, 2; Leetsdale, 32 14; Natrona, 1; Sewickly, 32 53; Tarentum, 4 59. *Blairsville*—Fairfield, 5 32; Johnstown, 19; Plum Creek, 7; Unity, 16 25. *Butler*—Butler, 14 48; New Hope, 5. *Carlisle*—Carlisle 1st, 15; Carlisle 2d, 35 51; Gettysburg, 3; Petersburg, 5; Silvers' Spring, 6; Wells Valley, 30 cts. *Chester*—Bryn Mawr, 45 54; Chester 1st, 15; Chester 3d, 21 79; Downingtown Central, 10; Oxford, 38 91. *Clarion*—Greenville, 5; Oak Grove, 1 50; Pisgah, 5; Reynoldsville, 1; Ridgeway, 2 15; Troy, 2; West Millville, 2; Wilcox, 1 70. *Erie*—Erie 1st, 41 77; Franklin, 18; Harbor Creek, 3; Sandy Lake, 5 52. *Huntingdon*—Alexandria, 14 65; Lower Spruce Creek, 15; Milesburg, 7 68; Moshannon and Snow Shoe, 5 08; Newton Hamilton, 2 86; Orbesonia, 2 46; Phillipsburg, 6; Spruce Creek, 20 25. *Kittanning*—Crooked Creek, 1 55; Elder's Ridge, 10; Middle Creek, 2; Plumville, 2; Saltsburg, 29 17. *Lackawanna*—Athens, 3 50; Coalville, 2; Little Meadows, 1; Nanticoke, 4; New Milford, 7; Rushville, 5; Stevensville, 5; Tunkhannock, 13 02. *Northumberland*—Bald Eagle and Nittany, 7 53; Mahoning, 34 72; Washington, 8 20; Watsonstown, 5. *Philadelphia*—Philadelphia 1st, 100 79; Philadelphia Calvary, 84 96; Philadelphia Clinton St. Immanuel, 28 69; Philadelphia Grace, 2; Philadelphia Woodland, 19. *Philadelphia Central*—Kenderton, 6; Philadelphia Cohocksink, 66 94; Philadelphia Spring Garden, 11 41. *Philadelphia North*—Abington ch. sab-sch., 15; Frankford ch. mon. col., 7; Germantown Wakefield ch. sab-sch., 25; Pottstown, 23 39. *Pittsburgh*—Canonsburg, 12 70; North Branch, 1; Pittsburgh 2d, 23 90; Pittsburgh 3d, 65 80; Pittsburgh 7th, 2 25; Pittsburgh East Liberty, 72 37; Pittsburgh Grace Memorial, 2; Pittsburgh Shady Side, 6 49; Wilkinsburg, 32 60. *Redstone*—Mt. Pleasant Reunion, 13 35. *Shenango*—Clarksville, 12 28; New Castle 2d, 13; West Middlesex, 6 40. *Washington*—Cross Creek, 24; Frankfort, 5; Moundsville, 5; Mt. Pleasant, 1; Upper Ten Mile, 7; Wheeling 1st, 34 50; Wheeling 2d, 20 71. *Wellsboro'*—Allegheny, 1; Kane, 3 77. *Westminster*—Cedar Grove, 4; Chanceford, 8; Monaghan, 3 64; Pequea, 7 50; Slate Ridge, 8; York, 99 78. *West Virginia*—Kanawha, 7.

1532 83

TENNESSEE.—*Kingston*—Baker's Creek, 2; Bethel, 11; Clover Hill, 1; Cloyd's Creek, 5. *Union*—New Market, 1 51.

20 51

TEXAS.—*Trinity*—Breckenridge, 1 00.

WISCONSIN.—*Chippewa*—Galesville ch. (sab-sch., 58 cts.), 5 32; Neshannoc, 4. *Lake Superior*—Menomonee, 5. *Milwaukee*—Cambridge, 2 20. *Winnebago*—Shawano, 1 50. *Wisconsin River*—Madison, 20; Reedsburg ch. (sab-sch., 1 56), 5 51.

43 73

Total from Churches.....\$4232 02

MISCELLANEOUS.

F. H. H., 1 75; Religious Contribution Society of Princeton Theological Seminary, 21 83; Interest, 15; Mrs. M. Phelps, Lewistown, Ill., 50; William Hadley, Hadley, Pa., 2 50; R., 2; "C.", Ohio, 1..... 94 08

Total receipts in May.....\$4326 10

S. D. POWEL, Treasurer.

BOARD OF CHURCH ERECTION.

REPORT OF THE STANDING COMMITTEE OF THE GENERAL ASSEMBLY ON
THE BOARD OF CHURCH ERECTION.

Your standing committee on the Board of Church Erection have the honor to make the following report. It is with special pleasure that we call the attention of this General Assembly to the large receipts of the Board of Church Erection over any preceding year, thus multiplying its opportunities to carry on its most beneficent work. And it is worthy of note that this has been secured not so much by enlarging the contributions of the churches which have previously given as by adding to the number of the churches contributing, showing that the claims of this Board on the affectionate interest of our churches are becoming more extensively appreciated. However, we must record our great regret that there are still 2930 churches which have sent nothing to the treasury of the Board this year.

It must be that these churches fail to appreciate the intimate relations which exist between the work of this Board and that of Home Missions. We are sending our missionaries all over these broad prairies and vast territories to organize churches, and then leave these churches, like children without shelter, to suffer, and perhaps to perish, for lack of suitable houses of worship. The contributions to this cause should be sufficient to afford every home missionary organizing a new church adequate assistance to erect a church edifice. We have at this time five hundred churches without houses of worship. If these could be supplied with sanctuaries, it would not be long before they would become independent of an overtaxed Board of Home Missions, and be in a situation to add to its funds, instead of drawing from them.

To withhold aid from the Board of Church Erection cripples the work of Home Missions, and in some cases nullifies it. It is like sending forth the sower to sow the seed and withholding the harvester to gather into houses to ask our missionaries to organize churches and prevent the Board of Church Erection, by want of support, from following up these self-denying labors with church buildings, which would in most cases secure and perpetuate the work of the missionary. While we are encouraged to see the number of contributing churches increasing, we regret that so many send their gifts to particular churches, where they have some special interest, instead of sending them directly to the Board, thus depriving the Board oftentimes of the necessary means with which to fulfill its own engagements.

Your committee, with great pleasure and entire unanimity, record their hearty appreciation of the fidelity to the trusts committed to them displayed by the Board and its officers, particularly the self-denying corresponding secretary and treasurer, who conduct all the business which was formerly transacted by five persons, while the work has greatly increased on their hands. The funds of the Board are most judiciously guarded, the contributions to the Board are wisely distributed, the business of the Board is most carefully attended to, while the economy in administration commands our special commendation.

Nor would we fail to call attention to the regular attendance by the members of the Board upon its stated meetings, which even during the summer season have been regularly held, some of the members returning from their summer resorts to attend the meetings of the Board. We emphasize the fact that this Board has not only never failed to have a quorum at its monthly meetings during the eleven years of its existence, but has never been reduced to a quorum. And at the same time the promptness with which the Board has discharged its duties and has paid the appropriations that have been made for the benefit of churches is worthy of all praise; and we are per-

suaded that any apparent delay has been the result of some inaccuracy in the execution of the papers which the charter of the Board requires.

There are some features especially in the management of the Board which reveal the great care exercised to guard the property of the Church. Among these we cite particularly that the contributions to erect churches are secured by policies of insurance on the buildings erected, the risks being held by the most reliable insurance companies. The extent of the Board's business with these companies enables them to obtain fifteen per cent. rebate, of which the churches insured have the benefit; while for the same reason some of our churches not under the care of the Board have been allowed through it to gain a similar rebate in these companies.

Another interesting feature of the work of this Board is the admirable arrangement by which it can furnish churches desiring to build and needing assistance from the Board suitable and beautiful architectural designs, with mechanics' plans and specifications accompanying them, for the small price of \$5. There are now two full sets of plans with lithographed specifications; and the committee suggest that the Board be encouraged to increase the number to correspond with some of the other designs in the pamphlet, for while this will draw something from the funds of the Church, it will result in great saving to the churches. It will surely be an additional incentive to wealthy churches and individuals to contribute to this cause to know that the money will aid in the erection of appropriate and tasteful edifices, instead of the unsightly and ill-designed structures which sometimes have disfigured the landscape and injured the success of the struggling church.

Your committee offer to the Assembly the following recommendations:

1. That the Assembly give to the Board authority to petition the Legislature to abbreviate its corporate name, which is considered unnecessarily long, and which, from mistakes liable in recording it, endangers the Board's legal claim to legacies intended for it.

2. That similar authority be given to the Board to petition the Legislature to be allowed to increase its permanent fund from \$150,000 to \$250,000. It will be understood that the Board does not contemplate such increase to the fund from the stated contributions to its special work; but as it now stands it would be impossible for the Board to apply to its permanent fund any legacies which might be left for such purpose.

3. That the Synods, Presbyteries and Sessions be requested to adopt such methods as will bring before the churches not now contributing to this powerful agency in extending and strengthening the great work of Home Missions the claims of this Board, and lay them on the Church's heart.

4. That the Board be directed to send to the Session of every delinquent church a copy of the resolution which enjoins that every church shall contribute to this Board, with a statement of the special emergencies that call for an enlargement of the contributions from all the churches, and that the Presbyteries at their fall meetings call all such churches to account.

5. That with gratitude to the members and officers of the Board for their signally-faithful services, the following persons be elected to fill vacancies, viz.:

MINISTERS.

Rev. DAVID MAGIE, D.D.,

" SAMUEL M. HAMILTON,

" DAVID R. FRAZER, D.D.,

" SIMON J. MCPHERSON.

ELDERS.

R. S. T. CISSEL,

HEZEKIAH KING,

THERON S. STRONG.

6. That the minutes of the Board be approved.

CHARLES E. ROBINSON, *Chairman.*

BOARD OF RELIEF.

REPORT OF THE GENERAL ASSEMBLY'S STANDING COMMITTEE ON MINISTERIAL RELIEF.

ADOPTED AT SPRINGFIELD, ILLINOIS, MAY 20, 1882.

Rev. S. Irenæus Prime, D.D., Chairman, read the report of that committee.

There is not a more lovely and Christlike* charity in the Church than this. It is doing something for Christ's children, in their want and sorrow and anxious care. She who poured the precious ointment on the Saviour's feet and wiped them with her hair did not for him a more acceptable service than the Church, the bride, the Lamb's wife, does when she ministers lovingly in the name of the Master to the needs of his disciples. It is not a burden laid upon us. It is a duty indeed, but, more than that, it is a sweet privilege, as it is for strong sons to sustain the trembling limbs of an aged father, or of fond daughters to minister to the mothers who bore them.

So the churches begin to understand the work of this blessed Board. Year after year its power of blessedness grows with the growing heart of the Church, and last year the stream flowed in with a broader and deeper current than ever before. We have to count its means of usefulness by dollars and cents, and it is good to know that \$67,981 60 were given by churches and individuals to relieve the wants of suffering ministers or their widows and orphaned children.

But what is this sum among so many? It has been divided among four hundred and sixty-six; of these, two hundred, save four, are living ministers of the gospel; two hundred and forty-four are widows and twenty are orphans; all these families looking only to God, in the person of his Church, to feed them as with manna from heaven. All these have suffered for Christ in the ministry of the word; for these widows and children have had their share in the burden and heat of the day; they have gone down with the faithful pastor into the valley of the shadow of poverty and then of death. The young wife was his pride and strength in the day of their espousal; she became the mother of his children, whom they gave to God in baptism; she cheered him in his toil, nursed him in his sickness, wiped the death sweat from his brow, and caught his departing spirit on her lips of love; blessed was he to die in Jesus and go to his throne and crown. She lives and the little ones live for the Church to feed and clothe. Is there a work more dear to Christ and his Church than the care of these who have thus suffered for the Church and Christ? And what does this great, strong Church do for this forlorn and feeble band of four hundred and sixty-six? Hear it, O Israel, and cover thy face with shame. It gives them less than forty cents a day! Tell it not in Gath, publish it not in the streets of Askelon, lest the daughter of the uncircumcised triumph.

Yet the Board does the best it can in the premises. It manages its trust with great economy, fidelity and wisdom, and deserves the warm approval of the Assembly. The Permanent Fund is safely invested, and should be largely augmented by special donations, while church contributions ought to be immensely increased.

Some large Presbyteries, with wealthy churches in them, actually are beneficiaries of the Board themselves, taking out of this treasury large sums, and putting in smaller by far. And were it not that in some bright cases, which the eye of him who sitteth over the treasury sees and marks with a smile, a few Presbyteries pour in largely, while they draw out nothing or less than they put in, the treasury would be bankrupt, and the aged and poor would starve.

We would not have such an endowment that every minister and family should be ensured against want. That was never the divine idea of the Christian minister's life. But we would lay it on the heart of the Church that these our brethren are a part of the household of faith, that we are bound by all the ties of the divine kinship to be

* Used purely in the Scripture sense. See 1 Cor. 13.

fathers and brothers to them in their time of need. Every Presbytery should have a relief committee, as far as in it lies, to relieve every destitute minister and family without applying to the Board, enabling them to help themselves, and shielding them from the added pain of being known as receiving aid from the Church, and then taking care that every congregation and every Christian in the Church and every minister in the Church, pastor or not a pastor, every minister who may himself yet be on this fund, gives something every year to maintain and comfort these sons and daughters of the Lord Almighty, that their gray hairs may not go down in sorrow to the grave.

In 1879 the Board was obliged, by a general rule, to reduce all of its appropriations one-fourth; but that has now been rescinded, and each case is examined and the relief furnished according to the circumstances. This is well; but the state of the treasury never enables the Board to meet the applications with such a measure of assistance as the Church ought to give cheerfully to its ministers who look to it for bread.

Congratulating the Board and its officers on the efficiency of their service during the past year, and praying still larger measures of divine benediction upon them and the dear servants of God whom they serve, the committee would close their report by recommending the re-election of the following persons, whose term of service will expire with this Assembly, to wit: Rev. J. H. Mason Knox, D.D., Rev. J. Frederick Dripps, John A. Linn, Esq., Jacob Wilson, Esq.

All of which is respectfully submitted.

S. IRENEUS PRIME, *Chairman.*

SPRINGFIELD, ILL., May 20, 1882.

RECEIPTS FOR BOARD OF RELIEF IN MAY, 1882.

BALTIMORE.—*Baltimore*—Baltimore Brown Mem'l, 110, including 30 from Rev. Dr. Jones; Cumberland 1st, 10. *New Castle*—Christiana, 3; Rock, 10; Stanton, 2; Zion, 20; "Cash from Delaware," 10.

COLORADO.—*Denver*—Leadville, 85 40. *Montana*—Bozeman, 20. *Utah*—Salt Lake City, 3.

ILLINOIS.—*Alton*—Carrollton, 2 85; Edwardsville, 2; Greenville, 7. *Chicago*—Kankakee 1st, 21. *Mattoon*—Pana, 79 cts. *Schuyler*—Macomb, 12.

INDIANA.—*Crawfordsville*—Darlington, 1 70; Hopewell, 2; Prairie Centre, 3 36; Sugar Creek, 5 42. *Port Wayne*—Huntington, 29; Piercetown, 1 50. *Logansport*—South Bend 1st, 17 15. *Muncie*—Wabash, 1 69.

IOWA.—*Cedar Rapids*—Rev. N. H. Downing, 5 70. *Council Bluffs*—College Springs, 5; Corning, 3 84. *Fort Dodge*—Pomeroy, 1 89. *Iowa*—Keokuk Westminster, 19 30; Middletown, 68 cts. *Iowa City*—Crawfordsville, 1; Salem, 50 cts.

KANSAS.—*Highland*—Nortonville, 3. *Neosho*—Chanute 1st, 4; Muskogee, 10.

KENTUCKY.—*Ebenezer*—Greenup, 1.

MICHIGAN.—*Detroit*—Saline 1st, 4 82; Springfield, 2; White Lake, 3. *Lansing*—Lansing 1st, 10 26. *Saginaw*—Port Hope, 1.

MINNESOTA.—*Red River*—Fergus Falls, 8. *St. Paul*—Empire, 1; Farmington, 2; Vermilion, 2.

MISSOURI.—*Osage*—Kansas City 3d, 2. *Ozark*—Waldensian, 1. *Platte*—Savannah, 2. *St. Louis*—St. Louis North, 10; St. Louis Westminster, 4.

NEBRASKA.—*Hastings*—Hastings 1st, 6. *Nebraska City*—Humboldt 1st, 6.

NEW JERSEY.—*Elizabeth*—Basking Ridge, 38. *Jersey City*—Rutherford 1st, 15 75; Tenafly, 1 55. *Newark*—Newark 6th, 18; Newark Plane St., 2. *New Brunswick*—Stockton, 1; Trenton Prospect St., 34 13. *Newton*—Yellow Frame, 1 28. *West Jersey*—Millville, 13; Woodbury, 66 08, including 12 sp.

NEW YORK.—*Cayuga*—Auburn 1st, 91 57. *Che-mung*—Monterey, 23 cts. *Hudson*—Ridgebury, 50 cts.; Scotchtown, 1 21. *Long Island*—Franklinville, 5. *New York*—New York Brick, 222 27; New York Central, 108 83; New York 1st Union, 12; New York 14th St., 22 17. *North River*—Cornwall, 10 75; Poughkeepsie, 7 39. *Otsego*—Unadilla, 5. *Rochester*—Lima, 1 65; Sparta 1st, 3. *Syracuse*—Syracuse 1st,

38. *Troy*—Sandy Hill, 3; Troy 2d, 111 47. *Westchester*—Croton Falls, 7 37; Gilead, 5; Throg's Neck, 23 47.

OHIO.—*Bellefontaine*—Bellefontaine, 2 90; Belle Centre, 5; Buck Creek, 8; Huntsville, 5; Spring Hills, 43 cts. *Cincinnati*—Rev. J. Edwards, 5; Synod of Cincinnati, per H. W. Hughes, Treasurer, 41 67. *Mahoning*—Newton, 5. *Maumee*—Perrysburg Walnut St., 2; Tontogony, 5. *St. Clairsville*—Martinsville, 7. *Wooster*—Fredericksburg, 3; Holmesville, 2. *PACIFIC*—*Los Angeles*—San Diego, 20; Westminster, 2. *San José*—Centerville, 12 50; San Luis Obispo, 5.

PENNSYLVANIA.—*Blairsville*—Harrison City, 1 50; Johnstown, 19; Manor, 2. *Butler*—Butler, 15; Centerville, 2; Fairview, 1; Karns City, 2. *Carlisle*—Wells Valley, 44 cts. *Chester*—Chester 1st, 10; Media, 11. *Clarion*—Reynoldsville, 1. *Erie*—Belle Valley, 5 50; Sandy Lake, 7 97; Westminster, 4. *Huntingdon*—Duncansville 8. *Kittanning*—Mahoning, 2; Mt. Pleasant, 1; Rockbridge, 2. *Lackawanna*—Coalville, 4; Little Meadows, 1; Nanticoke, 4; Scranton Green Ridge Ave., 6 18. *Northumberland*—Shamokin 1st, 20. *Philadelphia*—Philadelphia 2d, 50. *Philadelphia Central*—Philadelphia Bethlehem, 50. *Philadelphia North*—Frankford, 7; Norristown 1st, 43 68. *Pittsburgh*—Hebron, 6; Lebanon, 10; Pittsburgh 2d, 19 60; Pittsburgh East Liberty, 30; Pittsburgh Shady Side, 12 78. *Redstone*—George's Creek, 14 70; Greensboro', 6. *Shenango*—Beaver Falls, 17; Enon, 1. *Washington*—Allen Grove, 1 60; Cross Creek, 25; Limestone, 2; Wheeling 2d, 29; Wolf Run, 1.

WISCONSIN.—*Wisconsin River*—Wyalusing, 1.

From the Churches.....\$1991 02

MISCELLANEOUS.

Interest on Permanent Fund, per E. G. Woodward, Treas., Trustees of the General Assembly, 1802 93; "Cash," 150; Religious Contribution Soc., Princeton Theol. Seminary, 30 56; "W. C. K.," Newville, Pa., 5; "C., Ohio," 4.....1992 49

Total for May.....\$3933 51

CHAS. BROWN, *Treasurer.*

Secretary, REV. GEORGE HALE, D.D., } Office, 1334 Chestnut Street, Philadelphia.
Treasurer, REV. CHARLES BROWN, }

COMMITTEE ON FREEDMEN.

REPORT ON MISSIONS FOR FREEDMEN.

The standing committee on the report of the Assembly's Committee on Missions for Freedmen respectfully report to the Assembly that they have considered the annual report of the committee, which has been reported to this committee. From this report of the work of the past year there are many indications of progress and success which ought to cheer the Church and stimulate the people of God to greatly-enlarged benevolence in the work of educating and Christianizing the freedmen. The following are some of the indications as they come to us from this great mission field:

1. In the last year there has been an increase of the contributions from the colored churches and schools, above the previous year, aggregating more than \$1000. When it is understood that the permanent success of this work must be measured by the readiness with which our schools and churches reach a condition of self-support, it will be seen that the \$10,828 18 raised on the field brings us a most encouraging assurance that our labor is not in vain.

2. Out of the 174 missionaries and teachers employed last year, 140 are colored people. This clearly indicates the wisdom and success with which these missions have been conducted; for it is a fact, demonstrated in all our Christian missions, that pastors and teachers must be raised up among the people who are to be evangelized. From the beginning the Church has been seeking to train and secure workers of the colored race to educate and preach the gospel to their people. The decided success which has attended this is further indicated by the fact that we have now an ordained colored minister for every three churches which have been organized among the freed people, indicating clearly that the Committee should press forward its work of organizing churches and extend its work of evangelization among the larger populations towards the Gulf. The millions in the Gulf states in which we have as yet no church organization, and the rapidity with which pastors and teachers have been prepared, unite in pressing this work of evangelization both upon the Committee and the enlarged benevolence of the Church.

3. The success of the last year is emphasized by the increasing number of young men and women who are pressing for admission into the university and seminaries established for their higher education. The equipment of these institutions is entirely inadequate to the accommodation of the students who ask for admittance. This is specially true with regard to the girls and young women who are seeking the training of the Scotia Seminary. The Committee would here call the attention of the Assembly and the Church to this female seminary as worthy of special mention, both because of the great success which has attended its work and because of the marked fidelity and devotion of its founder and superintendent, the Rev. Luke Dorland and his Christian

wife. For seventeen years they have worked and prayed for the success of this enterprise, and their prayers have been answered in a remarkable progress. The pressing of pupils into this seminary has demanded enlargement of the buildings, and in the last year \$7000 have been secured through the patient devotion of this servant of God, and the new building is already well under way. There can be no clearer evidence of success in the work among this people than that which is shown in this work of Scotia Seminary in educating the brothers, wives and mothers of this race.

4. A fourth sign of progress in the work is found in the number of marriages and infant baptisms reported by the missionaries. These clearly indicate progressive improvement in the social and religious condition of the people. The establishment and sanctification of all family relations according to God's great covenant not only secures a purification of society among the people, but gives assured confidence to the Church that our work is upon a permanent basis.

5. A fifth indication of success in this mission is found in the fact that of the 164 students now in Biddle University 127 are professors of religion and 57 are studying for the ministry; and in all the schools under care of the Committee there are 87 young men who are preparing for the ministry of the Presbyterian Church. If we are obeying the direction of the Master to pray the Lord of the harvest to send forth laborers into this harvest field, these facts do most clearly show that the prayer is not in vain. These indications of success are so clear and expressive as to warrant the Assembly in commending the fidelity, wisdom and efficiency of the Committee and their secretary, as well as in pressing the mission among this poor and ignorant people upon the whole Church for an enlarged liberality and hearty support.

In close connection with their great church work, the Freedmen's Committee have under their care a system of schools which may be classified as follows:

1. Parochial schools, taught for the most part by the colored ministers in connection with their churches, upon which schools the success of our whole evangelical work amongst the freedmen largely depends.

2. Graded schools, of which there are three, where the brighter pupils have the advantage of a somewhat more liberal training.

3. Normal schools, of which there are two for the education of teachers, doing a noble work, one of which, Fairfield Institute, located at Winnsboro', S. C., stands badly in need of a new college building.

4. Chartered institutions, of which there are three: Wallingsford Academy, Charleston, S. C., with its 500 pupils; Scotia Female Seminary, Concord, N. C., with its 200 girls, the future centres of 200 refined Christian homes; and, crowning the whole system, Biddle University, Collegiate and Theological School, for the education of teachers for the higher schools and ministers for the constantly-increasing colored churches. This institution, which, in the language of a prominent southern Presbyterian minister, "has a mission second to none on the continent," is sadly crippled for want of room, and we would heartily commend the effort which the Assembly Committee on Freedmen are

making to secure a new college building for this noble institution to the generous liberality of the churches.

In regard to the finances of the Committee, we learn that there has been during the year an increase of one hundred and three contributing churches. The growth in the receipts has enabled the Committee to expend on account of missions \$60,467 34 against \$48,102 59 during the former year. The receipts from all sources for the support of both the missions and the schools have exceeded the receipts of last year for the same purpose by about \$20,000, of which, as stated above, \$10,828 18 have come out of the deep poverty of our colored brethren on the field. But it gives us pain to be obliged to say that 3369 of our churches, being a majority of 1140 of the whole, have given nothing to this cause. We earnestly commend to our people the example of the colored churches, of which only 13 out of 151 churches have failed to contribute.

Meanwhile a great recruiting field spreads out before us in the regions beyond, in the great states of Alabama, Louisiana, Mississippi, Texas and Arkansas, with a colored population of 2,360,381, whom we have not yet reached with either a mission or a school. We are encouraged to extend the sphere of our labors by the growing favor towards them of the southern people. Our brethren of the southern Presbyterian Church, especially, in many parts of the country stand ready to co-operate with us; many of their churches feel kindly toward our missionaries and teachers; not a few of their people are ready to help us in building up our schools and extending our churches.

The Committee submitted for the consideration of the Assembly the following resolutions, which were unanimously adopted:

1. The diligence and fidelity of the Committee of Missions for Freedmen and of the Secretary are hereby warmly commended.

2. The Committee is urged to press forward the erection of buildings for the use of these schools of higher education and for their permanent endowment, to the end that a body of well-trained and godly ministers of the word, catechists and teachers, may be raised up from among the colored people. And our congregations throughout the land are invited to contribute liberally to this good work.

3. In view of the large number of non-contributing churches, pastors and church sessions are hereby earnestly exhorted to furnish their congregations an opportunity at least once annually to contribute to this great and important cause of Christian benevolence.

4. The Committee is also advised to extend the missions and churches into the Gulf states as soon as the means at their disposal will allow that to be done.

5. The Committee is also advised to urge upon the colored people the importance of aiming at self-help up to the point of self-support, first in their churches and then in their schools.

6. The Committee is further advised in the enumeration of their published reports to begin with the first report which was made by the

Committee to the General Assembly about seventeen years ago, according to the method adopted by the Board of Foreign Missions.

7. The Committee is hereby authorized to apply to the proper civil authorities in Pennsylvania for a charter, under a corporate name to be suggested by the Committee. The charter, if obtained, should be laid before the next General Assembly, together with a plan of organization under the same.

The Rev. Dr. J. Gillespie, one of the most useful members of the Board, has removed to a distant field of labor. We recommend the appointment in his place of the Rev. J. M. Richmond, of Pittsburgh, and the re-election of the following brethren :

Ministers.—E. E. Swift, D.D. ; S. J. Wilson, D.D., LL.D. ; James Allison, D.D. ; S. J. Fisher, Charles L. Thompson, D.D.

Laymen.—James B. Lyon, R. C. Totten, John C. McCombs, Robert S. Davis, W. C. Aughinbaugh, Charles W. Hubbard.

All of which is respectfully submitted, by order of the Committee.

E. P. HUMPHREY, *Chairman.*

FROM THE FIELD.

The following is from a young colored brother who has just been sent by the Committee to a new field, where he has organized a church :

ABBEVILLE, S. C., *May 29, 1882.*

DEAR BRETHREN :—It gives me pleasure at this time to be able to report my field in a prosperous condition. My church is growing very fast, both temporally and spiritually. At our last communion, which was on Sunday, April 30, sixteen persons were received by letter from the A. M. E. Church of this place, and three on confession of faith. Five were baptized, two adults and three infants. We are having some accessions nearly every week, which of course is very encouraging. We have preaching twice every Sabbath. All our services are well attended, and the people all seem eager to know the truth concerning Christ and their obligations to him. Many of the objections which were raised when my church was first established here are now silenced, and the objectors, many of them, are among the foremost advocates of Presbyterianism. Our Sunday-school work is especially interesting. Our Sunday-school proper meets at nine in the morning. We use the Westminster Lesson Leaf in common with other schools throughout the country. The people here, old and young, are deeply interested in the work. Each Sabbath afternoon at four o'clock we meet and spend an hour and a half at Bible-reading and singing. This exercise was begun soon after I came and got my church organized. I am glad to say that it has thus far proved to be a means of great good to the whole people. We usually take in the afternoon the whole chapter in which the lesson occurred in the morning, and read it through, and endeavor to bring out all the points of interest and fasten them in the minds of all present. I find this exercise to be very, very beneficial, for the great mass of our people, sad to say, have very strange notions about the teachings of

God's word. This is true not only with the people, but with the ministers, many of them, as well.

We are still worshipping in the court-house. Our church and school-house are now well under way. We hope to get into the church by early fall. Our church when completed will seat three hundred persons. The school building will accommodate between a hundred and fifty and two hundred children. It is hard for us to know just how strong we are here until we get into our own church. There are many who are anxious to join us who are not willing to do so while we are forced to hold service in the court-house. There is a great work for the Presbyterian Church to perform throughout this county. I hope soon to establish churches at some other points where I have reason to believe they will advance the cause of the Master.

I am very truly yours in Christ, EMERY W. WILLIAMS.

RECEIPTS FOR FREEDMEN IN MAY, 1882.

BALTIMORE.—*New Castle*—Wilmington Central, 137 62; Wilmington West, 15; Rock, 5; Zion, 5.

COLORADO.—*Utah*—Salt Lake City, 3.

ILLINOIS.—*Alton*—Jerseyville, 5 50; Greenville, 5; Edwardsville, 1; Carrollton, 1 97. *Bloomington*—Bloomington 2d, 28. *Freeport*—Galeua South, 10. *Mattoon*—Pana, 55 cts. *Springfield*—North Sangamon, sab-sch., 15. *Chicago*—Chicago 8th, 15

INDIANA.—*Indianapolis*—Indianapolis 6th, 2. *Lougansport*—South Bend 1st, 6 20. *Muncie*—Wabash, 1 17.

IOWA.—*Cedar Rapids*—Clarence, 2 60. *Council Bluffs*—College Springs, 2; Corning, 2 66. *Ft. Dodge*—Rofle 2d, 2; Bethel, 1; Dakota, 1; Emmet Co. 1st, 1; Logan, 2. *Iowa*—Middleton, 46 cts.; Keokuk Westminster 1st, 13 35; Mt. Pleasant 1st, 15 05. *Iowa City*—Solon, 50 cts.; Crawfordsville, 2. *Waterloo*—State Centre, 9 30.

KANSAS.—*Larned*—Hutchinson, 3 50. *Neosho*—Walnut, 1 25.

KENTUCKY.—*Ebenezer*—Greenup, 1; Augusta, 11. *Louisville*—Plum Creek, 2.

MICHIGAN.—*Detroit*—Saline 1st, 5 14. *Kalamazoo*—White Pigeon, 4. *Lansing*—Eckford, 1. *Saginaw*—Port Hope, 1.

MINNESOTA.—*Dakota*—Yankton Agency, Rev. J. P. Williamson, 5. *Red River*—Fergus Falls, 5. *St. Paul*—Farmington, 2; Empire, 1; Vermilion, 3.

MISSOURI.—*Osage*—Pleasant Hill sab-sch., 1 50; Raymore sab-sch., 2; Sunny Side, 2; Kansas City 3d, 2. *Ozark*—Springfield Calvary, 9; Waldensian, 1. *Platte*—Mt. Zion, 60 cts.; Martinsville, 1; Savannah, 50 cts. *St. Louis*—St. Louis North, 5.

NEBRASKA.—*Kearney*—Hastings, 4.

NEW JERSEY.—*Elizabeth*—Liberty Corners, 5; Springfield, 5. *Jersey City*—West Milford, 3 43; Jersey City sab-sch., 5; Tenafly, 1 07. *Monmouth*—Tenney 10; Farmingdale, 5. *Morris and Orange*—East Orange sab-sch., 50. *Newark*—Montclair, 170 02; Newark 6th, 7; Newark Plane St., 3. *New Brunswick*—Stockton, 1. *Newton*—Mansfield 2d, 1; Yellow Frame, 89 cts. *West Jersey*—Cold Springs, 10; Jericho, 1.

NEW YORK.—*Albany*—Schenectady 1st, 16 75. *Binghamton*—Union 1st, 4. *Buffalo*—Jamestown, 15. *Cayuga*—Auburn Calvary, 3 90. *Chemung*—Monte-rey, 16 cts. *Geneva*—West Fayette, 89 cts. *Hudson*—Nyack, 1 13; Ridgebury, 1; Scotchtown, 84 cts. *Long Island*—Shelter Island, 17. *Lyons*—Rose, 11. *New York*—Allen St., 2; Scotch, 486; 1st, 952 38; Central, 56 74; Murray Hill, 23. *North River*—Poughkeepsie, 5 11. *Osageo*—Cherry Valley, 22 25.

Rochester—Clarkson, 13; Mt. Morris sab-sch., 17; Sparta 1st, 3; Lima, 1 14. *Troy*—Sandy Hill, 4; Troy 2d, 61 47. *Westchester*—Irvington, 75 25; Croton Falls, 2.

OHIO.—*Bellefontaine*—Buck Creek, 7; Spring Hills, 29 cts.; Bellefontaine, 2 02. *Chillicothe*—Bloomingsburg, 2. *Cincinnati*—Madisonville, 4; Bethel, 2 35; Pleasant Ridge, 4 64; Cincinnati 2d Ger., 2. *Cleveland*—Orwell, 5. *Columbus*—Rush Creek, 1. *Mahoning*—Newton, 5; Mineral Ridge 1st, 9; Beloit, 4. *Maumee*—Paulding, 2; Perrysburg Walnut St., 2. *St. Clairsville*—Concord, 3 75; Martin's Ferry, 7. *Steubenville*—Scio, 1; Bethel, 3 85; Two Ridge, 12. *Wooster*—Holmesville, 3; Fredericksburg, 8. *Zanesville*—Zanesville 1st, 4 92.

PACIFIC.—*Benicia*—Two Rock, 4.

PENNSYLVANIA.—*Butler*—Jefferson Centre Ger., 1; Butler, 14 48; Summit, 5; Centreville, 8; Karns City, 2; Fairview, 1 81. *Carlisle*—Lower Marsh Creek, 5; Wells Valley, 30 cts. *Chester*—Ridley Park, 4; Media, 4. *Erie*—Tideoute, 6; Sandy Lake, 5 52. *Huntingdon*—Beulah, 4; Houtzdale, 3; Alexandria, 16. *Kittanning*—Mahoning, 2; Rockbridge, 4; Mt. Pleasant, 1. *Lackawanna*—West Pittsburg, 48; Little Meadows, 1; Pittston 1st, 20; Herrick, 1; Wyalusing 1st, 1; Nanticoke, 3; Green Ridge, 6. *Lehigh*—Upper Lehigh, 15 31; South Bethlehem, 1 98. *Northumberland*—Grove, 30; Muncy, 6 25; Washington, 16 85. *Philadelphia*—West Spruce St., 234 32; Clinton St., by Mrs. Rowley, 5; Fifteenth, 5. *Philadelphia Central*—York St. sab-sch., 18. *Philadelphia North*—Frankford, 2. *Pittsburgh*—Mount Olive, 4; Lebanon, 10; Hebron, 18; Pittsburgh 2d, 36 28; East Liberty, 30; Bellefield, add'l, 5; Shady Side, 12 98. *Redstone*—Greensboro, 2; George's Creek, 6 80; New Providence, 5 70. *Shenango*—Beaver Falls, 12; Enon, 1; Neshannock, 15 46. *Washington*—Wellsburg sab-sch., 2 75; Claysville, 16 60; Limestone, 2; Allen Grove, 1 60; Wolf Run, 1; Wheeling 2d, 16 29; Frankfort sab-sch., 5. *Western Africa*—Benita, 6.

MISCELLANEOUS.

Religious Contributing Society, Princeton Theo. Sem., 17 46; Legacy of R. R. Graves (for Biddle Building), 2000; J. L. Glenn, Plainfield, Ohio, 2 85; "A. Y.," Ohio, 2; Mrs. M. Phelps, Lewistown, Ill., 50; collected by Rev. T. Lawrence, for Biddle Building, 1091; Mrs. B. G. Galloway, Chicago, Ill., 10; C., Ohio, 5.

Total.....\$6,457 25

Presbyterian Committee for Freedmen, No. 116 Market Street, Pittsburgh, Pa.

REV. ELLIOTT E. SWIFT, D.D., Chairman.

REV. JAMES ALLISON, D.D., Treasurer, P. O. Box 1474.

REV. R. H. ALLEN, D.D., Corresponding Secretary, P. O. Box 258.

THE PRESBYTERIAN MONTHLY RECORD.

XXXIII.

PHILADELPHIA, AUGUST, 1882.

No. 8.

BOARD OF HOME MISSIONS.

OUR WORK IN THE SOUTH.

As yet we have not gained a strong foothold in the South. No systematic plan has been devised for the vigorous prosecution of mission work among the whites of that large section of our country. This is not due to a want of interest in the people or the lack of conviction that it is needed, but to a desire to avoid all possible conflict with our brethren of the southern Church. Up to a recent date our movements there had been watched with a jealous eye, and regarded often as the results of hostile intentions. We have been led by providential circumstances to send missionaries to Florida and Texas. So great has been the immigration from the North to both those states that we have been constrained to supply our brethren with religious privileges. Still the work has continued to be both delicate and difficult. With the establishment of better relations between us and our brethren in the South we hope that the Presbyterian Church will march to the front in possessing that goodly land for Christ. Even if organic union is remote, the two branches of the Presbyterian body will surely arrange before long satisfactory plans for their missionary operations. It will be a glorious day when we can move together against the common foe. In the meantime, let not the work stop from brotherly kindness or courtesy on either side. Let those on the field so arrange their operations that there shall be no waiting until the General Assembly of next year utters its voice and lends its wisdom for that purpose.

TEXAS.—REV. W. L. MILLER.

It is with thanksgiving and praise to the great Head of the Church that I make this the last quarterly report for my third year in Gainesville. Three years ago I came to this place in company with our energetic synodical missionary, who was just entering upon his peculiarly difficult work in Texas. We organized a church of *nine* members. Only two were males. As indicative of the peculiar difficulties of the Texas work I may remark that at this time there were two ruling elders of the Denison church settled in Gainesville who refused to go into the organization because they *knew from personal experience in Denison that it would injure their business*. Even the elder who did unite hesitated long before he consented to go into our little church. To add to our difficulties, the Dallas Presbytery (southern) sent one of their ablest men to organize a southern church. He came soon after our organization, and at once organized a church of twenty-seven members. Our church by this time had increased to more than thirty.

You cannot imagine how dark our prospects were. For a few days I could not tell what would be the result. I took the trouble to the Lord Jesus, and asked him to bless the church entitled to the field, representing the principles of his gospel, and best calculated to glorify his name. *If I ever exercised faith, it was in this dark and trying hour*. My burden of anxiety left me, and I was perfectly willing to abide by what the Lord did. Then came long months of weary waiting and watching. The presence and rivalry of two Presbyterian churches destroyed our moral power in the community, and toned down the spirituality of both churches to the lowest point.

Last fall Dallas Presbytery said, "We will not continue this strife." They refused to send Mr. Johnson back. It is said that Mr. Johnson not only begged the Presbytery to send him back, but even wept over their decision. He left on the 1st of June, and after a short time I opened negotiations with the members to unite the two churches, offering to withdraw, as this would enable them to have an equal voice in the selection of a new man who had never been engaged in the church controversy. To my surprise they all specially requested me to remain. This I consider *the highest compliment* ever paid me. God certainly helped me when after long months of rivalry the southern church *unanimously* protested against my leaving.

The union is a complete success. The new members are as cordial to me as those in the old organization, and are perfectly satisfied. They are in very moderate financial circumstances, but are devoted Presbyterians. We number seventy-nine members, and expect to receive from eight to ten at our communion on the 3d of July, which will make us in numbers the *second church* in the Synod of Texas. We have a splendid Sabbath-school, and keep up our prayer-meeting. This has been very poorly attended till very recently, but I now have much to encourage me in the increased interest and attendance.

What we now need is a revival of religion. I have tried in vain to secure the aid of a suitable minister to aid me in a protracted meeting. Mr. Little is too busy; Dr. Moore, of Sherman (southern), had previous

engagements; Mr. Anderson could not come; and I know of no one I can get adapted to the work to be done here. There are very favorable tokens of the presence of the spirit of God in the city, and especially in my congregation. A good protracted meeting here would be of immense service to us.

MISSOURI.—REV. E. P. KEACH.

Although this is the busiest season with us, and we could hope but for little more than the usual routine in religious service, there have been marked indications of unusual interest. And as the farmers have been gathering the golden grain, so there have been some evidences that the good word of God has not been sown in vain. Rev. Thomas Marshall spent a Sabbath at Marble Hill with us a few Sabbaths ago, and at the close of the sermon in the evening, six came forward expressing a desire to unite with the church. At other points in my work the interest is equally apparent. I have had several additions since my last report.

This encouraging aspect of the work has attracted the attention of the other denominations, so that they are doing all they can. My work is extending itself so that I could add as many more to my five regular appointments. At Patton, a flourishing little town, they have extended quite a cordial invitation to come and preach. I have an appointment there for the fifth Sabbath, and perhaps will make it monthly, as it is a favorable location for a church and will group well. Our crops are excellent; and I intend to have a thanksgiving harvest-home, or something of that kind, to try to impress the people more and more that all they have and are comes down from above, and show them their obligation to give liberally.

I am in receipt of a box of books and papers from Woodside Presbyterian Church, Troy, N. Y., and also the Second Church of Troy, which have been very helpful to me in my work. I fill my saddle-pockets when I leave home for an appointment, and distribute as I go. The children have learned what time I come and look for me, and thus everywhere I am sowing the seed. Many of them do not go to Sabbath-school and have no other reading and no other religious instruction. We have Sabbath-schools in all our churches, but one great lack is efficient teachers. All we can do is to labor on, sowing beside all waters, and plant in hope, leaving the result with God. That is what we are trying to do. We would love to reap, to see the fruits of our labor, but that is with the Lord of the harvest.

TENNESSEE.—REV. JAMES MCNEAL.

I find myself appropriately employed in writing my report to you for the quarter ending in June of the present year. In the good providence of God the health of myself and family has been usually good, and I have been able to preach regularly throughout the quarter. Our audiences have been about as usual and the work of the Sabbath-school has

been carried on regularly. Two of our best teachers are now absent visiting friends in the North, which has embarrassed us a little, as we have found it difficult to fill their places. However, we will get along as best we can till they return. We had the communion of the Lord's Supper administered on the second Sabbath of May, when two were added to our number—one on profession of his faith and his wife by letter from the Methodist church. Thus the Lord gives us occasional crumbs from his table to remind us of his care and love. Besides preaching at Piney Falls I preach once a month and sometimes oftener at the "Coal Mines," a new station opened about three months ago on the line of the new railroad (Tennessee and Sequatchie) now almost completed through our community. A Sabbath-school has been organized there, superintended by one of our elders, and a day-school has been started, taught by a graduate of Maryville College, who is a candidate for the Presbyterian ministry. The audiences are encouraging and attentive; but whether anything will be developed in the way of Presbyterianism remains to be seen. There are Methodists and Baptists on the Cumberland Mountains in almost every neighborhood, but original Presbyterians or their descendants can scarcely be found. I have also visited Pomona, a station in Cumberland county, twenty-five miles from here, several times and preached to very attentive audiences. An aged mother in Israel, a Congregationalist, wishing to do something for Christ which might promote his cause after she is laid in the grave, has by the most indefatigable exertions collected money from her friends in the North to build a neat little frame church, 24 by 36, with cupola and bell, which will be finished and ready for services about September. An organization has been talked of, which, if accomplished, will probably be Presbyterian, as there are no Congregational churches or ministers within reach. We need your prayers, brethren. Shall we have them?

ALASKA, FORT WRANGEL.—REV. S. HALL YOUNG.

The quarter has been quiet and prosperous. Brother J. W. McFarland entered at once into the spirit of the work, teaching with his wife in the school, and working earnestly to perfect himself in the practice of medicine among the Indians. The attendance for the quarter has been never less than one hundred and fifty to our Sabbath morning service. The school was pretty well attended.

April saw the arrival of our friends Rev. J. L. Gould and family. They remained with us till the mail steamer, giving us all fresh courage, stimulating us to fuller faith and more earnest efforts. I wish you would send us half a dozen more such missionaries. April 30 ten missionaries sat down together, with full hearts, to the Lord's feast. It was a most precious season. One young man, promising and intelligent, was admitted to the church on profession and baptized.

On the arrival of the May steamer this pleasant circle was broken. As the steamer was to touch at Klawack, only fifty miles from the Hydah mission, I took passage with Brother Gould. I took Louis Paul and his wife with me as far as Juneon on their way to their station

at Willard. They parted from the "Home" with many tears. Tillie especially felt her separation from Mrs. McFarland, who has been more than a mother to her. I left them in charge of some members of my church at Juneon, with instructions to forward them at once by canoe to their destination. I wrote to Brother Willard concerning them. We hope much from their labors. I found many of the Indians of the Wrangel mission at Juneon, and spent the short time the hurrying steamer gave us principally among them.

The next day the steamer stopped at Killisnoo, near the Hoochenoo village. At Killisnoo the N. W. T. Co. have erected extensive oil works, and have some twenty white men and many Indians employed in catching whales and herring. They have already made it a success, and business is very lively. All of the Hoochenoo tribe and many of other tribes are congregated there. The chief workers among the whites are men of character and breeding from the New England states, who will bring their families to Killisnoo. Both whites and Indians begged for a teacher.

To-day we arrived at Klowock, where we found Mr. Chapman awaiting us and ready to take us by canoe the rest of the way.

One feature of the work done this spring is the amount of Christian work done by my church members. Wherever they have gone—and they have visited Juneon, Chileat, the Hydahs, Tongas, and the Indians of the Noas—they have held meetings when they could and have preached everywhere the gospel of Christ. Thus the seed is sown.

I expect to return to Wrangel the last of this month or the first of next, and shall push forward my linguistic studies. I am also getting my Indians at work building a new town of American houses. I may take a canoe load of men from my mission to Fort Simpson at Metlah-kahtah to study architecture.

A NEW HOUSE OF WORSHIP—ITS EFFECT ON THE PEOPLE.

REV. S. M. CRISSMAN.

KEARNEY, NEBRASKA, *December 20, 1881.*

I have only to say that the work here has been of a steady growth, and the additions to the membership of the church range from six to ten at each quarterly communion season. During the waiting period for the completion of the new house of worship, we steadily retained our hold on the gain made during our chapel period of existence. It was feared by some that in passing from the chapel to the larger house a degree of loneliness would be felt because of much unoccupied room. So far all fears of this kind have been dissipated. The attendance, embracing in the morning the older class of people, retains among its members a goodly share of our Sabbath-school, now numbering about 125. Quite a fair representation of the business men and families have identified themselves with our people by taking family seats. This addition will help this church in the direction of self-support at an early

day. I think from present indications it will not be long before this church can take care of its own support. It is my desire that this should be by another year or at furthest two years. In the evening our congregation, which is larger than in the morning, embraces a large number of young people, and there is much encouragement in this direction.

The spiritual condition of the church is somewhat peculiar, in that the prayer-meeting attendance has been from week to week far beyond the attendance in our eastern churches in proportion to the membership. One of our elders, last prayer-meeting, when the subject of "the need of a revival" was under consideration, expressed himself as feeling that a constant revival spirit seemed working all the time among them; and yet all who expressed themselves on this point felt that much was needed, and the burden of prayer is that God may fill this house with his presence. God's goodness in the success attending the effort to secure a special house is gratefully acknowledged by all.

HOME MISSION APPOINTMENTS FOR JUNE, 1882.

Of the following, twelve are Sustentation Pastors.

Rev. J. Thyne, Northampton and Northville,	N. Y.	Rev. W. R. Vincent, New Cumberland,	Ohio.
Rev. G. E. Soper, Otsego,	"	Rev. D. Hargest, Irondale,	"
Rev. J. O. Rankin, Nassau and East Nassau,	"	Rev. W. B. Scarborough, Otsego,	"
Rev. H. C. Hazen, Maulius,	"	Rev. J. Kromer, Newark German,	"
Rev. C. L. Offer, Cairo,	"	Rev. C. W. Wallace, Corning, Shawnee and Oak-	"
Rev. P. Roser, Colamer,	"	field,	"
Rev. W. C. Brown, Troy, Liberty St.,	"	Rev. J. E. Alexander, Rush Creek and Rushsylv-	"
Rev. C. Smith, Ellicottsville,	"	vania,	"
Rev. G. W. Wenrick, Hebron,	"	Rev. T. Elcock, Middlepoint and Centre,	"
Rev. M. E. Grant, Cape Vincent,	"	Rev. J. L. Wilson, Oxford,	Ind.
Rev. C. H. Taylor, Green Point,	"	Rev. W. H. Zeigler, Union City,	"
Rev. W. S. C. Webster, Port Jefferson,	"	Rev. N. F. Tuck, Kirklin and Elizaville,	"
Rev. M. P. Welcher, Pleasantville,	"	Rev. A. M. Work, Rochester and Mt. Zion,	"
Rev. S. N. Robinson, East Hamburg,	"	Rev. C. T. White, D.D., Portland,	"
Rev. J. T. Osler, West Milford,	N. J.	Rev. C. H. Raymond, Indianapolis 11th,	"
Rev. P. Rogers, Mine Hill and Berkshire Valley,	"	Rev. J. H. Eschmeyer, Shelbyville German,	"
Rev. D. McG. Bardwell, Whippany,	"	Rev. S. P. Dillon, Homer and Arlington,	"
Rev. G. Look, Myersville, German and Stations,	"	Rev. H. T. Olmstead, Rising Sun and Palmetto,	Ill.
Rev. J. A. Trimmer, Woodside,	"	Rev. H. R. Peairs, Normal and Covel,	"
Rev. J. H. Wolff, Newark 3d German,	"	Rev. W. R. Scott, Dwight,	"
Rev. B. P. Johnson, Hopewell,	"	Rev. O. D. Covert, Appanoose,	"
Rev. A. Fismer, Atlantic City German,	"	Rev. E. R. Davis, Presbyterian Missionary,	"
Rev. S. H. Holliday, Bellevue,	Pa.	Rev. G. Snyder, Nickersonville,	"
Rev. S. F. Thompson, St. Mary's Shiloh,	"	Rev. R. D. Scott, Lake Ch., Chicago,	"
Rev. J. D. Decker, Petrolia,	"	Rev. A. S. Gardner, Winslow,	"
Rev. P. S. Kohler, Monroeton,	"	Rev. A. McFarland, Flora,	"
Rev. J. McMasters, East Green,	"	Rev. S. Ward, Vergennes,	"
Rev. J. H. Fleming, Robert Kennedy Memorial,	"	Rev. L. R. Fox, Detroit Union,	Mich.
Rev. J. V. Bell, Penfield,	"	Rev. R. P. Shaw, Sturgis,	"
Rev. J. Fraser, Kennett Square,	"	Rev. M. L. Booher, Reading,	"
Rev. J. F. Jennison, Catonsville,	Md.	Rev. H. H. Northrup, Presbyterian Missionary,	"
Rev. S. H. Thompson, Townsontown Mission of	"	Rev. J. H. Phelps, Flushing,	"
Govane Chapel,	"	Rev. S. V. McKee, Port Austin and Grindstone	"
Rev. H. Clarke, Vienna and Lewinsville,	Va.	City,	"
Rev. A. Vertue, Spencer, Elizabeth, Walton, Aru-	W. Va.	Rev. H. F. White, Juneau,	Wis.
oldsburg and Grantsville,	"	Rev. C. G. Van Thoren, Alto,	"
Rev. V. E. Taylor, Ludlow,	Ky.	Rev. C. Van Ostenbugge, Stevens' Point,	"
Rev. R. F. Caldwell, Olivet,	"	Rev. L. Leonard, Richland City,	"
Rev. J. P. P. McMillan, Burksville,	"	Rev. J. T. Ford, Oxford,	"
Rev. J. W. Skinner, Greensburg,	"	Rev. S. L. McAfee, Winnebago City,	Minn.
Rev. J. T. Lapsley, D.D., Presbyterian Mission-	"	Rev. R. Macqueston, Minneapolis, 5th,	"
ary,	"	Rev. J. J. Ward, Kasson,	"
Rev. G. J. Reed, D.D., Columbia,	"	Rev. J. A. Brown, McKinock and Stickney,	Dakota.
Rev. A. M. Penland, Reems' Creek and College	"	Rev. R. J. Cresswell, Pembina and Hope,	"
Hill,	N. C.	Rev. C. Loudon, Pierre,	"
Rev. E. P. Adams, Sandy Spring, Mineral Spring	"	Rev. B. Mollenbeck, Goodwin (Holland),	"
and Mt. Joy,	Ohio.	Rev. R. T. McMahon, Colman and Dell Rapids	"
Rev. T. J. Dague, Lafayette,	"	Rev. J. B. Currans, Swan Lake and Parker,	"

Rev. H. P. Carson, Tyndall and Scotland,	Dakota.	Rev. J. Wilson, Pawnee,	Kan.
Rev. J. L. Wilson, Hickory Grove,	Iowa.	Rev. W. Kendrick, Prairie City and Dexter,	"
Rev. W. O. Ruston, Bethel,	"	Rev. G. A. Irwin, Council Grove,	"
Rev. J. M. McComb, Lima Springs,	"	Rev. A. D. Moore, Hunnewell, Mayfield and	"
Rev. A. E. Smith, Ida Grove,	"	Rome,	"
Rev. H. Cullen, Morning,	"	Rev. J. R. McQuoin, Mulvane and Clear Water,	"
Rev. J. C. Head, Vail,	"	Rev. V. M. King, Scranton,	"
Rev. T. Hickling, Point Pleasant, Griffin, Hubbard and Eldora,	"	Rev. M. L. Wood, Belle Plain, Silver Creek and	"
Rev. C. H. Bruce, Guthrie Centre,	"	Oxford,	"
Rev. R. M. Coulter, Malvern,	"	Rev. M. Williams, Lyndon and Malvern,	"
Rev. J. Osmond, New Sharon and Mariposa,	"	Rev. G. E. Bicknell, Stone Chapel and Indianola,	"
Rev. G. H. Putnam, Lineville and Allerton,	"	Rev. E. P. Foster, Caldwell,	"
Rev. J. E. Eggert, Columbus, Central and Bethel,	"	Rev. P. Read, Augusta and Rock,	"
Rev. J. Sylvanus, Juneau, O'Neill City, Atkinson and Stuart,	Neb.	Rev. J. Mayon, Highland,	"
Rev. F. Johnson, St. Paul and Turkey Creek,	"	Rev. G. Hageman, Washington,	"
Rev. J. Foy, Salem and Beulah,	"	Rev. S. F. Farmer, Kennekuk, Lancaster and	"
Rev. J. Warner, Hooper and Nickerson,	"	Huron,	"
Rev. J. N. Hick, Pleasantview and Clayridge,	"	Rev. A. M. Mann, Mineral Point, Reeder and	"
Rev. H. Wilson, Oakdale and Cedar,	"	Cedar Creek,	"
Rev. G. N. Lodge, Wayne and Wakefield,	"	Rev. W. Jones, Somerset and New Lancaster,	"
Rev. H. M. Giltner, Thornton, Union and Verona,	"	Rev. J. S. Caruthers, Ellsworth,	"
Rev. J. C. Giffin, Osco, Kenesaw and Minden,	"	Rev. A. Sterrett, Wyandotte,	"
Rev. E. Cornet, Republican City, Orleans and Harmony,	"	Rev. J. Wilson, Oberlin and Clayton,	"
Rev. B. W. McElwee, Eureka Springs,	Ark.	Rev. A. B. Lawyer, Oakland, Nez Perces,	Ind. Ter.
Rev. S. W. Mitchell, Laclede, Bethel and Grandville,	Mo.	Rev. J. Giffin, Weatherford,	Texas.
Rev. J. J. Marks, D.D., Presbyterial Missionary,	"	Rev. J. N. Boyd, Longmont,	Col.
Rev. E. P. Keach, Whitewater, Bristol and Marble Hill,	"	Rev. E. P. Wells, East Denver,	"
Rev. S. S. McClung, El Paso and Harmony,	Kan.	Rev. A. J. Compton, Woodbridge and Elk Grove,	Cal.
Rev. S. W. Griffin, Montana,	"	Rev. J. Campbell, Tehama,	"
		Rev. J. W. Healey, Oakland 2d,	"
		Rev. H. Hill, San Leandro,	"
		Rev. R. Boyd, Walla Walla,	Wash. Ter.
		Rev. C. R. Shields, Union,	Oregon.
		Rev. I. H. Condit, Albany,	"

RECEIPTS FOR HOME MISSIONS IN JUNE, 1882.

BALTIMORE.—*Baltimore*—Baltimore 2d sab-sch., 75; Baltimore Brown Memorial, 68 76; Baltimore Westminster, a member, 5; Bethel, 15; Franklinville, 5; Hampden, 25; Quarries, 1. *New Castle*—Christiana, 15; Head of Christiana (sab-sch., 6 93), 15 02; Red Clay Creek, 12; Stanton, 5. 241 78

COLORADO.—*Pueblo*—Alamosa, 17; La Jara 1st, 5 05; Ouray, 12; Rock Creek, 1. *Santa Fe*—Albuquerque, 10; Las Vegas, 18. *Utah*—Evanston, 8. 71 05

COLUMBIA.—*Idaho*—Lewiston, 8. *Oregon*—Corvallis, 8. *Puget Sound*—Newcastle, 16; Steilacoom, "a friend," 10; White River, 12. 54 00

ILLINOIS.—*Alton*—Baldwin, 3; Belleville, 4 25; Carlyle, Woman's Miss. Soc., 5; Carrollton, 8 28; Rockbridge, 5; Sparta, Woman's Miss. Soc., 5; Walnut Grove, 5. *Bloomington*—Danville Mission, 2. *Cairo*—Carmi, 16 25; Dubois, 2; Golconda, 27. *Chicago*—Chicago 2d, Woman's Miss. Soc., 3; Chicago Reunion, 20. *Mattoon*—Morrisonville (sab-sch., 1), 12; Paris, 18. *Ottawa*—Somonauk, 4. *Peoria*—Canton, 10 03. *Rock River*—Peniel, 3; Perryton, 4. *Schuyler*—Appanoose, Woman's Miss. Soc., 23; Clayton, 7; Fairmont, 7; Perry, 3; Walnut Grove, 6 60. *Springfield*—Springfield 3d, 12 50. 215 91

INDIANA.—*Crawfordsville*—Elizaville, 1 25; Lebanon, 8 57. *Fort Wayne*—Salem Centre sab-sch., 1 40. *Muncie*—Wabash, 7 69. *New Albany*—Laconia, 3; North Vernon, 5; Rehoboth, 6; Sharon, 2; Valley City, 1. *Vincennes*—Carlisle, 1 25; Ohio, 1 25. 38 41

IOWA.—*Des Moines*—Pella Holland, 5; Rev. J. A. Carruthers, 5. *Dubuque*—Frankville, 10; Mount Hope, 11. *Fort Dodge*—Beloit, 2; Mapleton, 3; Moingoua, 6; Sanborn, 5. *Iowa*—Medapolis, 1 59; Morning Sun sab-sch., 11 27. *Iowa City*—Bethel, 2 10; Brooklyn, 9 25; Columbus Central, 5; Ladorna, 10; Victor, 10. 96 21

KANSAS.—*Emporia*—Big Creek, 3; El Dorado, 10; Marion Centre, 4; Quenemo, 4 40. *Highland*—Holton Ger., 3 10; Kennekuk, 8; Lancaster, 5 50; Leghorn, 1 50; Netawaka, 2; Washington, 29 15; Whiting, 2. *Larned*—Arlington, 3; Haynesville, 1; Kingman, 2 50; Mount Pleasant, 1. *Neosho*—Le Loup, 2; Williamsburg, 2 60. *Osborne*—Norton, 3; Phillipsburg, 4. *Solomon*—Clyde, 3; Ionia, 1 55; Prairie View, 1 50; Seapo, 2; Rev. H. F. Albright and family, 50 cts. *Topeka*—Baldwin City, 47; Black

Jack, 4; Stranger, 3; Vineland, 5; Willow Springs, 4. 123 39

MICHIGAN.—*Detroit*—Saline sab-sch., 15 95. *Grand Rapids*—Grand Haven, 2 50; Ferry Ministry Fund, 50. *Saginaw*—Bingham, 2; Cumber, 2; Paris, 2; Taymouth, 10. 84 45

MINNESOTA.—*Mankato*—Aberdeen, 3; Grandview, 2; Madelia, 2 50; Worthington Westminster (Ladies, 7 32), 22 47. *Red River*—Fergus Falls, add'l, 10; Forest River, 3; Grand Rapids, 11. *St. Paul*—Minneapolis 5th, 2; Minneapolis Westminster, Ladies' Soc., 100; Olivet, 3; Rice's Point, 10; Royalton, 5. *Southern Dakota*—Denton, 13 50; Forestburg, 9; Lincoln, 2; Parker, 5 71; Rock Creek, 11 25; Swan Lake, 1 60. *Winona*—Bethel, 3 57; Ebenezer, 4; Le Roy, 11 50; Wykoff, 40. 276 10

MISSOURI.—*Platte*—Chillicothe, 5; Platte City, from Miss Anna Paxton, 5. 10 00

NEBRASKA.—*Hastings*—Bethany, 7; Hansen, 8. *Nebraska City*—Meridian, 5 85; Osceola, 2 50; Summit, 3. *Omaha*—St. Edwards, 6. 32 35

NEW JERSEY.—*Elizabeth*—Clinton sab-sch., 14; Elizabeth Westminster, 130; Plainfield 1st, 17 51. *Jersey City*—Jersey City 1st, 70 70; Jersey City Westminster, 12 20; Lakeview, 2. *Monmouth*—Farmingdale, 20; Matawan sab-sch., 40; Tuckerton, 5. *Morris and Orange*—Chester, a thank-offering from a gentleman and wife, 20; Madison, 12 85; Mendham 2d, 1; Myersville, 10; Summit, 4 67. *Newark*—Brookfield Ger., 5; Montclair, mon. coll., 26 53; Newark 2d, 38 27; Newark South Park, mon. coll., 25 62. *Newton*—Belvidere 1st, 11 86. *West Jersey*—Fairfield, 15 55; Jericho, 2 50. 485 26

NEW YORK.—*Albany*—Albany State St. Ladies, 250; Northampton, 10; Sand Lake, 40. *Binghamton*—Masonville, 6 07; Rev. P. Q. Wilson, 9. *Brooklyn*—Brooklyn 1st, add'l, 150; Brooklyn Ainslie St. (sab-sch., 6 86), 37 73; Brooklyn Greene Ave., 17 07; Brooklyn Lafayette Ave., mon. con., 18 72; Brooklyn Tabernacle, 91 82; Brooklyn Throop Ave., 66 17; Brooklyn Westminster sab-sch., 62 50. *Buffalo*—Buffalo North sab-sch., 47 59; Buffalo Westminster, 67 64. *Cayuga*—Auburn Calvary, 5 84. *Chemung*—Elmira 1st, 24 67. *Columbia*—New Lebanon, 5. *Genesee*—North Bergen, 5. *Geneva*—Bellona, 30; Geneva North, 354 01; Seneca Castle, 11 34; Seneca Falls, 64; West Dresden, 11 77. *Hudson*—Goodwill, 18 50; Haverstraw 1st, 14 89; Hempstead, 5; Middle-

town 2d, 8 98; Scotchtown, 3 94. *Nassau*—Glen Cove, 14; Roslyn, 3 50; Springfield, 8. *New York*—New York Church of the Covenant, add'l, 100; New York 5th Ave. sab-sch., 100; New York 1st, A Friend, 10. *Niagara*—Lockport 1st sab-sch., 62 50. *North River*—Cornwall sab-sch., 10 43. *Otsego*—Springfield sab-sch., 150. *Rochester*—Caledonia, 30; Rochester Brick, 118 88; Rochester Calvary and sab-sch., 20; Rochester Central, 35 28. *St. Lawrence*—Adams, 9 86. *Syracuse*—Pompey, 20; Syracuse 4th, 154 68. *Troy*—Lansingburg Olivet, 38 38; Waterford, 16 44. *Utica*—Martinsburg, 5 35; Rome, 41 18; Turin, 9 40. *Westchester*—Irrington, 581 78; Poundridge, 30 3006 91. *Ontio*—*Bellefontaine*—Bellefontaine, 11 31; West Liberty, 2 80. *Chillicothe*—Hamden sab-sch., 5 50. *Cincinnati*—Bond Hill, 6; Goshen sab-sch., 2 73; Lebanon, 28 08; Pleasant Run, 9 65. *Cleveland*—Cleveland 1st, 250 46; Rome, 2 47; Western Reserve College, 8. *Columbus*—Columbus 1st, 47 47; Columbus St. John's German sab-sch., 10; Midway, 1 50; Rush Creek, 9. *Huron*—Sandusky, 45. *Lima*—Findlay 1st, Lilies of the Field, 23; Rockport, 5. *Mahoning*—New Lisbon (sab-sch., 21), 46; Youngstown 1st, 56 52. *Marion*—Iberia, 6. *Maumee*—Toledo 1st, Ladies, 10; Toledo 3d (sab-sch., 5 85, Ladies, 25), 30 85. *St. Clairsville*—Cambridge, "Workers for Jesus," 4. *Steubenville*—Dennison, 13; Long's Run, 14; Minerva, 5. 653 34

PACIFIC.—*Sacramento*—Elko, 4. *San Francisco*—Oakland 1st, 11 34; San Francisco Calvary, 183 20. *San José*—Santa Clara sab-sch., 5. 203 55

PENNSYLVANIA.—*Allegheny*—Natrona, 4. *Blairsville*—Braddock (Little Pearl Band, 30), 63 50; Greensburg, Woman's Missy Soc., 50; Irwin, Woman's Missy Soc., 12 40; Murrysburg, "Bright Eye Band," 20 50. *Butler*—North Liberty, 2; Scrub Grass, 36. *Carlisle*—Rocky Spring, 6; Warfordsburg, 1 25; Waynesboro', Wm. Gordon, 2 50. *Chester*—Darby Borough, 16 41. *Huntingdon*—Hollidaysburg (sab-sch., 6 26), 58 65. *Kittanning*—Boiling Spring, 5; Gilgal, 7. *Lackawanna*—Terrytown, 2 50; Wilkesbarre Covenant, 2 50; Wilkesbarre Memorial sab-sch., 50; "Lilies of the Field," 25. *Lehigh*—Hazleton, 54 34; Shawnee, 5. *Northumberland*—Brier Creek, 5; New Columbia, 5; Williamsport 1st, 32; Williamsport 2d, 32 61. *Philadelphia*—Philadelphia Tabor, 34 85; Philadelphia Union sab-sch., 25. *Philadelphia Central*—Philadelphia Cohocksink, 25; Philadelphia Columbia Ave., 6 57. *Philadelphia North*—Frankford, mon. col., 10 37. *Pittsburgh*—Pittsburgh 2d, 33 64; Pittsburgh East Liberty, 32; Pittsburgh

Shady Side, 37 21. *Redstone*—Rehoboth, 16 38. *Westminster*—Little Britain, 11; Marietta (sab-sch., 22 19), 62 19. *West Virginia*—Bensville, 1 50; Burnsville, 3 38; Little Otter, 1; Pleasant Grove, 1 40; Sutton, 1 40. 802 05

TENNESSEE.—*Kingston*—Wartburg, 2 50. *TEXAS*.—*Austin*—Brownwood, 1 48; Taylor, 4. *Trinity*—Glen Rose, 1; Granbury, 2; Thorp's Spring, 3. 11 48

WISCONSIN.—*Chippewa*—Lewis Valley, 2. *Lake Superior*—Ishpeming, 13; Negaunee (sab-sch., 3), 30; Oconto, Woman's Missy Soc., 10. *Milwaukee*—Delafield, 1 33; Ottawa, 84 cts. *Winnebago*—Fort Howard, 5 35; Omro, 15; Rural, 6 27. 83 79

Woman's Executive Committee of Home Missions..... 6000 00
Ladies' Board of Missions, New York..... 706 35

Total received from the churches..... \$13,198 79

LEGACIES.

Jane I. Martin, dec'd, late of Lancaster, O., 100; Peter Van Tuyl, dec'd, late of Warren Co., O., 544 38; Mrs. Rebecca Tannehill, dec'd, late of Perrysville, O., 100..... 744 38

MISCELLANEOUS.

Miss Amanda Niven, New Castle, Del., 2; Mrs. M. T. H., N. J., 100; Orlando Hurd, Watkins, N. Y., 5; Anna H. Clark, New York city, 25; "C. Ohio," 10; D. G. Hervey, Dunlap, Ill., 100; "Returned by a Missionary," 200; Mrs. E. O. Junkin, Wyandotte, Ohio, 15; "Earnings," Morrisville, Ill., 1; G. H. Smith, Haverstraw, N. Y., 50; John Gault, Sr., Germano, Ohio, 25; "Cash," 5; Elmira College Young Ladies' Christian Association, 40; Miss Clarissa Hills, Windham, N. H., 25; Rev. W. B. Darrach, Walden, N. Y., 1; Mrs. J. C. Ballagh, Japan, 5; Mrs. L. Macoudray, San Francisco, Cal., 5; "Friends, Connecticut," 50; Two Friends, 75; Mrs. Mary C. Devoe, Phila., 1; N. Theaker, Georgetown, D. C., 1; Interest on the bequest of Eliza S. Boyd, dec'd, late of Phila., Pa., 257 28..... 998 28

Total received in June, 1882..... \$14,941 45

O. D. EATON, Treasurer,
23 Centre St., N. Y., P. O. Box 1938.

RECEIPTS FOR SUSTENTATION IN JUNE, 1882.

BALTIMORE.—*Baltimore*—Bethel, 5. *New Castle*—Port Deposit, 10. 15 00
COLORADO.—*Denver*—Longmont, 5; Valmont, 12. *Santa Fé*—Jemez, 1. 18 00
ILLINOIS.—*Alton*—Alton (sab-sch., 3), 14; Carrollton, 2 06; Sparta, 6 75. *Cairo*—Bridgeport, 2; Pisgah, 6. *Peoria*—Canton, 2 93. *Rock River*—Hamlet, 3. 36 74

INDIANA.—*Logansport*—Rochester, 2 00
IOWA.—*Cedar Rapids*—Mt. Vernon, 12. *Council Bluffs*—Malvern, 3. *Fort Dodge*—Battle Creek, 1. *Iowa*—Medapolis, 39 cts. 16 39

KENTUCKY.—*Louisville*—Louisville 22d St., 1 00
MICHIGAN.—*Monroe*—Reading, 1 40
MINNESOTA.—*St. Paul*—Rice's Point, 1; Olivet, 1. 2 00

NEBRASKA.—*Omaha*—Schuyler, 3 20
NEW JERSEY.—*Elizabeth*—Plainfield 1st, 4 35. *Morris and Orange*—Madison, 3 19. *Newark*—Newark Central, 30. 37 54

NEW YORK.—*Albany*—New Scotland, 6. *Buffalo*—Buffalo Westminster, 16 78. *Cayuga*—Auburn Calvary, 2 45. *Cheung*—Elmira 1st, 6 12. *Hudson*—Goodwill, 4 59; Middletown 2d, 1 99; Scotchtown, 98 cts. *Rochester*—Rochester Central, 14 81. *St. Lawrence*—Adams, 2 45; Syracuse Marcellus, 5 11. *Troy*—Lansingburg Olivet, 11 06; Waterford, 8 22. 80 56
OHIO.—*Athens*—Amesville, 3 50. *Bellefontaine*—West Liberty, 70 cts. *Cincinnati*—Bond Hill, 1 15; Pleasant Run, 2 50. *Cleveland*—Cleveland 1st, 60 89; Rome, 61 cts. *Steubenville*—Two Ridges, 5. 74 35

PENNSYLVANIA.—*Butler*—North Liberty, 2. *Huntingdon*—Clearfield (sab-sch., 10 68), 32 99. *Kittanning*—Leechburg, 3. *Lackawanna*—Harmony, 5; Honesdale, 30. *Northumberland*—Williamsport 2d, 1 23. *Philadelphia Central*—Temple, 20. *Pittsburgh*—East Liberty, 32 2d, 6 73; Shady Side, 18 60. *Westminster*—Marietta, 10. 161 55

TEXAS.—*Austin*—Brownwood, 36
WISCONSIN.—*Chippewa*—La Crosse 1st, 5 45. *Milwaukee*—Delafield, 33 cts.; Ottawa, 20 cts. *Winnebago*—Fond du Lac, 13; Juneau, 4 90. 23 88

Total received from the churches..... \$473 97

MISCELLANEOUS.

Mrs. M. E. De Voe, Philadelphia, 1 00

Total received in May, 1882..... \$474 97

O. D. EATON, Treasurer,
(P. O. Box 1938) 23 Centre Street, New York.

LETTERS relating to Missionary Appointments and other operations of the Board should be addressed to the Corresponding Secretaries,

Rev. HENRY KENDALL, D.D., or
Rev. WM. C. ROBERTS, D.D.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to O. D. EATON, Esq., Treasurer—same address—P. O. Box 1938.

BOARD OF EDUCATION.

AN ACKNOWLEDGMENT.

In our last we advertised an instance of special worth and want on the part of a student who needed on an exigency more than could be met by a scholarship from the Board. It is now our pleasure and duty to state that the full amount needed has been supplied by a check for \$50 from one not a Presbyterian, under whose eyes our notice happened to fall. Such instances as these constantly occurring enhance our confidence in the simple, unostentatious, free-hearted generosity of the Christian public. Never has any appeal that we have made failed of an adequate response. It is Peter's hook cast into the sea every time. Up comes the fish punctually with the silver in its mouth, according to the Lord's assurance. And we believe there are as good fish in the sea yet as ever were caught. Only let the hook be baited with a clear case and there need be no failure of catching the fish. There is a great deal of intelligence in these fishes of the Lord, and they refuse to spring at the bare hook, however skillfully shaped and twisted. Hence the importance of ministers *stating the case* clearly and convincingly before their congregations if they would evoke generous contributions. "Give us the facts," said a gentleman in Detroit to us last spring, "and we will give you the money. *Facts move us more than general principles.*" And with this he gave us a ten-dollar bill. So it is ever. Our sincere belief is that there is both wealth enough and generosity enough in the Church for carrying on the largest work of evangelization if it can only be clearly shown that the gifts are called for and are well spent.

Another remark is suggested—that the *Monthly Record* is read by somebody. It does good.

RECOMMENDATIONS OF THE GENERAL ASSEMBLY.

Among the recommendations of the Committee adopted by the General Assembly, an important one was that the effort be made to raise \$100,000 during the present year, in order that an increased number of students may be supported, and that their appropriations (or scholarships) may be increased to \$150 on account of the increased cost of living. The object of this recommendation was "to *satisfy the immediate* and pressing necessities of the Church for candidates." The existence of such necessities was repeatedly presented before the Assembly in various reports and speeches, and rarely has that body been so awakened to the importance of making more determined movements for the increase of its ministry as it was this year. The adoption of this recommendation we believe to have been not merely formal, but sincere and hearty. It evidently meant business. Accordingly it was accompanied with a recom-

mendation "that *all our churches* be enjoined to contribute to the Board of Education." On no other condition can the sum contemplated be raised. It requires the concurrent action of all parties—each according to his ability. And how any can fairly claim rightful exemption from effort in this particular we cannot see. The organization of the Church began with the formation of a ministry, and only through a ministry properly qualified can the Church advance. This want, therefore, must be foremost in regard, and should command the interest of all Christians as a matter of direct personal concern. In some way or other should every church be doing something regularly and systematically for the supply of it. It should give either of the choicest of its sons, or of its substance towards the education of others' sons when there is need of it. Indifference and inaction in this particular betrays a culpable lack of interest on a most vital point.

Would we then purchase students for the ministry? Nay. We say it reverently, "God forbid." All venal objects, persons and things, when brought into the temple of God, expose themselves to our Lord's scourge. They have no place in the sacred precincts. Yet we all know of excellent Christian young men who have the right gifts and aspirations for the sacred ministry, but are debarred from seeking to enter it by lack of means to obtain the qualifications required by our rules for ordination. Put the cost at the lowest—\$300 per year for nine years—and it is no small burden for a young man to think of lifting when the best of his time and energies is demanded for study. A sad cry came to us yesterday for the loan of \$40 from one of these strugglers who was sinking under his burden for the twofold reason that, being obliged to spend so much time in earning the means of support, he failed of keeping up to his proper standard in scholarship, and then from this failure had lost his title to the little he had depended on. It was a hard case. And there are many of them. And what shall be done? For some reason the sons of wealthy Christians are not largely set towards the ministry. Shall we not aid those, then, who are disposed to seek it, in their endeavors to obtain the qualifications demanded? To call this the purchase of the student is a miserable misnomer.

THE OBLIGATION OF COLLEGES.

The present scarcity of candidates for the Christian ministry suggests the inquiry whether our college faculties are doing what they might to awaken the attention and turn the thoughts of the students under their care towards the sacred calling. The largest number of the colleges in our land were founded by Christian men and were endowed by contributions from our churches and by gifts by individuals in those churches who had as one object in view—though by no means the exclusive object—the supply of adequate agencies for educating young men to the great work of preaching the gospel. Of this fact there can be no question. The history of these colleges in their inception and organization, and the well-remembered appeals for funds made by those en-

listed in the business of building them up, prove that this object was among the foremost under consideration, and that it was used as one strong inducement to liberal giving. Moreover, it must be said that the persons conducting the several enterprises were chiefly ministers who, while zealous in advocating the broadest culture, were nevertheless impelled by the conviction that this culture could only be maintained in connection with the thorough evangelization of the people at large. If there was any profession, therefore, which they could have been desirous of having worthily filled by means of the institutions they were interested in establishing it must have been their own. Now such facts, we hold, would naturally impose upon those having these institutions in charge an *obligation* to exert an influence, decided and positive as well as wise, on those whom they were educating, in favor of the Christian ministry. This is certainly what was to be expected, and the Church has a right to feel disappointed if it is not done. In a large but real sense these institutions are hers, and it is but a fair count that they be rendered tributary to her highest welfare. She trains her sons here in the hope that she can command their services to fill her varied offices as she may need them.

If it be asked how this direct and positive influence could be exerted, we reply, it may be done by making it a prominent aim in the course of instruction to exhibit to the students the strong claims which the Christian ministry has upon their best gifts and attainments, to show them the need which the country has for their labors in it, to set forth the opportunity which it affords for the exercise of their noblest powers to the highest ends and to demonstrate its essential dignity as the service of a divine Master, who bestows on all who faithfully discharge it the richest rewards. Topics like these might certainly be fair matters for presentation, either privately or publicly, in the course of a Christian education. They might be made the subjects of occasional Sabbath discourses. They might be suggested as themes for discussions in the prayer-meeting. They might be set forth in private conversations specially solicited with such students as exhibited peculiar natural qualifications for the pulpit or the pastorate. The frequent discussion of such subjects would have the tendency to keep the ministry before the minds of the students as one of the worthiest objects—yea, the worthiest object—challenging their consideration when pondering the question as to what their future calling shall be. Indeed, a public sentiment would thereby be created in behalf of the ministry which would stimulate, not unworthily, the ambition of students to enter it as the noblest sphere in which to reach the true ends of their existence. The great point is to have the obligation of doing something earnestly and systematically in this direction pressed upon the hearts of the professors as a duty owed by them to the Church. When this obligation is felt the object will be accomplished. And would not this obligation felt and carried out help to elevate the general tone of instruction? As a rule he educates most effectively who is inspired with the conviction that he is educating for the highest purposes.

Now our question is whether our college educators are meeting the

demands which the churches may fairly make of them in regard to supplying candidates for the ministry as above stated. Possibly they are. Efforts are not always successful, however energetically put forth. Persuasives do fail, even though directed to the best ends. Yet the paucity of candidates would seem to indicate a lowering of zeal, a lack of direct aim in the point under consideration. A large proportion of the graduates from our colleges are professing Christians; and surely it cannot be presumed that they have decided upon their future calling without having first put the question, "Lord, what wilt thou have me to do?" And thus, holding themselves open to the divine suggestion, it may be inferred that had they heard the familiar voices which they were wont to respect, saying unto them, "In the preaching of the Master's gospel you will find your most delightful service and your highest reward, provided you have the gifts for it," more would have detected here the voice of the heavenly oracle to them and given it heed. So people are reasoning. In all courtesy, therefore, we propound the question broadly whether our college educators might not exert a more positive influence over the minds of their students in directing their attention to the Christian ministry as a calling that now imperatively requires to be filled by the choicest and best of the sons of the Church. The times demand such action.

D. W. POOR.

RECEIPTS FOR EDUCATION IN JUNE, 1882.

BALTIMORE.—*Baltimore*—Bethel, 5; Hampden, 5. *Washington City*—Washington 1st, 17 40. 27 40
ILLINOIS.—*Alton*—Carrolton, 2 30. *Bloomington*—Lexington, 8; Pontiac, 4 67. *Cairo*—From Miss Mary Ilgar, a member of the Bridgeport ch., 10; Nashville, 6 85. *Chicago*—Elwood, 4. *Freeport*—Elizabeth, 1; Hanover ch., 4, sab-sch., 1—5. *Mattoon*—Paris 1st, 9. *Peoria*—Canton, 5 79; Elmwood, 3. *Schuyler*—Carthage, 13. 72 61
INDIANA.—*Crawfordsville*—Waveland, 3 25. *Indianapolis*—Indianapolis 6th, 2. *Muncie*—Wabash, 1 72. *New Albany*—Bedford, 3 52. 10 49
IOWA.—*Council Bluffs*—Malvern, 5. *Fort Dodge*—Battle Creek, 1. *Iowa*—Medapolis, 44 cts. *Southern Dakota*—Rev. W. J. Hughes, 5. 11 44
KANSAS.—*Emporia*—El Dorado, 2. *Solomon*—Wilson, 3. 5 00
KENTUCKY.—*Louisville*—Louisville 22d St., 1 00
MICHIGAN.—*Detroit*—Ann Arbor, 13 51. *Lansing*—Parma, 3. 16 51
MINNESOTA.—*Red River*—Bismarck, 3. *St. Paul*—Olivet, 1; Rice's Point, 2. 6 00
NEW JERSEY.—*Elizabeth*—Elizabeth Westminster, 25; Plainfield 1st, 4 86. *Jersey City*—Jersey City Westminster, 5. *Morris and Orange*—Madison, 3 59. *Newark*—Newark 2d, 14 65. 53 10
NEW YORK.—*Binghamton*—Marathon, 2. *Brooklyn*—Brooklyn Throop Ave., 31 83; Brooklyn Westminster, 147 56. *Buffalo*—Buffalo Westminster, 18 82. *Chemung*—Elmira 1st, 6 87. *Geneva*—Romulus, 8 38; Seneca Castle, 5. *Hudson*—Goodwill, 5 16; Hempstead, 1; Middletown 2d, 2 24; Scotchtown, 1 10. *Nassau*—Rev. A. G. Russell, 5. *New York*—New York 1st, add'l, 1600; New York Scotch, 297. *Niagara*—Niagara 1st, 16 75; Porter, 6 50. *North River*—Cold Spring, 2. *Otsego*—Cherry Valley, 35. *Rochester*—Mt. Morris, 5 36; Rochester Central, 29 61. *St. Lawrence*—Adams, 2 75. *Troy*—Waterford, 8 22. *Westchester*—Poundridge, 10; South East Centre, 4; Yonkers 1st, 105 48. 2357 63
OHIO.—*Bellefontaine*—Bellefontaine, 3 16; Crestline, 3 94; West Liberty, 78 cts. *Cincinnati*—Bond Hill, 1; Cincinnati 7th, 34. *Cleveland*—Cleveland 1st, 68 36; Rome, 69 cts. *Columbus*—Grove City, 2; Midway,

150. *Mahoning*—Kinsman, 6. *Portsmouth*—Russellville, 7 97. *Steubenville*—Toronto, 3. 132 40
PENNSYLVANIA.—*Allegheny*—Sewickly, 40. *Blairsville*—Blairsville, 76; Braddock, 10. *Butler*—North Liberty, 7; Plain Grove, 20. *Carlisle*—Harrisburg Pine St., 62 56; Mechanicsburg, 12 25. *Chester*—Fairview, 3; Great Valley, 18 50. *Huntingdon*—Pine Grove, 3 50. *Lackawanna*—Honesdale, 20. *Lehigh*—Bethlehem 1st, 4. *Northumberland*—Brier Creek, 2; Williamsport 1st, 13 36. *Philadelphia Central*—Philadelphia Northminster, 64. *Philadelphia North*—Bridesburg, 10; Chestnut Hill, 105; Frankford, 4 27; Germantown 2d, 66 15. *Pittsburgh*—Pittsburgh 2d, 7 85; Pittsburgh East Liberty, 16; Pittsburgh Shady Side, 18 61. *Washington*—East Buffalo, 18; Pigeon Creek, 15 86; West Alexander, 36. *Westminster*—Marietta, 10; York, 170 33. 834 24
TEXAS.—*Austin*—Brownwood, 41
WISCONSIN.—*Chippewa*—La Crosse 1st ch., 4 40, sab-sch., 6, for Galesville Univ., 10 40. *Milwaukee*—Delafield, 38 cts.; Ottawa, 24 cts. *Wisconsin River*—Prairie du Sac, 11 41. 22 43

Total from Churches..... \$3550 66

LEGACY.

Legacy from Peter Van Tuyl, dec'd, late of Warren Co., Ohio..... 559 38

REFUNDED.

"J. A. C.," 5; "G. F. F.," Shanghai, China, 50; "I. B. W.," 5..... 60 00

MISCELLANEOUS.

Interest on Permanent Fund, 838 50; Interest on Alex. Guy Note, 60; M. E. De Voe, Philadelphia, 1; Rev. J. Edwards, D.D., Cincinnati, Ohio, 5; J. Gault, Ohio, 10; N. L. Hatfield, M.D., Philadelphia, 50; E. J. Hill, 5; "C. Ohio," 1; Rev. I. G. Black, 12 50..... 983 00

Total receipts in June, 1882..... \$5153 04

E. G. WOODWARD, Treasurer,
1334 Chestnut St., Phila.

BOARD OF FOREIGN MISSIONS.

RECENT INTELLIGENCE.

NOTICES OF MISSIONARIES.—The Rev. J. W. Van Dyke has embarked on his return to Siam. His wife and children remain in this country for the present, this painful separation being consented to chiefly for the sake of our Saviour, and then for the education of their children. The Rev. Harvey Shaw has embarked for Mexico, Rev. Thomas H. Candor for the United States of Colombia, Rev. William E. Dodge and Rev. William H. Lester, Jr., and his wife for Chili. Mr. Shaw is a graduate of the Union Theological Seminary and a member of the Presbytery of New York. Mr. Candor is a graduate of the Theological Seminary of the Northwest and a resident graduate of Princeton Theological Seminary; he is a member of the Presbytery of Iowa City, in whose bounds he had charge of the church of Brooklyn. Mr. Dodge and Mr. Lester are graduates of Auburn Theological Seminary. Mr. Dodge is a member of the Presbytery of Grand Rapids, and Mr. Lester of the Presbytery of Washington. Mrs. Lester is a member of the church of West Alexander, Penna.

The Rev. A. P. Keil and his family and Rev. T. F. Wallace have returned to this country from Mexico. Mrs. J. Newton, Jr., and her children, from India; Miss Bassett, from Persia; Miss Coffman and Miss McDonald, from Siam, have also arrived.

ADDED TO THE CHURCH.—Among the Creeks, Miss Lilian Green reports that eight of the scholars at Tallahassee were baptized, and that several others who made application were deferred. In China, Mr. Wherry, at Peking, speaks of six converts received last year and two this year; Mr. R. Mateer, at Tungechow, refers to fifteen admitted since January; and Mr. Corbett reports forty received in the interior of Shantung. In India, Mr. Wherry mentions that two converts were baptized at Jagrawan, near Lodian; Mr. Ewing, two at Allahabad; Mr. Seiler, two at Kolapore. In Persia, Dr. Shedd reports one hundred and twenty-two new members admitted to churches in various places (see his letter on another page). In Africa, Mr. Priest mentions three persons admitted to the church of Sinoe; Messrs. De Heer and Gault speak of fourteen new converts baptized at Evune and Batange, and seven at Benita. In Brazil, twenty-four "children and adults" were baptized at Cabo Verde by Mr. Torres, a native minister; two adults by Mr. Lenington, of Rio Claro, and one by Mr. Blackford, of Bahia.

CHIPPEWA MISSION CHANGES.—The boarding-school at Odanah is virtually closed for the present for want of scholars. Some of the

Indians have removed to Ashland, the county seat, and Miss MacClarry has been transferred from Odanah to Ashland, where she will continue her work. The Rev. Henry Blatchford, the native minister, has resigned the charge of the Odanah church on account of his age and infirmity. He expects to make his home with relatives in Ashland, where we trust he may still be very useful amongst his own people.

RECEIPTS IN MAY AND JUNE.

	From churches.	Individual donors.	Bequests.	Total.
1882.	\$16,890	\$5,024	\$16,405	\$38,320
1881.	16,193	4,008	15,643	35,844

LATEST DATES OF LETTERS RECEIVED TO JULY 13TH.—From the Chippewa Mission, June 23d; Omaha, July 1st; Dakota, Poplar Creek, June 5th; Iowa and Sac, June 30th; Creek, June 28th; Seminole, June 30th; Nez Perce, June 14th; San Francisco, June 27th; Yokohama, June 9th; Tokio, June 7th; Peking, May 18th; Tsinanfu, May 1st; Tungchow, May 23d; Shanghai, April 17th; Canton, May 29th; Petchaburi, May 6th; Allahabad, May 27th; Futtehgurh, June 2d; Etawah, May 16th; Dehra, May 20th; Lodiana, June 2d; Lahore, May 13th; Panalla, June 2d; Teheran, May 29th; Oroomiah, May 23d; Beirut, June 15th; Benita, May 16th; Gaboon, May 17th; Rio de Janeiro, May 23d; Rio Claro, May 22d; Botucatu, May 28th; Bahia, May 28th; Valparaiso, June 3d; Concepcion, May 17th; Mexico, June 19th; Zacatecas, June 4th.

THE ANNUAL REPORT has been published, and copies of it sent out as usual, viz., to the minister for the session of each contributing church, and to honorary life members who have expressed a desire to receive it. It will be sent to any of our friends who would like to have it so long as any copies remain. It can be ordered, of course, by a postal card. No charge is made for the report, but no objection is made to the postage, six cents, being sent for it when it is ordered.

SPECIAL EMPHASIS is properly laid on the number of new missionary laborers who are soon to be sent to different missions, of whom, indeed, some have already embarked. It is encouraging. It does call forth sympathy. It also involves considerable expense; only a small part of the expense, however, required for the support of the whole work. We wish the friends of the cause to keep in view *all* its interests. Let their prayers and gifts have respect to all parts of the work—not only to the new, but to the older, laborers; not only to some one mission, but to all the missions—from all and to all.

A SUMMARY VIEW OF THE FOREIGN MISSIONS OF THE PRESBYTERIAN
CHURCH, MAY 1, 1882.

MISSIONS.	STATIONS.	Mission Begun.	MINISTERS.		LAY MISSIONARIES.			Communicants.	SCHOLARS.					
			American.	Native.		Amer'ian			Boarding		Day.		TOTAL.	
				Ordained.	Licentiate.	Male.	Female.		Native.	Boys.	Girls.	Boys.		Girls.
INDIAN TRIBES:														
Senecas.....	Upper and Lower Cataraugus and Alleghany, etc.....	1811	2	2	2	...	2	2	233	...	...	...	...	...
Chippewas.....	Odanah.....	.....	1	2	1	...	3	1	78	7	...	18	12	37
Omahas.....	Blackbird Hills.....	1846	1	...	...	1	5	...	60	35	25	...	...	60
Dakotas.....	Yankton Agency and Flandreau.....	1835	2	2	...	...	4	4	224	...	...	108	83	191
Creeks.....	Tallahassee and others.....	1849	2	1	4	...	4	...	116	10	15	25	...	50
Seminoles.....	Wewoka.....	1849	1	1	1	...	3	7	69	44	17	4	2	67
Nez Perces.....	Lapwai and Kamia.....	1842	1	1	6	...	3	...	505	...	...	10	11	21
Winnebago.....	.....	*1881	1	...	...	...	1	...	...	...	...	...	...	...
Iowa and Sac.....	.....	*1881	1	...	...	...	1	...	...	...	...	...	...	...
Choctaws.....	Spencer Academy.....	*1881	1	...	...	...	1	...	...	...	...	...	...	...
	Total of Indian Miss.		13	9	14	1	27	14	1275	96	57	165	108	426
MEXICO:	Four Stations and several Outstations.....	1872	8	10	12	...	10	6	6040	20	12	180	281	493
SOUTH AMERICA:														
United States of Colombia.	One Station.....	1856	1	...	...	...	3	...	28	...	18	20	36	74
Brazil.....	Nine Stations and several Outstations.....	1859	8	6	...	...	13	12	1084	25	30	74	64	193
Chili.....	Four Stations.....	.....	6	...	2	...	6	...	124	...	...	110	70	180
	Total of S. A. Miss.		15	6	2	...	22	12	1236	25	48	204	170	447
AFRICA:														
Liberia.....	Eight Stations.....	1842	3	...	...	2	4	...	276	...	...	78	36	114
Gaboon and Corisco.....	Four Stations and seven Outstations.....	1842	7	2	3	3	14	26	374	53	59	28	18	158
	Total of African Miss.		10	2	3	5	18	26	650	53	59	106	54	272
ASIA:														
INDIA:														
Lodiana.....	Ten Stations and nine Outstations.....	1834	15	12	...	1	27	84	548	39	142	4312	1138	5631
Furrukhabad.....	Six Stations and eight Outstations.....	1836	10	3	...	...	18	77	380	15	38	1300	839	2192
Kolapoor.....	Three Stations.....	1853	5	...	2	...	7	10	91	...	...	204	94	298
	Total of India Miss.		30	15	2	1	52	171	1019	54	180	5816	2071	8121
SIAM:	Three Stations & three Outstations.....	1840	4	...	3	1	11	10	168	30	28	29	119	206
Laos.....	One Station.....	1867	2	...	...	1	4	2	127	...	...	...	...	...
	Total for Siam Miss.		6	...	3	2	15	12	295	30	28	29	119	206
CHINA:														
Canton Mission	One Station.....	1846	6	...	...	1	11	62	498	40	72	301	429	842
Ningpo ".....	Five Stations and several Outstations.....	1844	8	9	13	1	7	29	759	93	61	437	170	761
Shantung and Peking Miss.	Four Stations and several Outstations.....	1861	12	2	6	2	17	17	1149	62	...	26	30	118
	Total of China Miss.		26	11	19	4	35	108	2406	195	133	764	629	1721
Chinese in California.....	Two Stations.....	1851	2	...	1	...	5	5	137	...	...	...	...	...
JAPAN:	Three Stations.....	1859	8	4	10	2	16	10	821	100	130	200	208	638
PERSIA:	Four Stations and 81 Outstations.....	1834	9	24	35	3	18	90	1597	63	102	1554	536	2255
SYRIA:	Five Stations and 43 Outstations.....	1823	13	3	27	...	22	153	1008	...	498	3725	1262	5485
	General Total.....		140	84	128	18	240	607	6484	636	1247	12743	5428	20064

* Resumed.

ESTIMATED EXPENDITURE IN 1882-83.

Many of our readers no doubt remember that the Board bases its probable expenditure, year by year, on carefully-prepared estimates. These in most cases are first made in detail by the missions respectively, and then are considered, modified, and finally adopted by the Board, together with provision for sending out new missionaries and for home expenses. For the current year, May 1, 1882, to May 1, 1883, the amount thus estimated is \$642,000. Besides this sum, additional payments are considered important in some cases. But the expenditures of the current year can hardly be less than \$642,000, above specified as approved.

This considerable sum can be raised. It is not too large, surely, for the work in hand; nor is it too large for the ability of our Christian people. It is less than ten per cent. above the amount expended last year—a year of severe drought falling on multitudes of the people in our communion, and limiting in many cases their gifts. Apart from this our Church is growing and its support of the work of missions should steadily increase. Moreover, we must hope that many of our members, who have not heretofore been led to aid this work, will hereafter regard it as their duty and privilege to do so, while others will be enabled to enlarge their gifts. A well-conducted missionary society in England, whose income last year exceeded a million of dollars, hopes to receive a still larger sum this year. Many of its friends, at their own instance, have agreed to give “half as much again,” from which a large sum seems now likely to be secured, without the drawback and disadvantage of a special effort. There may be many among us who could imitate this good example. “If there be first a willing mind,” then noble gifts will not be withholden, whether in large or small sums. Only let these be as the Lord has prospered us and our year will end well.

As for the work in progress—the fields occupied, the growth of the missions, the calls for help, the new laborers under appointment—surely the Lord is calling for advanced movement by our Church.

“GOD’S DEALINGS” WITH CHINESE.

The Rev. Hunter Corbett, then on a missionary tour, writes, April 27, 1882, from a Chinese town two days’ journey east of Tsinanfu, Shantung, as follows:

A more gloomy place to spend a rainy day than at an average Chinese inn would be difficult to find. My little, dark, unfurnished room opens into a court now covered with water. The constant commotion of the mules and donkeys must certainly be more highly enjoyed by the Chinese than by other nations, or the stables and guest rooms would not all be in the same court. The people here say no foreigner has ever visited the place. Curiosity brought nearly the whole village

through the rain to see me. I have talked until my very tongue is weary. While resting I will improve the opportunity to write somewhat of God's dealings with this people.

Last winter a young man from the Ching Chowfoo district came to Chefoo, saying he wished to study the Scriptures. As he had attended school for more than ten years, and seemed unusually bright, I admitted him into the class for inquirers. After he had studied well for about two months he received a letter from his father, stating that after two years of constant anxiety he had just heard where his son was; said his older brother had died, and now, if his heart had not turned into that of a beast, to return home at once. I told him to obey his father, confess his sins, and in future live in accordance with the teaching of Scripture.

Three weeks ago I spent a Sabbath within eight miles of that home. The father came with his son and several of his kindred to see me. He said he could never thank me enough for what I had done for his son; that the son had been a disobedient child, ran away from home, and had brought dishonor upon the family. Since his return he was not the same. That the account the son gave of the change convinced him there must be a power in Christian doctrine not found elsewhere. At the close of a service the son asked for baptism. The father was appealed to. He replied, "Why should I oppose my son's wishing to live a Christian life?" After a satisfactory examination the request was granted. At the father's request I made an appointment to visit his home some days later. When I arrived I found a number of his friends and former pupils awaiting me. After a discourse on Acts x. the father and eight others gave their names, desiring to be enrolled on the list of inquirers.

A year ago, when I visited the So An district, a woman came to see me, saying her husband was suffering intensely from a deep sore on his head. I gave her some medicine, and told her as best I could how to treat the sufferer; but, above all, she should forsake the idols, and in future join with her husband in daily praying to the living God in Christ's name, and gave her a form of prayer.

Last Sabbath I baptized that man, aged seventy-three, his wife and daughter. During the past eight months he has not missed attending church a single Sabbath. He comes on foot a distance of more than three miles, always succeeding in getting some to accompany him. There are now ten or more hopeful inquirers in his village. One of them took me to see a portion of his house which he is fitting up for a church. A woman burnt her kitchen god while I was there.

Last year I wrote of the baptism of a priest who had been a leader in one of the secret religious sects. He has set apart his house for a church. A few days ago I there baptized twelve of his former co-religionists. A number of others were deferred until they have more time to study and test their sincerity. The father and brother of the priest's wife were baptized, and another priest requested baptism.

On my journey thus far it has been my privilege to admit forty into the Church on profession of faith. Of this number five are upwards of seventy years of age. Our great need is many more laborers and more united effort and agonizing prayer from every Christian in America.

PAPAL WORK IN WESTERN PERSIA.

The Rev. J. H. Shedd, D.D., writing at Oroomiah, May 23, 1882, gives a painful account of the conduct of the Romanist bishop and his priests. We omit certain statements, undoubtedly true, but at present inexpedient to be made public; yet we insert enough to show the unscrupulous course pursued by them.

. . . At the coming of the new governor last fall a coalition seemed to be formed between him and the French monks. . . . The first move was to exact over \$400 from one of the leading Protestants, contrary to all law and justice. This was a sample. They boasted of what they could do. In every case, right or wrong, their party would be protected, and had nothing to fear. . . . The result has been constant trial and annoyance in our work, and a great trial of faith to many of our congregations. The worst passions of the papal party are excited. Drunken roughs have felt secure in any insult and outrage they choose to commit, and such characters are drawn under the papal protection. They raise a row by goading some Nestorian or Protestant to defend himself, and then post off to their chief, and complain of their victims as the aggressors. Persian constables arrest and drag in these victims, and the case generally ends with their paying a fine and receiving the bastinado. This game went on till the governor was ashamed of it, as in case after case the Protestants were proven innocent. Another method was to obtain the appointment of a tool of the monks as a chief man in the village. His position made him a tyrant, and he laid all the burdens on the Protestants, and promised freedom from all oppression to any who would join the papists.

Another effective means of impressing the ignorant is the pomp and authority assumed by the bishop. With the royal decoration added to his episcopal powers, he sets up a court of his own, and commands and decides in a magisterial way. In his visits to the villages this show of power quite overawes the simple people. One of his priests, a former Nestorian, was married, lost his wife, and wanted to marry again. The Romish Church so far adapts itself to the eastern churches as to tolerate a first marriage in the cases of village priests. The Nestorian Church allows them to marry as often as they become widowers. In this case the bishop, while forbidding a second marriage, hinted that he should keep a concubine; but the priest had in him too strongly the old Nestorian abhorrence of such adultery, and resolved to quit the Romish Church and to marry. The bishop resolved to make him an example, and thus to strike with terror any others who might contemplate such defection. He went to Ada, the village, accompanied by a monk and several servants. On reaching the village the servants presented themselves as ferashes of the heir apparent, and as just come from Tabriz. They threatened to shoot any one who opposed them, seized the priest in his own house, beat his family, held him fast while the monk cut off closely one side of his beard. This to an Oriental priest is an indignity hardly less than to cut off his head. The monk then told him the bishop reserved the penalty of confiscating his property, cutting off his

hands, or any other infliction he might choose to execute, unless the priest should submit in the humblest manner. The poor priest was put under guard, but escaped, and carried his case to Tabriz, and after paying heavily is at last freed from further annoyance. The effect of the threats and disturbance was to quite break up a protracted meeting that our congregation was holding at the time.

In another village, Sheerabad, the papal party demanded the bell of the Protestant church, and made terrible threats on the ground that one of the congregation who aided in buying the bell had joined their party. The preacher is a determined man, and he told them if they got the bell it would be by trampling over the bodies of himself and his brethren, for they would defend the bell. This bold front has prevented a row; but the pastor has been in danger of his life from drunken papists.

In another case, still at issue, the papal head man in a drunken fit has twice tried to stab our preacher, and swears that he will kill the preacher and tear down the house of prayer.

The most outrageous case of all is that of a young papist committing rape on a poor little girl. Such an outrage was never known among Nestorians in the memory of any living man. The papal bishop takes the young villain under his protection, and tells him not a hair of his head shall be touched, and the poor father can have no redress except the alternative to take a pittance of five tomans (\$10) or leave the village.

I cannot continue the list of such cases. We have been sickened with such a series of troubles, following each other with hardly an intermission and with very little or no redress. It has, however, shown up the papal system in its true colors; and what a hideous travesty it is upon the religion of Christ and upon Christian missions in a land of Moslems! The moral results are really worse than Islam presents, fostering drunkenness, fightings, revilings, violence and every evil passion. It appeals to only the worst motives—sordid gain and the indulgence of pleasure and power. Its spirit is to persecute and to disregard all rights of conscience, person or property. It protects villainy and crime, and sanctions lying, slander, assault and battery, rape, and threatens murder at the bidding of ecclesiastics or in the name of Christ. No wonder that many of the Nestorians say, "This is worse than Islam. For a thousand years we have kept our faith here in the midst of Islam, but under papal power we would be crushed in a year."

THE OTHER SIDE.

The results to our work have been for the time to retard and annoy it in many places. On the other hand, the effect upon true Christians is to make them love the gospel more than ever. The contributions have been given more freely than in any previous year, and I believe more faithful work has been done for Christ than ever before. In several places there are marked tokens of blessing. The number received to our communion so far as reported since November 1 is one hundred and fifty-seven, and the prospect is favorable to steady growth. The papists, after all their efforts, find they are building on the sand. Those who join them for sordid reasons leave them for the same. Their cause has

lost some of its old adherents, notably in the city, where several prominent merchants have left them and joined our congregation.

After so much of the shady side of our work it would be ungrateful not to allude more in detail to the encouragements. They are many. Special interest was manifest among the girls of the female seminary early in the winter, and continued for several weeks. Many of the girls profess to have given their hearts to Christ. The work among the women is well organized, and intelligent piety and Christian activity are developed. The church in the city has never been so flourishing. It was an object of special prayer, and the prayer was answered in a quickening that has brought in thirteen new members and greatly enlarged the congregation. There was a spirit of faction in Geogtapa which caused us anxiety. This evil has been healed, and a large number of men have been converted; twenty-seven new members. In five of the villages that were scattered and pillaged by the Kurdish invasion eighteen months ago large blessings have been received. In Charbash, 10 added; in Alwatch, 10; Armookaghaj, 18; Cowsy, 5; and Gavelan, 5, with as many more who are candidates not yet received to the church. In the mountains there are accessions—sixteen in Gawar and smaller numbers in other places; also wider openings, especially in Tiary and Bootan. In the last the papal opposition is very bitter; but the truth is gaining. A papal priest and thirty families have left them, and are enduring persecution. Our work is well organized. The native brethren are bearing their responsibilities with growing fidelity. Five of the young men in the college will finish their studies in theology in July, and places are awaiting them. There is every reason to labor for and to expect a steady and increasing growth of evangelical influences among the Nestorians, provided we use sufficient means in humble dependence upon the Spirit.

A BRAZILIAN MINISTER'S EVANGELIZING JOURNEY.

The Rev. J. T. Houston, of Rio de Janeiro, sends us a letter of the Rev. M. Torres, translated from Portuguese by Mr. Houston, which our readers will be glad to see. Mr. Torres' missionary tour took him into the province of Minas Geraes. He writes from his station at Caldas, after his return, under date of May 5, 1882, as follows:

I was very successful, thanks to our heavenly Father, on my journey, in which I was gone twenty-six days. Had preaching almost every day, and the meetings were well attended. Performed one marriage ceremony and celebrated the holy communion three times.

The 8th of April will be to me a day of pleasant and grateful recollection. On that day I held divine worship in a house of palm leaves. As the house of Sr. Lieutenant Salles did not afford room sufficient for the people, he set to work, and in less than no time made ready this temporary structure, in which I celebrated the Lord's Supper and baptized, including children and adults, some twenty-four persons.

After religious service, Senhor Salles, like Matthew mentioned in the Gospel, to show his great delight, gave a dinner, at which some one hundred persons were served. It was a day of real joy, and the countenance of each one was radiant with contentment.

One of those who professed had confessed to the Jesuits (missionaries), who in January had been in Cabo-Verde, and he also had joined the *Brotherhood of the Heart of Jesus*. One of the believers, however, a neighbor of his, requested him to look and see what the scapulary that he wore about his neck and that the Jesuits had given him contained. The ex-Romanist at first was reluctant to do this, but finally consented. And what was it, that this relic contained? what could it be that was so carefully guarded within? It was a letter containing a pack of cards!

This man, who is now a Christian brother, was so disappointed and chagrined that he pitched away the scapulary and all the *holy* things that had been given him by the priests, and from that moment began to search the Scriptures. At last, on the 8th of April, he and his wife professed publicly the religion of our Lord Jesus Christ.

I remained with the brethren of Cabo-Verde nine days, during which time we talked about nothing else but religion. They themselves resolved not to discuss anything save the Scriptures whilst I was there. It was converse about the things of the kingdom of Jesus Christ from morning till midnight, and I would be fairly tired out and dizzy on retiring. Praised be the Lord, however, sleep would restore my strength, and on each succeeding day I would find myself enabled to enter afresh on my labors. I will relate you a story that will give you some idea of how the believers in these parts argue. There is near to Cabo-Verde a very rich farmer, perhaps one of the wealthiest in that region. One of the believers, his neighbor, went to buy salt of this farmer, who is not a bad fellow, is kind-hearted, but very ignorant, and the Jesuits had fanaticised him. The believer was supposing from what he heard of this farmer's fanaticism that he would not sell him salt on any consideration. "In case he will not sell me salt," said the believer to himself, "I well know what I will say to him. Sr. Martins, my money did not profess the Protestant religion, neither was your salt baptized with Romish baptism."

Sr. Martins, however, received him very cordially, and promptly sold him the salt. But before they concluded their business, said the farmer to the believer, "Sr. Chico (abbreviation for Francisco), I am very angry with you, sir, for becoming a Protestant." After conversation, however, Sr. Martins consented to his coming whenever he wished.

Sr. Chico, before professing, was a man that was lost, but he is now a noble disciple of him who redeemed him with his precious blood. He himself tells what he was and what he is, and the change that has taken place in him has at least caused that farmer to think seriously on the matter, for he says, "I don't know what to think about it. Chico, before professing the Protestant religion, was an immoral man, but now he is a good man."

RECEIPTS FOR FOREIGN MISSIONS IN JUNE, 1882.

BALTIMORE.—*Baltimore*—Baltimore 2d sab-sch., 75; Churchville, 31; Hampden, 10; Bethel, 10. 126 00
THE COLUMBIA.—*Puget Sound*—Seattle 1st, 10; New Castle, 4; White Water, 2. 16 00

ILLINOIS.—*Alton*—Carrollton, 12 43; Walnut Grove, 5; Rockbridge, 4. *Chicago*—Chicago 3d, 41 91; Lake Forest 1st, 250 70. *Freeport*—Foreston Ger., "Missions Fest," 240. *Peoria*—Prospect, 45 10, Mrs. Elenor Berry, 50—95 10; Canton, 9 21. *Rock River*—Peniel sab-sch., 10. *Schuyler*—Fairmount, 7; Perry, 3. *Springfield*—Williamsville, 2 50. 680 85

INDIANA.—*Fort Wayne*—Warsaw sab-sch., Miss. Band, 9 70. *Muncie*—Wabash, 9 25. *New Albany*—Madison 1st, 28 93. 47 88

IOWA.—*Council Bluffs*—Malvern, 10. *Des Moines*—Pella Holland, 5; Newton, 25 13. *Fort Dodge*—Sioux City, 16 65; Paton, 10. *Iowa*—Mediapolis, 2 39. 69 17
KANSAS.—*Emporia*—Marion, 4; El Dorado, 17; Osage City, 10; Big Creek, 2. 33 00

KENTUCKY.—*Louisville*—Louisville 22d St., 4. *Transylvania*—Kirkwood, Mrs. M. Jarvis Sharp, 5; Richmond, 8 50; Bethel, 2 50. 20 00

MICHIGAN.—*Detroit*—Ann Arbor 1st, 17 95. *Grand Rapids*—Potoskey, "Woman's H. and F. M. Soc'y," 10. *Lansing*—Lansing 1st, 67 64. *Monroe*—Monroe 1st, 30. 125 59

MINNESOTA.—*Mankato*—Redwood Falls, 17 10. *Red River*—Forest River, 1; Bismarck, 4. *St. Paul*—Minneapolis Andrew, 22; St. Paul Central, 11 70; Royalton, 4; Olivet, 3; Rice's Point, 10. *Winona*—Caledonia sab-sch., 6 09. 78 89

NEBRASKA.—*Omaha*—Schuyler, 6 17

NEW JERSEY.—*Elizabeth*—Elizabeth 3d sab-sch., Miss'y Assoc'n, 15; Westminster, 135; Clinton sab-sch., 14; Plainfield 1st, 26 25. *Mumouth*—Farmingdale (of which 50 May Mon. Con.), 80. *Matawan* sab-sch., 40; Cranbury 2d, 77; Burlington, 34 12, sab-sch., sp., 150 30—184 42. *Morris and Orange*—Orange Ger, 10; Central, 330; East 1st, "Mon. Con.," 23 05, sab-sch., Central's Soc'y, sp., 50—73 05; 2d, 241 46; Summit Central, 4 67; Boonton, "Mon. Con.," 10; Mendham 2d, 8 09; Madison 1st, 19 29; Flanders Woman's Miss'y Soc'y, 10. *Newark*—Newark South Park, 25 63; Park, 82 54; 2d, 49 27; Bloomfield 1st, 270 68. *Newton*—Belvidere 1st, 18 26. *West Jersey*—Cedarville 1st, 36 72. 1761 33

NEW YORK.—*Brooklyn*—First, Young Ladies' Miss'y Asso., sp., 90; Edgewater 1st, 9; South 3d St., E. D., 18 30. *Buffalo*—Buffalo North, 106 45, sab-sch., 47 60—154 05; Central, sp., 75; Westminster, 101 46. *Champlain*—Peru sab-sch., 1 37. *Chemung*—Elmira 1st, 37. *Geneva*—Geneva 1st, 52 08. *Hudson*—Midletown 1st, "Member," 25; 2d, 11 98; Goodwill, 27 75; Scotchtown, 5 92. *Long Island*—East Hampton 1st, 68 80; Mattituck, 5; Bridgehampton, 68. *New York*—First, "Friend," 10, sab-sch., 66 82—76 82; 4th Ave., 18 33. *North River*—Newburg Calvary, 1331. *Rochester*—Rochester Calvary sab-sch., "Easter-off," 20; Brick, 200; St. Peter's sab-sch., sp., 50; Central, 57 44, sp., 2—59 44. *St. Lawrence*—Adams, 14 80. *Troy*—Waterford 1st, 32 89. *Utica*—Clinton, 73. *Westchester*—Poundridge, 31, sab-sch., 9—40; Stamford 1st, 311 64, sab-sch., 8 79—320 43. 1669 73

OHIO.—*Athens*—Middleport, 31. *Bellefontaine*—West Liberty, 4 19; Bellefontaine, 16 93. *Chillicothe*—Concord Ladies, sp., 2. *Cincinnati*—Cincinnati 2d, 17 51; Bond Hill, 2 83; Walnut Hills 1st, 6 85; Montgomery, 32. *Cleveland*—Cleveland 1st, 368 15, sab-sch., sp., 100—468 15; Rome, 3 70. *Columbus*—Grove City, 2; Rev. S. D. Smith, 1; Columbus 1st, add'l, 56 23; Midway, 1 05. *Dayton*—Piqua, 34 63. *Huron*—Sandusky 1st, 45. *Mahoning*—New Lisbon sab-sch., 21 50; Beloit sab-sch., 4; Youngstown 1st, 51 52; Alliance, Wm. Porter, 100. *Stuebenville*—Richmond sab-sch., 15. *Wooster*—Doylestown, Miss Maggie Frank, 10. 927 14

PACIFIC.—*San Francisco*—Calvary, 214 70. *San José*—Livermore, 6 10; Westminster sab-sch., 5. 225 80

PENNSYLVANIA.—*Allegheny*—Leetsdale sab-sch. infant class, sp., 16 50. *Blairsville*—Parnassus, 46 54. *Butler*—Portersville, 18; North Liberty, 3. *Carlisle*

—Big Spring sab-sch., sp., 60; Great Conewago sab-sch., sp., 50; Middle Spring, sab-sch., sp., 60 60. *Chester*—Bryn Mawr, 88 85; East Whiteland, 9 50, sab-sch., 23—32 50; Avondale, 14 44. *Kittanning*—Leechburg sab-sch., 15. *Lackawanna*—Scranton Green Ridge Ave., 25. *Lehigh*—Bethlehem, 7; Easton Brainerd, 66 14. *Northumberland*—Williamsport 1st, 37; Chillisqueague, 30 90, sab-sch., 17 02—47 92; Mooresburg, 15; Williamsport 2d, 31 71. *Philadelphia*—Union, 20, sab-sch., 25—45. Westminster, 45 50. *Philadelphia Central*—Kensington sab-sch., 19 29; 63d St., 11; Columbia Ave., 26 83. *Philadelphia North*—Frankford, 10 37; Manayunk, 45. *Pittsburgh*—Central, bal., 6 57; Shady Side, 46 49; East Liberty, 50; 2d, 33 64. *Redstone*—Uniontown, 77. *Shenango*—Leesburg, 10. *Washington*—Frankfort, 25. *Wellsboro'*—Kane, 2 74. *Westminster*—Leacock, 35 03. 1124 66

TEXAS.—*Austin*—Brownwood, 2 22

WISCONSIN.—*Chippewa*—La Crosse 1st, 10 50, sab-sch., 9 50—20. *Milwaukee*—West Granville sab-sch., 10; Deerfield, 2; Ottawa, 1 26. 33 26
Woman's Board of Missions, Northwest..... 1,883 00
Ladies' Board of Missions, New York..... 930 75
Woman's For. Miss. Soc., Philadelphia..... 927 43
Woman's Home and Foreign Missionary Society, Brooklyn..... 400 00
Woman's Board of Missions, Southwest..... 90 45

Total amount received from Churches in June, 1882..... 11,179 32

LEGACIES.

Legacy of Mrs. Mary A. Lapsley, deceased... 3,843 20
Legacy of Peter Van Tuyl, deceased, Lebanon, Ohio..... 544 38
Legacy of Mrs. J. S. Cochran, dec'd, N. Y..... 250 00
Estate of Rebecca Tannehill, deceased, Perryville, Ohio..... 100 00
Estate of James S. Martin, deceased, Lancaster, Ohio..... 92 00

\$4,469 58

MISCELLANEOUS.

C. M. Howe, Chicago, Ill., 100; W. P. Stevenson, N. Y., 25; D. O. Calkins, 10; Ladies' Miss'y Soc'y, Springfield, Mo., sp., 30; Nellie, Mary, Albert and Lucy's Miss'y Box, sp., 2 55; Rev. J. A. Carothers, Dexter, Iowa, 5; "Firstling of the Flock," 5; Philadelphian Society, Princeton College, bal., 10; Frank Commerford, Valparaiso, Ind., 2; J. W. Judd, Hunter, N. Y., 5; "A Friend," 10; Mrs. Caroline C. Sinclair, Cedar Rapids, 333; Friend, for Bogota, 15; Y. M. C. A., Parsons College, Iowa, sp., 20 50; "Cash," 5; John Gault, Germano, Ohio, 25; sab-sch. Miss. Band, Buffalo, N. Y., sp., 20 83; Rev. M. F. Trippe and family, 20; Thank-off. by unknown, 100; Hon. Wm. E. Dodge, 2500; Mrs. M. E. Devoe, Philadelphia, 1; N. Theaker, Georgetown, D. C., 1; "C.," Ohio, 16; Friend from Tennessee, 100..... 3,366 88

Total amount received in June, 1882..... 19,015 78

Amount received from Sabbath-schools in June, 1882..... 1,150 19

Total amount received from May 1, 1882..... 38,320 50

WM. RANKIN, Treasurer,

(P. O. Box 2009.) 23 Centre Street, N. Y.

LETTERS relating to the Missions, or other operations of the Board, may be addressed to the Rev. JOHN C. LOWRIE, Rev. DAVID IRVING, or Rev. FRANK F. ELLINWOOD, Secretaries, Mission House, 23 Centre Street, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, Esq., Treasurer—same address.

BOARD OF PUBLICATION.

1334 Chestnut Street, Philadelphia, Pa.

Letters relating to donations of books and tracts, the appointment of Missionaries and the general interests of the Board, to be addressed to the Rev. WILLIAM E. SCHENCK, D.D., *Corresponding Secretary*.

Manuscripts, and communications concerning matter offered for publication, whether for books or periodicals, to the Rev. JOHN W. DULLES, D.D., *Editorial Secretary*.

Reports of Sabbath-schools and letters relating to Sabbath-school work should be directed to the Rev. JAMES A. WORDEN, *Secretary of Sabbath-school Work*.

Correspondence of Missionaries, remittances of money, and donations, to Mr. S. D. POWEL, *Treasurer and Superintendent of Missionary Work*.

Orders for Books and Business Correspondence, except from Missionaries, and all orders for periodicals and payment for the same, to Mr. JOHN A. BLACK, *Business Superintendent*.

 DESTITUTIONS.

In all portions of the land remote from the centres of trade and the great lines of travel, the destitution of sound and evangelical religious instruction becomes more apparent by the efforts to reach the people and teach them the way of life. The colporteur, as he goes from house to house, repeating the invitations of the gospel, realizes that his work enlarges by the discharge of duty. The desire for books and tracts by those eager to read, and without means to buy them, is much greater than his ability to supply, and he often feels depressed in view of the neglect to furnish the Board with the means to meet this demand, often made with the tearful entreaty of the entire family. He *must* give them something, and the smallest tract is received with thankful avidity. This scriptural method of preparing the soil and sowing the seed is done in the privacy of the domestic circle and the individual heart, and therefore less observed than the organized efforts of the larger missionary enterprises, and consequently efficiency and results do not secure a proportionate share of the contributions of Christians.

 A USEFUL WORK.

While the missionary department has been greatly restricted by lack of contributions from putting into the field as many colporteurs as are needed, it has had abundant proof of its usefulness. There has not been an instance reported when the missionary has not been welcomed by the pastors of churches, nor where success, to a greater or less degree, has not crowned his labors. Not always has the result of work performed been seen *immediately*, either in sale of books or tracts, or organization of Sabbath-schools, or conversion of the impenitent; but there has not been a field visited where good has not been done in the name of the Master. Many Sabbath-schools have been organized the past year; more services held, in proportion to the number of missionaries employed; more personal work with the unconverted.

WHAT A PASTOR SAYS.

A pastor writes :

Sinners in the most forlorn places are just the sinners for whom Christ died. Your missionary is very earnest, and has reached certain men whom no pastor has ever reached. Yesterday an intemperate and very profane man appeared in church, clothed and in his right mind, who has never been seen in church before on the Sabbath. If all the missionaries of the Board are as efficient, earnest, wise and successful as is he, they must be doing a vast amount of good.

 FORWARD.

All who receive and read *Forward*, the new paper of the Board for young people, speak of it as exactly filling a gap and as filling it admirably. It was intended to fill a gap. There are many of our lads and girls who have gotten beyond the "juveniles" and want something more mature, and yet they are not so far on in the march of life as to be ready for periodicals specifically intended for adults. To these *Forward* speaks. If you know such persons send them *Forward* for a year. It will cost you fifty cents.

 TRACTS.

16MO SERIES.

THE MANIFESTATION OF CHRIST TO THE BELIEVER. By the Rev. E. H. Harding, D.D. 16mo, 64 pp. Price, 8 cents.—This is an ingenious and forcible demonstration of the reality of Christian experience, the manifestation of Christ to the soul of the believer.

MINISTERIAL OFFICE. The Ministerial Office: its dignity, its attractions and its rewards. By the Rev. Z. M. Humphrey, D.D. Price, 5 cents.—The preparation of this discourse was one of the last labors of its lamented author, and its delivery before the Synod of Indiana North and the students of Wabash College was his last public service.

18MO SERIES.

HOW TO BELIEVE ON CHRIST. By the Rev. J. F. Dripps. 16 pp. Price, 2 cents.—There is no question which is oftener asked of Christian workers than this, and none that, when asked by an earnest, inquiring soul, should receive a more simple and careful answer. Any pastor, elder, superintendent or teacher who will keep a supply of this tract will be ready to put a wise and safe guide into the hand of any one who asks to be led to the Saviour.

HOW TO REPENT. By the Rev. J. F. Dripps. 16 pp. Price, 2 cents.—This is a companion to the above-mentioned tract. It gives in simple form the gospel teaching on the subject of repentance. The two should go together, as both are required to furnish full instruction to the inquirer, and both have proved useful.

PUNISHMENT THAT HAS NO END. By the Rev. Henry Bullard. 12 pp.—This is a careful consideration of the teachings of the Scriptures especially as to what is involved in the punishment of the impenitent. Its pictures are very vividly painted, and the tract ought to have a ter-

rible awakening power if placed in the hand of one who is heedless of eternity.

INSPIRATION. By Prof. A. A. Hodge, D.D., LL.D., and Prof. B. B. Warfield, D.D. 70 pp. Price, 5 cents.—A reprint by permission from the *Presbyterian Review* of April, 1881.

THE CHURCH: its Strength and its Weakness. By the Rev. Wm. M. Paxton, D.D. 36 pp. Price, 5 cts.—The sermon preached at the opening of the General Assembly at Buffalo, N. Y., in May, 1881.

ETERNAL DESTRUCTION: complete and eternal exclusion of the finally impenitent from the divine favor reasonable and necessary as a principle of God's government. By the Rev. Robert E. Willson. 34 pp. 5 cents.

COUNCIL PAPERS.

Ten papers reprinted by permission from the Report of the Proceedings of the Second General Council of the Presbyterian Alliance, convened at Philadelphia, September, 1880. 16mo. Price, 5 cents per paper, or 40 cents per set.

No. 1. THE MISSION OF THE PRESBYTERIAN CHURCH. By the Rev. Wm. M. Paxton, D.D.

No. 2. THE INSPIRATION OF THE SCRIPTURES. By the Rev. E. P. Humphrey, D.D., LL.D.

No. 3. THE DISTINCTIVE PRINCIPLES OF PRESBYTERIANISM. By the Rev. Prof. Samuel J. Wilson, D.D., LL.D.

No. 4. THE WORSHIP OF THE REFORMED CHURCHES. By the Rev. John De Witt, D.D.

No. 5. CHRISTIANITY THE FRIEND OF THE WORKING CLASSES. By Chief-Justice C. D. Drake.

No. 6. HOW TO DEAL WITH YOUNG MEN TRAINED IN SCIENCE IN THIS AGE OF UNSETTLED OPINION. By the Rev. President James McCosh, D.D., LL.D.

No. 7. CHURCH EXTENSION IN LARGE CITIES. By the Rev. R. M. Patterson, D.D.

No. 8. THE SABBATH'S CLAIM ON CHRISTIAN CONSCIENCES. By the Rev. Hervey D. Ganse.

No. 9. PRESBYTERIAN LITERATURE: its Diffusion. By the Rev. Wm. P. Breed, D.D.

No. 10. REVIVALS OF RELIGION. By the Rev. Edwin F. Hatfield, D.D.

CASH RECEIPTS FOR THE MISSIONARY WORK OF THE BOARD OF PUBLICATION, JUNE, 1882.

☞ Synods in SMALL CAPITALS—Presbyteries in *italics*—Churches in Roman.

BALTIMORE.—*Baltimore*—Bethel, 2 50; Hampden, 5; Taney Town, 27. *New Castle*—Wilmington Central (sab-sch., 7 59), 74 43. *Washington City*—Alexandria, 4; Washington Eastern, 2 28. 115 21
COLORADO.—*Denver*—Boulder (sab-sch., 3), 12 65; Denver Seventeenth St., 16 75; Longmont, 5; Monument, 7; Table Rock, 3. *Montana*—Butte, 5. 49 40
COLUMBIA.—*Idaho*—Union, 5. *Puget Sound*—Seattle, 5; Tacoma, 10. 20 00
ILLINOIS.—*Alton*—Alton (sab-sch., 3 70), 13; Carrolton (sab-sch., 1 97), 3 56; Plainview, 3; Sugar

Creek, 3; Trenton, 4. *Bloomington*—Bloomington 1st, 8; Gilman, 4 50. *Cairo*—Centralia, 3 95. *Chicago*—Hyde Park 1st ch., 55 33; Joliet 1st, 14 33; Will, 3. *Freeport*—Marengo, 12; Rockford Westminster, 8 90. *Ottawa*—Somonauk, 4. *Peoria*—Canton, add'l, 1 52; Deer Creek, 4; Eureka, 9; John Knox, 6. *Rock River*—Norwood, 15; Peniel, 2; Rock Island Broadway, 8 45. *Schuyler*—Appanoose, 3; Mount Sterling, 25 55; Rushville, 10 06. *Springfield*—Irish Grove, 5; Williamsville, 4 50. 237 64
INDIANA.—*Crawfordsville*—Beulah, 4 30; Darling-

ton, 2 85; Newton, 7; Prairie Centre, 3 25; Rock Creek, 1 25; Rockfield, 1 75; Sugar Creek, 3 57. *Fort Wayne*—Kendallville, 12. *Indianapolis*—Carpentersville, 2; Greenwood, 2 35; Southport, 1 75. *Logansport*—Meadow Lake, 4; Monticello (sab-sch., 8), 23 43; Rensselaer, 4; Rochester, 5. *Muncie*—Hopewell, 2; Muncie, 6; Noblesville, 4; Wabash, 1 17. *New Albany*—Madison 1st, 6 50. *Vincennes*—Graysville, 4; Sullivan, 4; Upper Indiana, 5 75. *White Water*—Brookville, 5 47. 117 39

IOWA.—*Cedar Rapids*—Mount Vernon, 11; Scotch Grove, 2; Vinton, 27 72. *Council Bluffs*—Malvern, 3. *Des Moines*—Leon, 1 50; Newton, 9 47. *Dubuque*—Dubuque 1st, 20 55; Lime Spring, 2. *Fort Dodge*—Battle Creek, 1; Odebolt, 3 60; Pomeroy, 4. *Iowa*—Birmingham, 4; Mediapolis, 30 cts.; Summit, 3 20. *Iowa City*—Iowa City, 13 23; West Liberty, 7 60. *Waterloo*—Holland, 5. 119 17

KANSAS.—*Emporia*—Belle Plain, 5; El Dorado, 2; Fairview, 1 50; Peabody, 4 50; Peotone, 50 cts. *Highland*—Highland, 5. *Neosho*—Carlyle, 3; Garnet, 4 35; Geneva, 3 25; Liberty, 1; Pleasant Hill, 2 32 10

KENTUCKY.—*Ebenezer*—Dayton, 7 85. *Louisville*—Hopkinsville, 2 30; Louisville 22d St., 1; Olivet, 3 20; Owensboro' 1st, 35. *Transylvania*—Lebanon, 7. 56 38

MICHIGAN.—*Detroit*—Brighton, 1 72; Detroit 1st, 77 24; Wyandotte, 8. *Kalamazoo*—Schoolcraft, 4 55. *Lansing*—Homer, 14. *Monroe*—Reading, 1 69; Tecumseh, 20. 127 20

MINNESOTA.—*Mankato*—Westminster, 3 18. *Red River*—Forest River, 1. *St. Paul*—Minneapolis 1st, 22 15; Minneapolis Andrew, 21; Minneapolis Westminster ch. sab-sch., 24 46. 71 79

MISSOURI.—*Osage*—Appleton City, 4 25; Westfield, 2 63. 6 88

NEBRASKA.—*Nebraska City*—Lincoln, 8 60; Salem, 4. *Omaha*—Schuyler, 3 88. 16 48

NEW JERSEY.—*Elizabeth*—Elizabeth Westminster, 35; Perth Amboy ch. sab-sch., 17 25; Plainfield 1st, 3 32. *Jersey City*—Paterson 1st, 49 50. *Mouthmouth*—Mount Holly, 16 19. *Morris and Orange*—Madison, 2 42; Mendham 2d, 3; Morristown South St., 57 86. *Newark*—Newark 1st, 26 50; Newark 2d, 10 99; Newark South Park, 5. *New Brunswick*—Amwell United 1st, 4; Lambertville, 23; Trenton 5th, 3 75. *Newton*—Blairtown ch. sab-sch., 25 47; Harmony, 12 70. *West Jersey*—Camden 1st, 19; from "J," 20. 334 95

NEW YORK.—*Albany*—Albany 3d, 7; Charlton, 4. *Binghamton*—Binghamton West, 7; East Maine, 3; Marathon, 2; Nineveh, 5 50. *Boston*—Boston Columbus Ave., 34 73; Newburyport 1st, 17 26. *Brooklyn*—Brooklyn South 3d St., 16 88. *Buffalo*—Buffalo East, 5 25; Buffalo Westminster, 12 82; Panama, 1 66. *Cayuga*—Meridian, 6. *Champlain*—Essex, 7 03; Peru, 4 01. *Chemung*—Elmira 1st, 4 67. *Genesee*—Batavia, 26 34; Bethany Centre, 3; Warsaw, 33. *Geneva*—PHELPS, 10 94; Romulus, 5; Trumansburg, 15 25. *Hudson*—Cochecton, 10; Goodwill, 3 50; Hamptonburg, 16; Haverstraw 1st, 10 30; Hempstead, 71 cts.; Middletown 1st, 20; Middletown 2d, 1 50; Port Jervis, 10; Scotchtown, 75 cts. *Long Island*—East Hampton, 12 87. *New York*—New York Brick, 71 18. *North River*—Cold Spring, 2; South America, 6 01. *Rochester*—Mount Morris, 5 19; Rochester 3d, 29 90; Rochester Central, 14 80; Sparta 2d, 3; Victor, 6. *St. Lawrence*—Adams, 1 87; Hammond, 5. *Syracuse*—Liverpool, 10 55; Marcellus, 3 70. *Troy*—Waterford, 4 11. *Utica*—Martinsburg, 4; Turin, 5 08; Waterville, 6 50; Williamstown, 2 31. *Westchester*—Greensburg 2d ch., 49 35; Mahopac Falls, 9 71; Patterson, 5; Pleasantville, 1 20; Poundridge, 10; Thompsonville, 13 53. 587 96

OHIO.—*Athens*—Tupper's Plains, 2. *Bellevue*—West Liberty, 53 cts. *Chillicothe*—Mount Pleasant, 7 10; Salem, 6 44. *Cincinnati*—Bethel, 2 20; Bond Hill, 1 15; Cincinnati Cumminsville, 7; College Hill, 14; Morrow, 15; Sharonville, 3 75; Springdale, 8. *Cleveland*—Chestnut 1st, 3; Cleveland 1st, 46 47; Rome, 46 cts. *Columbus*—Midway, 65 cts. *Dayton*—Dayton 4th, 2 31; Piqua, 12 10; Somerville, 5; Troy, 28 01. *Mahoning*—Ellsworth, 16; Newton, 5; Niles, 2. *Maumee*—Weston, 6 50. *Marion*—Ashley, 2 20; Brown, 5 30; Delhi, 3 31; Mount Gilead, 5; Ostran-

der, 8; Pisgah, 5 11; West Berlin, 5. *Portsmouth*—Cedron, 2; Felicity, 1 25; Mount Leigh, 4 10; Russellville, 7 96. *St. Clairsville*—Crab Apple, 8. *Stewsville*—Annapolis, 6; Beech Spring, 15; Unionport, 4. *Wooster*—Bellevue, 4 10; Doylestown, 8. *Zanesville*—Clark, 13; Madison, 13 66; Mount Pleasant, 3; Muskingum, 12; Pataskala, 1; Utica, 7 85. 345 15

PACIFIC.—*Benicia*—Tamales, 6. *Los Angeles*—Arlington, 20 20. *Sacramento*—Sacramento Westminster, add'l, 5. 31 20

PENNSYLVANIA.—*Allegheny*—Allegheny 2d, 6 12; Allegheny North, 42 26; Bakerstown (sab-sch., 5), 17; Bellevue (sab-sch., 1 33), 4 83; Emsworth, 7 55; Hiland, 5 09. *Blairsville*—Armagh, 4; Conemaugh, 3; Congruity, 19; Cross Roads, 4; Ebensburg, 3 84; Harrison City, 1 50; Irwin, 7 08; Latrobe, 11; Manor, 2; Murraysville, 10; New Alexandria (sab-sch., 16), 40; Poke Run, 14. *Butler*—Centerville, 10; Fairview, 5; Karns City, 2; North Liberty, 2; Scrub Grass, 16. *Carlisle*—Big Spring, 18 66; Greencastle, 20; Paxton, 8 77; Shippensburg, 16 97; Rocky Spring ch. Strasburg Station, 3. *Chester*—Fairview, 2; Reeseville Trinity, 2; Upper Octorara, 12. *Clarion*—Licking, 2; New Rehoboth, 3 74; Shiloh ch. sab-sch., 3 44. *Erie*—Cambridge, 8; Erie Chestnut St., 9 64; Fairview, 5; Fredonia, 7; Girard (sab-sch., 4 43), 9 97; Gravel Run, 7; Mill Village, 5 45; North East, 11 22; Oil City 1st, 12; Tideoute, 6 55; Utica, 11 50. *Huntingdon*—Altoona 1st, 36 14; Clearfield (sab-sch., 18), 54 29; Osceola, 5; Petersburg, 3 30; Pine Grove, 3 50; Saxton, 3. *Kittanning*—Elderton, 13 15; Mahoning, 2; Marion, 11; Parker City, 13; Rockbridge, 3; Srader's Grove, 2 43; Worthington, 5. *Lackawanna*—Honesdale, 30; Monroeton ch. and sab-sch., 5; Nicholson, 1 83; Orwell, 3 18. *Lehigh*—Bethlehem, 2; Easton Brainerd, 39 63. *Northumberland*—Chillisquaque, 5; Moorsburg, 2; Shiloh, 3; Williamsport 2d, 36 cts. *Philadelphia*—Philadelphia 2d, 287 11. *Philadelphia Central*—Mantua 2d, 6 05; Philadelphia Kensington, 30; Philadelphia Princeton, 65. *Philadelphia North*—Frankford ch., monthly collection, 4 27; Germantown 1st ch., from Somerville miss. sab-sch., 20; Macalister Memorial, 5; Newtown, 44 67. *Pittsburgh*—Birmingham, 3 50; Bloomfield, 3 20; Bridgeville, 14 45; Hebron, 4; Mount Olive, 9; Mount Pisgah, 5; Mount Washington, 7; Oakdale, 8 75; Pittsburgh 1st, 136 40; Pittsburgh East Liberty, 10; Pittsburgh Shady Side, 9 30; Raccoon, 58. *Redstone*—George's Creek, 4 30; Greensboro', 1; Lanrel Hill, 19 35; Little Redstone, 12; Mount Pleasant, 26 70; Tyrone, 6. *Shenango*—Beaver Falls, 12; Enon, 5; Mahoning, 10. *Washington*—Allen Grove, 1 60; Forks of Wheeling, 21; Limestone, 2; Mount Prospect, 16; Upper Buffalo, 9 95; Wellsburg, 7 32; Wolf Run, 1. *Western Africa*—Monrovia 1st ch., 1 50. *Westminster*—Bellevue, 15; Centre (sab-sch., 4 98), 18 81; Marietta, 5; Middle Octorara, 5 25; Pequea ch., add'l, 50 cts. *West Virginia*—French Creek, 5 51. 1607 48

TENNESSEE.—*Holston*—Oakland ch., add'l, 2. *Kings-ton*—Grassy Cove, 2 45. *Union*—Hopewell, 2 25. 6 70

TEXAS.—*Austin*—Brownwood, 28

WISCONSIN.—*Chippewa*—La Crosse 1st (sab-sch., 2 50), 7. *Lake Superior*—Negaunee, 10. *Milwaukee*—Delafeld, 25 cts.; Milwaukee Calvary, 20 93; Milwaukee Immanuel, 66 65; Ottawa, 16 cts.; Pike Grove, 10 25. 115 24

Total from Churches.....\$3998 16

LEGACIES.

Legacy, in part, of John Lee, dec'd, late of Medina Co., O., 300; Legacy of Peter Van Tuyl, dec'd, late of Warren Co., O., and interest, 559 38, less expenses, 15=544 38. 844 38

MISCELLANEOUS.

Mrs. Mary E. De Voe, 1; W. S. S. Pa., 5; Interest, 60; Two ladies, 10; L. Ould, 49 cts.; M. Brown, Jasper, Canada, 80 cts.; Rev. J. R. Boyd, D.D., Albany, N. Y., 10; John Gault, Senior Germano, O., 10; "C," Ohio, 1. 98 29

Total receipts in June.....\$4941 28

S. D. POWEL, Treasurer.

BOARD OF CHURCH ERECTION.

“Why do you not *squeal*?” said a brother secretary to me not long since. “When a pig gets fastened in a fence and *squeals* everybody runs to help it out. Why do you never *squeal*, brother Wilson?”

Just because I am not a pig and do not want in any way to identify myself or the cause I serve with that herd that ran violently down a steep hill and were choked. But while we do not intend to *squeal*, we must in all soberness tell the churches and their pastors that if they desire the work of Church Erection to be carried forward with efficiency they must send us the means with which to do it. Our treasury is now exhausted. The applications for aid are in the aggregate far in advance of our receipts. There is no use in Presbyteries (numbering from forty to fifty churches) endorsing applications for aid to the amount of \$2600 when their contributions to the Board from the entire Presbytery do not average \$500 per annum. This disproportion between giving and receiving has occasioned our exhaustion. The remedy is in the hands of the Presbyteries. The last General Assembly passed the following:

“*Resolved*, That the Synods, Presbyteries and sessions be requested to adopt such methods as will bring before the churches not now contributing to this powerful agency in extending and strengthening the great work of Home Missions the claims of *this Board*, and lay them on the churches’ heart;” and further

“*Resolved*, That the Board be directed to send to the session of every delinquent church a copy of the resolution which *enjoins* that *every church shall contribute to this Board*, with a statement of the special emergencies that call for an *enlargement of the contributions from all the churches*, and that the Presbyteries at their fall meetings call all such churches to account.”

This would be to us a very painful duty, from which we hope to be saved by the simple statement of the fact that our work must be greatly crippled and many needy churches that are trying to build be sadly disappointed unless our treasury be speedily replenished. Hitherto this Board has been so prompt and generous in its response to calls for aid that the churches have depended with confidence upon getting all they ask for. Would that this might so continue! But as we can only give of that which we receive, the collections of the churches must be enlarged or the appropriations of the Board greatly diminished. We sincerely hope this word of kindly warning will be heeded and speedily acted upon. If so, many that are now sad will be made to rejoice, and *we shall all* be made partakers of their joy.

Our receipts *from churches* for June were \$1495, while for the same month the applications for aid amounted to \$10,500. As Paul, writing to the Corinthians, sayeth, “That there may be *equality*.”

RECEIPTS FOR CHURCH ERECTION IN MAY AND JUNE, 1882.

BALTIMORE. — *Baltimore* — Ashland, 10; Baltimore La Fayette Sq., 20 43; Bethel, 5; Hampden, 5; Paradise, 12 50. *New Castle* — Christiana, 3; Rock, 5; Zion, 10. *Washington City* — Washington New York Ave., sp., 100; Washington Western, sp., 20.

COLUMBIA. — *Puget Sound* — Newcaste, 4.

ILLINOIS. — *Alton* — Carrolton, 6 99; Edwardsville, 2; Greenville, 4. *Bloomington* — Monticello, 7; Prairie View, 2 25; Tolono, 14 28. *Mattoon* — Prairie Bird, 7; Tower Hill, 4. *Peoria* — Canton, 3 41.

INDIANA. — *Fort Wayne* — Huntington, 17. *Muncie* — Wabash, 2 31. *New Albany* — Madison Ist, 8 41.

IOWA. — *Cedar Rapids* — Anamosa, 2 70; Cedar Rapids Ist, 274 11. *Council Bluffs* — Corning, 5 27; Emerson, 7; Logan, 6; Malvern, 10. *Fort Dodge* — Sac City, 4 09. *Iowa* — Fairfield, 8 86; Keokuk Westminster, 26 44; Libertyville, 2; Mediapolis, 60 cts.; Middletown, 93 cts.; Mount Pleasant German, 9 70. *Iowa City* — Bethel, 3; Crawfordville, 5.

KANSAS. — *Emporia* — El Dorado, 5; Winfield, 7. *Holland* — Nortonville, 3. *Neosho* — Muskogee, 10. *Solomon* — Bennington, 7 06; Culver, 6. *Topeka* — Baldwin City, 5 25; Junction City, 16.

KENTUCKY. — *Ebenezer* — Flemingsburg, 4. *Louisville* — Louisville 22d St., 1.

MICHIGAN. — *Detroit* — Ann Harbor, 11 75; Brighton, 4. *Kalamazoo* — Decatur, 8. *Saginaw* — Port Hope, 2.

MINNESOTA. — *Dakota* — Ascension, 3; Buffalo Lakes, 42 cts.; Good Will, 2 70; Long Hollow, 1 03. *Red River* — Bismarck, 8; Fergus Falls, 5; Forest River, 1. *St. Paul* — Olivet, 2; Rice's Point, 3; Royaltan, 3.

MISSOURI. — *Osage* — Kansas City 3d, 1. *Ozark* — Waldensian, 2. *Platte* — Hodge, 2; Martinsville, 1; Mt. Zion, 50 cts.; Platte City, 1; Willow Brook, 2 25. *St. Louis* — Ferguson, 5; Smithville, 1; St. Louis North, 5.

NEBRASKA. — *Hastings* — Beaver City, 6; Hastings, 8; Spring Ranch, 2. *Omaha* — Columbus, 10.

NEW JERSEY. — *Elizabeth* — Elizabeth Ist, 116 45; Elizabeth 3d, from Inf. Class, 1 58; Elizabeth Westminster, 75; Plainfield Ist, 6 56; Plainfield 2d, 133 23. *Jersey City* — Arlington, 4 24; Jersey City Bergen Ist, from S. S. Miss. Asso., 25; Jersey City Westminster, 5; Rutherford, 5; Tenaft, 2 13. *Monmouth* — Farmingdale, 20. *Morris and Orange* — East Orange Ist, 59 29; Madison, 4 83. *Newark* — Newark 2d, 18 31; Newark 6th, 5 69; Newark Plane St., 2. *New Brunswick* — Stockton, 1. *Newton* — Bloomsbury, 5 50; Yellow Frame, 1 76. *West Jersey* — Salem, 36 80; Woodbury, 15 40.

NEW YORK. — *Albany* — Corinth, 3 25; Rockwell Falls, 13. *Binghamton* — Afton, 2; Owego Ist, 14; Preble, 3 57. *Boston* — Boston Columbus Ave., 26 46. *Brooklyn* — Brooklyn Classon Ave., sp., 15; Brooklyn Clinton St., sp., 43 47. *Buffalo* — Alden, 2 16; Buffalo Ist, sp., 50; Buffalo Breckenridge St., 12 50; Buffalo Central, sp., 59; Buffalo Westminster, 25 36. *Chemung* — Elmira Ist, 9 25; Monterey, 33 cts. *Columbia* — Durham Ist, 7. *Genesee* — Oakfield, 4; Wyoming, 7 33. *Geneva* — East Bloomfield, 42 58; Geneva Ist, 39 83; Seneca, 41 85. *Hudson* — Goodwill, 6 94; Goshen, 12 60; Hempstead, 97 cts.; Middletown 2d, 2 99; Ridgebury, 42 cts.; Scotchtown, 3 14. *Lyons* — East Palmyra, 11 88; Sodus, 6 27. *New York* — New York Fourteenth St., 21 39. *North River* — Amenia South, 10; Cold Spring, 2; Poughkeepsie, 10 14. *Otsego* — Oneonta, 12; Unadilla, 8 12. *Rochester* — Brockport, 23 78; Lima, 2 27; Rochester 3d, 22 19; Rochester Central, 49 35; Sparta Ist, 7 75. *St. Lawrence* — Adams, 3 70; Watertown Ist, 110. *Steuben* — Howard, 20; Jasper, 10 90. *Troy* — Brunswick, 16 15; Sandy Hill, 1 50; Troy 2d, 9 37; Waterford Ist, 39 34; Whitehall, 5. *Utica* — Clinton, 23 16; Forestport and Alder Creek, 3; Waterville, 8 75. *Westchester* — Bridgeport Ist, 26 80; Croton Falls, 2; Throg's Neck, 12 83.

OHIO. — *Bellefontaine* — Bellefontaine, 8 24; Belle Centre, 3 25; Buck Creek, 4; Crestline, 3 94; Huntsville, 3 25; Spring Hills, 58 cts.; West Liberty, 1 05. *Chillicothe* — Bethel, 1 50. *Cincinnati* — Bond Hill,

1 15; Cincinnati Ist, 21; Cincinnati 2d, 34 36. *Cleveland* — Cleveland Ist, 92 04; Orwell, 10; Rome, 93 cts. *Columbus* — Columbus 2d sab-sch., sp., 35; Midway, 1 25. *Dayton* — Camden, 4; Dayton Memorial, 8. *Huron* — Elmore, 5; Genoa, 2; Graytown, 3; Tiffin, 4 60. *Lima* — Lima, 9. *Mahoning* — Newton, 5. *Maumee* — Cecil, 2 30; Perrysburg Walnut St., 3. *Marion* — Iberia, 5. *Portsmouth* — Cedron, 6 85; Felicity, 5. *St. Clairsville* — Martinsville, 7; Westchester, 2. *Wooster* — Fredericksburg, 3; Holmesville, 4. *Zanesville* — Muskingum, 17; Zanesville 2d, 7 23.

PACIFIC. — *Los Angeles* — Santa Barbara, 8 90.

PENNSYLVANIA. — *Allegheny* — Bakerstown, 12. *Blairsville* — Blairsville, 49 83; Harrison City, 1 50; Latrobe, 10; Manor, 2. *Butler* — Amity, 7; Butler, 6 74; Centreville, 10; Fairview, 2; Karns City, 2; Mount Nebo, 3 60; North Liberty, 2; Portersville, 2 15. *Carlisle* — Harrisburg Market Sq., sp., 78 14; Upper Path Valley, 7; Wells Valley, 60 cts. *Chester* — Chester Ist, 10; Chester 3d, 31 78; Fagg's Manor, 10. *Clarion* — Clarion, 11 50; New Bethlehem, 8; Reynoldsville, 6. *Eric* — Cambridge, 9; Gravel Run, 8; Jamestown, 2; Meadville Ist, 11; Sandy Lake, 10 93. *Huntingdon* — Saxton, 5. *Kittanning* — Mahoning, 3; Mount Pleasant, 1; Rockbridge, 5; Rural Valley, 8; Rural Valley sab-sch., 2. *Lackawanna* — Harmony, 20; Honesdale, 20; Langcliffe, 7; Monroeton, 2 50; Nanticoke, 4; Nicholson, 2 68; Rushville, 4; Scranton Ist, 73 17; Stevensville, 3. *Lehigh* — Bethlehem, 3; Catasauqua Bridge St., 9 04; Shawnee, 5. *Northumberland* — Shiloh, 10; Washingtonville, 3; Williamsport 2d, 6 87. *Philadelphia* — Philadelphia Calvary, 86 28; Philadelphia Grace, 5; Philadelphia Walnut St., 269 53; Philadelphia W. Spruce St., 222 30. *Philadelphia Central* — Philadelphia Temple, sp., 60. *Philadelphia North* — Ashbourne, 5; Frankford, 8 05. *Pittsburgh* — Hebron, 2; Lebaun, 10; Mount Olive, 3; Pittsburgh Ist, 170 24; Pittsburgh 2d, 29 69; Pittsburgh East Liberty, 46; Pittsburgh Shady Side, 31 59. *Redstone* — George's Creek, 5 90; Greensboro, 2; New Providence, 15; Somerset, 1. *Shenango* — Beaver Falls, 12; Enon, 1. *Washington* — Allen Grove, 1 60; Limestone, 2; Pigeon Creek, 16 80; Wolf Run, 1. *Western Africa* — Monrovia, 1 25. *Westminster* — Chanceford, 8; Leacock, 10 54.

TEXAS. — *Austin* — Brownwood, 56. *North Texas* — Lost Valley, 2 50. *Trinity* — Breckenridge, 4; Terrell, 5.

WISCONSIN. — *Chippewa* — Neilsville, 5. *Milwaukee* — Delafield, 49 cts.; Ottawa, 32 cts. *Wisconsin River* — Lowville, 4.

MISCELLANEOUS.

Rev. A. G. Russell, Oyster Bay, N. Y., 5; "C," Ohio, 6; from the students and professors of Princeton Theological Seminary, 29 30; William M. Pierson, El Paso, Texas, sp., 200; Ladies' Society, per Home Board, sp., 540; John Gault, Germano, O., 10; Mrs. M. E. Devoe, Philadelphia, Pa., 1; premiums for re-insurance of churches, 113 43; interest from government bonds, 337 50; interest from permanent fund, 1274; interest from U. S. Trust Co., 2416 06; sale of church plans, 10; sale of Fairview ch., O., 279; sale of Nottingham ch., Ohio, 177.

LEGACIES.

Estate of Mr. Williams, Columbus, O., 200; on account of legacy of Eliza Sherwood, late of Maulius, N. Y., 100; legacy of Peter Van Tuyl, late of Carlisle, O., 559 38; legacy of Eliza S. Boyd, late of Philadelphia, Pa., 1254 53.

Total receipts for May and June..... \$11,740 45

H. R. WILSON, JR., Treasurer,
23 Centre St., N. Y.

BOARD OF RELIEF.

EXTRACTS FROM THE TWENTY-SEVENTH ANNUAL REPORT.

The whole number assisted during the year ending April 1, 1882, is four hundred and sixty-six—four less than in the year previous—namely, one hundred and ninety-six ministers, two hundred and forty-four widows of ministers, and twenty-six orphans. Forty-five of these were new applicants, consisting of thirty-one disabled ministers and sixteen widows, and one orphan of a deceased minister, the number of ministers being more than twice that of the other two classes. These four hundred and sixty-six are found in one hundred and nineteen Presbyteries, from New Hampshire to Florida, from California and Oregon to the Atlantic coast, and even touching the shore of western Africa.

Of those who were named on the Relief Roll of April, 1880-81, forty-nine will not be found on that of 1881-82, the year just ended. Twenty-two have been already reported as having died during the previous year, 1880-81. Of the remaining twenty-seven, three ministers have returned to their chosen work of preaching the gospel: one minister has left this country to spend the remnant of his days with his kindred in the land of his birth; three other ministers have so far recovered that help from the Relief Fund is no longer a necessity; three widows have married again; and the others, widows and orphans, have in some instances declined to renew their applications, and in others have been provided by kindred and friends with the means of support.

Within the year, April 1, 1881-82, twenty-four of those who enjoyed the benefits of the Fund have departed this life—one the young orphan daughter of a deceased missionary, six aged widows, one being in her ninety-sixth year, and seventeen ministers of the gospel, the youngest at the age of thirty-six; but the others, venerable for years and held in honor for their long service in the gospel ministry, verified the saying, "Thou shalt come to thy grave in a full age, like as a shock of corn cometh in in his season."

Comfortable raiment, nutritious food, good medical attendance, careful nursing, and an honorable Christian burial are small returns for the Church to make to those who, through faithful watching for the souls of men, have been instrumental in securing for them imperishable riches.

The gratitude of these saints for the aid ministered to them—the high appreciation by their survivors of the Christian sympathy of the Church—and the prayers and benedictions of the sick, the infirm, and the dying, are an ample recompense for any sacrifices that have been made.

Throughout the year, by a vigilant inspection each month of the work in hand, a small working balance has been retained in the treasury, thus avoiding repeated and constant depletion, which sometimes rendered it impossible to provide for sudden emergencies or extraordinary cases. As such a working balance is desirable, there will be a steady endeavor to guard against exhausting the treasury, overdrawing the bank deposits, or running into debt by borrowing. The Board appeals with confidence to an intelligent Christian public to enable it to maintain, without interruption, this healthy condition of its finances.

MORE THAN THE BALANCE OF APRIL, 1882, WILL SOON BE NEEDED.

Because their recommendations had not come in at the date of the Board's last meeting for the fiscal year, several ministers and widows who depend on the Relief Fund for subsistence have not received the usual appropriations. These will be paid as soon as the cases are regularly reported by their Presbyteries, but it must be out of the balance in hand.

The fact that the collections in June, July and August are generally not large in amount furnishes an additional reason why a reserve should be kept on hand in order that the Board may carry out seasonably and without failure its great purpose of ministering relief. It is obvious also that as the rule of reducing the grants one-fourth has ceased to operate there must be heavier drafts on the Fund, demanding an addition of thirty-three per cent. to the ordinary resources. Besides, the urgency with which applicants are pressing their suit for larger grants, amounting in some cases to one hundred per cent. increase, admonishes the Board to be cautious and to temper its generosity with impartial justice.

It is beginning now to be well understood that the annual income of the Relief Fund, however encouraging, is not sufficient to make the average appropriations as large as they ought be. It is but a little over one hundred and fifty dollars. The merits and just claims of the applicants, as well as the ability of the whole Presbyterian Church, should make that average double in amount—about three hundred dollars.

It is to be hoped that the day has passed when any Board shall be regarded and treated as though it needed no further supply of funds, simply because at the end of the fiscal year it has a surplus to meet the ordinary and special necessities of the work during months in which receipts are small. Sound-minded, practical business men see that it is unwise to tempt any Board to expend its resources and to accumulate debt with the view of giving pungency and force to an appeal for larger contributions.

FINANCIAL STATEMENT.

The entire financial operations for the year, from April 1, 1881, to April 1, 1882, may be represented by the following statement in three particulars:

I. Additions to the Permanent Fund—Legacies and Donations,	\$18,690 41
II. Boxes of clothing,	7,000 00
III. Balance in hand, April 1, 1881,	9,288 46
Receipts from all sources, to be applied to appropriations, etc.,	81,368 45
Total of funds for current use,	90,656 91
Total,	\$116,347 32

The actual receipts for current use for the year ending April 1, 1882, were

greater than those of the year ending April 1, 1881, by	\$6,621 41
The receipts for 1880-81 exceeded those of 1879-80 by	6,024 83
And the receipts for 1879-80 exceeded those of 1878-79 by	7,149 77

Thus it appears that for three years past there has been a decided financial improvement; and further, the receipts for current use between April 1, 1881, and April 1, 1882, were greater than they had ever been before, being \$834.90 in advance of the unusually large income of the Memorial year, 1872-73.

Collections have been received from Peking, China, from the Presbyteries of Western Africa and Corisco, and from the Freedmen in the South; Sabbath-schools, with a manifestation of hearty interest, have sent in contributions; the kindred of those not now living, and who were once on the Relief Fund, have presented gifts as testimonials of their grateful sense of the kindness shown to the dead; ministers and widows have esteemed it a privilege to return to the Lord thank-offerings for the comfort and relief obtained through this fund; year before last the son of a deceased minister gave seventy-five dollars, and last year one hundred and fifty dollars, in consideration of the aid granted to his widowed mother, and another son of a deceased minister has not only withdrawn his mother's name from the Relief Roll, but has paid over to the treasurer of the Board eighteen hundred dollars, being the sum, principal and interest, of the appropriations made to that widow for a series of years.

Three of the churches connected with the General Assembly, in the Presbyteries of Albany, Lackawanna and Carlisle, furnish, respectively, annuities to the widows of the ministers who were formerly their pastors. An aged ex-pastor has for several years received six hundred dollars annually from the church he once served. In another instance a pastor, after a faithful ministry to the same people for more than thirty years, was relieved from all official duties on account of impaired health and elected Pastor Emeritus, with an annuity of twenty-five hundred dollars for life. Another minister, obliged by failing health to resign his charge, was voted by his church four thousand dollars a year for life, one thousand more than had been his regular salary, and the children of the Sabbath-school presented to him three hundred dollars, with a letter of sympathy. Our informant says, "I think it a good thing for a church to get into the way of giving so much that they cannot stop, and will not want to." This devoted servant of Christ has gone up to his reward, but the liberal provision made by his loving people comforted and cheered him during the last months of his life.

These examples of liberality on the part of individual churches are greatly to be commended, and the more they are imitated the larger will be the amounts available for those whose churches have less ability.

BOXES OF CLOTHING.

The secretary of one of the ladies' associations who have been engaged in supplying these boxes, making her report of the work of the past season, writes, "If every church would do a little more than it does, the winter would not close with one minister's family who needs it unsupplied with a box." The willing hearts and ready hands that have prepared these fifty-four boxes deserve the grateful recognition of the whole Church, as they have already received the warm thanks of those families who have wept for joy as they have looked on these valuable and much-needed gifts. Letters from these associations give the encouraging assurance that they will "not be weary in well-doing," but will be "always abounding in the work of the Lord."

PERMANENT FUND.

At the time of the Reunion in November, 1869, the amount held by the trustees of the Relief Fund in both branches of the Church was \$63,581. Since that date more than \$200,000 have been added, the whole fund in trust being as follows:

Held by the Presbyterian Board of Relief, ...	\$76,694 15
" " Trustees of the General Assembly, ...	164,731 05
" " Trustees of the Presbyterian House, ...	35,828 57
Total, ...	\$277,256 51

The increase of the Permanent Fund is greatly to be desired. It should be large enough to impress every young man who enters the ministry with the conviction that if he gives himself wholly to the Lord's work he shall be cared for in sickness and old age, and, in case of his death, his widow and orphan children shall not be destitute.

Those who contribute either by gift or legacy can in this way continue to do good long after death, and thus make their wealth a blessing to many generations of Christian ministers.

RECEIPTS FOR BOARD OF RELIEF IN JUNE, 1882.

BALTIMORE.—*Baltimore*—Bethel, 5; Hampden, 5; Lonaconing, 8 50.

ILLINOIS.—*Alton*—Carlyle, 5 25; Carrolton, 2 25. *Chicago*—Chicago 4th, 288 49; Englewood, 25. *Peoria*—Canton, 6 04. *Rock River*—Garden Plain, 8 75. *Springfield*—Jacksonville 1st, 17 32; Williamsville, 2.

INDIANA.—*Indianapolis*—Indianapolis 6th, 2. *Muncie*—Perrysburg, 3 65; Wabash, 1 69.

IOWA.—*Council Bluffs*—Clarinda, 21 21; Malvern, 3. *Des Moines*—Pella Holland, 5. *Fort Dodge*—Battle Creek, 1. *Iowa*—Mediapolis, 44 cts.

KANSAS.—*Emporia*—El Dorado 1st, 2.

KENTUCKY.—*Louisville*—Louisville 22d St., 1.

MICHIGAN.—*Lansing*—Parma, 3.

MINNESOTA.—*Red River*—Bismarck, 2; Forest River, 1. *St. Paul*—Olivet, 1; Rice's Point, 1.

MISSOURI.—*St. Louis*—Ironton, Rev. J. Donaldson, 1.

NEBRASKA.—*Omaha*—Tekamah 1st, 5.

NEW JERSEY.—*Elizabeth*—Elizabeth German 1st, 7; Elizabeth Westminister, 50; Elizabethport, 16; Plainfield 1st, 4 78. *Jersey City*—Hackensack 1st, 7. *Morris and Orange*—Madison, 27 37; Morristown South St., sp., 50. *Newark*—Newark 2d, 10 99; Newark Roseville, 191 89. *West Jersey*—Cedarville 1st, 15 68.

NEW YORK.—*Albany*—Albany 2d, 124. *Binghamton*—Marathon, 8; Preble, 3 76. *Brooklyn*—Brooklyn Clinton St., 68 49; Brooklyn South Third St., 49 07. *Buffalo*—Buffalo Westminister, 18 50. *Cayuga*—Meridian, 8. *Chemung*—Elmira 1st, 6 75. *Geneva*—Seneca Falls 1st, 29. *Hudson*—Goodwill, 5 06; Hempstead, 2; Middletown 2d, 2 19; Scotchtown, 1 08. *Nassau*—Rev. A. G. Russell, 5. *New York*—New York 1st, 3959 75; New York Madison Sq., 257 53; New York West, 346 47. *North River*—Cold Spring, 3. *Rochester*—Mt. Morris 1st, 6 77; Rochester Brick, 100; Rochester Central, 24 67. *St. Lawrence*—Adams, 2 70; Rossie 1st, 3 50. *Syracuse*—Amboy, 7; Skaneateles, 11. *Troy*—Lansingburg Olivet, 9 15; Waterford 1st, 30 59; Whitehall, 14 07. *Utica*—New York Mills, 20. *Westchester*—Poundridge, 10.

OHIO.—*Bellefontaine*—Bellefontaine, 3 10; West Liberty, 76 cts. *Cincinnati*—Bond Hill, 1 42; Cincinnati 1st, 20. *Cleveland*—Cleveland 1st, 67 16; Rome, 68 cts. *Columbus*—Midway, 55 cts. *Dayton*—Camden, 4; Dayton Memorial, 8. *Mahoning*—Kinsman 1st, 12. *Mauwnee*—Cecil, 1. *St. Clairsville*—Bellaire 1st, 33.

PACIFIC.—*Los Angeles*—San Buenaventura, 11 80.

PENNSYLVANIA.—*Blairsville*—Murraysville, 13. *Builer*—North Liberty, 2. *Chester*—Fairview, 6; Wayne, 10. *Lackawanna*—Honesdale 1st, 30. *Lehigh*—Bethlehem, 4. *Northumberland*—Williamsport 1st, 12; Williamsport 2d, 4 37. *Philadelphia Central*—Philadelphia Central, 71 54; Philadelphia West Arch St., 45 83. *Philadelphia North*—Frankford, 4 27. *Pittsburgh*—Pittsburgh 2d, 10 09; Pittsburgh East Liberty, 18; Pittsburgh Shady Side, 18 61. *Washington*—Pigeon Creek, 5 22; West Alexander, 37. *Westminister*—Marietta, 5.

TEXAS.—*Austin*—Austin 1st, 25 50; Brownwood, 41 cts.

WISCONSIN.—*Milwaukee*—Delafield, 37 cts.; Ottawa, 23 cts. *Winnebago*—Rev. H. G. Dennison, 7 73.

From the Churches.....\$6438 44

MISCELLANEOUS.

N. Y., White Plains, from Dr. A. M. Bruon, 100; from Mrs. Mary E. De Voe, 1; Iowa, Dunlap, from "a friend," 2; Ohio, Germano, from John Gault, 10; Carbondale, "a tithe offering," 5; N. Y., Ludlowville, from Mrs. Mary C. Platt, 5; Interest on Permanent Fund (two payments), 450; Ill., Pana, from Mrs. John Kidd, 5; Japan, from Mrs. J. C. Ballagh, 5; from "C., Ohio," 4..... 587 00

Total for June.....\$7025 44

CHAS. BROWN, Treasurer.

Secretary, REV. GEORGE HALE, D.D., } Office, 1334 Chestnut Street, Philadelphia.
Treasurer, REV. CHARLES BROWN, }

COMMITTEE ON FREEDMEN.

AN INTERESTING LETTER FROM REV. HENRY A. NELSON, D.D.

To the Committee of Missions for Freedmen:

DEAR BRETHREN:—Having lately, at your request, made a visit to some of the educational institutions under your supervision, it seems to me proper that I should make a report to you.

I left Cincinnati, going south, on Monday, May 22, and spent some days in Chattanooga, Knoxville, Maryville and Atlanta before going to our institutions in North and South Carolina. Although none of our institutions are in the places which I have mentioned, my visits gave me opportunity to see a little of what others are doing in the same work, and to study its relations to the general interests and conditions of southern society very considerably.

I have sent several letters to the New York *Evangelist*, giving my impressions of visits at those points and also at the places where I visited our institutions. These later letters have not yet appeared. When they shall appear I respectfully ask your attention to them. I will here say some things not said in those letters.

1. My personal visits to Biddle University, Scotia Female Seminary and the schools at Chester, S. C., have confirmed the hope which I had for them derived from your annual reports and from correspondence. The unselfish devotion, the Christian patience and the Christian wisdom and fidelity with which our brethren and sisters in charge of those institutions are conducting them are surely worthy of emphatic praise, and justify the Church's generous support.

2. Whatever of prejudice against these brethren and sisters on account of their work may have pained and hindered them in its earlier stages, they evidently are living it away faster than I had thought it reasonable to hope. The silent sunshine of Christian prudence and love has been shining on ice that seemed very cold and hard. The ice is now evidently weak, and the water oozes up through many cracks in it. Such ice soon disappears.

3. The young women and young men already educated in our institutions up to a respectable ability to teach in the public schools seem readily to find employment for their vocations. Thus they diffuse wholesome influences through the rural districts, earn money to be invested in further education, and by that very process are cultivating their own powers and learning the great lesson of self-help.

4. The teachers in our institutions find their pupils needing help to unlearn the old teaching of slavery that work is degrading, and to learn that it is the honorable privilege of freemen. I tried earnestly to inculcate these sentiments, and was encouraged by the eager attention with which the young people listened to me.

5. My conviction was deepened that all the ordinary reasons in favor of educating teachers and ministers among the people to whom they are to minister apply with more than ordinary force to these people who have so lately emerged from slavery. I do not disparage the institutions

in the North which educate colored youth. I would have all institutions in every part of the land open to them. There may doubtless be providential orderings showing it to be best for some of our colored youth, as also for some southern whites, to be educated at the North, but the greatest part of this work, I am sure, ought to be and must be done at the South.

6. While I heartily approve of the projected buildings at Concord and at Charlotte, and see that the accommodations which they will afford are urgently needed, I would recommend continued care that all the material provision for these youth be kept free from ostentation, and be such as to keep them sensible of the necessity for frugality and self-denial. It is no peculiarity of the African—it is simply human—to be too ready to learn to regard as *necessities* some things which it were better to regard as *luxuries*. It certainly is only a very *moderate* provision which can be accepted as charity without weakening manhood. In building, regard should be had to health and to habits of cleanliness and order. Expenditure should be liberal for what will promote these and all good habits; but so long as these people are dependent upon others than themselves for means of building it is best for them to be content with *very plain* structures. After they are weaned from dependence, I reckon they will learn fast enough to imitate us in lavishing money, and mortgages too, upon too costly edifices for education, and for worship, and for dwellings.

7. What I see of success and hopefulness at these points makes me feel that we have made but a *small beginning* in one of the grandest mission enterprises of the age. It is a vast region which needs what we are doing at these few places, and they are millions who inhabit it. We have forcibly destroyed the system of tutelage under which the fathers of these youth were held, because it was a system of bondage unworthy of humanity. But slavery mitigated by Christianity was better than liberty unenlightened by Christianity. Myriads of youth whose parents were slaves are now growing up unreached by our education or our preaching, with nothing to restrain them from the vulgar self-indulgence from which all our education and all our Christian nurture find it so hard to save our own offspring. The age cannot afford to wait for these youth to become used to untaught and unregulated liberty, and to beget children in their own likeness. Is our dear Church doing half her proper share in the effort to save the land from so wretched a failure of our vaunted emancipation? Dear brethren of the Committee, cannot you rally the hosts to a bolder, broader, swifter movement? The Lord help you to do so!

With affectionate thanks for your kind confiding, and earnest desire for your great prosperity in the work which you direct, I remain

Your yoke-fellow,

HENRY A. NELSON.

FROM THE FIELD.

The following letter is from a young colored girl who has opened a school among the lowest class of colored people in one of the counties

of South Carolina. She has for some years been attending one of our schools in Winnsboro', S. C., and has now gone with a true missionary spirit to teach the benighted of her race. She has not been in the habit of letter-writing, and this is her first attempt; but we are sure her letter will be read with interest. We print it as she wrote it. It is just such girls as this that the Committee want to educate and send out as teachers of their race.

RIDGEWAY, S. C.

I am truly glad that I have the opportunity of writing this letter to you, and to know that it will be read by many who on reading it will learn that there are heathen at our doors who are crying for help, instruction and guidance. And the thought thrills my heart with hope for these poor people. I have been here for seven months, and all I have heard or read of heathen living has certainly been brought to my mind here. I have been desirous of going to Africa, but since I have been among these people, I am persuaded I have seen as much of heathen living as though I had been in the country of the Hottentots. I have almost lost sight of Africa, Hayti and other heathen lands since I have been here. I shall wait until I have seen the redemption of these people on this side of the ocean, before going to those on the other side. Shall I tell you how I came to be among these people? After returning home from the school which I had been attending, I happened to meet the school commissioner, and he asked me to take this school. I promised him that I would, but it was not long before I was sorry that I had made the promise, for I met a man who lived in the neighborhood, and he told me that I had better make up my mind to go to Africa at once, rather than go down there on the government land to teach. He said it was useless for me to go, for the people had met together and decided not to send their children to any school teacher, white or black. What now was I to do? I went home feeling sad of course, knowing that my parents would not be willing for me to go to such a place. I told them just what the man had said, and they objected to my going. But I begged them to permit me to go. They knew I had thought of going to Africa, and here was heathen Africa in our own land. Finally they consented and I set out on my weary journey, which did not end till late at night. The next morning I asked the lady where I had staid, to direct me to the school-house. She said they had no school-house, but there was an old empty log hut where she heard they intended to locate a school. I got her to go with me, and just before getting there I picked up a little half-naked girl and carried her with me to the little miserable hut. I went in and found that the hut had been used for prayer-meetings. There were logs lying about for seats. I sat there awhile, and soon found that the people meant to be as good as their word in regard to sending their children to school. I opened the school, however, with that one child which I had picked up by the way. I knelt down and prayed, and then sang "Pass me not, O gentle Saviour." I took this child and went to four or five houses and begged the people to send their children to school next day. Some said they would and others that they

would not. I went back to the house where I was to board, some three miles away, very sad and not a little tired. What was my surprise the next morning on arriving at the school hut to see seventeen little savage-looking children with their parents along with them. The children's clothes, or the one piece they wore, were actually pinned on and up with thorns. I shall not tell you in this letter how I met them, as I hope to write again soon. I got along rather roughly for the first two weeks, but after that my school numbered seventy-six, and the Sabbath-school from thirty-six to forty every Sabbath. The greatest need now is books and papers for my day and Sabbath-school.

Yours,

MAGGIE CHAPPELLE.

HOW THE COLORED PEOPLE RECEIVE BOXES OF CLOTHING.

The Olivet Church of Philadelphia sent three barrels of clothing to the colored congregation under the Rev. F. L. Montgomery, one of our missionaries at Sandford, N. C. In writing to the Rev. L. Y. Graham, the pastor of Olivet Church, acknowledging the receipt of the clothing, the missionary says :

Many thanks for this kind favor. We don't know how to thank you enough for them ; you shall ever have our best wishes and prayers as long as we live. Oh had you been here to see these poor negroes receive these good things ! When they came together to get them, the elders and deacons and members of the church made speeches. Some said, *'Thank God, thank God.'* Others said, *'De North does care for us, bless de Lord ;'* " *Yes, somebody does care for us.*" Others said, *'Tell them we love them and will pray for them. We never had such a thing done for us before.'* Another asked if the people who sent the clothes *'were white or black.'* It would take ten sheets or more like this to tell you all they said. They came a long distance to see the things, and some of them shouted out.

A box of clothing sent to these poor people is a great blessing to them, and many of our churches and Sabbath-schools could make other congregations as happy as this one was made, by sending a box to one of our missionaries, to be distributed among his people.

A young brother writes from Carthage, N. C., " Our great and sore need is a school ; and I know of no place where it is so much needed. I did not present the matter to Presbytery, because when I heard the many demands made upon the Committee I could not help asking myself, 'Who is sufficient for these things?' and then I remembered that God is able to do 'exceeding abundantly above all that we ask or think,' and I leave our cause in his hand. The only way I can do anything at teaching is by having classes in the families I visit through the country. I give them lessons and have them recite when I go among them ; and although it seems a slow process, it does much good, and some of the

children make wonderful progress. In every instance I have furnished the books myself. This is the most destitute field in our Presbytery."

Is there not some church or Sabbath-school that will help us plant a school in this brother's field? It can be done for \$250 annually. Dear brother, would not your Sabbath-school take this mission? Think of it.

THE FUTURE OF THE NEGRO—WHAT SHALL IT BE?

The colored people of this land have a future before them, and they are going to be a power in the country for good or for evil. Their power is felt already, and the day is not distant when the institutions of the land will feel in a very serious manner the influence of these people. If educated and enlightened, their power will be for good; but if left in their present ignorance and degradation, they will do incalculable evil. There are 6,577,151 of them, and most of them in abject ignorance. They are increasing in the former slave states six per cent. more rapidly than the whites. More than half of the population of those states to-day are colored people. Three-fifths of the people of South Carolina are colored people; the same proportion in Mississippi. There are 1,300,000 voters among them, nineteen-twentieths of whom cannot read the ballot that has been placed in their hands. Take the state of Alabama. She has 433,474 people over ten years of age that cannot read and write, and 321,640 are colored. That state can only furnish \$17 per annum for a school of thirty such persons. North Carolina furnishes \$20 a year for a school of thirty such. Now, how long it will take, at this rate, to make intelligent voters of such persons is a question that concerns us all, as well as those states. How long it will take to make thirteen hundred thousand ignorant men, who already have the franchise, safe and intelligent voters is a question that concerns the North as well as the South. These people will make their future felt for the weal or woe of this land, and what the Church is going to do to elevate and enlighten them should be done at once. The longer the work is delayed the more difficult it will be to accomplish it. When the harvest is ripe it must be gathered or lost.

RECEIPTS FOR FREEDMEN IN JUNE, 1882.

BALTIMORE.—*Baltimore*—Bethel, 2 50.
COLUMBIA.—*Idaho*—Union, 1.
ILLINOIS.—*Alton*—Carrollton, 1 59. *Bloomington*—Gilman, 5 50. *Cairo*—Bridgeport, Miss Mary M. Ilger, 10. *Chicago*—Braidwood, 1.
INDIANA.—*Crawfordsville*—Union meeting 1st and Centre chs, Crawfordsville, 49 05; Crawfordsville Centre, Mrs. Cowan, 3; Mrs. Blaine, 3. *Logansport*—Valparaiso, 7 13. *Muncie*—Wabash, 1 17.
IOWA.—*Council Bluffs*—Malvern, 3. *Des Moines*—Dexter, 4 50. *Ft. Dodge*—Battle Creek, 1. *Iowa*—Medapolis, 30 cts.
KANSAS.—*Emporia*—Winfield, 18; El Dorado 1st, 5.
KENTUCKY.—*Louisville*—Louisville 22d St., 1.
MINNESOTA.—*Red River*—Bismarck, 2. *St. Paul*—Rice's Point, 1; Olivet, 1.
NEW JERSEY.—*Elizabeth*—Elizabeth Westminster, 1; Plainfield 1st, 3 32. *Morris and Orange*—Morristown 1st, 73 54; Madison, 2 42. *Newark*—Montclair, 130.
NEW YORK.—*Buffalo*—Buffalo Westminster, 12 82. *Chemung*—Elmira 1st, 4 67. *Hudson*—Ridgebury, 1; Scotchtown, 75 cts.; Goodwill, 3 50; Middletown 2d, 15 88. *New York*—Brick Chapel, 10. *North River*—

Cold Spring, 3. *Rochester*—Rochester Central, 39 48. *St. Lawrence*—Adams, 1 87. *Steuben*—Canisteo 1st, 4.
OHIO.—*Bellefontaine*—West Liberty, 53 cts.; Bellefontaine, 2 14. *Cleveland*—Cleveland 1st, 46 47; Rome, 46 cts. *Portsmouth*—Eckmansville, 7.
PACIFIC.—*Los Angeles*—San Buenaventura, 11 40.
PENNSYLVANIA.—*Butler*—North Liberty, 2. *Carlisle*—Harrisburg Market Square, 91 99. *Lehigh*—Bethlehem 1st, 3. *Northumberland*—Williamsport 2d, 8 68. *Philadelphia*—Grace, 5. *Philadelphia Central*—Cocksink (sp.), 693 55. *Pittsburgh*—Pittsburgh 8th, 5; Shady Side, 18 60. *Washington*—Pigeon Creek, 6 30.
TEXAS.—*Austin*—Brownwood, 28 cts.
WISCONSIN.—*Milwaukee*—Delafield, 25 cts.; Ottawa, 16 cts.

MISCELLANEOUS.

A. Porter and wife, Coulterville, Pa., 5; "W. C. K.," Neville, Pa, 3; C., Ohio, 5; J. G. Junkin, Wyandotte, Ohio, 10; "Cash" at General Assembly, 10; "A Friend," Wilkinsburg, 200.

Total.....\$1,564 80

THE PRESBYTERIAN MONTHLY RECORD.

XXXIII. PHILADELPHIA, SEPTEMBER, 1882. No. 9.

BOARD OF HOME MISSIONS.

CITY EVANGELIZATION.

The thought of the thorough evangelization of all the people in the bounds of the reconstructed Synods and all the others, which is attracting much attention at the present time, must embrace what to many will seem the greatest problem of all—the *evangelization of the masses in our cities*. That work is undoubtedly a great work. We may have to reconstruct our estimates of it, and multiply our sacrifices and labors for it, but we cannot afford to overlook or neglect it.

The rapid growth of all our cities, and the mission churches we have in them—a growing number at the present time—make city evangelization a part and parcel of the work of Home Missions.

The City Mission and Tract Society of Brooklyn, N. Y., in its last Annual Report, uses these pregnant words:

The good Samaritan, whose conduct the Master instanced in order to show who was a neighbor, was thus pointed to, by him who “spake as never man spake,” because in his compassions and actions in behalf of the man who fell among thieves the good Samaritan perfectly illustrated these primary principles of human brotherhood and absolutely obligatory human effort. The good Samaritan was at that time *the proximate man*. The fact that the priest and the Levite had passed by on the other side is mentioned to show how flagrantly in the sight of God these highest claims of God and humanity had been ignored by them in contrast with the Samaritan, and how perfectly the Samaritan’s actions contrasted with theirs; but not to show that the latter had done more than his duty. On the contrary, the Samaritan could not have done less than he did without the most heinous criminality on his part. He was the proximate man, and because of this relation, his first duty and highest privilege was to do what he did, and all he could, for the life of his fellow man.

The churches, and all the friends of humanity in the city, bear the same proximation to the perishing masses which the good Samaritan did to the half-dead victim whom he saved. We are nearest to them; we

must save them whatever else we do. God has placed them at our doors, and requires their souls at our hands; their blood, if not saved, will be found upon our skirts and will be required of us.

And such words as the following we cannot afford to forget:

Again, the claim for the masses among us is the best because if we do not take care of them they will take terrible care of us. Drunkenness, debauchery, corruption of public and private morals, crime of every hue, lawlessness, anarchy and the worst conditions of the degraded European masses, insecurity of life and property, taxation, idleness, pauperism and tramps, such a growing scourge already, will reign triumphant. Nothing but the gospel can save us. The perishing masses are so rapidly increasing, the multitudes of Protestant mechanics and working people, the producing classes who will pour in upon us in the near future, the most hopeful through our efforts of being saved, as well as of our material productiveness, will become degraded and increase the moral putrefaction, if we do not at once bend all our energies and pour out our means to stay and turn the tides which the floodgates of evil from all sources and countries are opening upon us.

All very true; and yet city evangelization is but part of the work which devolves on our Church at the present time.

COMPARATIVE STATISTICS.

To compare ourselves with others for our own glorification evidently is not wise; but it may not be unprofitable if it leads to heart-searching and humiliation. The amount of money given to Home Missions, to many, seems very large; but when we divide the whole by the whole numbers of communicants in our churches, how small the average seems.

We have been comparing the contributions from our churches in Iowa, Illinois, Michigan, Wisconsin and Ohio with those of the Congregationalists in the same states.

The average per member in *Iowa* is 25 cents among the Presbyterians and 40 cents among the Congregationalists.

Illinois, 48 cents per member among the Presbyterians and 37 cents among the Congregationalists.

Michigan, 60 cents per member among the Presbyterians and 53 cents among the Congregationalists.

Wisconsin, 32 cents per member among the Presbyterians and 44 cents among the Congregationalists.

Ohio, 32 cents per member among the Presbyterians and 31 cents among the Congregationalists.

The average per member in all the states named is 38 cents for the Presbyterians and 42 for the Congregationalists, which is not complimentary to us when we are most numerous in the cities and most of the large towns.

But it is beyond question that we need more money this year than last, and therefore every contributor in every state ought to determine to give more if possible.

A GREAT MISSIONARY FIELD—GOOD WORK DONE.

REV. S. BROUILLETTE.

CHEHALIS, Washington Territory, July 10, 1882.

At the close of another quarter I have to report with gratitude on the gratifying progress of the Presbyterian cause in this field. The services at six preaching stations are still well attended, and at one of these stations—Claquato—the audience has grown beyond the capacity of the church, so that on several Sundays a number of persons have been obliged to take positions outside of the building, the whole space in the church being occupied, even to the seats on the platform behind the desk. At this station our Thursday evening meeting for prayer and praise has reached eighty in number, and these represent all the families within the distance of seven miles. These meetings are much enjoyed. Young men of no religious belief and Roman Catholics, a number of them seldom miss a meeting. Since the commencement of these meetings three persons have joined the church on profession of their faith, and the young people have shown their interest in the meetings by raising funds to purchase an organ, which we hope to use next Sabbath for the first time. May it help to “tune our souls to sing his praise,” and thus contribute to make our service more attractive to the worldly, drawing them to it, and giving us an opportunity to make known to them “the salvation of our God.”

At this point—Chehalis—my place of residence, the work is progressing about as usual. I expressed the hope in my last report that in my next I might be in position to report on the partial completion of a church edifice in this place; but Providence interposed to enable us to build to the Lord a house that will be more worthy of his name and cause. Our collectors had secured subscriptions to the amount of six hundred dollars, and were about ready to ask the Board of Church Erection for aid, when it became known that a company had formed and secured land upon which to build a ten thousand dollar flouring mill in the village; and as this new industry promises more population and more money for this village, the committee decided to wait a while in the hope of swelling our fund to one thousand dollars, and I think they will do it inside of this month.

I feel much encouraged by the present state of the mission, and I pray that the Master's work may be as pleasant and as prosperous in the future as it has been during this last quarter. Since the roads have been good I have not held less than six public meetings per week, and some weeks I have held eight. Six members have been added to the communion roll, all on profession of their faith. Six persons were baptized, three of whom were adults, and two marriages were solemnized. We had two deaths: one was the death of a Christian mother, who was mourned by a large circle of friends, and especially by the church; the

other was an aged man, who had been connected with the Presbyterian Church until the last seventeen years of his life, when he professed to have been a believer of spiritualism. At the last he confessed that he had no clear views; that he had not light enough to accept nor strength to deny the gospel plan of salvation. He died in that state. What an illustration is this of the ruin sin has brought upon man! How melancholy the spectacle to see an immortal soul going into eternity wholly unprepared to meet its Judge!

These two deaths gave me occasion to preach the word in a manner specially calculated to reach souls that seldom hear it on other occasions, and I trust it may be a "savor of life unto some."

FROM ONE OF THE "MIDDLERS."

WESSINGTON, Beadle Co., D. T., June 15, 1882.

I have now become fairly settled at my work, so will try and give you some idea of what I am doing. I have two stations for preaching, the towns of Wessington and Hitchcock, and the country about each to ride over and work up. Wessington is twenty-five miles west of Huron, and Hitchcock is twenty-two miles north of Huron, on the Ordway branch of the Northwestern Railroad. Wessington is on the Northwestern. The towns and the country about each are new, having been settled since the 1st of March. Hitchcock is the older of the two, a few families having settled there last summer. Neither of the fields has been worked by any one, so that the work is pioneer as well as frontier work. The country about each town is well settled, and the people are still coming every day.

The people are not foreigners, but a very fine class of Americans from the eastern states, largely from Iowa, Illinois, Indiana and New York. They are an honorable, bright, intelligent and respectable class, many of them from the cities. I received a very hearty welcome from them. They are of all denominations, but chiefly Methodists and Presbyterians. There is a good prospect for the organization of a Presbyterian church in each town. I hold a preaching service in each place on alternate Sabbaths; have Sunday-school before church. Last Sabbath there was an audience here of over sixty. At Hitchcock the turnout is not so large. As I ride and work up the country the audiences increase. Have done more riding here than at H. The towns are so far apart, and the people scattered over such a large territory, that I could do almost nothing without a conveyance of some sort. The cheapest conveyance I could obtain was a pony with riding outfit. Such a pony and outfit I purchased at Huron, and for three weeks have been galloping over the country. The pony cost me \$50. As the work progresses I will keep you posted of my doings.

HOME MISSION APPOINTMENTS FOR JULY, 1882.

Of the following, five are Sustentation Pastors.

Rev. J. M. Buchanan, D.D., Linoleumville,	N. Y.	Rev. Wm. Baesler, Sayerville, South Amboy,	
Rev. J. Lee, Centreville,	"	Matawan and vicinity, Germans,	N. J.
Rev. O. L. Cole, Constable,	"	Rev. O. Crane, D.D., Sterling,	"
Rev. Wm. Bryant, Argyle,	"	Rev. Wm. J. Hazlett, Hoboken,	Pa.
Rev. H. A. Lounsburg, Middle Granville,	"	Rev. B. O. Junkin, Pleasant Hill,	"
Rev. H. R. Rundell, Glassborough and Elmer,	N. J.	Rev. A. Reibert, Jefferson Centre,	"

Rev. S. P. Dillon, Rockland,	Pa.	Rev. W. H. McDougall, Preston,	Minn.
Rev. T. S. Leason, Mill Creek and Mt. Pleasant,		Rev. J. A. McGowan, Owatonna,	"
Rev. T. C. Anderson, Harmonsburg and Evansburg,	"	Rev. J. L. Wilson, Centre Junction,	Iowa.
Rev. Julius Spencer, Bethesda and Cherry Tree,	"	Rev. G. R. Carroll, Woodbine,	"
Rev. J. Bailie Adams, Upper Mt. Bethel and Portland,	"	Rev. A. A. Mathes, Pilot Grove,	"
Rev. B. F. Myers, Slatington and Lehighton,	"	Rev. S. N. Vail, Missouri Valley,	"
Rev. J. M. Salmon, Bangor,	"	Rev. G. N. Luccock, Swan Lake, Estherville and Spirit Lake,	"
Rev. E. A. Nelson, Lockridge,	"	Rev. G. Knox, Cherokee,	"
Rev. John P. Moffat, Weatherly,	"	Rev. O. F. Langfitt, Sanborn,	"
Rev. H. J. Weber, Phila., Carmel, German,	"	Rev. S. W. Stopphet, Lake City and 3 stations,	"
Rev. M. Anderson, Phila., Berean,	"	Rev. W. O. Thompson, Odebolt and stations,	"
Rev. C. B. Gillette, Beecher's Island,	"	Rev. Carson Reed, New London,	"
Rev. G. G. Barnes, Federalsburg and Bridgeville,	"	Rev. E. A. Walker, Ladora and Victor,	"
Rev. H. Clarke, Vienna and Lewinsville,	Del.	Rev. E. C. Haskell, Walcott,	"
Rev. J. N. Ervin, Dayton,	Va.	Rev. S. P. Herron, Hardy and Superior,	Neb.
Rev. A. C. Dickerson, D.D., Greenwood, Scotts-ville and Caney Fork,	Ky.	Rev. J. Schaedel, Meridian,	"
Rev. T. H. Cleland, D.D., Richmond and Bethel,	"	Rev. E. N. Lewis, Firth,	"
Rev. T. J. Cellar, Patterson,	Ohio.	Rev. C. N. Cate, Fairmount, Exeter and Geneva,	"
Rev. D. H. Green, Williamsburg,	"	Rev. S. G. Clark, Rich Hill, Lone Oak and Rock-ville,	Mo.
Rev. J. A. Ewing, Bond Hill,	"	Rev. E. A. Bridger, Granby,	"
Rev. John G. Hall, Northfield,	"	Rev. F. E. Thompson, King City,	"
Rev. John A. Seymour, Parma,	"	Rev. C. A. Holm, Moberly,	"
Rev. S. D. Smith, Reynoldsburg,	"	Rev. A. Vander Lippe, St. Louis, 1st German,	"
Rev. A. B. Maxwell, Columbiana,	"	Rev. R. Hahn, Sedan and Cedarville,	Kan.
Rev. T. M. Gossard, Red Oak,	"	Rev. N. McFeatters, Quenemo,	"
Rev. J. M. Anderson, Celina and Shanesville,	"	Rev. Nicholas Neerken, Ross and stations,	"
Rev. B. M. Kerr, Doylestown,	"	Rev. W. N. McHarg, Blue Rapids,	"
Rev. J. C. Gillam, Marshallville,	"	Rev. J. P. Fulton, Harper and Coleville,	"
Rev. D. R. Love, Fowler and Benton,	"	Rev. W. P. McKee, McCune, Monmouth and Osage,	"
Rev. P. Bevan, Milltown, St. Johns, Bethle- hem and Anderson,	Ind.	Rev. J. H. Bright, Chanute,	"
Rev. J. D. Jenkins, Danville Mission,	"	Rev. Wilson Asdale, Fairfax, Mizpah and stations,	"
Rev. A. L. Knox, Hoopston,	Ill.	Rev. Joseph Patterson, Phillipsburg, Bow Creek, Zion and Long Island,	"
Rev. James Lafferty, Metropolis,	"	Rev. J. Kirkwood, Norton and stations,	"
Rev. J. S. Davis, Sumner, Richland and Union,	"	Rev. Wm. Kendrick, Ashton, Rosebank (Hope and Lime Creek),	"
Rev. W. C. Smith, Galum,	"	Rev. W. S. Davis, Clay Centre,	"
Rev. R. C. Galbraith, Golconda,	"	Rev. B. S. Crosby, Willow Springs and Stranger,	"
Rev. W. O. Lattimore, South Chicago,	"	Rev. W. L. Miller, Gainesville,	Texas.
Rev. O. M. Todd, Dalton and Pierson,	"	Rev. J. Winn, Valley Creek,	"
Rev. R. H. Carnahan, Hastings,	Mich.	Rev. J. R. Russell, Butte,	Montana.
Rev. H. E. Davis, Negaunee,	"	Rev. B. K. Ormond, South Pueblo,	Col.
Rev. L. Leonard, Richfield City,	Wis.	Rev. H. H. Dobbins, Calistoga and Pope Valley,	Cal.
Rev. L. H. Jenkins, Marshfield,	"	Rev. E. G. Mathena, Modesto,	"
Rev. A. J. Brown, Ripon,	"	Rev. M. T. A. White, Salinas City,	"
Rev. Gerrit Huyser, Weyanuega and Fremont,	"	Rev. D. Monro, Pacheco and Conrad,	"
Rev. J. G. Wells, Sechlerville,	"	Rev. E. R. Geary, D.D., Eugene City,	Oregon.
Rev. J. K. Alexander, Jackson,	Minn.	Rev. C. H. Cook, Pima Indians,	Arizona.
Rev. R. E. Anderson, Redwood Falls,	"		
Rev. H. B. Johnson, Aberdeen,	Dakota.		

RECEIPTS FOR HOME MISSIONS IN JULY, 1882.

ATLANTIC.—*Atlantic*—Grace, Woman's Miss. Soc., 50 cts. *Catawba*—Mattoon, 1. 1 50
BALTIMORE.—*Baltimore*—Baltimore 1st, 336 25; Baltimore Westminster, a member, 5; Churchville sab-sch., 5. *Washington City*—Hermon, 6; Washington Metropolitan, 23 40. 375 65
COLORADO.—*Denver*—Cheyenne, from H. B. Patten, 10. *Montana*—Rev. L. B. Crittenden and wife, 2 40. 12 40
COLUMBIA.—*Oregon*—Portland, 121 20
ILLINOIS.—*Alton*—Carrollton, 29 20; Troy, 7; Vir- den, 10 07. *Bloomington*—Wenona sab-sch., 5. *Cairo*—Golconda, 7; Sumner, 7 20; a Pastor, 3 70. *Chicago*—Chicago 1st German sab-sch., 5; Chicago 2d, from Mrs. C. C. Peck, 300; Lake 1st, 7 29. *Rock River*—Milan sab-sch., 5. *Schuyler*—Kirkwood sab-sch., 6. *Springfield*—North Sangamon, 15; Springfield 1st, 31 61. 439 07
INDIANA.—*Crawfordsville*—Rockville, 25. *Logans- port*—Bourbon, 3 71; Hebron, 11; Lake Prairie, 22 80; Plymouth, 9 78; Tassinong, 11; Walkerton, 4 20. *Muncie*—Wabash, 7 69. 95 18
IOWA.—*Des Moines*—Indianola sab-sch., 11 85. *Du- buque*—Waukon, Young Men's Christian Association, 25. *Iowa City*—Deep River, 4 55; Summit, 5. 46 40
KENTUCKY.—*Ebenezer*—Frankfort, 8 70. *Louisville*—Princeton 1st, 19 90. *Transylvania*—Danville 2d, Woman's Miss. Soc., 75. 103 60

MICHIGAN.—*Detroit*—Ann Arbor, 19; Detroit West- minster, 105 94, J. P. Fiske, 50, sab-sch., 62 50= 218 44. *Grand Rapids*—Grand Haven, 2. *Lansing*—Concord, 15 82; Delhi sab-sch., 11 50; Lansing Frank- lin St., Woman's Miss. Soc., 10. *Saginaw*—Emerson, 13; Ithaca, 6. 295 76
MINNESOTA.—*St. Paul*—Pine City, 10; Red Wing, 9 37; Shakopee, 12 09; St. Paul House of Hope (sab- sch., 25), 123 10. 154 56
MISSOURI.—*Osage*—Clinton, 15; Kansas City 4th, 5. *Palmira*—Hannibal 1st, 20; Louisiana, 3. 43 00
NEBRASKA.—*Nebraska City*—Belvidere, 2; Carle- ton, 2. *Omaha*—Norris, 5. 9 00
NEW JERSEY.—*Elizabeth*—Plainfield 2d (in part), 100; Roselle 1st, 23 14. *Jersey City*—Englewood (in part), 906 99; Rutherford Park, 16 50. *Monmouth*—Farmingdale, 10. *Morris and Orange*—Flanders, Woman's Miss. Soc., 10; Madison, 61 97; Mendham 1st (in part), 56 92; Orange 1st, 68; South Orange, 113 50; Summit, 1 40. *Newark*—Caldwell, 91. *New Brunswick*—Dutch Neck, 24; Titusville, 9; Trenton Prospect St., 112 21. *Newton*—Greenwich, 16; Yel- low Frame, 4 98. *West Jersey*—Bridgeton West, 62 50; Waterford, 7 15. 1695 26
NEW YORK.—*Albany*—Albany State St., 140 51; Conklingville, 10; Day, 5. *Boston*—Antrim, 18. *Brooklyn*—Brooklyn 1st, 22 90; Brooklyn Throop Ave. Miss. Assoc'n sab-sch., 17 86; Edgewater 1st

sab-sch., 50; W. New Brighton Calvary (sab-sch., 48 20), 78 11. *Buffalo*—Alden, 6 25; Buffalo Lafayette St., 92 89; Buffalo North, 65 98. *Cayuga*—Auburn Calvary, 1. *Champlain*—Peru sab-sch., 1 41. *Chemung*—Elmira 1st, 24 67. *Columbia*—Spencertown, 5. *Geneva*—Geneva 1st, 32 22; West Fayette, 3 32. *Hudson*—Hamptonburg, 31 50; Scotchtown, 4 19. *Long Island*—Southold, 35. *Lyons*—Junius (monthly concert), 10; A Friend, 1. *New York*—New York 1st Union sab-sch., 10. *Niagara*—Niagara Falls sab-sch., 25. *North River*—Cornwall (sab-sch., 13 50), 34; Marlborough, 21 30; Pleasant Valley, 10. *Otsego*—Cherry Valley, 57 47. *Rochester*—Fowlesville, 4 75; Pittsford (Ladies' Society, 10), 60; Rochester Westminster, 17. *Steuben*—Arkport, from H. B. Loveland, 21; Corning, 19 54. *Syracuse*—Baldwinsville (in part), 25; Manlius, 4 39; Skaneateles (in part), 100; Syracuse 1st (monthly concert), 35 49; Syracuse 4th (sab-sch., 14 35. *Troy*—Cohoes, 15 50; Troy Woodside (sab-sch., 44 41, 224 56; "A Friend," 9. *Utica*—West Utica, 50. *Westchester*—Gilead, 50; Hartford sab-sch., 20; South Salem sab-sch., 25.

1510 16

OHIO.—*Athens*—Deerfield, 3 07; McConnellsville, 3 70. *Chillicothe*—Wilkesville, 13 63. *Cincinnati*—Cincinnati Walnut Hills, 6 84. *Cleveland*—Cleveland Euclid Ave., 148; Cleveland North sab-sch., 25; Cleveland South, 105. *Huron*—Peru, 15 10. *Lima*—Rockport, add'l, 2. *Mahoning*—Youngstown 1st, 43 41; Youngstown 2d, 6. *Maumee*—Eagle Creek, 3. *Portsmouth*—Johnston, 5. *Steubenville*—Bethesda, 34; Madison, 4; Yellow Creek, 23. *Wooster*—Apple Creek, 27 31; Congress, 6; Wayne, 6 50; Wooster 1st (sab-sch., 2 61), 29 52. *Zanesville*—Norwich, from Benj. Wortman, 10. 522 08

PACIFIC.—*Sacramento*—Modesto, 20 00

PENNSYLVANIA.—*Blairsville*—Salem, 19 80. *Butler*—Jefferson Centre, 3. *Carlisle*—Green Hill, 3; Greencastle, 15; Shippensburg sab-sch., 20. *Chester*—Great Valley, 12. *Erie*—Georgetown, 8; Girard (sab-sch., 2 73), 27 23; Salem, 8. *Huntingdon*—Beulah, 10; Fruit Hill (sab-sch., 3), 20. *Kittanning*—Glade Run, 32. *Lackawanna*—South Wilkesbarre Chapel Bible Class, 10. *Lehigh*—Summit Hill (sab-sch., 4; Jamestown sab-sch., 68 cts.), 16 48. *Northumberland*—Williamsport 2d (sab-sch., 110 06), 138 14. *Philadelphia Central*—Philadelphia Gaston, 7 81; Philadelphia N. Broad St., 211 87; Philadelphia N. Liberties 1st, a member, 200. *Philadelphia North*—Chestnut Hill, 240; Frankford monthly col., 7; Manayunk, 40. *Pittsburgh*—Chartiers, 12 33; Pittsburgh 2d, 33 92; Pittsburgh East Liberty, 23. *Shenango*—Clarksville sab-sch., 21; Neshannock sab-sch., 40. *Washington*—Washington 1st, 34 73. *Wellsboro*—Arnot, 12; Kane,

2 88. *Westminster*—Christ Chapel, 104 27; Lancaster Memorial, 5. 1338 56

TENNESSEE.—*Kingston*—Madisonville, 3 00

TEXAS.—*Austin*—Coleman, 13 00

WISCONSIN.—*Lake Superior*—Knox, 2 50. *Milwaukee*—Lima sab-sch., 2; Milwaukee Immanuel sab-sch., 62 50; Pine Grove sab-sch., 5 38; West Granville sab-sch., 10. *Wisconsin River*—Baraboo, 15. 97 38

Woman's Executive Committee of Home Missions..... 5000 00

Ladies' Board of Missions, New York..... 130 00

Total received from the Churches... \$12,026 76

LEGACIES.

Katharine Anner, dec'd, formerly of New York city (in part)..... 3,750 00

MISCELLANEOUS.

"W. H." 5; A Friend, Tennessee, 100; John F. Winslow, Esq., Poughkeepsie, N. Y., 500; Rev. George Morris, 200; Rev. F. V. Warren, Angelica, N. Y., 5; "Cash," 125; E. M. Phelps, N. Y., 1; "Returned by a Missionary," 200; Miss Mary Vance, Hollidaysburg, Pa., 10; Mrs. W. P. Stevenson, N. Y. city, 25; Jackson Greene, Sumption Prairie, Ind., 5; "C." Ohio, 12; Jacob Leyenberger, Montour, Iowa, 15; "Cash," 5000; Mrs. Sammis, 25; "A. F." Clinton, N. J., 5; "A. Y." Ohio, 20; I. M. Coen, Newtown, Ind., 5; "H. S. B." and family, 15; "Contents of Arthur's, Craig's, and Willie's Mite Box," 1 25; "From a Friend," 250; A Clergyman's Widow, 1 50; Rev. Charles Ray, Smithville Flats, N. Y., 4; "M. D." 25; E. C. Wikoff, Mt. Joy, Pa., 25; Mrs. E. M. Swiggett, Morrow, Ohio, 5; Mrs. M. Spear, 5; Rev. S. Murdock, Cochocton, N. Y., 5; Mrs. Harriet Kennedy, Wilmington, Del., 20; Mrs. Dr. J. H. Janeway, Philadelphia, 5; interest on Edmund Lyon bequest, 250; trustees of Presbyterian Mission House interest on Benjamin Fund, 238 46; interest on the John C. Green Fund, 1530; interest on Permanent Fund, 125; interest on Long estate, 7 35. 8,770 56

Total in July, 1882..... \$24,547 32

O. D. EATON, Treasurer,
23 Centre St., N. Y., P. O. Box 1938.

RECEIPTS FOR SUSTENTATION IN JULY, 1882.

COLUMBIA.—*Idaho*—Boise City, 1 00
ILLINOIS.—*Alton*—Carrollton, 2 30; Virden, 2 50.
Chicago—Lake Forest, 46 26. 51 06
IOWA.—*Iowa*—Morning Sun, 11 90; Mt. Pleasant, 13 90
2. MICHIGAN.—*Detroit*—Detroit Westminster, 25 94.
Lansing—Concord, 3 92. 29 86
MINNESOTA.—*St. Paul*—Red Wing, 2 32; Spring Grove, 2. 4 32
MISSOURI.—*Palmyra*—Hannibal, 5; Louisiana, 6. 11 00

NEW JERSEY.—*Monmouth*—Farmingdale, 3. *Newark*—Newark 3d, 27 13. *New Brunswick*—Titusville, 5. *Newton*—Greenwich, 3 84; Hackettstown, 10; Yellow Frame, 1 24. 50 21

NEW YORK.—*Albany*—Albany State Street, 34 88. *Buffalo*—Buffalo La Fayette Street, 3 29. *Chemung*—Elmira 1st, 6 12. *Hudson*—Scotchtown, 1 04. *New York*—Fourth Ave., 40 05. *Steuben*—Corning, 3 73. *Syracuse*—Trinity Manlius, 1 09. *Troy*—Mechanicsville, 2 35. 92 55

OHIO.—*Athens*—New England, 2 50. *Cincinnati*—Venice, 12. *Cleveland*—Cleveland Euclid Ave., 36 75. *Lima*—Lima, 10. *Steubenville*—Yellow Creek, 6. 67 25

PACIFIC.—*Benicia*—Mendocino, 110; Ukiah, 3. 4 10

PENNSYLVANIA.—*Allegheny*—Allegheny 1st, 59 70; Allegheny North, 51. *Blairsville*—New Alexandria (sab-sch., 5 60), 45. *Erie*—Concord, 1; Fairview, 5; Pleasantville, 3 50. *Lackawanna*—Troy, 8 85. *Lehigh*—Summit Hill (sab-sch., 99 cts., Jamestown sab-sch., 16 cts.), 4 09. *Northumberland*—Williamsport 2d (sab-sch., 10 15), 10 25. *Philadelphia Central*—Columbia Ave., 18 46. *Pittsburgh*—Chartiers, 3 06; East Liberty, 23; 2d, 6 78. *Washington*—Moundsville, 6; Washington 1st, 8 68. 254 37

Total received from the churches..... \$579 62

O. D. EATON, Treasurer,
(P. O. Box 1938) 23 Centre Street, New York.

LETTERS relating to Missionary Appointments and other operations of the Board should be addressed to the Corresponding Secretaries.

REV. HENRY KENDALL, D.D., or
REV. WM. C. ROBERTS, D.D.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to O. D. EATON, Esq., Treasurer—same address—P. O. Box 1938.

BOARD OF EDUCATION.

RECOMMENDATIONS OF THE GENERAL ASSEMBLY.

“The Presbyteries not only have the solemn responsibility of licensing and ordaining men for the work of the ministry, but also of *seeking out the men who may be called of God*, separating them from those *who are not called* by a careful, sifting examination, encouraging the modest, the hesitating and the timid, and discouraging the self-reliant, the self-confident and boastful, who would press into the ministry uncalled. Young men of parts *should be sought out* by parents, teachers, pastors and Presbyteries, and trained for usefulness in the Church, and the best of these urged to consider with prayer and consecration the needs of the Church, the harvest of the world, *that the call of the Master may flow through these churchly channels*, if it may be, *into the hearts and consciences of the young men of the Church.*”

These are wise words well put. We have italicised some of them for the sake of calling special attention to the sentiment therein advanced. It will be seen that they enjoin on the leaders in the Church the duty of *taking the initiative* in supplying young men for the ministry. The Assembly does not deem it enough for them to pray and wait for young men to offer themselves and then examine or decide upon their qualifications; but they are *burdened also with the responsibility of seeking out* such as may be of the right mould for the sacred office, and of urging them to consider their duty as harvest laborers in view of the claims made on them both by Christ and by a perishing world. It is a line of action which cannot be too frequently insisted on. There was a time when it was diligently followed out, and ministers were ambitious to increase the number of their successors. But the fear of exerting an undue pressure and the risk of substituting the “call of man” for the “call of Christ” has latterly led to its abandonment for the most part. Only now and then we find a minister who is still on the alert for candidates in the old way. We were gladdened by a visit from one of these a few days since, who said he was angling for two or three young men in his congregation that he thought would make excellent ministers, and wanted to know if we had any tract or little work on hand that might be useful in turning their thoughts in that direction. And why should not more of this work be done? Was not this the way most probably in which Timothy was induced by Paul to enter on the work of an evangelist? Trained as Timothy had been by pious parents, Paul un-

doubtedly saw in him an aptness for the sacred calling, and by the power of his convincing persuasiveness begot him anew, not only in the gospel, but also for the ministry of it. Nor was Timothy any the less called of Christ unto it. As the recommendation of the General Assembly expresses it, "The call of the Master may flow through churchly channel into the hearts and consciences of young men." Ministers may be co-workers with Christ in building up the ministry as well as in building up the Church. The only danger to our efforts lies in a failure to co-operate with Christ in the matter. Mere personal influence and secular motives may be brought to take the place of legitimate divine influence and spiritual considerations. These should be guarded against. Young men should never be urged to become ministers; but they should be "urged to consider with prayer and consecration" whether they ought not to become such. And how many there are in our churches who, when rightly urged to ponder the question of duty fairly presented, might discover that in no other sphere of labor could they so effectually carry out their act of self-dedication to Christ than in that of preaching the gospel. It is our firm belief that the Presbyterian Church abounds in such. The General Assembly recommends that they be *searched out*. He that hath ears to hear let him hear.

SHALL THE BOARD HAVE PERMANENTLY-ENDOWED SCHOLARSHIPS YIELDING GIVEN SUMS?

This, too, was recommended by the General Assembly, and the Board has appointed a committee to take the recommendation into consideration and report whether its adoption be practicable. It may not be out of the way to say a word or two on the subject in advance.

1. As to what was recommended. The matters are—

(a) "That the permanent fund, now amounting to \$43,950, be divided into sums for permanent investment yielding each \$200 a year, with the design of increasing them to \$250 a year. These scholarships are to be given to students whose grade of scholarship is high and who do not receive aid from any other source."

(b) Towards the increase of these scholarship "it is recommended that the sums refunded from time to time by former beneficiaries and also the larger bequests be set aside for this purpose."

(c) "It is recommended that the whole Church be called upon to raise by gifts of individuals, churches or presbyteries permanent scholar-

ships of \$5000 each in connection with the Board of Education, the various theological seminaries or Presbyterian colleges, in accordance with the preference of the donors."

On the above it may be remarked :

1. That there is unquestionably great advantage in having these permanently-endowed scholarships. The student who secures one has something definite and substantial on which he can count, and is not exposed to the fluctuations which attend upon the annual contributions of the Church. And then, if it be given him on the score of merit, he has the satisfaction of feeling that he has in a degree earned the benefit by his diligence and acquisitions. Furthermore, this method of aid accords with the ideas of many individuals in the Church who are pressing it upon the Board, and they will be gratified ; and, besides being gratified, they may be induced to assist in founding such scholarships when they would not contribute to a general fund.

Again, there is an advantage in devoting to these permanent scholarships the amounts refunded by persons who have been aided by the Board. By putting such moneys in this exceptional shape they are, as they ought to be, distinguished from ordinary donations, and will go to show the gratitude of the persons who are enabled to give as they have received. Besides, there will be furnished an inducement to make returns whenever possible.

Still further, an occasional large bequest makes a variation in the annual income of the Board that is not desirable. It creates a false show of special prosperity for the year, causes a sudden freshet that is not to be relied upon. It were far better that the stream of benevolence from which the Board has to draw be as a river. Hence it were well that these sudden overflows be gathered into a more permanent deposit and thus utilized as occasion may call.

The main difficulty in carrying out the plan will be found to lie in ascertaining the merits of the candidates who shall receive the endowed scholarships. They will form an exceptional class, and it will be a delicate business to determine who shall compose it. The examination intended for this purpose must be a careful one, and the question will be, who will conduct it, when the applicants are so widely scattered, and by what uniform standard shall they be judged ? Perhaps the question may be answered. But it is on just such practical difficulties that the best schemes are sometimes wrecked. We hope this may not be.

NOTICE TO COMMITTEES ON EDUCATION.

It is important that all the recommendations be sent in during the month of September, and that they be *presented in due form*. The Board

will not accept them unless they are in order—every question answered. These recommendations are put on file for future use, and for this purpose it is necessary that the form prescribed by the General Assembly be used. These forms have been already forwarded to all the committees known. Let them be preserved. If not had, or if lost, let them be sent for. The Board insists that its business be done according to rule.

ACKNOWLEDGMENT.

It is pleasant to have to acknowledge still further responses to our appeal made in behalf of a young student in the *Monthly Record* of June last. Now, since that young man has received enough to supply his need, we have taken the liberty to give the last donation to another young man of fine promise, son of one of our most self-denying home missionaries, whose problem as to the ways and means for studying for the ministry it helped to solve.

RECEIPTS FOR EDUCATION IN JULY, 1882.

BALTIMORE.— <i>Washington City</i> —Washington Metropolitan, 13 00	Orange, 6. <i>Zanesville</i> —Muskingum, 18; Pataskala, 3. 210 88
COLORADO.— <i>Montana</i> —Rev. L. B. Crittenden and wife, 2 40	PACIFIC.— <i>Benicia</i> —Mendocino, 3 25
COLUMBIA.— <i>Idaho</i> —Union, 5 00	PENNSYLVANIA.— <i>Carlisle</i> —Dauphin, 10; Green Hill, 2; Millerstown, 16 25; Upper Path Valley, 10; J. C. Barrett, treas., 16. <i>Clarion</i> —Beech Woods, 9. <i>Erie</i> —Mount Pleasant, 2 86. <i>Huntingdon</i> —Altoona 2d, 26 31; Beulah, 4; Hollidaysburg ch., 18 75, sab-sch., 5 45—24 20; McVeytown, 13; McVeytown, sp., 5; Saxton, 2 48; Waterside, 33 cts.; Yellow Creek, 88 cts. <i>Kittanning</i> —Apollo 1st, 14. <i>Lackawanna</i> —Archibald, 2; Honesdale, 10; Nicholson, 3 78. <i>Lewish</i> —Summit Hill ch., 3 29, sab-sch., 1 12—4 41; Jamestown sab-sch., 20 cts. <i>Northumberland</i> —Berwick, 3; Williamsport 2d, 13 52. <i>Philadelphia Central</i> —Philadelphia Kensington 1st, 31 20. <i>Philadelphia North</i> —Frankford, 3. <i>Pittsburgh</i> —Chartiers, 3 44; Pittsburgh 2d, 7 91; Pittsburgh East Liberty, 12. <i>Redstone</i> —Brownsville, 5; Dunlap's Creek, 25 25. <i>Shenango</i> —Clarksburg, 14 60; Leesburg, 14. <i>Washington</i> —Mount Washington, 4 40; Washington 1st, 20 77. <i>Wellsboro'</i> —Covington, 2; Mansfield, 2. <i>Westminster</i> —Christ Chapel, Lebanon, 27 45. <i>West Virginia</i> —Clarksburg, 3; Weston, 3. 372 24
ILLINOIS.— <i>Alton</i> —Carrollton, 2 57; Troy, 1; Virden, 2 81. <i>Bloomington</i> —Farmer City, 6 50. <i>Springfield</i> —Springfield 1st, 53 86. 66 74	TENNESSEE.— <i>Kingston</i> —Madisonville, 3 00
INDIANA.— <i>Crawfordsville</i> —Rockville, 14. <i>Logansport</i> —La Porte, 19 71. <i>Muncie</i> —Wabash, 1 72. <i>Vincennes</i> —Vincennes ch., 14 03, sab-sch., 8 42—22 45. 57 88	TEXAS.— <i>Austin</i> —Austin 1st, 21 25
IOWA.— <i>Fort Dodge</i> —Paton, 6; Sioux City 1st, 11 74. 17 74	WISCONSIN.— <i>Chippewa</i> —Neilsville ch., 5, sab-sch., 2= 7 00
KANSAS.— <i>Emporia</i> —Marion Centre, 3. <i>Highland</i> —Frankfort, 3. 6 00	Total from Churches..... \$1713 04
KENTUCKY.— <i>Louisville</i> —Shelbyville 1st, 14 00	LEGACIES.
MICHIGAN.— <i>Detroit</i> —Detroit Westminster, 29 12; Saline, 6 12. <i>Lansing</i> —Concord, 4 41. <i>Saginaw</i> —Midland City, 3. 42 65	Balance from the estate of William Wilson, late of Maryville, Tenn..... 1708 40
MINNESOTA.— <i>Red River</i> —Forest River, 1. <i>St. Paul</i> —Red Wing, 2 61 3 61	REFUNDED.
MISSOURI.— <i>Palmyra</i> —Hannibal 1st, 5. <i>St. Louis</i> —Ironton, 2 50. 7 50	A. J. S., 200; J. B. W., Cal., 5..... 205 00
NEW JERSEY.— <i>Elizabeth</i> —Basking Ridge, 63; Pluckamin, 5 40; Roselle 1st, 5 17. <i>Jersey City</i> —Hoboken 1st, 9 37. <i>Monmouth</i> —Farmingdale, 5; Freehold 1st, 19 14. <i>New Brunswick</i> —Kingwood, 2 50; Trenton 2d, 5. <i>Newton</i> —Belvidere 1st, 10 50; Greenwich, 4 48; Hackettstown, 50; Yellow Frame, 1 39. <i>West Jersey</i> —Camden 2d, 15. 195 95	MISCELLANEOUS.
NEW YORK.— <i>Albany</i> —Albany State St., 39 17. <i>Buffalo</i> —Buffalo Lafayette St., 16 43. <i>Cayuga</i> —Auburn 1st, 98. <i>Chemung</i> —Elmira 1st, 6 87. <i>Genesee</i> —North Bergen, 4. <i>Geneva</i> —West Fayette, 1 33. <i>Hudson</i> —Scotchtown, 1 18. <i>Lyons</i> —Newark, 17 46. <i>New York</i> —New York Madison Sq. Mem. ch., 2; New York University Pl., 404 52; New York Westminster, 20 70. <i>North River</i> —Wappinger's Falls, 5 86. <i>Otsego</i> —Gilbertsville, 30. <i>Steuben</i> —Corning, 4 20. <i>Syracuse</i> —Manlius Trinity, 1 23. <i>Utica</i> —Waterville, 10. 662 95	S. F. Gordon, N. Y., sp. 50; A Friend, sp. 50; Miss Mary Vance, Hollidaysburg, Pa., 5; "C," Ohio, 3 108 00
OHIO.— <i>Cincinnati</i> —Glendale, 32 05; Pleasant Ridge, 6 27. <i>Cleveland</i> —Cleveland Euclid Ave., 41 25. <i>Columbus</i> —Columbus 1st, 55 31. <i>Steubenville</i> —Wellsville, 29; Yellow Creek, 15. <i>Wooster</i> —Bethel, 5; 5;	Total receipts in July, 1882..... \$3734 44
	E. G. WOODWARD, Treasurer, 1334 Chestnut St., Phila.

BOARD OF FOREIGN MISSIONS.

RECENT INTELLIGENCE.

NOTICES OF MISSIONARIES.—The Rev. J. J. Lucas and his wife have embarked on their return to India; and the Rev. J. F. Da Gama and his family, Rev. G. W. Chamberlain and Miss P. A. Thomas, on their return to Brazil. The Rev. James E. Rogers and his wife, Edgar W. Alexander, M.D., and his wife, Miss Annie Montgomery and Miss Cora A. Bartlett have embarked for Persia; and the Rev. Samuel T. Wilson for Mexico. Mr. Rogers is a graduate of Union Theological Seminary, and a member of the Presbytery of Kingston. Mr. Wilson is a graduate of Lane Theological Seminary, and a member of the Presbytery of Kingston. Dr. Alexander is a member of the church of New Cumberland, West Virginia, and Mrs. Alexander, a daughter of the late Rev. W. B. Faris, is a member of the church of Neoga, Ill. Mrs. Rogers is a member of the West Twenty-third Street church, New York; Miss Montgomery is a member of the church of Princeton, Prince Edward's Island, and Miss Bartlett, a daughter of the Rev. Prof. A. Bartlett; is a member of the church of New Providence, Tenn. Since our last notices, the Rev. H. H. Jessup, D.D., and his children have arrived from Syria, Rev. J. M. Oldfather and his family from Persia, Rev. C. R. Mills and his children and Miss A. D. Kelsey, M.D., from China.

ADMITTED TO THE CHURCH.—At Omaha, as reported by Mr. Hamilton, one; at Umatilla, as reported by Mr. Deffenbaugh, twenty-four, and at Wellpeenit, one (see next paragraph); at Kamiah, by Mr. Deffenbaugh, three; in Shantung, on journeys, by Messrs. Corbett and Leyenberger, fifty-one and one hundred and three; at Bangkok, by Mr. McDonald, two; at Rawal Pindi, by Mr. C. B. Newton, three; at Tabriz, by Mr. Ward, one; at Valparaiso, by Mr. Merwin, two; at Bogota, by Mr. Caldwell, one.

NEW INDIAN CHURCHES.—The Rev. G. L. Deffenbaugh reports a church organized June 18th on the Umatilla Reservation, consisting of twenty-eight members, all but four of whom were received by baptism on profession of their faith. One of the number was ordained and installed as an elder. And on the 1st of July a church for the Spokans was organized under the name of Wellpeenit, the name of that part of the district. It is some twenty-five miles from the Deep Creek station, which is hereafter to be under the care of the Rev. Mr. Cowley, of the Congregational church, by friendly arrangement. Sixty-six members

were received from the Deep Creek church and one by profession, and four elders were elected. The services were of great interest in both cases. The Wellpeenit church is convenient to the Indians on the lower part of the Spokan river. In both the Nez Perce native licentiate preachers were very useful. Three new communicants were received at Kamiah, Nez Perce Reserve.

NEW JAPANESE CHURCH.—The Rev. T. T. Alexander reports a church formed in June at Yamaguchi, consisting of eighteen members. See his letter in another place.

THE GOSPEL FOR INDIANS.—Those who are disposed to rely chiefly on schools for Indian evangelization, or on the policy of the government, or on farming, mechanic's work, saw-mills, etc., or on anything else than the Word and Spirit of God, would do well to give heed to Mr. Williamson's closing remark in the May number of the *Record*, page 167. It is confirmed by Mr. Trippe's letter on a subsequent page.

TWO CALLS.—During the last month, among the calls at the Mission House were two worthy of notice here. One was that of the minister of our government in Siam, a gentleman of distinguished standing, who has been at home on a visit, but will soon return to Bangkok. He spoke of our missionary friends in that country as worthy of all confidence and respect and as doing a good work for the Siamese. The other was that of a Nestorian, who has been connected with our missionaries at Oroomiah and associated with them in their work. He is a worthy man, we have reason to believe, though he does not bring letters of introduction from our friends in Persia, nor do they refer to him in other letters. Whether he will be benefited by his visit to this country is a serious question. His *American* ideas will not fit him to be contented when he returns home, especially on the small income of most native Christians; and these same ideas will very likely tend to secularize him. For the Board to give him an American salary would be, first, needless; second, demoralizing to other native missionaries; and third, greatly injurious to the hope of self-support by the native churches. We must cherish only kind feelings for our native brethren; but it can seldom be expedient to encourage their coming to this country for their training as missionaries.

RECEIPTS: MAY—JULY.

	From churches.	Individual donors.	Bequests.	Total.
1882.	\$32,050	\$6,616	\$24,929	\$63,597
1881.	29,774	11,847	17,587	63,217

LATEST DATES OF LETTERS RECEIVED TO AUGUST 14TH.—From the Seneca mission, August 7th; Chippewa, August 4th; Omaha, July 18th;

Creek, July 28th; Choctaw, August 8th; Nez Perce, July 26th; San Francisco, July 25th; Oakland, July 26th; Tokio, July 5th; Osaka, June 26th; Kanazawa, June 16th; Peking, June 27th; Tungechow, May 29th; Chefoo, June 19th; Shanghai, June 26th; Canton, June 26th; Bangkok, June 3d; Allahabad, June 22d; Sabathu, June 13th; Lahor, June 23d; Rawal Pindi, June 23d; Ratnagiri, June 30th; Hamadan, June 16th; Teheran, June 19th; Oroomiah, June 15th; Tabriz, July 5th; Beirut, July 4th; Gaboon, June 28th; Bahia, June 24th; Sao Paulo, July 1st; Valparaiso, July 8th; Concepcion, June 22d; Bogota, June 29th; Mexico, July 18th; Monterey, July 28th.

CHINESE MISSION WORK IN NEW YORK.

We insert here the report of a Special Committee of the Board, April 24, 1882, which was approved, and is as follows:

The Committee on the subject of continuing the work among the Chinese at No. 119 White Street, and of providing a missionary for them,

REPORT

That it is inexpedient to continue for the present the particular work that has there been so auspiciously commenced, inasmuch as they know of no suitable person who can be procured to conduct it and carry it on—the young man [a Chinese] whom it was proposed to place in charge being no longer available for that position.

The Committee, moreover, after much thought and consideration of the whole subject of the religious instruction of this alien people, who are now in many of our cities and towns, and who will in all probability be still more widely scattered amongst us, *are of opinion* that the best and most promising method of benefiting them is to bring them under the influence of Sunday-school instruction, and of those other means of Christian training which are accessible to all, and which seem best adapted to the end in view, which is to acquaint them with the principles of the Christian religion and to win them to Christ.

This Board would not wish even to *seem* to be indifferent, or to be behind other denominations in any benevolent plans for the moral and religious elevation of this peculiar people, who are so remarkably brought to our doors to test, as it were, our love to Christ and our fidelity to his cause. But, on the contrary, this Board ever has felt the deepest possible interest in them, and stands ready now, as in all the past, to avail itself of any opportunity, abroad or at home, that Providence may open for their benefit.

We may add that not continuing the work at No. 119 White Street is not to be understood as “giving up work for the Chinese” here, in general—a subject not before the Board, and concerning which no action was taken. The White Street school would no doubt have been con-

tinued if its devoted teacher had lived. Her previous connection with the school, her wealth of sympathy for the Chinese and her consecration to their welfare made her work one of remarkable interest, while she was aided in it by earnest Christian friends attracted by her example. But her lamented removal involved a reconsideration of the case.

For the 1000 or 1200 Chinese in this city there is now the work of a missionary and his wife of another denomination, formerly stationed at Canton, and who are somewhat acquainted with the Cantonese dialect, a matter of no small moment; next, the White Street school, not taught by any one who knows the native language, quite isolated from any local church where the Chinese could share in the worship of God with many of his people, and conducted heretofore at an expense of about \$1100 a year; and next a number of Sabbath-schools and classes of different denominations, not connected with nor aided by any missionary board. These schools are a means of good to the Chinese, probably the best that could be used in the absence of teachers acquainted with their language. They show that this people have true friends here, where they so often meet with bad treatment. Such schools have been fostered by the Board wherever they could be formed. It was and is hoped, moreover, that the close connection of the Board's work for the Chinese in this country with its work in the province of Canton may still inure to the benefit of our Chinese visitors. The former in most places is a branch of the latter; and in both for thirty years blessed results have followed the plans heretofore pursued.

MISSIONARY WORK FOR THE SENECA.

The Rev. M. F. Trippe writes from the station at Upper Cattaraugus, July 12, 1882:

I have visited all of the reservations—Alleghany, Tuscarora, Tonawanda, Cattaraugus—and preached at all the stations. Mr. Blinkey has been very sick, and I felt it my duty to supply Cornplanter and Alleghany for a few months, until the brother becomes better. Have travelled over a thousand miles to reach my appointments since April 30, and feel that the work has paid all extra expenditure of time, money and strength. But I hardly think it would pay to keep up such work for any great length of time, especially if some better arrangement can possibly be made.

I find the church on the *Tuscarora Reserve* extremely weak. We have lost members on account of political troubles, and our chief men in the church are very aged and cannot long endure the heat and burden of the day. We have good congregations and excellent attention. Restored a young man to membership. Baptized a child and administered communion. People are glad to hear the gospel and must have some help. No other denomination is giving aid to these Indian fields but

our Church, perhaps, though, excepting Cattaraugus Reserve, where the Methodist minister from Tonawanda simply preaches once a Sabbath. A man from Canada travels through the reserves preaching in the Baptist churches, but he does this at his own charge, or rather at the charge of the Indian churches, which pay his travelling expenses. Nearly all pastoral work must be done by missionaries of our Board. I found the church in the *Tonawanda* Reserve divided and weak. Three weeks ago we were permitted to see a work of God's Spirit in bringing these discordant elements together in peace. We examined a woman, once a pagan, as to her "knowledge and piety." She appears to be sincerely Christian. It seems to me that work is needed here—work which will pay. Truly some Church ought to take up the work. Why not ours?

There seems to be from time to time a manifestation of God's Spirit on the *Cattaraugus* Reserve: notably so in the case of a man who for twenty-five years has not been in a church. He was terribly lost; had become a drunken sot. In some debauch he fell upon the railroad track and lost his arm. But the Holy Spirit sought him and has led him to repentance. It was touching to hear him speak, telling out of a broken, full heart that God was merciful. We have restored two and received one or two since April. What, indeed, shall I say of this work? It is discouraging because the people seem not to try to help themselves. But do the white people and Home Missionary churches always try in that way? I think not. Here is a great and needy field, and the question ought not to be, "Shall we give it up?" but "How how shall we help this people to become thoroughly Christian and civilized?" If Christian churches withdraw and leave us to the State we shall become heathen and lost. Do the State schools make Christians? Nay, they fail to make men even moral or temperate. It will be a terrible wrong to leave these heathen Indians without Christian instruction, and I trust our foreign board will not hastily yield the field either to the State or to any other board of our Church. Certainly if the Christian churches among these Indians will not help themselves they should not have all the work bestowed upon them; but there should be work among the heathen Indians and among the destitute. It would be sin to leave these without some missionary workers to labor among them and to watch over their interest. It is true we need to make them citizens, but first of all we need to civilize them, or rather *Christianize* them. They are not fit now to become voters. Until some work shall be done which will teach them the nature and value and responsibility of full citizenship they should not enter upon it and vote. The great majority of these Indians are no more fit to become citizens than were the blacks twenty years ago, and citizenship would not help them to become moral, but the contrary.

Give them their land in severalty. Make them pay taxes for their schools, roads, etc. Make them responsible for debts. Treat them as men who are to become citizens, but in nothing be in too great haste or too rash.

I would say in conclusion that I have given most of my time to other reserves than this (*Cattaraugus*) because they stand in greater need.

Because of this extra work have been compelled to call for more money, but the latter part of the year will cost less.

TRANSLATING THE SACRED SCRIPTURES INTO THE MPONGWE.

The Rev. William Walker, of the Gaboon and Corisco Mission, writes of his chief work in Baraka, May 17, 1882, in favorable terms. Our venerable friend has a vein of pleasantry which shows itself in one of his remarks about the "no time" taken in certain revising. We trust that his life and health will be spared for still further labors in this line. There is no man living so well qualified for work for the press in the Mpongwe language.

The work of translation goes steadily on, and the two books of Samuel, which were commenced February 1, were finished to-day. There has been no haste and there have been few interruptions. I do not know how others progress in the work of translation, and have nothing with which to compare my own work, except the revision of the New Testament, which I believe took twenty of the best scholars in Great Britain and the United States ten years to complete. But I have spent no time in revising the Hebrew text. I have used the Polyglot of Doctors Stier and Theile, 1851. I think my translation to be idiomatic and very nearly literal. The work of translation has been a help in the preparation for preaching on the Sabbath.

My next work will be the translation of Ruth, and if life and health are spared I purpose to take Job next. I would undertake the last three books of the Pentateuch, but I fear lest I stop midway of one of them. There is about twice as much of them as there is of the two books of Samuel, and I do not hope to hold out longer than the end of this year—perhaps not as long.

BENITA CHURCH, WEST AFRICA.

The Rev. C. De Heer writes of the interesting work in his field, May 26, 1882:

On the first Sabbath of this month we celebrated the holy communion, and had the pleasure of receiving into our fellowship seven converts, five women of advanced years and two young men; these latter had been in our school for a time, and afterwards under the instruction and influence of our faithful elder, Etiani.

During the present year we have admitted fifteen members into the Benita church, and thirteen have been added to the inquiring class; some of them more boldly and publicly renouncing fetishism and destroying that in which they had formerly put their trust, than any I have heretofore seen. The Kombe king was with us on Sabbath, as always with a large retinue. Remaining over the Sabbath, he met with us at morning worship, joined in the hymn, "Guide me, O thou great

Jehovah;" and when, as is our usual custom, we repeated the Lord's Prayer in concert at the close of the exercises, the king, who knelt near me, joined clearly and distinctly. He cannot read, but here is seed sown which may yet spring up to his soul's good and God's glory.

It was decided when Mr. Gault was appointed here that he should have charge of the boys' school; but as he was not at once ready, I kept it up as usual until about six weeks ago, when we had a food strike, the people asking larger pay for their products than we felt justified in giving; at that time we sent the Kombe children home, and since the people came to terms I have made no effort to recall the boys, deciding they may as well wait until Bro. Gault was ready; so we have only a small number, and those mostly from a distance. . . . Our collection on communion Sabbath amounted to fifteen dollars, the most we have collected at one time, but we hope the people are growing in this grace, both the elders and myself making it a matter of conscience to insist upon its practice. Since January we have sold about thirty-four dollars' worth of Benga books to the people.

Midst all these blessings, our hearts have been deeply pained by the grievous fall of one whose license Presbytery has felt compelled to withdraw; this, too, will be especially sad to the friends at home, who have been directly interested in his progress and support. . . . It is now almost two years since we commenced work here, and though not strong, we have all been able to continue at our posts in active service, without interruption, for which we are grateful.

TWO CHURCHES IN THE INTERIOR OF JAPAN.

The Rev. T. T. Alexander writes from his station at Osaka, June 26, 1882:

I have just returned from a visit to Shimonoseki and Yamaguchi. We have, as you know, a church at the former place, organized about eighteen months ago, and consisting now of thirty-five members. The native preachers have met with violent opposition from the start in Shimonoseki. The opposition, of course, comes from the Buddhist priests, not from the government at all. But in spite of all that these priests can do the cause of Christ is manifestly gaining ground, and most of the Christians seem to be rather the stronger from having to face their enemies day after day and "to give a reason for the hope that is in them."

Among them there is one man of about forty-five years of age, who, being a Japanese scholar, resisted the truth for a long time, but finally embraced it, and immediately announced his intention to give himself wholly to preaching the gospel. He is now preaching in Yamaguchi, and will probably apply for licensure at the next meeting of Presbytery. He gives promise of great usefulness. One of the deacons in the Shimonoseki church has had quite an interesting experience. He was more than fifty years old when he was "born the second time." Previous to that time he had been an uncommonly bad man. He drank so much

that he was rarely found to be sober for more than two or three days at a time. He spent much of his time in gambling, and when at home was a terror to his wife and children because of his ill temper, over which he had no control. He in some way came under the influence of our native preachers, and seemed from the first greatly interested in the new religion, but was usually in such a beastly state of intoxication that they almost despaired of ever being able to help him in any way. They, however, "rebuked, exhorted and entreated him in season and out of season," until something more than a year ago, when he left Shimonoseki and went on a brief visit to Osaka. Having accomplished his mission to the latter place, he was returning home on board a small coasting steamer. The steamer was caught in a typhoon, driven upon the rocks and went to pieces in a few minutes. This old man was in great terror and knew not what to do. As the wreck took place in the night he could not tell how far they were from the land. He, however, remembered what he had been taught respecting the power and goodness of the one only true God; so he prayed to him, and vowed that if he ever reached the land in safety he would be a Christian. He was soon thrown into the water, whereupon he seized a board which he found floating near him. This, however, was soon wrenched from his grasp by the violence of the waves. He struggled on for a little while and soon found himself so near the shore as to be able to touch bottom. He made his way to land and was saved, though nearly all on board the steamer were drowned. He returned to Shimonoseki, kept his vow, joined the church and has entirely given up his old habits—does not even smoke tobacco any more. His face shows that the reform has been a thorough one. He has maintained his profession for more than a year, and we hope that by the grace of God he may be faithful until the end comes, though we can hardly estimate the power of the temptations with which he is constantly assailed.

So much for Shimonoseki. My mission to that region this time was to assist in the organization of a church at Yamaguchi. This place is about fifty miles northeast of Shimonoseki, and is one of the prettiest towns I have ever seen in Japan. It lies in a small valley, almost entirely surrounded by mountains. The streets are wide and clean (which cannot be said of many Japanese towns), and the people comparatively intelligent and moral in their habits of life. The town was built by an old Daimiyo, who had visited the capital frequently, and who entertained some idea of setting up a rival government in Yamaguchi; hence the resemblance to Kiyoto, which one can hardly fail to see as soon as one enters the town. It is the birth place of one of our native preachers—Hattori Shozo. At his own request he was allowed to settle there a little more than a year ago. The church which we organized is the fruit mainly of his labors. It consists of eighteen members, besides six baptized children. I was there three or four days, during which time we held quite a number of meetings, which were all well attended. We had three evening meetings, which lasted until nearly midnight in each case. The work there is in a very promising condition.

I think we all feel that the plan of carrying on work through the natives so far away from the immediate influence of a missionary is more or less an experiment. It has thus far succeeded reasonably well, though it is attended with peculiar difficulties. It is having a fair trial, too, because the native preachers engaged in it are very superior men—two of them in particular.

We are all rejoicing in the prospect of reinforcements from home. It has already been demonstrated over and over in Japan that, however reliable and efficient native preachers may be, there is great advantage in keeping them and their work constantly under the eye of a missionary, not merely that our peculiar ideas may be carried out, but that a *genuine* and *permanent* work may be done.

INCIDENTS OF WORK FOR THE JAPANESE AT KANAZAWA.

The Rev. Thomas C. Winn writes from his station, which is on the sea-coast almost directly opposite Tokio across the country. His letter is dated June 16, 1882. He and his family are far away from other foreign residents, but the Saviour is evidently with them.

We have been in Kanazawa about two years and a half, and there have been twenty-nine adult and seven infant baptisms. Only one has as yet proved faithless. Ten are now seeking admission into the church by profession of Christ as their Saviour and Redeemer. Others, who have been for a long time very regular in their attendance upon the meetings, evince genuine interest in studying the truth, and will no doubt soon wish to join the company of believers.

After the Tuesday evening Bible-class this week, one of those whom I have spoken of as interested attendants upon the preaching said to one of the Christians that he had formerly been a priest, but tiring of that had joined the army (of which he is now a subordinate officer); that during the six months since he began to study the Bible and attend the preaching he had become convinced of the truth of Christianity and felt that he ought to obey it; that he had several times sent tracts to his brother, now a priest in a temple twenty miles away. The only reply he got was requests for money for maintenance of the temple worship. This he has resolutely refused to comply with since learning of Christ; and even though it would rouse against him the hatred of his brother and be the cause of his impoverishment, he would not any more sustain heathen temples or worship.

Concerning another soldier whom I baptized a year or more ago I heard recently a very good report, and it shows the power of the gospel upon the life. My informant said, "It is known by all the soldiers in the barracks that he is a Christian, for he was once such a bad man that everybody notes the difference in him." He used to give the officers great trouble by his disobedience and violation of the army regulations. But his conduct is so upright and his obedience is so marked that the officers wonder at the transformation wrought in the man. And as to the piety of the Christians generally, I can say in truth that

they are just as good examples of godliness as are those in the home land.

Last summer, in company with two young theological students, I made a preaching tour into the provinces north of this, where there had never been a gospel preacher before. At one of the cities visited we met an old white-headed man, formerly of high position. He came to our hotel to talk with us of Christianity. He said he had no faith in the religions of Japan, but thought there must be something better. He listened very eagerly to all that was said, and came to the two remaining preaching services we held there. Since then I have several times sent him tracts through the mail, hoping to increase his interest in learning of God and his salvation. What was my surprise a few weeks ago to learn that during my absence from the house one day that old gentleman's servant had been here to buy a New Testament. He had sent fifty miles in great haste for it. And last month, on meeting another man of the same city, I asked him about the old man, if he was studying his Bible. "I should think he was. He is diligently searching the Scriptures, giving much time to it every day," was the reply. Can we not expect that God will reveal his truth to such and pray for them that they may be lights to their fellow men?

Many incidents of this kind are constantly occurring, and if you would like them I will be glad to send them from time to time. I hope one of the physicians I noticed as under appointment is for Kanazawa. I think that a man of the right kind would rapidly work into just such a position of influence and opportunity for doing good as one of the recent foreign missionaries represented Dr. Holmes, of Persia, as occupying. That account very correctly states my expectations for the doctor, who may be the one favored of God with a call to this field. How soon may I look for him?

Our little invalid son is much improved. Mrs. Winn joins in kindest regards. Very sincerely yours,
THOMAS C. WINN.

ON THE UPPER OGOVE.

The Rev. R. H. Nassau, M.D., at the latest dates was seeking a suitable place for a second missionary station on the Ogove river. Leaving Mrs. Nassau at Kangwe, he had reached a stage seventy miles farther up the river. We find in the *Presbyterian Journal* a letter of Dr. Nassau giving notices of this journey, from which we take an extract that will be read with much interest:

I have taken an early chance to come farther up this river on a survey, so as to select a desirable site for our new station. Twice a year native traders go up in companies at a proper stage of the water for passing the rapids of the upper course of the river. The navigation is dangerous at times, and is accomplished not in boats but in canoes, in which one's goods are so tied and lashed with ropes that if they overturn while being dragged over the rocky rapids, their contents are only

wetted, not lost. I left Kangwe on Tuesday, the 10th inst., and to-day am resting at noon in the forest, taking the noon meal. I am in the company of a native Galwa chief, who is pleased to have the escort of me on his own journey for trade to the Okanda tribe. He has twenty-seven people in his two canoes, all of them heathen. I have nine in mine; of these three are Kangwe pupils, two of them Ogove church members, and one of these two a special pet of my own in my first Kangwe days. They both volunteered to assist me on this journey, particularly to look after my primitive modes of cooking and washing. I am carrying very little food with me. I eat with the crew of the boiled plantanis (a coarse kind of banana), which is the staple food of the country. My outfit is very simple: a little teapot, a kettle, a brass kettle, a mug, three plates, knife and fork and two spoons, and five little tins containing the luxuries of butter, tea, coffee, sugar and condensed milk. I sit in the bottom of the canoe (thirty-five feet long, three feet wide, one foot deep, pointed at both ends, flat bottomed, and perpendicular sides); and at night I lie on my blanket in the forest camp under a thick mosquito net. We have journeyed Tuesday, Thursday, Friday and Saturday, making about twenty miles a day. One more day's pull will bring us to the foot of the rapids. Yesterday we rested at an Akele village. It happened to suit my Galwa escort to do so; but I had warned him at the beginning of the journey that, if I accepted his escort, I must control two things, viz., no Sabbath travel, and no liquor in my canoe. Beyond this I cannot control. But he and his company deferred so far to my feelings yesterday that they refrained from noisy revels, and sat down quietly, engaging only in such quiet works as sewing, mending nets, washing and drying clothing wet with rains on the way.

The Sabbath in this wilderness I passed not without some comforting communion with God. The two native Christians were quietly reading in the Mpongwe Gospels; the crews sitting smoking, or occupied in little works. I spoke to the akele of the adjacent village, who for the first time heard the name of Jesus. Then I sat on the steep river-bank and sang hymns that had never before awakened the echoes of these forest aisles.

RECEIPTS FOR FOREIGN MISSIONS IN JULY, 1882.

ATLANTIC.—*Catawba*—Mattoon, 1 00
BALTIMORE.—*Baltimore*—Churchville sub-sch., 5;
Frederick City sub-sch., 12 17; Brown Memorial,
52 33. *Washington City*—Metropolitan, 25 35.
COLORADO.—*Montana*—Rev. L. B. Crittenden and
wife, 2 40
ILLINOIS.—*Alton*—Carrollton (of which 12 sp.), 25 82;
Virden, 15 11. *Bloomington*—Danville, 30 63. *Cairo*—
Goconda, 9. *Chicago*—Lake Forest 1st, 70; Chicago
3d, 15 78; Chicago 1st Ger. sub-sch., 5. *Freeport*—
Rock Run, 6; Woodstock, Jared Knapp, 19, sub-sch.,
6 80—16 80; Cedarville, 4. *Rock River*—Keithsburg,
4; Milan, 5; Pre-emption sub-sch., 3. *Schuyler*—Mt.
Sterling sub-sch., 26 10. *Springfield*—North Sangamon,
10; Springfield 1st, 62 94. 309 18
INDIANA.—*Crawfordsville*—Rockville, 30; Craw-
fordsville Centre, 13. *Logansport*—Michigan City 1st
sub-sch., sp., 21 03. *Muncie*—Wabash, 9 25. *White*
Water—Brookville sub-sch., 10. 83 28

IOWA.—*Fort Dodge*—Moingona, 8. *Iowa City*—
Deep River, 3 11, sub-sch., 2 34. 13 45
KANSAS.—*Larned*—Chase, Amos R. Foote, 25. *Ne-
osho*—Oswego, 6; Fish Creek and Fulton, 1 50; Rev.
Austin Warner, 2 50; Pleasant Hill, 1; Mill Creek, 1.
Topeka—Junction City, 10; Gardner, 5. 52 00
KENTUCKY.—*Louisville*—Louisville Walnnt St.,
5 00
MICHIGAN.—*Detroit*—Jefferson Ave., 459; 1st, 75;
Westminster, 176 42. *Lansing*—Concord, 23 73. *Sag-
inaw*—Mundy, 9. 748 15
MINNESOTA.—*St. Paul*—House of Hope, 161 60, sub-
sch., 25. *Central*—St. Paul, 16 13; Red Wing, 24 04.
216 77
MISSOURI.—*Palmyra*—Hannibal, 25 00
NEW JERSEY.—*Elizabeth*—Lower Valley, 20; Eliza-
beth 1st, 258 82; Roselle, 27 81. *Jersey City*—Engle-
wood, 78 92; Rutherford 1st, 18 50. *Mumouth*—
Farmingdale, 30; Freehold 1st, 29 03; South Amboy,
6 15. *Morris and Orange*—Orange Central, 270; Mor-

ristown 1st, 127 13; L. B. Ward, 500; Orange Bethel, 30 50; St. Cloud, 120; Summit Central, 1 40; Orange 2d, add'l, 50; Mendham 1st, 13 63. *Newark*—Montclair, 31 41. *New Brunswick*—Ewing, 41 56; Trenton Prospect St. 74 72; Dutch Neck, 28 49; Titusville, 8. *Newton*—Belvidere 1st, 20 72; Yellow Frame, 7 46; Greenwich, 23 68. *West Jersey*—Bridgeton 2d, Heber Beadle Mission Band, 60. 1880 87

NEW YORK.—*Albany*—Ballston Spa, "A Member," 6; Albany State St., 210 76. *Binghamton*—Nineveh, 60 73; Binghamton North, "Mrs. A. E. A.," sp., 200. *Boston*—Newburyport 1st, 34. *Brooklyn*—La Fayette Ave., 8 36; South 3d St., E. D., 26 15; Throop Ave., 17 86; Siloam, 6. *Buffalo*—Buffalo Lafayette St., 104 76. *Cayuga*—Aurora, sp., 112 70; Auburn Calvary, 13 78; Meridian sub-sch., 15; Genoa 1st, 37 50. *Champlain*—Fort Covington, 23 18; Keeseville, 32 60. *Chemung*—Elmira 1st, 37. *Geneva*—West Fayette, 3 33. *Hudson*—Goshen, 44 83; Scotchtown, 6 29. *Long Island*—Setauket, 30. *Nassau*—Jamaica, 91 47. *New York*—1st, 200; Union 1st sub-sch., 10; Washington Heights, 8 27; Covenant Chapel, 10 64; Madison Sq. Mem'l Chapel, 2. *North River*—Newburgh Calvary, 8 63; Malden, 5; Cornwall, 25 37. *Otsego*—Stamford 1st, 25; Buel, 14. *Steuben*—Addison, 19 27; Corning, 37 07. *Syracuse*—Cazenovia sub-sch., sp., 40; Syracuse 1st, 35 49; Manlius Trinity, 6 59. *Troy*—Troy Woodside sub-sch., sp., 74 41; White Hall 1st, 15 66; "Friend," 10. *Ulrica*—Rome 1st 45 68; New York Mills, 35. *Westchester*—Peekskill 1st, 44 60. 1814 98

OHIO.—*Cleveland*—Euclid Ave., 222; Cleveland South, 43. *Columbus*—Rush Creek, 9 75, sub-sch., 3; Bethel, 1 51; Columbus 1st, 52 67. *Mahoning*—New Lisbon 1st, 35; Youngstown 1st, 214 84. *Mumee*—Lost Creek sub-sch., 13. *Portsmouth*—Eckmannsville, 9 40, sub-sch., 2 90. *St. Clairsville*—Buffalo sub-sch., 11 15. *Steubenville*—Yellow Creek, 20; Wellsville sub-sch., 19; New Hagerstown sub-sch., 26. *Wooster*—Savannah sub-sch., 12. *Zanesville*—Norwich, B. Wortman, 10. 704 22

PACIFIC.—Santa Monica, 4 00

PENNSYLVANIA.—*Blairsville*—Beulah sub-sch., 31. *Butler*—Amity, 28 70; Harrisville, 12 81. *Carlisle*—Mechanicsburg sub-sch., 50; Upper, 3 80. *Clarion*—Callensburg, "Female Miss'y Soc'y," 3; Richardsville, 2. *Erie*—Kerr's Hill, 6 75; Erie Park sub-sch., 50; Conneautville sub-sch., 4 20. *Huntingdon*—Altoona 2d, 46 85; Beulah, 10; Fruit Hill, 22, sub-sch., 23; Glenhope, 5. *Lackawanna*—Montrose sub-sch., 15 05; Mt. Pleasant, 20; Archibald, 4; Covenant, 2; Rev. S. Torrey, 95; Nanticoke, 20; South Wilkesbarre Chapel Bible-class, 10. *Lehigh*—Summit Hill, 17 73, sub-sch., 6 01; Jamestown sub-sch., 1 03. *Northumberland*—Williamsport 2d, 36 06. *Philadelphia*—Washington Sq. 1st, 54 43; Tabernacle sub-sch., 30; Walnut St., 1000. *Philadelphia Central*—Kensington sub-sch., 15 50; Gaston, 10 98. *Philadelphia North*—Roxborough, 6, sub-sch., 3 38; Fraunkfort, 7. *Pittsburgh*—Pittsburgh 2d, 33 92; East Liberty, 37; Chartiers, 18 50. *Redstone*—McKeesport 1st, 42 61. *Washington*—Claysville sub-sch., 15 25; Upper Buffalo sub-sch., 6 23; Wheeling 1st, 29 71; Lower Ten Mile, 12; Washington 1st, 43 41; Fairview, per T. Moore, Ex., 20. *Wellshoro'*—Condersport, 7; Mansfield, 9 92; Elkland and Osceola, 33. *West Virginia*—Morgantown, 11 63. *Westminster*—York, 700 14; Marietta, 46, sub-sch., 22 20. 2740 30

TENNESSEE.—*Kingston*—Chattanooga 2d, "Little Florence," 25 cts.; Madisonville sub-sch., 70 cts. 95

WISCONSIN.—*Chippewa*—Eau Claire, 15. *Lake Superior*—Marquette 1st, 100 01. 115 01

Woman's Board of Foreign Missions, Albany branch, 115 81

Woman's Foreign Missionary Soc., Phila., 2,602 94

"M. D.", 75 00

Woman's Board of Missions, Northwest, 3,550 00

\$6,343 75

Total amount received from Churches... \$15,160 56

LEGACIES.

Estate of Archibald Chisholm, dec'd. Md., 149 98; estate of Charles O'Neil, dec'd, 2000; legacy of Catherine F. Anner, dec'd,

Greene, N. Y., 3750; legacy of A. Champion, dec'd, 1011 88; estate of Mary A. Lapsley, dec'd, 1112 26; bequest of Alanson Jagger, dec'd, Ohio, 500.....

8,524 12

MISCELLANEOUS.

"C. P. C.," Summit, N. J., 50; Mrs. J. A. Whitaker, Unionville, N. Y., 10; "A. T.," 10; B. M. Swan, Calcutta, Ohio, 2; Rev. E. P. Dunlap, 5; Nellie, Mary, and Albert's Mission-box for Siam, 1 85; Christ Chapel, Lebanon, Pa., 67 50; "Friend," Topeka, 13; Systematic Benevolence, 5; F. Commerford, Valparaiso, Ind., 4; "Cash," 188; "S. C.," Washington co., Pa., 50; "Father's tobacco-box," 8; Miss Mary Vance, Hollidaysburg, Pa., 10; D. O. Calkins, 10; E. Sterling Ely, 100; Rev. J. B. Warren, 2 50; Mrs. Mary E. Wooden, Chico, Cal., 50 cts.; "M. L. S.," 500; J. Buel, Richland, Mich., 15; Rev. J. H. Stewart, Green Castle, Pa., 20; Jackson Green, Sumption Prairie, Ind., 5; E. L. Stimson, Cohoes, N. Y., 8; Mrs. Dr. Chapin, Battle Creek, Mich., 20; Swan & Brombacher, 50; High Point, Iowa, 1 13; J. Leyenberger, Iowa, 15; Wellesley, Col., Miss'y Soc'y, 4; Mrs. D. J. Davis, Chester, Iowa, 1; Copeland Fund, Pa., 8 92; Mrs. B. G. White, Ballston, N. Y., 1; I. M. Coen, Newtown, Ind., 5; Mrs. Mary J. Ward, Pinkeyville, Ill., 5; Rev. W. H. Logan, Millerstown, Pa., 10; "A Clergyman's Widow," 1 50; Rev. Charles Ray, Smithville Flats, N. Y., 7; Trustees of Presbyterian House, Benjamin Fund, 238 46; Rev. N. Spear, Pa., 5; Mrs. W. P. Stevenson, Pelham Manor, N. Y., 25; Rev. S. Murdoch, Colchester, N. Y., 5; St. Andrew's Prot. Ep. Ch., Pittsburgh, "A Member," 50; Mrs. Dr. J. H. Janeway, Phila., 5; Rev. W. Aikman, D.D., 10; L. Shoap, Rimer, Pa., 5; "C.," Ohio, 20.....

1,592 36

Total amount received in July, 1882... \$25,277 08
Amount received from Sabbath-schools in July, 1882..... 622 44

Total amount received from May 1, 1882, \$63,597 04

WM. RANKIN, Treasurer,

(P. O. Box 2009.) 23 Centre Street, N. Y.

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Reports of Sabbath-schools and letters relating to Sabbath-school work should be directed to the Rev. JAMES A. WORDEN, *Secretary of Sabbath-school Work*.

Correspondence of Missionaries, remittances of money, and donations, to Mr. S. D. POWEL, *Treasurer and Superintendent of Missionary Work*.

Orders for Books and Business Correspondence, except from Missionaries, and all orders for periodicals and payment for the same, to Mr. JOHN A. BLACK, *Business Superintendent*.

WORK IN KENTUCKY AND TENNESSEE.

Dr. Edward Cooper thus writes about this Board's work in Kentucky and Tennessee:

In the mountains of Kentucky and Tennessee the missionary work continues with the divine blessing upon it, and with no limit but the lack of men and means to reach the thousands amid an appalling destitution. My own visits to seven of these counties to assist the missionary in Sabbath-school conventions and in continuous meetings for a few days have deepened the conviction that no more important and fruitful enterprise can engage the attention of the Church. People came from ten to fifteen miles to attend these meetings, gave close attention to the word, and accepted every page of reading matter as a rich treasure for the family and neighborhood. The children gathered in these Sabbath-schools are robust, and exhibit marks of intellectuality that should call forth greater efforts for their education and conversion to Christ. From such material our colleges and theological seminaries could be furnished with students to fill up the ranks of the ministry, now thinning out every year because the aspirations for wealth and honor by the youth of our cities and towns have closed their ears to the call of God.

None seemed weary of the services; and sometimes at the close of the sermon or address a voice would be heard saying "Go on." The chronic bane is the so-called preaching in these localities and the bitter disputes among ministerial tramps and persons in charge of churches, who inquire of every "new comer" if "he is a Scriptorian," with a proposition for "a time and place to argue." The people have become tired of such a caricature or burlesque of preaching, and gladly listen with moistened eyes to men who show the way of salvation through regeneration and sanctification by the Holy Spirit. Said one, "We want a doctrine that makes us better men and women in this life and gives hope of holiness and joy in the world beyond." The evangelical and Calvinistic teaching comes as a new inspiration to hundreds who have heard these doctrines ridiculed from childhood, and like the Bereans are searching the Bible "to learn if these things be so." The preparation for the missionary has been made by the very means used for scores of years to prejudice the mind against these renovating truths.

In several counties noted in the past for illicit distillation and riotous

conduct from excessive drinking. a temperance movement has followed the work of our missionaries, and under the local option law of the state they have voted "no license." In one county a man had been killed the day before our missionary arrived. It was a time of excitement, which he was enabled to guide into a temperance organization, in which a majority of the people have taken the pledge of total abstinence. He has no difficulty in awakening new and better aspirations in the hearts of young and old, and his counsel is sought on almost every question of interest to the community. The people are reading a pure Christian literature, and who can measure its influence in guiding their struggles for a new life?

The better classes express much hope of speedy reformation through this agency of giving truth to be read and the ministrations of authorized missionaries in the houses, Sabbath-schools and assemblies of the people. Cannot \$20,000 or more be given to this special work by the people of God in the coming year, to secure the transition from ignorance and immorality to a Christian civilization that will clothe these mountains and valleys with the glory of the Lord?

WORK IN MICHIGAN.

A colporteur in the north woods of Michigan writes:

I found last July a group of nineteen families, fourteen of whom had neither Bible nor Testament. I supplied them with both, and organized a Sabbath-school consisting of thirty-five scholars. I was obliged to go to a neighboring town to obtain a superintendent for them. He is a very worthy man; he takes his son and another young man with him. The school now (March 1st) numbers fifty-five. It is in great need of books and papers.

I found another small settlement eight years old. They had not seen during these eight years the face of a minister of any denomination. Here I organized a Sabbath-school. A home missionary went with me to see them. For a few times he preached to them once a month; then he held a series of meetings, and we two organized them into a church of twenty-five members. Since then five have been added. And now the home missionary has gone and left the church and Sabbath-school for me to care for.

So this missionary is trying to supply groups of families, Sabbath-schools and churches without ministers, with tracts, papers, books, superintendents and preachers.

A CHURCH KEPT FROM DYING.

Another colporteur in the woods of northern Michigan writes thus:

You remember I found in 1876 a Presbyterian church nearly dead and expecting soon to be buried. They did not have even a Sabbath-school; and there were none, with a single exception, among them in favor of having one. I went from house to house and stirred them up, and got them to come together to hear what I had to tell them. The

Lord met with us and breathed into them the breath of life. The church and Sabbath-school are doing a good work.

One of the number, who felt no interest at first, took me in his wagon to organize, the next year, three Sabbath-schools. The year after, he organized eight or nine himself. The following year he removed to Kansas. I have just heard from him—that he is still hard at work in the same good way.

Thus is it in a multitude of cases, that our missionaries find and call into service a great deal of valuable latent talent.

WHAT A PASTOR SAYS.

A prominent pastor in northern Wisconsin wrote as follows of the labors of one of our missionaries within the bounds of his congregations:

We very much enjoyed the visit of the indefatigable missionary of our Board of Publication. He visited *almost every family on my field*, both in town and at my two out-stations, and his name is frequently on the lips of my people. The simple and yet earnest and pungent way in which he presented the blessed truths of redemption could not and did not fail to touch the hearts of the people. Many became deeply interested in religious matters, and were led by him, I believe, to the Saviour. The reports of his work in B—— county are equally encouraging, and I expect quite an ingathering from the points where he did the most work as soon as I can get to them. There are few men so cordially welcomed by all classes of our people, and who can say so much for Christ in the few minutes available as he passes from house to house.

The Board would rejoice in placing just such a missionary in every Presbytery if sufficiently liberal contributions were made by the churches to its Missionary Fund.

PROGRESS.

In general the pastors of our churches are interested in the work of the Board, but many officers of the Church and Sabbath-school have yet to learn how well adapted for our own Presbyterian people are the helps for the scholars and families prepared by the Board of Publication. It is therefore a matter for rejoicing when those in some way prejudiced in favor of other organizations say, frankly, "We never understood the work of the Board in its spirit and aim. Hereafter, you can rely upon our cordial co operation." This expresses the change of sentiment in the minds of many. The only obstacle apparently in the way of complete and hearty union in work for the Board, on the part of *all* our elders, superintendents, and teachers, is, "*not understanding* its spirit and aim." Each year shows improvement in this regard. Each year brings new helpers; and before long there will be few, if any, of our Presbyterian churches and schools which do not use and approve the publications of the Board.

CASH RECEIPTS FOR THE MISSIONARY WORK OF THE BOARD OF PUBLICATION, JULY, 1882.

✠ Synods in SMALL CAPITALS—Presbyteries in *italics*—Churches in Roman.

ATLANTIC.—*Yadkin*—Statesville, 3 26
BALTIMORE.—*Baltimore*—Baltimore Boundary Ave., 3; Emmitsburg, 21 64. *New Castle*—Port Penn, 12; St. George's, 8; White Clay Creek, 6. *Washington City*—Washington Western, 41 84. 92 48
COLORADO.—*Pueblo*—Trinidad, 1. *Utah*—Springville, 5. 6 00

ILLINOIS.—*Alton*—Carrollton (sab-sch., 2 06), 3 79; Troy, 1; Virden, 1 91. *Bloomington*—Bement, 9 28; Champaign, 20; Hoopeston, 3 50. *Cairo*—Gilead, 1 35; Richland, 3 96; Richview, 15 90; Sumner, 1 38; Union, 4 35. *Chicago*—Chicago 1st German, 5; Lake Forest ch. and sab-sch., 25. *Freeport*—Freeport 2d, 4 75; Rock Run, 2. *Ottawa*—Aurora, 6 60; Oswego, 2 06; Somonauk, 6. *Peoria*—Low Point, 5. *Rock River*—Woodhull, 9. *Schuyler*—Chili, 2. *Springfield*—Jacksonville Westminster, 16 57; Springfield 1st, 72 35. 222 69

INDIANA.—*Crawfordsville*—Dayton, 12. *Fort Wayne*—Lima, 5 20; Warsaw, 20. *Indianapolis*—Hopewell, 19 55. *Logansport*—Michigan City, 10 45. *Muncie*—Hartford City, 3; Wabash, 1 17. *Vincennes*—Evansville Walnut St., 13. 84 37

IOWA.—*Cedar Rapids*—Big Grove, 2 80; Cedar Rapids 2d, 18 19; Dysart, 4 70; Garrison, 3. *Des Moines*—Indianola, 3. *Fort Dodge*—Paton, 2 50; Sac City, 2 70. *Jowa City*—Fairview, 65 cts.; Scott, 4 85; West Branch, 2 75. *Waterloo*—Marshalltown, 7 65. 52 79

KANSAS.—*Emporia*—Osage City, 3. *Highland*—Hiawatha, 8. *Neosho*—Chanute, 3 10; Ottawa, 4 50. *Solomon*—Concordia, 3. *Minneapolis*—2. *Topoka*—Clinton, 2 40; Edgerton, 4 25; Perry (sab-sch., 1 25), 3 37. 35 62

KENTUCKY.—*Louisville*—Louisville Walnut St., 24 30; Shelbyville 1st, 9 30. 33 60

MICHIGAN.—*Detroit*—Detroit Westminster, 19 76. *Lansing*—Concord, 3. 22 76

MINNESOTA.—*Mankato*—Mankato, 11 19. *St. Paul*—Minneapolis Westminster, 42 35; Red Wing, 1 77. *Winona*—Fremont, 4. 59 31

MISSOURI.—*Osage*—Raymore, 7; Holden, 5; Olive Branch, 1; Pleasant Hill, 3. *Palmyra*—Hannibal 1st, 5. *St. Louis*—Kirkwood, 21; St. Louis South, 4; Rev. J. R. Dunn, 2. 48 00

NEBRASKA.—*Nebraska City*—Humboldt, 4 60
NEW JERSEY.—*Elizabeth*—Elizabeth Madison Ave., 3 50; Roselle 1st, 3 51. *Jersey City*—Paterson 1st German, 7 50; Rutherford Park, German, 4 88. *Monmouth*—Farmingdale, 2; Freehold 1st, 11 18. *Morris and Orange*—Orange 1st, 32. *New Brunswick*—Ewing, 21 68. *Newton*—Belvidere 1st, 9 21; Greenwich, 3 20; Yellow Frame, 94 cts. *West Jersey*—Cedarville 2d, 3; Pittsgrove, 2d 50. 125 10

NEW YORK.—*Albany*—Albany State St., 26 58; Rev. C. S. Sherman, 5. *Binghamton*—Nichols, 2. *Buffalo*—Buffalo Breckenridge St., 10; Buffalo Lafayette St., 2 29; East Aurora, 10. *Cuyaga*—Rev. Prof. C. Ray, 1. *Champlain*—Plattsburg, 9 42. *Chemung*—Elmira 1st, 4 67; Watkins ch. and sab-sch., 5. *Geneva*—Geneva 1st, 19 05; Manchester, 5; West Fayette, 1 33. *Hudson*—Florida 1st, 19; Scotchtown, 79 cts. *Long Island*—Moriches, 8; Setauket, 7. *North River*—Newburg Calvary, 6 95; Pleasant Plains, 7 62. *Otsego*—Guilford Centre, 4; New Berlin, 2 50. *St. Lawrence*—Canton, 9 67; Carthage, 3; Potsdam, 5 18. *Steuben*—Corning, 2 85; Pultney, 5. *Syracuse*—Hannibal, 5; Manlius Trinity, 83 cts. *Troy*—Troy Mt. Ida Memorial, 10. *Utica*—Clinton, 21 48. 220 57

OHIO.—*Athens*—Decatur, 1 65; McConnellsville, 7; New England, 2 50. *Bellefontaine*—Urbana, 16 39. *Chillicothe*—Greenland, 2. *Cincinnati*—Cincinnati 1st, 10; Cincinnati Walnut Hills, 66 16; Glendale, 19 26; Venice, 7. *Cleveland*—Cleveland 1st, 35; Cleveland 2d, add'l (of which Wilson Ave. branch, 30), 165; Cleveland Euclid Ave., 28; Cleveland North ch. sab-sch., 25; 1089 85

Lafayette, 3 86. *Columbus*—Columbus Hoge, 6 76. *Dayton*—Blue Ball, 4; Middletown, 12 92; New Jersey, 3 81; Springfield 1st, 61. *Huron*—Norwalk, 21 12; Sandusky, 11 30. *Mahoning*—Massillon 2d, 65 73; North Jackson, 9; Youngstown 2d, 3. *Maumee*—Bryan, 10 23; West Bethesda, 9. *Portsmouth*—Portsmouth 2d, 56. *St. Clairsville*—Buffalo, 3 90. *Steubenville*—Two Ridge, 9; Toronto, 2; Wellsville, 19; Yellow Creek, 5. *Wooster*—Berlin, 3 82; Bethel, 4; Canal Fulton, 15; Congress, 5 43; Jackson, 5 67; Orange, 4; Perrysville, 4 79; Plymouth, 6; Shiloh, 1; Wooster 1st (sab-sch., 9 59), 42 27; Wooster Westminster, 25 20. *Zanesville*—Jefferson, 4; Keene, 5; Martinsburg, 4 51; Mt. Vernon (of which Rev. J. Pitkin, 1), 13; Mt. Zion, 5. 790 28

PACIFIC.—*Benicia*—Mendocino, 2 20
PENNSYLVANIA.—*Allegheny*—Cross Roads, 13; Fairmount, 4; Plains, 5. *Blairsville*—Beulah, 31 57; Greensburg (sab-sch., 17 57), 46 17; Murraysville, 2; New Salem, 9 50. *Butler*—Martinburg, 8 30; Middlesex, 6; Mount Nebo, 4 05; Muddy Creek, 4 46; New Salem, 5; North Washington, 6 70; Portersville, 4 34; Summit, 4; Sunbury, 9; Unionville, 2 37. *Chester*—Avondale, 10 87; Forks of Brandywine, 28; Phoenixville, 4. *Clarion*—Sligo, 4. *Erie*—Dempseytown, 1; Evansburg, 3; Georgetown, 2; Greenville, 28 45; Harmonburg, 8; Meadville 1st (sab-sch., 3 83), 8 83; Salem, 3 50; Sugar Creek, 6; Sugar Creek Memorial, 5; Sunville, 6; Waterford, 6. *Huntingdon*—Lower Tuscarora, 19 50; Mifflintown, 31; Shade Gap, 5; Waterside, 50 cts.; Yellow Creek, 84 cts. *Lackawanna*—Carbondale, 10 44; Great Bend, 3 94; Susquehanna Depot, 7; Wyoming, 5. *Lewish*—Summit Hill ch., 3 12 (of which sab-sch., 1 12, and Jamestown sab-sch., 20 cts.). *Northumberland*—Berwick, 2 50; Lycoming, 27 44; Williamsport 2d, 14 77. *Philadelphia*—Philadelphia 1st, 101 19; Philadelphia Chambers ch., from E. M. H., 12. *Philadelphia Central*—Philadelphia N. Broad St., 83 16; Philadelphia Olivet, 27 34. *Philadelphia North*—Bridestown, 5; Frankford ch. mon. coll., 3; Norristown 1st, from a member, 31. *Pittsburg*—Centre, 15 80; Chartiers, 2 33; Mansfield, 9 56; Mingo, 4; Pittsburgh East Liberty, 8; West Elizabeth, 8. *Redstone*—Long Run, 19 25; New Providence, 7; Pleasant Unity, 2 50. *Shenango*—Sharpsville, 3 35; Slippery Rock, 5. *Washington*—Bethlehem, 4 25; Washington 1st, 11 32; Wheeling 1st, 24 75. *Westminster*—Christ Chapel, 37 29; Wrightsville, 7. *West Virginia*—Pleasant Flats, 2; Point Pleasant, 1; Ravenswood, 3 67; Winfield, 252. 862 94

TENNESSEE.—*Kingston*—Ensebia, 1; New Providence, 2 40. *Union*—Spring Place, 4 15. 7 55

TEXAS.—*Austin*—San Antonio, 10 00

WISCONSIN.—*Chippewa*—Hudson, 5 05. *Milwaukee*—Waukesha, 7 53. *Winnebago*—Fond du Lac, 12 25. 24 95

Total from Churches.....\$2708 95

MISCELLANEOUS.

S. A. Bantley, Esq., Texas, 100; W. M. D., 9 92; Rev. E. P. Hastings, D.D., 10; E. M. Phelps, 50 cts.; Miss Mary Vance, Hollidaysburg, Pa., 5; "D." interior of Pa., 10; T. M. Elliot, 1; a Cherokee lady, 1; "A shave," 15 cts.; Mrs. M. A. Myers, Louisville, Mo., 1; trustees of the Presbyterian House, Baldwin Fund, 307 30, Benjamin Fund, 238 48—545 78; Miss M. Kigee, Salem, N. J., 50 cts.; "C." Ohio, 2; a friend, Cleveland, O., 1; Miss L. Aulenbacher, 1; A. Folsom, Mich., 1; John C. Green Fund, interest, 400. 1089 85

Total receipts in July\$3798 80

S. D. POWEL, Treasurer.

BOARD OF CHURCH ERECTION.

Our list of contributions from the churches for the month is quite lengthy, but the amount very small, and yet this is the month in which most of our churches make their annual collection for the Board of Church Erection. Last month our receipts were only \$3128, while our applications for the same time called for \$13,185. For this month our receipts are \$8125, and our applications \$16,500. At this rate it is perfectly obvious that the Board cannot do what is demanded. There must either be a *large increase* in contributions to the Board or a proportionate decrease in the amounts asked for. If *pumping* would increase the supply, we would work hard rather than send away our applicants with their pockets full of *strong indorsements*, but with very little money. But the fact is *pumping* has exhausted the cistern, and until the rain fills the pool there is no use in asking for thousand-dollar appropriations. Whenever it can be truthfully said to us, *Freely ye have received, freely give*, with willing hearts and liberal hands will we respond. When that shall be is for the churches to decide.

How some of our brethren feel towards the Board in view of the aid and encouragement received:

“DEAR BROTHER: When your letter came I feared to open it lest I might find a refusal, and then what should we do? But when I read, ‘Your application is granted in full,’ my heart leaped for joy. I showed it to my wife, then to my children, but that would not suffice. I put on my hat and boots and waded half a mile through the mud to the house of one of my elders. When I showed him your letter his face lighted up with a smile as he said (shutting the door, which in my eagerness I had left open), ‘Let us return thanks to God for this deliverance,’ and there, on our bended knees, we did give thanks to God for his kind interposition. The next day, with renewed zeal and light hearts, we resumed our work, which had been suspended until we could hear from you. In a few days more the building will be finished, and with your money the last cent of debt shall be paid, and then what a happy people we will be! What a noble institution is this Board of Church Erection, that comes in just in the hour of need to save what must otherwise have been swept from us irrecoverably! God bless and prosper it.”

RECEIPTS FOR CHURCH ERECTION IN JULY, 1882.

ATLANTIC.—*Atlantic*—Edisto, 2; Orangeburg, Landis Miss'y Soc'y, 50 cts.

BALTIMORE.—*Baltimore*—Deer Creek Harmony, 23; Emmitsburg, 36; Frederick City, 5 57; Piney Creek, 16; Williamsport, 4 50. *New Castle*—Lower Brandywine, 6 50; White Clay Creek, 15. *Washington City*—Lewinsville, 1 90; Vienna, 2 10; Washington 1st, 10.

COLORADO.—*Denver*—Boulder, 13, sab-sch., 2 60. *Montana*—Butte, 9. *Pueblo*—Colorado Springs 1st, 47 52.

ILLINOIS.—*Alton*—Carlinville, 15 60; Carrolton, 3 46; Chester, 8 20; Litchfield, 8; Troy, 6; Virden, 3 78. *Bloomington*—Clinton, 6 66; Pontiac, 9 75. *Cairo*—Cairo, 3 50; Carbondale, 8; Gilead, 1; Grand Tower, 14 15; Metropolis, 3 80; Richland, 3 65; Shawneetown, 15 65; Sumner, 1 73; Union, 4 27. *Chicago*—Joliet 1st, 11 52; Kankakee 1st, 15; Lake Forest 1st, 64 32; Waukegan, 27 19. *Freeport*—Elizabeth, 1; Hanover, 3; Oregon, 22 13; Zion, 6. *Mat-*

toon—West Okaw, 8. *Ottawa*—Earlville, 5. *Peoria*—Brimfield, 5 25; Brunswick, 2; Ipava, 8; Mansfield, 4; Salem, 5; Yates City, 5. *Rock River*—Kewanee, 5; Rock Island Broadway, 8 56. *Schuyler*—Appanoose, 4; Bardolph, 6; Chili, 2 70; Dodsdsville, 5 50; Fairmount, 2 50; Perry, 3 65; Rushville, 8. *Springfield*—Lincoln, 17 60; Springfield 1st, 31 42; Williams-ville, 2.

INDIANA.—*Fort Wayne*—Albion, 7 30; La Grange, 10; Lima, 7. *Indianapolis*—Columbus, 12 75; Indianapolis 12th, 8; Southport, 3 24. *Muncie*—Wabash, 2 31. *New Albany*—Hanover, 7 25; New Albany 2d, 53. *Vincennes*—Evansville Grace, 13 40; Graysville, 6; Sullivan, 6. *White Water*—Brookville, 10.

IOWA.—*Cedar Rapids*—Blairstown, 8 53; Cedar Rapids 2d, sp., 101 26; Central, 3 17; Centre Junction, 5 50; Clarence, 13 60; Richland Centre, 8; Scotch Grove, 3; Watkins, 4 10. *Council Bluffs*—Hamburg, 5; Lenox, 4 65. *Des Moines*—Leon, 2; Newton, 9 26.

Dubuque—Lansing 1st, 5; Zion, 4 35. *Fort Dodge*—Cherokee, sp., 21 50; Fort Dodge 1st, sp., 23 11; Glidden, sp., 8; Meriden, sp., 7 28; Odebolt, sp., 11; Pomeroy, 3; Sioux City 1st, sp., 61 81; Storm Lake, sp., 16; Vail, sp., 16 13. *Iowa*—Bloomfield, 2 50; Mt. Pleasant 1st, 10; West Point, 1 85. *Iowa City*—Davensport 2d, 1; Ladora, 4 20; Victor, 1 30; West Branch, 2. *Waterloo*—Albion, sp.; Cedar Falls, 5.

KANSAS.—*Highland*—Axtel, 1 50; Hiawatha, 6. *Larned*—Lyons, 7. *Neosho*—Girard, 8; Ottawa, 5. *Topeka*—Bethel, 5; Clinton, 3 02; Gardner, 6; North Topeka, 7; Perry, 2 47; Spring Hill, 6 10; Topeka 3d, 2.

KENTUCKY.—*Ebenezer*—Frankfort, 8 30. *Louisville*—Louisville Warren Mem'l, 29 19. *Transylvania*—Lebanon, 7 50.

MICHIGAN.—*Detroit*—Detroit Westminster, 39 17; Plymouth 1st, 13 95; Plymouth 2d, 4 71; Wyandotte, 6 50. *Kalamazoo*—Martin, 5; Schoolcraft, 6 32. *Lansing*—Concord, 5 94; Delhi, 5; Homer, 16. *Monroe*—Monroe 1st, 10. *Saginaw*—Lapeer, 13.

MINNESOTA.—*Mankato*—Winnebago City, 6 25. *St. Paul*—Minneapolis 1st, 41 24; Minneapolis Andrew, 32 25; Red Wing, 3 51; St. Paul House of Hope, 41 94. *Winona*—Le Roy, 4 16.

MISSOURI.—*Osage*—Appleton City, 7; Olive Branch, 3; Raymore, 10; Westfield, 2. *Ozark*—Carthage, 9 30. *Palmira*—Hannibal 1st, 5. *St. Louis*—Iron-ton, 2 50.

NEBRASKA.—*Kearney*—Plum Creek, 3 50. *Nebraska City*—Humboldt, 8 20; Lincoln 1st, 21 35; Osceola, 2. *Omaha*—Creston, 3 25; St. Edward, 2 75.

NEW JERSEY.—*Elizabeth*—Lamington, 26; Roselle, 6 95. *Jersey City*—Jersey City Bergen 1st, 66 60. *Monmouth*—Burlington, 36 22; Freehold 1st, 20 36. *Morris and Orange*—Chatham, 29; Morristown South St., 63 28; Orange Bethel, 6 52; Rockaway, 28. *Newark*—Lyon's Farms, 18 20; Newark Wickliffe, 7 25. *New Brunswick*—Amwell 1st, 9; Amwell 2d, 6 50; Bound Brook, 9 05; Kingwood, 3; Lambertville, 22; Trenton 2d, 11 31; Trenton Prospect St., 34 60. *Newton*—Greenwich, 5 76; Yellow Frame, 1 87. *West Jersey*—Cedarville 1st, 18 48; Cedarville 2d, 3; Pittsgrove, 25.

NEW YORK.—*Albany*—Albany 3d, 10; Albany State St., 52 68; Amsterdam 2d, 85 50; Ballston Spa, 11; Carlisle, 2 61; Charlton, 3 50; Gloversville, 26 20; Kingsboro', 8. *Binghamton*—Bainbridge, 10; Binghamton West, 5; Smithville Flats, 8 05; Virgil, 2. *Boston*—Londonderry, 1 85; Newburyport 1st, 25 44. *Buffalo*—Buffalo East, 8 75; Buffalo Lafayette St., 16 43; Panama, 1 56. *Cayuga*—Auburn 2d, 16 69; Port Byron, 5. *Champlain*—Au Sable Forks and Black Brook, 12; Chateaugay, 9 13; Chazy, 11 91; Essex, 13 72. *Chemung*—Elmira 1st, 9 25; Mecklenburg, 6; Watkins sub-sch., 5. *Genesee*—Leroy, 20 30. *Geneva*—Penn Yan 1st, 23; Trumansburg, 16 67; West Fayette, 1 33. *Hudson*—Cochecton, 9; Middletown 1st, 14 40; Port Jervis, 20; Scotchtown, 1 57; Stony Point, 13 35. *Long Island*—Moriches, 13; Setauket, 22. *Niagara*—Medina, 18. *North River*—Amenia, 16; Cornwall, 20; Hughsonville, 4 56; Pleasant Plains, 6 09. *Rochester*—Chili, 11 25; Dansville, 31 27; Sweden, 7. *St. Lawrence*—Hammond, 14; Heuvelton, 3 60; Theresa, 7 68. *Steuben*—Canaseraga, 6; Cohocton, 3; Corning, 5 64; Painted Post, 12 76. *Syracuse*—East Syracuse, 5; Hannibal, 5; Manlius Trinity, 1 64; Syracuse Park Central, 31. *Troy*—Chester, 8; Troy Oakwood Ave., 6 48. *Utica*—Holland Patent, 7; Oneida, sp., 14 33; Utica Bethany, sp., 39 65. *Westchester*—Gilead, 9; Mt. Kisco, 13; Patterson, 5; Peekskill 1st, 29 44; Sing Sing, sp., 100; South East Central, 5; South Salem, 14.

OHIO.—*Athens*—Nelsonville, 2 30. *Chillicothe*—Greenland, 2 30; Pisgah, 5; South Salem, 13 18. *Cincinnati*—Pleasant Run, 2. *Cleveland*—Cleveland Euclid Ave., 55 50; Willoughby, 15. *Columbus*—Central College, 18 72; Columbus Hoge, 6 90; Columbus Westminster, 13 35; Lancaster, 8 45; Mt. Sterling, 4 30; Scioto, 4. *Dayton*—Dayton Park, 9 55. *Huron*—Bloomville, 13 78; Peru, 7 60. *Lima*—Ada, 30 65. *Mahoning*—Ellsworth, 26 50; Jackson, 12; Niles, 3; Youngstown 1st, 37 66. *Maumee*—Bryan, 12 50; West Bethesda, 10. *Marion*—Delhi, 6 22; Marion, 20; Pisgah, 8; Trenton, 12; West Berlin, 5 78; York, 5. *Portsmouth*—Jackson, 6 13; Man-

chester, 6 50. *St. Clairsville*—Buffalo, 8 75; Nottingham, 28; Powhatan, 5 10; Rock Hill, 8 64; Wegee, 3 36. *Steubenville*—Carrollton, 12 16; Yellow Creek, 6. *Woster*—Ashland, 17 75; Belleville, 7; Marshallville, 3; Savannah, 17. *Zanesville*—Chandlersville, 5 65; Duncan's Falls, 4 35; Madison, 12 37; Mt. Zion, 5.

PACIFIC.—*Benicia*—Mendocino, 1 10; Napa, 61; Ukiah, 12, sub-sch., 3. *Los Angeles*—Arlington, 40. *Sacramento*—Modesto, 15; Sacramento Westminster, 20. *San Francisco*—Berkley 1st, 10.

PENNSYLVANIA.—*Allegheny*—Allegheny Providence, 13; Emsworth, 10 79; Fairmount, 3 13; Freedom, 4; Leetsdale, 35 02; Sewickly, 50. *Blairsville*—Cross Roads, 5; Ebensburg, 5 53; Greensburg, 25 24, sub-sch., 29 63; Johnstown, 17; Unity, 22. *Butler*—Muddy Creek, 10; Unionville, 1; West Sunbury, 12. *Carlisle*—Danphin, 10; Green Hill, 2; Greencastle, 20; Paxton, 7 58; Shippensburg, 20 10; Silvers' Spring, 5. *Chester*—Berwyn Trinity, 3; Darby Borough, 12 25; Honeybrook, 16; Oxford, 30 03; Phoenixville, 4; Upper Otterara, 14. *Clurion*—New Rehoboth, 4; West Millville, 1 65. *Erie*—Atlantic, 4 60; Belle Valley, 9 50; Dempseytown, 1; East Greene, 4 12; Erie 1st, 42 39; Evansburg, 6; Fairview, 5; Hadley, 4 16; Harmonsburg, 4; North East, 14 15; Sugar Creek, 5; Sugar Creek Mem'l, 5; Sunville, 6; Utica, 7. *Huntingdon*—Alexandria, 22 30; Altoona 1st, 49 39; Beulah, 4; Lower Spruce Creek, 10; Newton Hamilton, 3 83; Petersburg, 5 84; Shade Gap, 5; Spruce Creek, 33; Tyone, 14 90; Waterside, 75 cts.; Yellow Creek, 1 64. *Kittanning*—Elderton, 12 12; Leechburg, 14 40; Marion, 13; Saltsburg, 29 34; Worthington, 6 60. *Lackawanna*—Barclay, 4; New Milford, 2; Scranton 1st, 1; Troy 1st, 26. *Lewigh*—Jamestown sub-sch., 27 cts.; Summit Hill ch. and sub-sch., 5 92. *Northumberland*—Bald Eagle and Nittany, 14 65; Lycoming, 28; Mahoning, 55 07; Washington, 23; Watsonstown, 9; Williamsport 2d, 7 30, sub-sch., 39 89. *Philadelphia*—Philadelphia Chambers, 11 69. *Philadelphia Central*—Kenderton, sp., 5; Philadelphia Central, sp., 75; Philadelphia Colchocksink, sp., 34 02; Philadelphia Northern Liberties 1st, sp., 15; Philadelphia Olivet, sp., 24 56. *Philadelphia North*—Bridesburg, 10; Frankford, 20; Norristown 1st, 33 37. *Pittsburgh*—Chartiers, 4 63; Montours, 9; Mt. Pisgah, 6; Mt. Washington, 8; Pittsburgh 2d, 10 18; Pittsburgh 3d, 92 27; Pittsburgh Bellefield, 49; Pittsburgh East Liberty, 15, sub-sch., 46 24; Racoon, 27; Wilkinsburg, 35 35. *Redstone*—Connellsville, 33; Long Run, 30 50; McKeesport 1st, 17 10; Mt. Pleasant, 19 75; Mt. Pleasant Reunion, 9 51. *Shenango*—Clarksville, 14 24; Sharpville, 4 25; Slippery Rock, 5; Westfield, 19. *Washington*—Cameron, 2 50; Forks of Wheeling, 21; Frankfort, 10; Moundsville, 6 02; Upper Buffalo, 18 20; Upper Ten Mile, 10; Washington 1st, 20 70; Waynesburg, 9; Wheeling 1st, 27 07. *Wellsboro'*—Alleghany, 2. *Westminster*—Cedar Grove, 4; Christ Chapel, 25; Monaghan, 5; Slate Ridge, 10. *West Virginia*—Kanawha, 27; Parkersburg 1st, 8 60.

TENNESSEE.—*Holston*—Amity, 1 25; Oakland, 2 25. *Kingsport*—Eusebia, 2; New Providence, 4 33. *Wisconsin*—*Chippewa*—Chippewa Falls, 9; Hudson, 11; La Crosse North, 3 50. *Lake Superior*—Ishpeming, 17; Menominee, 12; Negaunee, 15; Milwaukee—Cambridge, 3 48. *Winnebago*—Fond du Lac, 17 80; Fort Howard, 8 55. *Wisconsin River*—Reedsburg, 4 65.

MISCELLANEOUS.

F. B. Hubbell, Pittsburgh, Pa., sp., 302 50; "Cash," 125; Rev. Geo. Morris, Baltimore, Md., sp., 300; D. R. Holt, Chicago, Ill., 10; Rev. J. A. Baldrige and wife, Chandlersville, O., 5; Ladies' Soc'y, per Home Board, sp. for Utah, 675; Rev. Chas. Ray, Smithville Flats, N. Y., 1; Rev. T. H. Allen, Chattanooga, Tenn., 5; "S. C. Spear," 2; "C." Ohio, 3; Rev. L. B. Crittenden and wife, Montana, 2 40; Premiums for reinsurance of churches, 74 45; Interest, 11 81; On account, sale of St. Charles' Ch., Mich., 120 25; On account, sale of western land, 303 50; On account, Edwards Legacy, 166 61; Interest from bond and mortgage, 37 50; Interest from government bonds, 300.

Total receipts for July..... \$8125 04

H. R. WILSON, Jr., Treasurer,
23 CENT ST., N. Y.

BOARD OF RELIEF.

September is the month designated by the General Assembly for collections in behalf of disabled ministers, and the widows and orphans of deceased ministers, in all churches that have not adopted some other plan.

The appropriations voted since April 1, 1882, are \$6000 more than the receipts, thus making a large draft on the working balance in hand; and as the September applications will be numerous, making a large demand, it is hoped the contributions of churches and individuals will correspond in amount.

The Board is anxious to increase the average sum of its appropriations above the present rate of about \$150. When Presbyteries ask for \$300, \$400 and \$500, they should bear in mind that some of those who are on the roll must accept of the smaller sums of \$75, \$50 or \$25 each, in order to equalize the average and to prevent the overdrawing of the treasury.

The simple remedy is to increase, yea, to double, all the contributions. That something will be done in this direction may be reasonably inferred from the growing interest which this cause has awakened. The heart of the Church cannot fail to be moved if the necessities and just claims of these ministers, widows and orphans are duly considered.

The Presbyterial Relief Committees are requested to forward their recommendations for aid in due season.

Circulars for distribution may be had on application to the Secretary.

RECEIPTS FOR BOARD OF RELIEF IN JULY, 1882.

BALTIMORE.—*New Castle*—Head of Christiana, 10.
COLORADO.—*Montana*—Rev. L. B. Crittendon and wife, 2 40.

ILLINOIS.—*Alton*—Carrollton, 2 53; Troy, 1; Virden, 2 76. *Chicago*—Lake Forest 1st, 79 31. *Freeport*—Cedarville, 2 37. *Schuyler*—Olive, 3 45. *Springfield*—Springfield 1st, 39 24.

INDIANA.—*Logansport*—Valparaiso 1st, 8 77. *Muncie*—Wabash, 1 69.

IOWA.—*Cedar Rapids*—Blairstown, 13 15. *Iowa*—Mount Pleasant, German, 9.

KANSAS.—*Solomon*—Concordia 1st, 5; Minneapolis 1st, 2.

KENTUCKY.—*Ebenezer*—Frankfort, 15 05.

MICHIGAN.—*Detroit*—Detroit Westminster, 28 58. *Lansing*—Concord, 4 33. *Saginaw*—Midland City, 2 25; Vassar, 13 41.

MINNESOTA.—*St. Paul*—Red Wing, 2 56.

MISSOURI.—*Palmira*—Hannibal 1st, 10.

NEW JERSEY.—*Elizabeth*—Elizabeth 2d, 25 20; Roselle 1st, 5 06. *Jersey City*—Englewood, 256 81; Hoboken 1st, 5 50. *Monmouth*—Allentown, 20; Farmingdale, 5. *Morris and Orange*—Mendham 2d, 23 35; Orange 2d, 60 35; Orange Bethel, 9 62. *New Brunswick*—Treuton 2d, 16 31. *Newton*—Greenwich, 4 48; Hackettstown, 25; Yellow Frame, 1 36. *West Jersey*—Hammonton, 6 54; Woodbury, 10.

NEW YORK.—*Albany*—Albany 4th, 42 30; Albany State St., 38 45. *Boston*—Londonderry, 5. *Buffalo*—Buffalo Lafayette St., 16 43. *Cayuga*—Auburn Calvary, 7 33. *Chemung*—Elmira 1st, 6 75. *Columbia*—Catskill, 65 22. *Genesee*—Bergen 1st Congl., 16 54. *Geneva*—West Fayette, 1 33. *Hudson*—Chester, 29; Goshen, 16 02; Scotchtown, 1 15. *Nassau*—Jamaica, 37. *New York*—New York North, 40; New York West 23d St., 26. *North River*—Newburg 1st, 40. *Otsego*—Oneonta, 18. *Steuben*—Corning, 4 12. *Syracuse*—Hannibal, 5; Manlius Trinity, 1 20; Marcellus, 4 85; Mexico 1st, 19 80.

OHIO.—*Cleveland*—Cleveland Euclid Ave., 40 50. *Lima*—Lima, 10. *Mahoning*—Mineral Ridge 1st, 6. *St. Clairsville*—Bealsville, 5. *Steubenville*—Annapolis, 6; Del Roy, 11; Monroeville, 5 80; New Cumberland, 8; Salineville, 6 55; Unionport, 4; Yellow Creek, 10. *Zanesville*—Martinsburg, 7 07; Muskingum, 1; Norwich (Benj. Wortman), 2; Utica, 17 93.

PACIFIC.—*Benicia*—Mendocino, 2 25.

PENNSYLVANIA.—*Allegheny*—Bakerstown, 15. *Blairsville*—Poke Run, 20. *Carlisle*—Big Spring, 21; Dauphin, 10; Green Hill, 1. *Chester*—Forks of Brandywine, 32 41; Middletown, 3. *Clarion*—Beech Woods, 14. *Erie*—Jamestown, 2. *Huattington*—Benlah, 4; Saxton, 4; Shade Gap, 5; Waterside, 68 cts.; Yellow Creek, 1 70. *Lackawanna*—Great Bend, 6 08. *Lehigh*—Mahanoy City, 50; Summit Hill, 4 35 (including 1 10 from sub-sch.); Jamestown sub-sch., 20 cts. *Northumberland*—Berwick, 6 19; Williamsport 2d, 21 71. *Philadelphia North*—Ashbourne, 6 24; Chestnut Hill, 5; Frankford, 3. *Pittsburgh*—Chartiers, 3 38; Pittsburgh 2d, 10 18; Pittsburgh East Liberty, 13. *Shenango*—Petersburg, 2. *Washington*—Washington 1st, 16 98. *Westminster*—Christ Chapel, 10, from "a member."

TENNESSEE.—*Kingston*—Madisonville, 2 85.

From the Churches..... \$1619 37

MISCELLANEOUS.

Pa., Allegheny City, from A. F. Brooks, 100; Mo., Phelps, from "E. M.," 50 cts.; "Cash," 100; interest on permanent fund, 187 50; from Dr. J. H. Janeway, 5; Pa., Hollidaysburg, from Miss Mary Vance, 5; Ind., Sumptions Prairie, from Jackson Green, 5; N. Y., Jamaica, anonymous, 3; interest on permanent fund, per Charles M. Lukens, Esq., treasurer Presbyterian House, 768 25; N. Y., Albion, from Mr. S. P. Morehouse, 5; Tenn., Chattanooga, Rev. T. H. Allen, 5; from George P. Hamilton, sp., 125; "Cash," sp., 50; from Mrs. Helen D. Mills, sp., 5; from Mrs. L. D. Kennedy, sp., 1; N. Y., Peekskill, "K. N. G.," sp., 5; from Rev. John Winn, sp., 1; Philadelphia, from "A Lady," sp., 5; Chambersburg, from "B.," sp., 1; from "W.," 2; from Miss Lizzie Marrow, 1.

1380 25

Total for July..... \$2999 62

CHAS. BROWN, Treasurer.

COMMITTEE ON FREEDMEN.

HOW A COLORED ELDER MAGNIFIED HIS OFFICE.

An elder in one of our colored churches in Georgia, a young man of thirty-five years, handsome, bright, intelligent and excellent, became a widower about the time that a brother elder died leaving a widow and eight children. The young elder was the best catch in the county, and the dark maidens knew it. He had the eye and the heart of a young man. As his eye rested upon a fair Africa it thrilled her and him too. The pastor speculated which of the fair ones was it to be. After a certain ordination service the young elder's eyes forgot the maidens. In due time, however, he sent an invitation to the church to attend his marriage with the elder's widow with eight children, a faded, worn, ignorant, but good, woman. The church was astonished, the maidens more than astonished. The pastor was so astonished that he hinted at an explanation. "Well, moderator," said he, "I did have longings to the girls for awhile, but when you read and explained what sort of a wife an elder must have I was afraid to try a young lady. I felt it a duty to my office to have a wife who had been tried and found faithful, and Chloe was the only one left. I had to *magnify my office, you know, sir.*"

Said the pastor, from whose letter we have taken the above, "What do you think of that as a sacrifice to duty? Heroic, was it not? They are both satisfied. He does not regret his choice; conscientious duty brightens all things. He says she is a good wife, and she says he is a good husband and father."

This took place more than a year ago, and now that missionary writes to us and says:

Do you remember the young elder who more than a year ago married the widow of a brother elder, with her faded face and eight children, a grave, earnest, excellent woman? How proudly he stood there in the church, with that modest, gentle woman by his side, looking at the great concourse of wondering eyes. Now, with a heavy heart, with a change of scene and a change of bells and a change of flowers, I end the simple story of my lowly friends. Yesterday the young elder stood on the same sacred spot alone, bent and shaken, with great tears in his eyes, looking down on the confined body of his wife, and half a thousand friends gazing on him in swelling sympathy. He gathered her children around her lifeless form and showed towards them the great love he had felt for her. The preacher contrasted the earthly home of this tabernacle with the home not made with hands, and the assembly softly sang the hymn selected by the dead, and at the humble grave the mourning husband's trembling hand dropped the clods into the tomb when the preacher said "Earth to earth, ashes to ashes," and he whispered to

me, "You will soon have to put me by her side." She had filled his heart more than he had expected, brightening it with her cheerfulness and strengthening it with her helpfulness; so now his heart felt weak and desolate. A child was born to them, the innocent cause of the mother's death. Beside the suffering and dying wife he sat for six weary weeks, always on the watch and ready at a moment to minister to her wants. One day I found him sitting with the poor little babe in his arms, tenderly caring for it, though the house was full of women. He says he hopes to take the child with him soon to where Chloe has gone.

"Such lights and shades of freedmen life," continued the missionary, "give me a tender interest in the dark people. May they make me a better minister to them."

OUR HIGH SCHOOLS AMONG THE FREEDMEN.

The Committee has under its care five institutions of a high order for colored youth in the South, which are doing a good work for our Master and for our Church, viz., Biddle University, at Charlotte, N. C., for young men only; Brainerd Institute, a normal and industrial school, at Chester, S. C., for boys and girls; Fairfield Institute, at Winnsboro', S. C., for boys and girls; Scotia Seminary, at Concord, N. C., for girls only; and Wallingford Academy, at Charleston, S. C., for boys and girls. The following facts gathered from these schools will be found interesting:

Whole number of students enrolled,	1,641
Number of these professors of religion,	391
Number of these in the Presbyterian Church,	96
Whole number studying for the gospel ministry,	96
Number of these that are Presbyterians,	87
Number who have acted as catechists,	24
Taught school part of the year,	156
Whole number of months taught by all, this year, over	440
Whole number of pupils in all their schools, about	8,250
Amount of pay received, in cash and board, by all, about	\$8,852
Number who superintended Sabbath-schools while teaching,	108
Whole number of scholars in these Sabbath-schools,	6,063

In considering these figures it should be remembered that those pertaining to students for the gospel ministry, catechists and superintendents of Sabbath-schools came from four of these institutions, as Scotia Seminary is for girls only.

Biddle University was established for the especial purpose of training colored preachers, catechists and teachers as instructors of their own race, and holds a place of the first importance in the work of our Church among the freedmen. It is the only one of its kind under the care of our Church in all the southern states, and stands as her future

college and theological seminary for all the Atlantic states south of Virginia. It has peculiar advantages as regards location, being situated on a beautiful and healthful spot near the city of Charlotte, N. C., and in the midst of a dense colored population, the best of their class. Six railroads terminate in this young city, which make it easy of access. The students gathered here are educated much more cheaply than at the institutions situated farther north, and are surrounded by their own people, among whom they have opportunity for doing good during term time, and in vacation an open field near at hand for missionary work, which is greatly needed. Gathered from their own people and kept constantly in contact with them, the students here will retain, in a large measure, their simple and inexpensive habits, together with a oneness of feeling with and an adaptation for laboring among their people which may scarcely be hoped for in those who have not been so gathered and so trained. There were 164 students reported last year, and a much larger number is expected next term. A fund is now being raised to erect a new college building, \$27,000 having been subscribed towards it, which will add greatly to the usefulness of this institution. This enterprise is worthy of the entire strength of the best men of the Church, and is second to none in its claims upon the sympathy, prayers and gifts of our people. Help is specially needed at this time for the completion of the new college building.

Brainerd Institute, a normal and industrial school, is located in upper South Carolina, the three counties surrounding it containing over forty thousand colored people. Around this institute are clustered nine churches, which constitute Brainerd Mission, and which were commenced and sustained mainly through this school, and near which are many public and Sabbath-schools taught by Brainerd scholars. The design of the industrial department is to enable students to aid themselves in obtaining an education; to develop the strength and hardihood that come from self-help; to maintain and promote habits of industry; to promote more wholesome living from orchard, farm and garden, and to impart a practical acquaintance with improved systems of agriculture, now the all-important need of the southern country. The institute has one hundred acres of land and a work-shop where students are taught the use of tools as well as the agricultural art.

Fairfield Institute, at Winnsboro', S. C., is one of our most useful schools. It reported last year 405 pupils. Together with a general education for the masses this institute has two special objects for which it labors: first, to raise up properly qualified colored teachers for the schools of the state, and, second, to train workers for Africa. There is no school in the state where the training of pupils is more thorough and careful than in this institute.

Wallingford Academy, in Charleston, S. C., is doing a very successful and important work for the city and the state. It enrolled last year 612 pupils. It has been in existence sixteen years, and has given a thorough or partial education to thousands of colored youth. Some of the graduates of this academy are teaching in the public schools of Charleston, and many more in various parts of the state.

Scotia Seminary, at Concord, N. C., is accomplishing as important and successful a work as any seminary of its kind in our land, north or south. Its design, as expressed in its charter, is "to educate colored girls in religion and in the arts and sciences usually taught in seminaries of a high order, and in those domestic duties which belong to the highest type of wife, mother and teacher." In it "religion is first." The Bible and the Catechism are constantly taught, both on week-days and Sabbaths, while at the same time the pupils are thoroughly trained in all the arts and sciences taught in other seminaries. They are also trained in all kinds of domestic duties by actual participation in them. This school has been overcrowded for the last two years. An additional building to be finished this summer will enable all who come to be accommodated comfortably and will greatly enlarge the usefulness of the seminary. Were there a Scotia Seminary planted and sustained in every southern state a grand work could be done for the Master and the Presbyterian Church.

All these schools are worthy of the sympathy, the prayers and the liberal gifts of God's people. Perhaps there are no schools in the land carried on so cheaply as these, the expenses being put down to about cost. People express astonishment that we can support a young man at Biddle University for \$90 per annum, a pupil at Brainerd and Fairfield Institutes for \$36 and a girl at Scotia Seminary for \$45. This includes everything but clothes and books.

During the consideration of the Report of the Committee of Missions for Freedmen by the last General Assembly at Springfield, Ill., his excellency Governor Cullom had a seat on the platform, and at the close of the address of the secretary was asked to address the Assembly. The remarks of the governor were as follows:

There is no question pertaining to worldly affairs that has more interest to my mind than this question of taking care of and educating the freedmen. It has been closer to my heart than almost any other question. I happen to have the honor of having something to do with the present condition of the freed people. I sat in the Congress of the United States and knew something of the debates when the Thirteenth Amendment to the Constitution was adopted, giving these people their freedom. I was a member of the lower house when the question came up of giving them the ballot. The question was raised, "If we put the ballot into their hands while they are as degraded as they are, will it be

safe?" This was a serious question for our republican government. Scarcely any of these millions of people could read or write. We were proposing to make them citizens, to give them the right to sue and be sued and to vote. I had some doubt about it. We had given them their freedom, and there was no other way of giving them protection but to give them the ballot so that they could exercise the right of freemen. We gave it to them with some doubts; but this people, who had been in bondage through all their history in this country, surprised us by taking their places as citizens in this republic, and have been going forward, making themselves more dutiful and obedient than anybody could have expected. I am glad to see this great Presbyterian Church taking hold of this question, meeting it face to face, and educating these people intellectually and morally as well. I believe you are doing a great work. I know the operation of the law on the people of a country, the sort of people required in a republican government. You cannot have obedience to laws based on ignorance and vice; you must educate both intellectually and morally if you expect free institutions to be maintained in the future. If you excuse me for this, and agree that I shall never be called on again, I will make my bow.

We find the following in the Narrative of the State of Religion, issued by the General Assembly in May, 1837:

By reports from many Presbyteries, both in the North and in the South, it appears that the attention of many has been turned prayerfully to the too long neglected descendants of Africa scattered in every part of the land. Active exertions have been made in several places to elevate them intellectually and morally, and, so far, with encouraging success. Schools have been established where the laws will admit of it, and great anxiety for improvement has sprung up in the minds of multitudes of them, who, a few years ago, seemed destined to ignorance with its attendant trains of vice and misery. The work is arduous; but it is of vast importance. To what source so promising can we turn for missionaries to traverse the sands of Africa, as to this numerous people? They are providentially placed among us; and their circumstances call upon us for that moral and religious instruction which will conduce to their happiness, and prepare them to perform their duties as men and Christians. The prayer of every benevolent heart should ascend to God for their best interests, and especially that all classes of them may be delivered from that worst of bondage, the thralldom of sin and Satan. The genuineness of our philanthropy, in sending missionaries to the heathen, may well be questioned if we have no bowels of compassion for the poor and needy at our door, and make no effort for their conversion.

This was forty-five years ago, and great changes have taken place since that time. Then the negroes in the southern states numbered about 3,000,000, and were all slaves; now they number over 6,000,000, and are all free; and more than this, they are citizens and voters in our great republic. If it was important then to make "ACTIVE EXERTIONS

TO ELEVATE THEM INTELLECTUALLY AND MORALLY," what must be the importance of this work now? If it was important then to establish schools among them "WHERE THE LAWS PERMITTED" (and such localities were very few indeed), what must be the importance of establishing schools among them now that the whole field is open for Christian educational work? If it was important, forty-five years ago, to elevate intellectually and morally 3,000,000 of slaves, is it not far more important now to do such a work for 6,000,000 of freedmen?

Rev. C. B. Wright, D.D., of Austin, Texas, in a speech before the last General Assembly said:

The Presbyterian Church ought to be startled and aroused as never before, with regard to the education and evangelization of the people made free as the result of the war. We are more moved by our emotions than our principles, if we judge by the small amount of money we give. There is a crisis upon us just now. Those in the North do not understand it. Slavery had some good features. It trained these people in order, industry and obedience. But our younger generation of colored people have no fear of God or man. They are filling our jails, and can be counted upon for everything that is bad. The better influences you are bringing to bear on them is their only hope. But where is the money for this work? You have not touched the Gulf States yet. Some other churches are at work there; but other systems of faith need Calvinism to be planted alongside of them or they are worth very little. They need Presbyterian churches and schools, and I do not see why the Presbyterian Church does not give them to them. I beg you to give them these things. May God give us grace to rise up to our duty in this great crisis.

THE NEGROES ARE ON THE WAY TO SELF-SUPPORT.

They are beginning to help themselves. The aid they have received has not been given in vain or lost, but they are turning it all to good account. Mr. Garfield has truly said,

They are rapidly laying the material foundations of self-support, widening the circle of intelligence, and beginning to enjoy the blessings that gather around the homes of the industrious poor.

A South Carolina paper says,

The negro among us is beginning to learn the value of marriage and a home; he is rapidly learning, too, the lessons of economy. Go where you will, you find churches built by his own hands, always neat and sometimes imposing. Of 200 teachers of public schools in this county, 76 are colored, and 11 of these obtained first-class certificates.

As mechanics and farmers they equal the whites; as miners and sailors they are taking rank with others. A vessel which lately came to New-

bern, N. C., was officered and manned entirely by colored men. They are entering the learned professions. We have fifty-six educated ministers under our Board of Missions for Freedmen. A colored physician of Baltimore has just been elected a member of the Medical and Chirurgical Faculty. A few weeks since a colored man presided over the meeting of a Presbytery in a former slave state. Thomas T. Henry, a colored man and a native of Richmond, Va., has been admitted to practice in all the courts of Philadelphia. He successfully passed the preliminary and final examinations required by the Board of Examiners of that city.

Colored men are publishing 105 newspapers in our country. The New York *Globe*, which has taken a high stand among newspapers, is owned and published entirely by negroes. It was started by a few colored men who were practical printers, who worked during the week in other offices, and in their spare moments writing and setting up their own articles for the paper.

Newtown, on the Mississippi river, is exclusively owned by colored people, only one white man keeping a store and owning a few acres. The rest of the stores, four in number, are owned by colored men.

RECEIPTS FOR FREEDMEN IN JULY, 1882.

ATLANTIC.—*Atlantic*—Edisto, 5. *Fairfield*—Tabor, 1. *Yadkin*—Bethany, 2; Panthers Ford, 2; Mount Olive, 1.

BALTIMORE.—*Baltimore*—Hampden, 5; Ashland, 5. *Washington City*—Russell Grove sub-sch., 6 50.

ILLINOIS.—*Alton*—Carlyle, 2 10; Carrollton, 21 72; Troy, 70 cts.; Virden, 1 91. *Chicago*—Lake Forest 1st, 57 27. *Peoria*—Canton, 5 18. *Springfield*—Springfield 3d, 12 14.

INDIANA.—*Fort Wayne*—Goshen, 14 53. *Muncie*—Wabash, 1 17.

IOWA.—*Des Moines*—Plymouth, 4; Olivet, 3. *Iowa*—Mt Pleasant, 5.

KANSAS.—*Solomon*—Concordia, 5. *Michigan*—*Detroit*—Westminster, 24 76. *Lansing*—Concord, 3. *Kalamazoo*—Niles, 21.

MINNESOTA.—*Mankato*—Mankato 1st, 20 25. *St. Paul*—St. Paul Central, 10 10; Dayton Ave., 21 79; Red Wing, 1 77.

MISSOURI.—*Palmyra*—Hannibal, 10.

NEW JERSEY.—*Elizabeth*—Roselle, 3 51; Westminster, 30; Elizabeth 2d, 23 95; Elizabeth 3d, 5; Elizabeth 3d infant class, 2 20. *Monmouth*—Allentown, 20. *Morris and Orange*—Mendham 1st, 33 28; Summit Central, 51; East Orange 1st, 75 50. *Newark*—Newark 2d, 10 99. *New Brunswick*—Princeton 1st, 36 60. *Newton*—Belvidere 1st, 13 56; Yellow Frame, 94 cts.; Greenwich, 2 56.

NEW YORK.—*Albany*—Albany State St., 26 58. *Brooklyn*—South Third St., 10. *Long Island*—Franklinville, 7. *Buffalo*—Buffalo Wells St., 2. *Cayuga*—Auburn Calvary, 5 82. *Chemung*—Elmira 1st, 4 67. *Genesee Valley*—Franklinville, 6 25. *Hudson*—Scotchtown, 79 cts. *New York*—Madison Square, 150 72; Fourth Ave., 30 61; First, add'l, 1650; Fourth Ave., 40 06; Fourth, 21 16. *Oscego*—Unadilla, 7 60. *Steuben*—Corning, 2 85. *Syracuse*—Trinity Manlius, 83 cts. *Troy*—Waterford 1st, 60 76. *Utica*—Utica 1st, by Misses Kelly, 100. *Westchester*—Pound Ridge, 10.

OHIO.—*Chillicothe*—Concord, 8. *Cincinnati*—Bond Hill, 1 15; Second Ave., 79 27; Cincinnati 4th, 5. *Cleveland*—Cleveland Euclid Ave., 28. *Columbus*—Reynoldsburg, 3; Midway, 50 cts. *Huron*—Fremont, 45. *Mahoning*—Youngstown 1st, 37 29. *Steubenville*—Feed Spring, 6; Yellow Creek, 20; Wellsville, 26. *Maumee*—Eagle Creek, 3.

PACIFIC.—*Benicia*—Mendocino, 1 10.

PENNSYLVANIA.—*Allegheny*—Allegheny 1st, by Mrs. M. J. Hays, 100. *Erie*—Pleasantville, 7; Concord, 2; Meadville 1st, 5. *Chester*—Fairview, 3. *Clarion*—Reynoldsville, 1; Mill Creek, 1 50; Mt. Tabor, 2 68. *Lackawanna*—Coalville, 5; Honesdale 1st, 20. *Lehigh*—Summit Hill, 224; Summit Hill sub-sch., 76 cts; Jamestown sub-sch., 12 cts. *Northumberland*—Williamsport, 12 70; Renova, 7 61; Berwick, 2 50; Williamsport 2d, 12 70. *Philadelphia Central*—Gaston Memorial, 7 54. *Philadelphia North*—Frankford, 2. *Pittsburgh*—East Liberty, 37; Chartiers, 2 33. *Redstone*—Rehoboth, 11 17. *Shenango*—Sharon 1st, 15 05. *Westminster*—Lebanon Furnace, 15.

WISCONSIN.—*Wisconsin River*—Madison 1st, 41 11; Wyalusing, 1.

MISCELLANEOUS.

John Gault, Sr., Germano, Ohio, 10; Ch., Elyria, Ohio, 10; Rev. W. B. Carr, Latrobe, Pa., 10; Mary Tannatt, Greenville, N. J., 1; Collected for Biddle Building by Rev. T. Lawrence, 450; Mrs. M. E. Devoe, Philadelphia, 1; Rev. A. G. Russell, N. Y., 5; Mrs. J. C. Ballagh, Japan, 15; Mrs. H. J. Agnew, Greencastle, Pa., 2; Miss M. J. Agnew, Greencastle, Pa., 20; Rev. J. Gillespie, Elizabeth, N. J., for Biddle Building, 50; Ladies' Foreign Missionary Society, Grace Ch., Orangeburg, S. C., 1; Rev. F. V. Warren, Angelica, N. Y., 5; Miss Mary Vance, Hollidaysburg, Pa., 5; Miss E. M. Mandall, Albion, N. Y., 5; "C., Ohio, 5.

Total.....\$3,878 30

Presbyterian Committee for Freedmen, No. 116 Market Street, Pittsburgh, Pa.

REV. ELLIOTT E. SWIFT, D.D., Chairman.

REV. JAMES ALLISON, D.D., Treasurer, P. O. Box 1474.

REV. R. H. ALLEN, D.D., Corresponding Secretary, P. O. Box 258.

THE PRESBYTERIAN MONTHLY RECORD.

XXXIII.

PHILADELPHIA, OCTOBER, 1882.

No. 10.

BOARD OF HOME MISSIONS.

DEATH OF REV. DR. MUSGRAVE.

The religious papers have duly set forth the worth, the characteristics and the labors of this truly eminent man; but, without being able to add anything to what has so well been said, it would be a great oversight if we were to omit to notice that Dr. Musgrave was at two different times Secretary of the Board of Domestic Missions, and that he held that office at the time of reunion, when that Board was joined with the Committee of Home Missions, and their headquarters was transferred to New York. As Secretary of the Domestic Board Dr. Musgrave will be held in grateful remembrance by many of its missionaries then and still laboring in the missionary fields in the great West. It was a great interest he had in hand, and wisely and ably did he handle it till it naturally fell to others to wield.

GOOD CROPS AND SELF-SUPPORT.

From all quarters we hear the most encouraging reports of the great crops at the West, especially in Iowa, Nebraska and Kansas. These are great home missionary states. We had last year 128 missionaries in Kansas, 112 in Iowa and 75 in Nebraska. In Kansas, and particularly in Iowa, rather than Nebraska, which is younger in its development, many of the churches have been drawing aid for ten years or more. It is time many more of them had come to self-support. This is the year for pastors and people to make a strenuous effort to reach that point. It is quite apparent that such churches are the most thrifty and prosperous churches. The effort to sustain themselves develops their courage and their sense of ability; and such churches are more apt to have par-

sonages and to keep their church edifices and all their appliances and surroundings in good repair. They have learned what they can do, and are not afraid to do it. The Presbyteries might make themselves very useful in helping forward the movement. A great wheat crop, a great corn crop, a great potato crop, a great hay crop or fruit crop ought to be taken advantage of to make a long stride towards self-support, and where two or three of these are combined self support ought to be reached at once.

SOME PRACTICAL SUGGESTIONS.

BY REV. C. S. ARMSTRONG, D.D.

GROUPING CHURCHES.—So far as I am aware we are indebted to our Board for this use of this term; and the policy and work which it so indicates was with us rather a *growth* than an imitation or a preconceived and deliberately-promulgated plan.

What is "grouping" as understood in our home missionary parlance?

For instance: some months ago I found a good man living in a little village where he owned a home, and preached to a small church that paid him about \$200 for the half of his time. Then he rode seventy-five miles (two weary days each way by horse, or one tedious day over two roads by rail), and passing along the borders of several contiguous vacant churches, to reach another church that paid him about \$200 more, the latter church having no particular acquaintance or relation to the former, but drawing from our Board's treasury, on recommendation of the Presbyterial Committee, \$300 to supplement the living.

Is that grouping?

See another case: two churches twenty-five miles apart united in the support of a minister at the rate of \$300 each, and getting, as above, \$300 from the Board, while ten miles from either were two small churches which either alone or united could support a man. Observe now: the two able churches of the six were supplied, and four weaker ones were left to die. Whereas, had each of the stronger churches been grouped with the two contiguous, \$200 from the Board, \$100 for each field, just to start the work, would have given us two men instead of one, supplied six churches instead of two, saved the four dying ones, and given two good fields, which in two years might have been lifted off the Board.

Was that "grouping?"

In another case a strong church, able to raise \$700 to \$1000, refuses utterly to unite with a church scarcely four miles away, and unable to group with any other, and willing to add \$300 to the living. Thus a minister is pinched to live, and a church is left to die.

Again, a church able to give a full living holds in relation to itself a smaller one, and which cannot live alone; while joining upon this last is a third church, which cannot go alone, is dying for the lack of the grouping with its only possible ally. Finally a minister holds one church of three lying so contiguous as to be naturally one field, he not

being acceptable to the other two, lives or starves on some \$200, and the rest of the field lies waste.

These illustrative cases might be widely extended by the real facts existing in Egypt, and I dare presume we are not isolate. Is this "*grouping*?" If not, what is it, and where is the remedy? I reply, This is that sort of hap-hazard, irresponsible combining and disjoining that produces that disease of which I have spoken above. It only prolongs the agony of a dying church life, and "makes the Presbyterian name a reproach."

"MEN IMPERATIVELY NEEDED."—I made a careful study of the map, planning my full work for every man, and I found not less than twenty fields, averaging two churches each, vacant. Fully twenty men were then required and only fairly to man this work; but I was then prosecuting a vigorous correspondence in many directions, searching for men. As a result I succeeded in bringing together ministers and elders at our late meetings of Presbyteries and Synod, and so reducing, I hope, one-half our pressing need of men. Of the ten men so introduced to fields I am by no means sure that all will stay; but, I believe, if we had ten more good men, we could have our work in order for the winter. I trust a few of these are in sight; but for every one so placed or in view there is a vacancy behind.

In the three Presbyteries of this Synod we have good, efficient Presbyterial committees, who, I believe, to a man are working cordially and earnestly with me in the work of supplying. Hence I am hopeful; but I should be far more so but for the facility with which some churches and ministers vacate. I have just received a letter from a man who has now vacated for the third time in eighteen months. My brethren, where is the cure for this crying evil? I have almost envied my brethren, "presiding elders" in the Methodist Church, in that after conference they may feel a fair assurance that their fields are supplied at least for one year.

Why listen to these appalling figures? One of our Presbyteries has 53 churches, and there are but 6 that have not been vacant in eighteen months; 42 have been supplied, and 11 are vacant now. Another has 52 churches, and only 17 but have been vacant in that time; 22 have been supplied, and 13 are vacant now. Another has 48 churches, of which only 14 but have been vacant; 24 have been supplied, and 10 are now vacant. Of the whole number, 153, only 35 but have been vacant, 88 have been supplied, and 35 are vacant.

Where is the cure for this constant change, which hinders growth—nay, often kills outright—oppresses the ministry, grieves the spirit and destroys our work?

RAISING MONEY.—In twenty-five years experience as a pastor it has been with me more and more a prominent aim to cultivate the *intelligent benevolence* of each member of the church, and to-day my convictions are strong that plans aiming at this general and grand result are wiser than special devices looking to merely temporary results. Those may swell our receipts to-day at the expense of the supply for to-morrow.

The splendid results secured by this Board year by year, and specially

the last year, have been cause of gratitude to God, and have increased the admiration for that Board in the hearts of intelligent Christians all over the land and the belief in the wisdom of their plans and administration.

Yet my own observation and suggestions from wise brethren have led me to ask if, while we have sought "to gather the littles," and have preached and, I trust, practiced "tithings," we have not too much overlooked our wealthy Christians, men and women. Might not the Board bring to their aid some of that practical business power that is bridging rivers and seas and traversing continents, making roadways through, beneath and above seas and mountains, who are amassing fabulous fortunes and handling millions of money? "Shall the children of this world be wiser, ever wiser, than the children of light?" May we not by such wise arranging and planning lay under contribution the grand fortunes which God is permitting men to amass? I believe there are to-day in my Synod one hundred persons, perhaps several hundreds of men and women, who, if wisely approached with well-matured plans, might be expected to give year by year the average of from \$100 to \$500, and this altogether above and outside of our present tithing and gathering by littles. In the providences of the hour I seem to hear the Master saying, "This ought ye to do, and not leave the other undone."

WASHINGTON TERRITORY.

A spicy letter from a layman to the chairman of the Home Mission Committee of Puget Sound concerning Rev. T. J. Weekes and his field. "Seeing is believing." Would that more of our business men would look into the condition and wants of our missionaries and their fields of labor.

DEAR BROTHER: Only returned from my trip to Sound, Victoria, etc., Thursday evening, 18th. Gone from home sixteen days, and had good time every day. Went over to San Juan and saw Weekes. Went in small rowboat from Victoria, so wife did not go. Too risky a trip ever to want to go in that manner again. Rode across the island, and saw Weekes and family; and now I want to say right here that my eyes were open, ears also, and I have much more interest in him and his work than ever before. He deserves more aid and sympathy than he gets, or than the Presbytery of Puget Sound is willing to accord him. I hope you will so arrange your work that you can go over there and spend ten days in looking over the field. It is clear that that people need the gospel as much as any part of the world. Mainly the settlers are discharged soldiers or runaway sailors, with very little thrift about them; quite satisfied with an Indian woman for a wife, and that, you know, always drags the man down instead of lifting the woman up. I have frequently said that were I a preacher I would not preach for any people who would not support me. If Weekes should think or say that, he would have to leave there; for there are very few who are at all *able* to

contribute to his support, and more who don't care a fig for the gospel, and would not give a cent to help feed the apostle Paul if he were to offer to preach to them. I am aware that Weekes has been blamed by some for asking aid from his friends in Portland. You know it is not quite the usual thing for ministers to do, and few do it; but, really, what shall the brother do? Shall he sit down and starve? Shall he steal? I don't know but I should steal if I were in his place. Just you go over there yourself; don't send any one else; go yourself and see for yourself, and then you will *know* for yourself, and then you will admit that he deserves material aid; and your knowledge of that fact will enable you, by stating the plain, stubborn facts before some of our rich men, to get into their pockets and get a thousand dollars for him. How much does the Board pay him?

I have assisted Weekes some for some time past, and intend to continue to aid him. Just you fix the time a little ahead when you can go over there and see that field and his people; send him word you are coming, and let him get out a good crowd to welcome you. You ought to spend one Sabbath at San Juan and one at Lopez. Go to all his stations, and give him just such comfort and aid as he needs. Weekes has not the slightest idea of my writing you. I especially wish you to go and see him.

CANADIAN STUDENTS—THE RIGHT SPIRIT.

A writer, who had been trying to obtain students from the institutions in Canada for our own destitutions, says:

I pray that the spirit of controlling and intense home missionary zeal of the Canadian students may prevail among our students more and more. Many of the brightest of their number have offered themselves to the Committee of Home Missions, have been accepted, and the matter is settled. They are bound for Manitoba. They go not into the way of temptation. They will not candidate. The snuggest parishes in the Dominion are open to them, but they have chosen that good, wide western berth which few ministers covet, but in which young men of character and reserve power, ardent for souls and ambitious for a useful place in the extension and moulding influence of Christ's kingdom, have elbow-room for growth and work that tells, and the grandest opportunities the age affords for making unto themselves a name and writing a record to be read with humble gratitude in the days to come; and so they will not even consider the narrower fields of larger emoluments and comparative ease. When the major part of our excellent young ministers take that position there will be gladness in all Christian hearts and hopeful joy in our wide mission fields.

TENNESSEE.—A STUDENT'S WORK AMONG THE MOUNTAINS.

BY REV. H. A. GOFF.

In making the enclosed report of my summer's work in Sevier county, I feel that it is necessary to give some facts in reference to the field of

my labors. Sevier county, although as yet having no railroad, is in general very productive and prosperous. There are many of the counties of east Tennessee not half so favorable to the location of a church in point of pecuniary ability, and both agriculturally and climatically Sevier county may claim a place not far below the best. The county is large having about three thousand voters, presenting every kind of people.

I went to Sevierville the county seat, in the latter part of May, and engaged a room at a hotel for my headquarters. Here I kept my books and came to read and study. I made appointments for preaching at the various churches, school-houses and academies of the county, sending the appointments by mail or otherwise, and after I got started giving out appointments for preaching at my own meetings. Travelling afoot I had good opportunities of visiting among the people and I did this as much as possible and among all classes. They seemed glad to receive and entertain me and asked me to leave appointments for future preaching, almost universally. But as it was our plan to get over the county entirely, it was only possible to preach only a few times in each place, usually once. I visited about seventy-five different families during the three months work, and in about half of these was asked to conduct family worship. I think this visiting had a great influence in removing the prejudice which existed in some portions of the county against our church. I travelled in the work five hundred and thirty-eight miles and preached thirty-three times at twenty-three different places. By the summer's work I feel that we have won favor. Now I think the plan to pursue is to aggressively attack not churches but sin, and by a series of meetings labor under God's blessing for the immediate conversion of souls. Another summer I would advocate concentrating the labor in one, two or three places, as near Sevierville as possible, and build up a church from new material. By this means we could establish our church and then labor for its gradual extension. We have no church in the county.

MICHIGAN.—THE FIRST THREE MONTHS IN THE MINISTRY.

BY REV. R. A. CARNAHAN.

No blanks having been forwarded me for my quarterly report I venture to give you, as briefly and concisely as I can, the result of my work here since June first.

My work began under extreme difficulties. This church had been without a pastor for more than a year when I came here. The congregation was scattered, the Sunday-school out of good running order, in fact most of the disorders which attend a church having no pastor. A regular prayer-meeting was kept up and "the faithful few" still prayed for this little church and its final triumph. Since my work began the congregations have increased in the morning from 150 to 170, the church seating only about 200. The evening services (twilight services) are still increasing and have reached I judge 100 to 140. My colleague the Methodist Episcopal pastor informs me that this is not the time of the year in which people go to church in Hastings either. If this be so I hope

we will have to put a bay-window or some other addition to the building to accommodate the congregations. Our Sabbath-school has increased and seems to have a new interest. The prayer-meeting has also been increased in attention. There is some thoughtful attention to religion manifested in my parish. I trust to give more attention to personal conversation with such as soon as my preparation for ordination is over and my examinations are passed.

I am sure my reasons for encouragement are more than for complaint. I feel the need though of male workers and those who can counsel me in my youth and inexperience in reference to conduct and work. I have but two men on whom I can call for spiritual or church work. The church membership numbers between fifty and sixty.

GIVE US MORE SUCH SAMPLES.

BY REV. J. B. TAYLOR.

A sample of our church growth may not be amiss as some good people fear we are organizing too many small churches. A little over twelve months ago a church of eight members discussed the church building question; soon after sixteen members joined them; then they began to build; before the church was completed an addition of twenty-three gave a church of forty-seven; now they have a three thousand dollar church, a flourishing Sabbath-school, large and attentive audiences at each service, and hope to be self-supporting in a few months, and even already contribute a mite to all the Boards, besides helping some outside causes. Our work is growing on our hands every day, we can see no end to the possible development here in the near future. We are more and more encour-

RECEIPTS FOR HOME MISSIONS IN AUGUST, 1882.

ATLANTIC.— <i>East Florida</i> —Mary Esther, 5 00	Monmouth, 51 cts.; Osage, 2 08; Pleasant Hill, 1 50;
BALTIMORE.— <i>Baltimore</i> —Baltimore Brown Memorial, 52 33; Baltimore Westminster sab-sch., 31;	Prescott, 1 75.
Churchville, 44 25; Williamsport, 6.	MICHIGAN— <i>Grand Rapids</i> —Pewamo, 5. <i>Monroe</i> —
Washington City	Monroe, 10. <i>Saginaw</i> —Cornuna, 5; Linden, 10. 30 00
—Washington 4th, 75. 208 58	MINNESOTA.— <i>Monkato</i> —Havanna Holland, 1 25;
COLORADO.— <i>Denver</i> —Table Rock, 5. <i>Santa Fe</i> —	Madelia, 5. <i>Red River</i> —Casselton, 5; Mandan, 7;
Agua Negra, 2 40; El Rita, 4 05. 11 45	Mapleton, 5. <i>St. Paul</i> —Delano, 50 cts.; Independence, 50 cts.; Long Lake, 50 cts.; St. Cloud, 7 90;
COLUMBIA.— <i>Oregon</i> —Astoria, 15 75; Brownsville	White Bear, 5. <i>Southern Dakota</i> —Scotland, 5. <i>Win-</i>
(Martha Beamer, 10), 20; Clatsop, 1; Eugene City (in	ona—Fillmore, 20; Henrytown, 3 27; Lanesboro',
part), 12; Hopewell, 7; Phenix, 4 71; Pleasant Grove,	4 96; Washington, 9. 79 88
2; Roseburg, 7; Wilber, 3. <i>Puget Sound</i> —Lowell, 3;	MISSOURI.— <i>Osage</i> —Kansas City 2d, 12 25. <i>Palmyra</i>
Snohomish City, 3; Weston, 4; Rev. J. R. Thompson,	—Brookfield, from Mrs. Wm. Sissens, 2 50. <i>St. Louis</i>
10. 92 46	—Bethel, 25; Salem 1st, 7; Washington, 17; Zoar, 10.
ILLINOIS.— <i>Alton</i> —Carrolton, 20 73; Rev. A. T. Nor-	73 75
ton, D.D., 5 44. <i>Blomington</i> —Jersey, 6 11. <i>Chicago</i>	NEBRASKA.— <i>Hastings</i> —Kenesaw, 2 97; Minden,
—Riverside, 55 10. <i>Freeport</i> —Winnebago, 30 80.	1 25; Osceola, 70 cts.; Riverton, 2 50; Turkey Creek, 3.
<i>Mattoon</i> —Newton, 5; Olivet, 5. <i>Rock River</i> —Fulton,	<i>Nebraska City</i> —Blue Springs, 5; Burchard, 3 50;
5; Garden Plain, 13 25; Peniel, from Mrs. Dool, 2 50.	Humboldt, 5; Seward, 9. <i>Omaha</i> —Creston, 5; Hum-
<i>Schuyler</i> —Kirkwood, 8; Pittsfield, 5. 161 93	phrey, 3; Madison, 2. 42 92
INDIANA.— <i>Crawfordsville</i> —Covington 2d, 1; El-	NEW JERSEY.— <i>Elizabeth</i> —Elizabeth Siloam, 1;
wood, 1 50; Oxford, 5; Wea, 11 10. <i>Indianapolis</i> —	Pluckamin, 11 47. <i>Jersey City</i> —Hackensack, 10;
Acton, 5 20. <i>Muncie</i> —Wabash, 7 69. 31 49	Rutherford Park, 15 50. <i>Monmouth</i> —Barnegat, 6;
IOWA.— <i>Cedar Rapids</i> —Hickory Grove, 3; Vinton,	Farmingdale, 20; Forked River, 6. <i>Morris and Orange</i>
Woman's Miss'y Soc., 65. <i>Des Moines</i> —Dexter, 6.	—Mendham 1st, 20; Orange Central, 300; Summit
<i>Fort Dodge</i> —Bethel, 4; Humboldt Co., 1; Rolfe 2d, 5.	Central, 2 75. <i>Newark</i> —Montclair, 632 81. <i>New</i>
<i>Iowa</i> —Burlington 1st, 11 56; St. Peter's Evangelical,	<i>Brunswick</i> —Princeton 2d, Woman's Miss'y Soc., 70 60.
11 40. <i>Waterloo</i> —Clarksville, 10; Williams, 8. 124 96	<i>Newton</i> —Belvidere 1st, 15 32. <i>West Jersey</i> —Cedar-
KANSAS.— <i>Emporia</i> —El Paso, 4. <i>Highland</i> —Onaga,	ville 1st, 16 14; Swedesborough, 11 20; Woodbury, 40.
5. <i>Larned</i> —Ness, 10; Spearville, 2. <i>Neosho</i> —Fish	1178 79
Creek and Fulton, 9; McCune, 1 27; Mill Creek, 2;	

NEW YORK.—*Boston*—Newburyport 1st, 93 61. *Brooklyn*—Brooklyn Clinton St., 75 84; Brooklyn Lafayette Ave. (monthly concert collection), 5 75; Brooklyn Throop Ave., 15 21. *Champlain*—Port Henry, 105 30. *Chemung*—Elmira 1st, 24 67; Southport, 1. *Columbia*—Durham 2d, 8. *Geneva*—Ovid, 54 28. *Hudson*—Circleville, 6 37; Goodwill, 10 85; Middletown 2d, 14 45; Ridgebury, 1 40; Scotchtown, 5 05; Unionville, 8. *Long Island*—Amagansett, 7; Bridgehamton, 19; Port Jefferson (sab-sch.), 1 50, 4 20; Westhampton, 45. *Nassau*—Huntingdon 1st, 100. *New York*—New York Murray Hill sab-sch., 6 65. *North River*—Cornwall sab-sch., 11; Millerton, 5; Poughkeepsie, 24 92; Rondout, 24 67. *Rochester*—Lima, 2 76. *St. Lawrence*—Heuvelton, 10; Louisville, 9; Ox Bow, 15. *Steuben*—Addison, 17 12. *Troy*—Troy Woodside, add'l, 5. *Utica*—Martinsburg sab-sch., 3 40. *Westchester*—Rye, 235 92; Sing Sing (in part), 300; Thompsonville, 135 66; Yonkers Westminster sab-sch., 18. 1429 08

OHIO.—*Bellefontaine*—Bellefontaine, 6 04; Belle Centre, 13 50; Bucyrus, 23 15; Huntsville, 7; Spring Hills, 3 72. *Cleveland*—Parma, Youth's Miss. Soc'y, 4. *Columbus*—Grove City (sab-sch., 78 cts.), 3; Reynoldsburg, 2. *Dayton*—Gettysburg, 5. *Mahoning*—Coitsville, 3; Kinsman, 30. *Marion*—Ashley, 5. *St. Clairsville*—Martinsville, 35; Powhatan, 4. *Steubenville*—Bethel, 17 53; Cross Creek, 5; Steubenville Old, from Dr. and Mrs. B., 100. *Wooster*—Fredericksburg, 12 84. *Zanesville*—Utica, 22 72. 302 50

PACIFIC.—*Benicia*—Bloomfield, 4; Santa Rosa, 5; Vacaville, 3 50. *Los Angeles*—Santa Monica, 6. *Sacramento*—Columbia, 4 20; Plymouth, 5. *San Francisco*—San Francisco French, 5; San Francisco Memorial, 13; San Francisco Olivet, 15; Rev. Thos. Frazer, 50. *San José*—Milpitas, 4; Sonora, 2 50. 117 20

PENNSYLVANIA.—*Butler*—Pine Grove, 32 07. *Carsile*—Duncannon, 10 50; McConnellsburg, 2 22; Upper, 3 80; Wells Valley, 1 92. *Chester*—Bryn Mawr, 120; Doe Run (Doe Run Valley sab-sch., 4), 7; Marple, 6; Unionville, 1. *Huntingdon*—Bradford, 2; Clearfield (sab-sch., 10 22), 68 18; Houtzdale, 7; Kylertown, 3 48; Lewistown, 70 04; Woodland, 1. *Kittanning*—Concord, 3. *Lackawanna*—Archibald, 6; Herlick, 4 32; Rushville, 6; Salem, 3 64; Scott, 2 40; Stevensville, 6; Rev. S. Torrey, 62 96. *Lehigh*—Lockridge and Alburts Woman's Miss. Soc'y, 25; Tamaqua, 22. *Northumberland*—Buffalo (in part), 31 65; Jersey Shore, 52; Pennsdale, 10. *Philadelphia*—Philadelphia Bethany sab-sch., J. E. Harper's class, 3. *Philadelphia North*—Abington (J. B. Stevenson, 100), 200; Frankford monthly contribution, 10; Holmesburg, 4 55. *Pittsburgh*—Pittsburgh 2d, 27 48; Pittsburgh Bellefield, 25; Pittsburgh East Liberty, 24; Pittsburgh Shady Side, 44 98; Valley, 7 95. *Redstone*

—Mount Pleasant, 19 71. *Washington*—Lower Ten Mile, 12 50; Upper Buffalo sab-sch., 6. *Wellsboro'*—Wellsboro' (sab-sch., 4 50), 16 83. *Westminster*—Chestnut Level sab-sch., 13 12; Little Britain, 11. *West Virginia*—Grafton, 12; Spencer, 7. 1016 30

TENNESSEE.—*Kingston*—Bethel, 7. *Union*—Spring Place, 5. 12 00

TEXAS.—*Austin*—Brenham (sab-sch., 5 65), 41 70; Eagle Pass, 5; New Orleans German, 15. *North Texas*—Gainesville 1st, 15. 76 70

WISCONSIN.—*Chippewa*—Eau Claire, 15; Neilsville (sab-sch., 5), 15. *Lake Superior*—Ishpeming, 19; Marquette, 45 04. *Milwaukee*—Barton, 10; Delafield, 1 32; Milwaukee Holland (sab-sch., 1 50), 8 30; Geneva Lake, 5. *Winnebago*—Auburndale, 3; St. Sauveur, 1 50. 123 16

From the Ladies' Board of Missions..... 841 48

Total received from the Churches... \$5,998 74

LEGACIES.

William Berry, dec'd, late of Springfield, Ohio, 1000, less 50 expenses, 950; Chas. Dunning, dec'd, 800; James Boyd, dec'd, late of Antrim, N. H., 250; John Alexander, dec'd, late of Millin Co., Pa., 800; Jane M. Scott, dec'd, late of Sing Sing, N. Y., 100; Mrs. S. N. St. John, dec'd, late of Onarga, Kansas, 5..... 2,905 00

MISCELLANEOUS.

"C, Ohio," 10; Miss Clarissa Hills, Windham, N. H., 25; "A. N.," 10; Mr. J. W. Parks, Hunnewell, Kansas, 250; Rev. A. Fairbairn and family, Carson, Nevada, 5; A lady, through Rev. C. T. McMullin, 1; "Cincinnati, Ohio," 10; Rev. R. Arthur, Waterloo, Pa., 5; W. P. Stevenson, Pelham Manor, N. Y., 25; "A. V. S. F.," 11; A thank-offering, 3; "Cash," 2000; "Missions," 3000; A friend, 1; Mrs. Elizabeth Mitchell, Livonia, Ind., 10; Mr. M. Whiting, Kingsville, Ohio, 25; "Friends," 200; "R.," 2; Mrs. H. E. Parsons, Ashtabula, Ohio, 50; Rev. S. H. Williams, Mooers, N. Y., 1; East Bloomfield, Congregational Ch., N. Y., 41 72; Rev. T. S. Hening, Springfield, Ill., 10; Rev. W. E. B. Harris, 5; Rev. W. B. Carr, Latrobe, Pa., 25; Thos. Nesbit, Esq., Sandy Lake, Pa., 10; Interest on Permanent Fund, 60..... 5,570 72

Total in August, 1882..... \$14,474 40

O. D. EATON, Treasurer.

23 Centre St., N. Y., P. O. Box 1938.

RECEIPTS FOR SUSTENTATION IN AUGUST, 1882.

COLORADO.—*Denver*—Rawlins, 3 00
COLUMBIA.—*Oregon*—Pleasant Grove, 1 00
ILLINOIS.—*Alton*—Carrollton, 5 13. *Cairo*—Enfield, 3 23; McLeansboro', 1 43. *Chicago*—Chicago 2d, 50. *Mattoon*—Kansas, 12 10. *Peoria*—Prospect, 21 15. *Schuyler*—Rushville, 11. 104 04
INDIANA.—*Logansport*—South Bend 1st, 8 25
IOWA.—*Cedar Rapids*—Cedar Rapids 1st, 3 08. *Iowa*—Burlington, 2 86; Fairfield, 4 46. 10 40
KANSAS.—*Neosho*—Monmouth, 13 cts.; McCune, 32 cts.; Osage 1st, 52 cts. 97
MINNESOTA.—*St. Paul*—St. Cloud, 6 00
NEW JERSEY.—*Elizabeth*—Pluckamin, 2 70. *Morris and Orange*—East Orange, 26 54. *Newark*—Rosenville, 37 48. *New Brunswick*—Lawrenceville, 7 15. 73 87
NEW YORK.—*Chemung*—Elmira 1st, 6 12. *Hudson*—Goodwill, 2 70; Middletown 2d, 3 58; Scotchtown, 1 26; Unionville, 1. *North River*—Poughkeepsie, 6 18; Rondout, 6 12; South America, 34 80. *Rochester*—Lima, 69 cts. *St. Lawrence*—Oxbow, 2. *Utica*—Camden, 1. 65 45
OHIO.—*Bellefontaine*—Bucyrus, 1 78; Spring Hills, 93 cts. *Columbus*—Grove City, 2; Reynoldsburg, 3. *St. Clairsville*—Martinsville, 7. 14 71
PACIFIC.—*Los Angeles*—Anaheim, 1 26
PENNSYLVANIA.—*Allegheny*—Bakerstown, 10. *But-*

ler—Pine Grove, 7 91. *Carsile*—McConnellsburg, 55 cts.; Wells Valley, 47 cts. *Huntingdon*—Bradford, 1; Kylertown, 2; Lewistown, 17 41; Woodland, 1. *Philadelphia*—Southwestern, 4. *Pittsburgh*—Pittsburgh 2d, 5 50; East Liberty, 24; Hazlewood, 5 50; Shady Side, 22 48. *Shenango*—Hopewell, 10. *Wellsboro'*—Wellsboro', 3 06. 114 92

WISCONSIN.—*Milwaukee*—Delafield, 33 cts. *Winnebago*—Oshkosh, 4. *Wisconsin River*—Madison, 15. 19 33

Total received from the churches..... \$423 20

O. D. EATON, Treasurer.

(P. O. Box 1938) 23 Centre Street, New York.

LETTERS relating to Missionary Appointments and other operations of the Board should be addressed to the Corresponding Secretaries,

Rev. HENRY KENDALL, D.D., or
Rev. WM. C. ROBERTS, D.D.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to O. D. Eaton, Esq., Treasurer—same address—P. O. Box 1938.

BOARD OF EDUCATION.

TESTIMONY OF THE MINUTES OF THE GENERAL ASSEMBLY IN REGARD TO
MINISTERIAL SUPPLY.

We suppose the statistics from the churches, so carefully digested in the Minutes of the General Assembly, are given to be utilized for ascertaining our general condition from year to year and seeing what gains we have made and how far this or that department of our organization needs to be strengthened or corrected. With this object in view we have been studying the evidence presented as to the relative status of churches and ministers, and here give the results. In so large survey mistakes are possible. We have tried to be accurate.

1. CHURCHES.—The whole number reported is 5744. This is an increase of 146 upon the whole number reported for 1881. But the aggregate thus given differs from what we obtain by consulting the details appended. The new churches organized number 182; those received from other denominations number 8; total number of accessions, 190. The number reported as dissolved is 56; as dismissed, 1; total, 57. Deduct this from the 190 accessions, and we have left 133—a difference of 13 less from the 146 obtained from the statement in the aggregate. Which is the correct account it is not easy to say. Probably it is the smaller number, inasmuch as this is based upon definite church action. Yet even such action may have been omitted in the reports of the clerks. The discrepancy of 13 is, however, a slight one.

Now of these 5744 churches we find 1119 reported as vacant—without pastor or stated supply. Of these 584 make no financial report. We cannot estimate their ability to support a pastor. Whether they have more than a name to live is doubtful. Of the remaining 535 churches 40 are reported as raising each from \$2000 to \$20,000 for congregational purposes—we may call them strong in resources as a rule; 52 raised each from \$1000 to \$2000, and surely ought to be able to sustain pastors; 91 raised from \$500 to \$1000, and these, with or without assistance, ought also to be well manned; 347 raised below \$500, and with assistance from the Home Board ought to be supplied. They are alive enough to do something for their support and to report it. Here, then, are, to say the least, 535 churches without stated pulpit ministrations and on the lookout for such, as we may suppose. How many of the 584 starved churches should be added to this number we will leave it for others to guess. A number of them have a membership as large as those reported as raising something. They are simply non-reporting churches. The showing is a serious one. Nearly one-fifth of our churches are reported vacant. That is the story to be pondered.

2. MINISTERS.—The whole number reported is 5143. This is an

increase upon that of the last year by 57, and is less than the sum total of the churches by 601. Yet here, too, is a discrepancy from the result obtained through the details appended. The whole number ordained was 158; the whole number received from other denominations was 54; the sum total of accessions then is 212. From this total deduct the number deceased, 98, plus 28, who were dismissed—in all 126, and we have for our net increase 86, which is 29 more than that derived from the aggregate statement. The more correct number we take to be the smaller one, inasmuch as ministers sometimes are scattered so widely from their Presbyteries that they die or slip out of the ranks into other bodies unnoticed, and their names are dropped from the lists without formal action. Moreover, allowance must be made for the carelessness of stated clerks, who in making up their returns would be more likely to overlook the notice of a death or dismissal than that of an ordination. Our increase of ministers then we put at 57. This is less than the increase of our churches by 76, and is just 3 more than the number received from other denominations. Happy for us that we have this chance of enlarging our ministerial force.

Of the 5143 ministers named on the lists 195 are engaged in education as presidents and professors and teachers, without ecclesiastical duties and relations; 97 are secretaries, agents and superintendents; 27 are editors. This takes out from the regular ministry 319. Then there are 382 honorably retired and emeriti to be deducted, leaving for active work 4442. Of these 243 are reported as evangelists, working irregularly as they have opportunity, and 521 marked without charge (a larger number than we have ever scored before). These are for the most part employed in filling vacancies when not disabled by sickness or infirmities. As a rule "Ev." and "W. C." mark the same class, with little varieties. Many of these, though past seventy years of age, are still hale and ready for service, and refuse to be honorably retired; but they cannot have high hopes of resettlement. How many of them are engaged in secular employments we cannot ascertain. Many, we know, are no longer looking for a call; but quite a number, we know, are as well able to edify a church as the great majority who are in the service. Would that our vacant churches knew of them or had the sense to call them. They are not men to push themselves. Yet here is the fact to be noted: 1119 churches vacant of all kinds, and 764 ministers of all kinds without charge; or, 535 churches alive enough to report themselves, of which full 100 may be counted strong, and we will say 382 ministers of good quality (for we sincerely believe that at least one-half of those without charge are such) unemployed. And this condition of things exists after all the injunctions put by the General Assembly on the Presbyteries to take action to see to it that our vacant

churches and unemployed ministers be brought together. We commend the fact to the Presbyteries to look at. Plainly the evil so long complained of is not abating.

Now let us look at our prospects for the future. While our churches are increasing at a rate of over 125 per year, the increase in candidates reported last year amounted only to 4, and the increase of licensures was only 2. Of course all candidates for the ministry are not reported, because all do not connect themselves with the Presbytery during their course of study. Yet the number who do report themselves furnish in the ratio of their increase a basis for judging for the future; and this ratio, as shown in the minutes, tells encouragingly no better than did the catalogues of the seminaries and the reports from the colleges as we gave them at the Assembly. We had hoped for a better showing, and have searched for it. By nature we are optimists, and are inclined to the bright side of things, and are very sorry when we do not find it; but we are compelled, in our fealty to truth, to take the facts as they are, and form our judgments accordingly; and these facts we desire to have presented before our Presbyteries and before our Synods at the fall meetings. Plainly, we are not in the best fighting trim nor gathering our forces for conquest. Ought not our ecclesiastical bodies to give more attention to this matter than they are doing? D. W. POOR.

"A TRIPLE COLLECTION."

An amusing instance of this is reported, in the New York *Evangelist*, to have occurred this summer in the Fourth Avenue Church of that city. It appears that on the Sunday after the regular collection for the Board of Education had been taken up by the pastor a stranger minister occupied the pulpit, who seeing the notice for the collection still lying on the desk, and supposing it to be for the day, gave it out again; and the elders, to avoid the trouble of an explanation, honored it the second time. Strange to say, the same minister appeared the Sabbath following, and, with a singular obliviousness of what he had done only a week before, again "announced the collection as something fresh and important." No notice, however, was taken of this, and the preacher passed on and finished his discourse. But at the close, "knowing well the deep interest of the pastor in the cause of ministerial education, and feeling that it was receiving an affront in the house of its friends by neglect," he urged the point again. And for the third time the plate was passed around to get at least from one of the worshippers, according to his own acknowledgment, an increased contribution. "The cause had evidently grown on him by this repeated iteration." We hope it had upon all.

Now, without adopting the hint of the editor to employ this method for filling our treasury, we simply say that we discover a remarkable

providence in this transaction. For some reason or other that excellent congregation sent the Board of Education no collection last year. And now it would seem as if this means had been taken by the great Head of the Church to bring that congregation up to the duty of compensating for its lack of service by a threefold demand put upon it which it felt bound to heed. We do not believe that congregation will pass us by again. And if other congregations, taking the hint, would in like manner make up for their deficiencies, there will be no doubt about our raising the \$100,000 resolved on by the Assembly. And if they are the beloved of the Lord, and anxious for the prosperity of the Church as the Fourth Avenue Church, N. Y., is, they will do it without such providential interposition. Well may the editor of the *Evangelist* call the case "unique." It was. We smiled over it. No doubt Dr. Crosby did, and will again when he reads this.

D. W. POOR.

REPAYMENT OF AID RENDERED.

Still another installment of fifty dollars has been sent us from one of our foreign missionaries. He adds: "As one who enjoyed the benefits of this Board for a number of years I desire to do what I can by degrees to sustain that institution in aiding others towards securing an education for the purpose of spreading the 'good news'—the glad tidings of the gospel.

Yours fraternally."

RECEIPTS FOR EDUCATION IN AUGUST, 1882.

BALTIMORE.— <i>Baltimore</i> —Cumberland, 15 00	ing Green, 9; Delta, 3. <i>Marion</i> —Chesterville, 10.
COLORADO.— <i>Denver</i> —Valmont, 27. <i>Montana</i> —Bozeman, 5. 32 00	<i>Portsmouth</i> —Eckmansville, 5. <i>Steubenville</i> —Beech Spring, 9. <i>Wooster</i> —Lexington, 10; <i>Wooster Westminster</i> , 21 78. <i>Zanesville</i> —Coshocton, 25. 169 11
COLUMBIA.— <i>Idaho</i> —Boise City, 1; Weston, 75 cts.; <i>Oregon</i> —Phenix, 1 31. 3 06	PACIFIC.— <i>Los Angeles</i> —Anaheim, 1 41; Santa Barbara, 13 25. 14 66
ILLINOIS.— <i>Alton</i> —Carrollton, 5 81. <i>Cairo</i> —Enfield, 3 24; <i>McLeansboro</i> , 1 43; <i>Metropolis</i> , 2. <i>Mattoon</i> —Prairie Bird, 9; <i>Tower Hill</i> , 6. <i>Rock River</i> —Peniel, 2 50. 29 98	PENNSYLVANIA.— <i>Allegheny</i> —Fairmount, 5. <i>Butler</i> —Pine Grove, 8 93. <i>Carlisle</i> —McConnellsburg, 62 cts.; <i>Wells Valley</i> , 53 cts. <i>Chester</i> —Media, 7. <i>Erie</i> —Cool Spring, 4 55; <i>Jamestown</i> , 3 09; <i>Meadville</i> 1st, 7; <i>Mount Pleasant</i> , 4 36. <i>Huntingdon</i> —Houtzdale, 2; <i>Lewistown</i> , 19 52; <i>Little Valley</i> , 3 30; <i>Williamsburg</i> , 10. <i>Kittanning</i> —Concord, 5; <i>East Union</i> , 1 50; <i>West Lebanon</i> , 6. <i>Lackawanna</i> —Tunkhannock, 8 50; <i>Wilkesbarre</i> 1st, 89 45. <i>Lehigh</i> —Mahanoy City, 24 52. <i>Northumberland</i> —Lewisburg, 30. <i>Philadelphia Central</i> —Philadelphia Columbia Ave., 12 40. <i>Philadelphia North</i> —Frankford, 4. <i>Pittsburgh</i> —Oakdale, 23 30; <i>Pittsburgh</i> 2d, 6 41; <i>Pittsburg Bellefield</i> , 10; <i>Pittsburgh East Liberty</i> , 12; <i>Pittsburgh Shady Side</i> , 22 48. <i>Redstone</i> —Rehoboth, 8 70. <i>Shenango</i> —Neshannock, 24 22. <i>Wellsboro</i> —Wellsboro, 3 41. 367 82
INDIANA.— <i>Crawfordsville</i> —Benton, 3; Fowler, 3; Oxford, 2. <i>Muncie</i> —Wabash, 1 72. <i>New Albany</i> —Mitchell, 2. <i>White Water</i> —Rising Sun, 1. 12 72	TEXAS.— <i>Austin</i> —Brenham (sab-sch, 1 55), 2 90
IOWA.— <i>Des Moines</i> —Adel, 6 40; Waukee, 1 25. <i>Iowa</i> —Burlington 1st, 3 22; <i>Libertyville</i> , 2. 12 87	WISCONSIN.— <i>Milwaukee</i> —Delafield, 38 cts. <i>Winnebago</i> —Oshkosh, 4. 4 38
KANSAS.— <i>Larned</i> —Hutchinson, 7. <i>Neosho</i> —Garret, 4 25; <i>McCune</i> , 36 cts.; <i>Monmouth</i> , 15 cts.; <i>Osage</i> , 59 cts. <i>Solomon</i> —Abilene, 5; <i>Fort Harker</i> , 2. 19 35	
MICHIGAN.— <i>Monroe</i> —Adrian, 17. <i>Saginaw</i> —Bay City, 25. 42 00	
MISSOURI.— <i>St. Louis</i> —Bethel, 12; <i>Zoar</i> , 5. 17 00	
NEW JERSEY.— <i>Elizabeth</i> —Elizabethport, 16; <i>Lower Valley</i> , 5. <i>Jersey City</i> —Rutherford 1st, 17. <i>Monmouth</i> —Allentown, 30. <i>Morris</i> and <i>Orange</i> —Mendham 2d, 5; <i>Morristown South St.</i> , 76 53. <i>Newton</i> —North Hardiston, 15. <i>West Jersey</i> —Cold Spring, 10; 174 53	
NEW YORK.— <i>Albany</i> —Corinth, 4. <i>Chemung</i> —Elmira 1st, 6 87; <i>Southport</i> , 1. <i>Columbia</i> —New Lebanon, 5. <i>Hudson</i> —Goodwill, 3 03; <i>Middletown</i> 2d, 4 03; <i>Scotchtown</i> , 1 42. <i>North River</i> —Poughkeepsie, 6 95; <i>Rondout</i> , 6 87; <i>South Amenia</i> , 26 09. <i>Otsego</i> —Guilford Centre, 5 44. <i>Rochester</i> —Lima, 77 cts. <i>St. Lawrence</i> —Heuvelton, 4 25. <i>Syracuse</i> —Fayetteville, 20. <i>Troy</i> —Lansburg Olivet sab-sch., 11 68; <i>Troy Memorial</i> , 5 33; <i>Salem</i> , 20. <i>Utica</i> —Utica Westminster, 40. <i>Westchester</i> —Bedford, 20. 192 73	
OHIO.— <i>Bellefontaine</i> —Bellefontaine, 1 69; <i>Bucyrus</i> , 2; <i>Spring Hills</i> , 1 04. <i>Cincinnati</i> —Cincinnati 5th, 5. <i>Mahoning</i> —Youngstown 1st, 66 60. <i>Maumee</i> —Bowl-	

Total from Churches..... \$1110 11

REFUNDED.

W. J. McK., 50; "I. B. W.," 10; G. A. L., 50. 110 00

MISCELLANEOUS.

"W. P.," N. Y., 10; R., 5; "C.," Ohio, 1..... 16 00

Total receipts in August, 1882..... \$1236 11

E. G. WOODWARD, Treasurer.

1334 Chestnut St., Phila.

BOARD OF FOREIGN MISSIONS.

RECENT INTELLIGENCE.

NOTICE OF MISSIONARIES.—The Rev. James M. McComb and his wife, Miss Lizzie M. Pendleton, Miss Cora G. Williamson and Miss Anna S. Geisinger have embarked for India. Mr. McComb is a member of the Presbytery of Fort Dodge; Mrs. McComb is a member of the Central church, Alleghany, Pa.; Miss Pendleton of the Chenoa Congregational church, Illinois; Miss Geisinger of the Washington Avenue church, St. Louis, Mo.; and Miss Williamson, a daughter of the late Rev. James Williamson, of the church of Clayton, N. J. The Rev. O. J. Hardin and his family, and Miss Hattie M. Eddy, have arrived in this country from Syria. The Rev. and Mrs. I. M. Condit, with the approval of the Board, are absent from Oakland, Cal., on account of health.

ADDED TO THE CHURCH.—The Rev. C. Mateer, D.D., of Tungchow, reports twenty-one converts baptized. The Rev. W. J. McKee, of Ningpo, reports nine converts admitted to the church. The Rev. B. C. Henry, of Canton, reports twelve new members received by the Second church, and seven at out-stations. The Rev. J. Wilson, of Chiengmai, reports four new converts baptized. The Rev. R. Deputie reports two new members received by the church of Monrovia. The Rev. A. L. Blackford reports three new members received by the church of Bahia. The Rev. M. E. Caldwell reports two new members received by the church of Bogota. And the Rev. L. M. de Jesi reports sixty-three new converts added to the church of Zacatecas.

RECEIPTS: MAY—AUGUST.

	From churches.	Individual donors.	Bequests.	Total.
1882.	\$42,480	\$11,886	\$28,054	\$82,421
1881.	39,034	16,354	20,458	75,847

LATEST DATES OF LETTERS RECEIVED TO SEPTEMBER 13TH.—From the Chippewa Mission, Odanah, September 2d, and Ashland, August 25th; Winnebago, August 22d; Iowa, September 2d; Creek, September 6th; Nez Perce, August 23d; San Francisco, August 11th; Oakland, August 9th; Yokohama, August 10th; Tokio, August 10th; Tungchow, July 17th; Ningpo, July 24th; Shanghai, July 25th; Canton, July 28th; Bangkok, July 1st; Petchaburi, June 17th; Chiengmai, May 21st; Futtchurh, July 14th; Etawah, July 22d; Lahor, July 7th; Ratnagiri, July 28th; Kolapore, July 20th; Panalla, July 13th; Teheran, July 31st; Tabriz, August 7th; Oroomiah, July 24th; Monrovia, July 31st; Benita, July 3d; Kangwe, May 23d; Rio de Janeiro,

August 10th; Bahia, July 27th; Valparaiso, July 22d; Concepcion, July 19th; Bogota, July 29th; Mexico, August 17th; Zacatecas, July 17th; Monterey, August 17th.

FOREIGN AND NATIVE MEMBERS IN MISSION PRESBYTERIES.

We insert with pleasure the following letter of August 29, 1882, written by the Rev. John Butler on the eve of his returning to Ningpo, China. He is a member of the Presbytery of the same name, which contains three foreign and nine Chinese ministers. His letter shows that he understands the subject of which he writes, and his views will have great weight with all who know him, and especially with those who heard his addresses on missions during his recent visit to this country.

It may be well to keep in mind certain features of missionary practice in the foreign field, to some of which this letter refers, confining our attention to countries in which our Church has missions.

1st. That of our late Old School Church; all ministers and an elder from each church, within certain geographical limits, are organized as Presbyteries. This was adopted by the General Assembly, when both the northern and southern parts of the Church were united; it was also adopted by the late New School Church in the Dakota Mission; and it was reaffirmed since Reunion. It is the order in our Indian missions, in Brazil, Africa, India, Siam, China, and the Chinese in this country. It has evidently worked well in the Presbytery of Ningpo.

2d. That of the three missions in Japan—Dutch Reformed, Scotch United Presbyterian, and American Presbyterian—which regards the native churches and ministers as ecclesiastically independent of the mother churches which support the missions; but the foreign ministers are recognized as members of the Japanese Presbytery, while they are also members of Presbyteries at home, making each of them a member of two Presbyteries. This was adopted chiefly as a means of united action; such united action might no doubt have been secured in a different way, if preferred.

3d. That of the Persian mission, in which the foreign ministers make a Presbytery, while native ministers and churches are constituted as Presbyteries of their own, independent of the Church in this country.

4th. That of the Southern Presbyterian missionaries, at one of their stations in China, which looks forward, as we understand, to the organization of native Presbyteries independent of the Home Church, and regards the foreign missionaries as members only of Presbyteries in this country, but gives to each foreign minister the power of ordination, apart from other presbyters, basing this apparently episcopal power, if we understand the matter rightly, on certain views of the office of an evangelist.

5th. That of the Reformed Dutch missionaries in China, which treats the native churches and ministers as independent of the Home Church, and places the foreign brethren outside as counsellors and advisors, they remaining in connection with their Classes in this country. Neither the second nor the third of these plans has been adopted by our General Assembly, unless inferentially, in admitting as commissioners brethren from the third field. The fourth and fifth plans have not, we think, received formal sanction by the chief judicatories at home. Each of these methods has its advocates, and to each objections have been offered.

All missionaries, whatever their theoretical views, are anxious to see the native church in each country becoming independent of the Mother Church abroad at the earliest practicable time; but this time, as some wisely think, should be deferred until some good degree of self-support is reached. Much depends on the effect of these plans on this great matter of self-support; all are not equally good; which is best? Not a little turns on the relations of the foreign and the native laborer to each other: that plan is best which most promotes harmony and sympathy among both classes of brethren, and leads to the happiest use of their various gifts. Much depends on the plan that most discourages caste and race as factors in the Church and in our missions. Very much depends on the Scripture ideas of the Church itself and its work, which indeed chiefly deserves our study and observance. We need not here enter on the consideration of these things; they require study, however, at the stage now reached by some of our missions. Nor do we take up the question how or why such diversities of practice should exist, but return to Mr. Butler's letter, which is as follows:

You ask my opinion of the working of our Ningpo Presbytery, with its mixed membership of foreign and native ministers. After an experience of fourteen years in this Presbytery I can say that I am better pleased with the state of things at the close, than at the beginning of that period. I am not aware of any serious difficulty that has arisen in our Presbytery on account of difference of race or nationality. I do not know of but one foreign brother who had any disposition to separate himself from our Presbytery and connect himself with one entirely white; and he was located near our southern brethren, and heard frequently their reasons for their peculiar and un-Presbyterian views. I have frequently heard the arguments presented by the southern missionaries; these were presented some-time ago in the *Catholic Presbyterian*, by Rev. B. Helm, but they fail utterly to convince me. It should be borne in mind that in China, at least, this objection to a mixed Presbytery comes chiefly, if not entirely, from our southern brethren; and this seems all the more strange since they have no practical experience in the matter. They have no native ministers, and their objections are purely "in thesi." It is possible that there are serious objections to the practice, but they have not yet developed themselves in our Presby-

tery; and when they do show themselves, then it will be time enough to withdraw.

Now our meetings of Presbytery are one of the chief means of educating our ministers, students and elders in church polity, in discipline and in doctrine. Our sessions are much longer than they are in this country, and the range of topics gone over is much wider and also more minute. The native ministers and elders need instruction in ecclesiastical law, in doctrine and discipline, and the foreign brother can give this with far more satisfaction if he is a member than if he is simply invited to sit with the body. That is a privilege that may or may not be granted by the body; and in that case he has no more rights than a Methodist or Baptist brother, to whom the same courtesy is granted. You cannot educate a native ministry thoroughly without uniting with them in Presbytery. A large part of their practical education is received after they are settled over churches. And there are peculiar difficulties in a heathen land that need to be looked into by Presbytery, such as are not found in the pastorate in a Christian land. I am not arguing the case at length in this short letter. I am simply telling you the result of my experience, and it is this: I am strongly in favor of the practice of mixed Presbyteries in heathen lands, so far as I have seen their workings.

We are busy packing our trunks and making the last preparations for starting on our journey to China a week from next Wednesday (Sept. 6). . . . We go back for another period of service in China for the Master, with the hope and prayer that the Lord will make us much more useful in the future than in the past.

COLLEGE COMMENCEMENT IN PERSIA.

We are much indebted to Mrs. John H. Shedd for the following report of the mission college commencement, dated Oroomiah, July 24, 1882:

The college term closed Wednesday, July 20. The examinations occupied three days. The students have made good progress in their studies, showing marked improvement, especially in ancient Syriac, English and Persian. The examinations in "The Life of Mohammed" and "Ancient History of the East" were exceptionally good. These lessons were prepared by Mr. Shedd in English and translated by a member of the class into Syriac, the class all copying the manuscripts, and thus obtaining two new and valuable books for future use. The instruction has, of course, been in Syriac, and the thorough examination proved that these young men have acquired quite a good knowledge of the periods studied.

Five graduated from the theological course—Pera, Moses, Samuel and two Abrahams. They gave us very good addresses. Pera told of the "Capabilities of Man" in science and art, morals and religion, and by his illustrations, drawn from the nations of Europe and America, showed considerable knowledge of modern progress. Samuel discoursed upon the "Superiority of the Christian Religion," which he contrasted with the other great religions of the world. Buddhism and Zoroastrianism, as the religions of their own and neighboring lands, were most

dwelt upon. The evils of Mohammedanism are too well known to need depicting. Moses gave quite an interesting sketch of "The Old Nestorian Church"—its faithfulness under persecution, its zeal in spreading the gospel, and its gradual decadence from the spread of ignorance and neglect of the oracles of God. The first Abraham made plain the present duty of enlightened Nestorians, to "hold fast the form of sound words," maintain schools, promote family religion and training, and carry the gospel to the regions beyond. The second Abraham explained the principles of Scripture interpretation. Then followed a solemn charge from Mr. Shedd to the class. He presented the sacrifice of Christ, and affectionately and impressively urged upon them to go forth in the footsteps of their divine Master, not to be ministered unto, but to minister and, by their self-sacrifice, to gain many souls.

After a recess Maleb Yonan gave an address to the students. He is one of the first graduates of the school, and was for years assistant teacher in Miss Fisk's school. His subject was "The Duty of Educated Men among the Nestorians to be Useful." He showed how many failed in this by mere idleness, having no aim or purpose in life; by following a bad purpose diligently, as, for example, travelling beggars, or by following a good purpose lazily, wasting time in day dreams, and by lack of order. His illustrations were very good, some very beautiful. The whole address was so practical, pointed and witty that the whole audience were deeply interested for an hour.

The remaining time was filled up with five-minutes speeches from some of the old graduates. Casha Syad, the oldest present, spoke of the beginning of the school, when it was taught in a cellar in the city. The missionaries, ignorant of the language, did not know that often when asking questions on the maps in geography the rude students would reply, "Ashes on your head;" "It is the putter out of your father's eyes," etc. (forms of reviling in Syriac). To induce these boys to come to school the missionaries gave them so much per week, and the old man said, "I am ashamed to say we sometimes cheated them by taking bad money and telling them that they had given it to us by mistake. We stole their melons too, but once Perkins Sahib caught us. He put tartar emetic in one. Soon a boy came to him in great distress, thinking that he was dying. 'You have eaten the melons,' said Dr. Perkins; and the wretched boy could not deny it."

Casha Shimon, of Hamadan, referred to the account of the old Nestorian Church as stirring his heart and arousing his desire to emulate their forefathers. "We have begun," he said. "Casha Yacob is in Russia, Mar Yosip in Botan, and we have representatives in the mountain districts, in Tabriz and Teheran; but other and wider fields are opening before us. From Lenna and Bermanshah Jews and Mohammedans are seeking the way of truth."

Casha Badal recalled memories of Seir, the birth-place of many souls, and Casha Oshanna spoke of the future of the new college which had been built upon the foundations laid in past years, and he suggested an association of the old graduates to devise means for enlarging the usefulness of the institution. We hope that this suggestion may yet bare fruit.

The graduates of the first ten years were the invited guests. We were pleased to see quite a number of others, especially of the women from the city, most interested listeners to all the exercises. The occasion was throughout very delightful and more like our home land than anything I have ever seen in Persia. To you it may all seem very commonplace, but to us, who are watching for every indication of growth, it was very encouraging. The speeches of both students and preachers showed that they are becoming more independent in thought, and that ideas are springing up in their own minds.

Now that we have good library accommodations and educated Nestorians capable of appreciating them, it seems very desirable that an effort should be made to collect ancient Syriac books and manuscripts. These are fast disappearing from the mountain churches and monasteries, and are becoming more expensive every year. Casha Oshanna, our teacher, is probably one of the best ancient Syriac scholars in the world, and is well acquainted with their old literature. He would make an excellent collector. He is a native of the mountain districts, and would know where to find the books and how to secure them. If we had funds to apply in this way, I believe that our educated men here would add their share and would enter with enthusiasm into the work of collecting and saving the remnants of the old Syriac literature in the new Syriac college. A letter from some of our learned American scholars to Casha Oshanna on the subject would do much to excite enthusiasm, and make the Nestorians understand that such a collection would be valuable and honorable to themselves.

NOTES IN CHINA INLAND.

One of our missionary ladies sends us some views of her field and work that are partly amusing and partly touching enough. Her notices of the ceremony for rain by Chinese farming people may remind many of our readers of common wants often deeply felt; but how sadly are they sought to be remedied by the poor Chinese! How earnestly should we try to make them acquainted with him who sendeth the rain!

Since my first landing on heathen soil I have never enjoyed the delights of an entire rest from study and work and all sorts of care; but I have concluded, after serious reflection, that we north China missionaries drive at it too hard. The way we work reminds me of a bright youth who in his childish days was asked what he meant to do when he was a man, and replied that he "would go out among the heathen and drive an eight-horse missionary machine." We are always close at the work, as though we vied with one another to see which could drive the most horses. I found it most exhausting work driving one of the smallest-sized machines, and dropped out of the line of workers for a little while to oil and repair and put in order for the hard work of the autumn the little "missionary machine" entrusted to my care.

"At the sulphur springs"—how fashionable it sounds, and for a missionary too! We really have hot sulphur springs here in China, though

unknown to the fashionable world. The place is most unpretentious—a very ordinary little Chinese village; and we have two very ordinary rooms in a very ordinary Chinese house. The inhabitants of the kong (bed) disputed possession with us, and we gave it up after a short and decisive struggle, in which they were victors. My companion made a bed by setting benches together. I have a hammock. The bathing is very good when we succeed in getting the bath clean, and I could not enumerate all its good qualities as a beverage. We go to the spring to drink four times a day, and four times a day we fill the natives with delight and wonder. They never tire nor grow faint where we are concerned. Every day we are a fresh surprise to them. I am certain that half the attention and admiration that we receive, and think nothing of it, would turn the head of any lady at a watering place in the States. We have one sullen and determined foe—the dog of our host. He loves us no more now than he did on the day of our arrival, almost a month ago. Every time we appear at the door he plunges into a terrible barking, and when he hears our voices talking together in our rooms he barks. There is another one that we call the “good little dog” because he is friendly to us. He often visits us, and brings in any quantity of fleas.

This is a mountainous district. Some of the hills well repay the labor of climbing. Such beautiful landscapes are spread out before us when we have reached the top, and then dotted about in the valleys are many little villages. We could not be happy without doing some work, so we visited a good many of these villages. The people are so friendly it is a genuine pleasure to work among them.

As we went into one little village, in a lovely spot near groves of trees in a pretty valley, we were saluted at the entrance with, “We are praying for raining.” We had already heard the beating of gongs, and knew they were doing something extraordinary. I never saw the ceremony before. Buckets of water were placed along the street, each bucket fringed with willow wands, and tables with food and burning incense upon them were on the street. Little babies had branches of willow tied in the funny little knots of hair on the sides of their heads, and boys, whose costume consisted of a pair of shoes and a hair string, were crowned with willow, and raced up and down the street. By and by a gay procession, with men beating gongs and carrying little banners of red, yellow and white, appeared on the street, and close behind them an idol carried in a sedan with four bearers. He was such a comical-looking old fellow that I could hardly suppress a laugh when I first saw him, though I was filled with pity at the sight of all the rest. The idol had a board up his back to keep him straight, and his whole appearance was that of an invalid. As he was carried along the street men fell down on their faces before him, and the buckets of water were poured out.

There was a faint suggestion of the wine poured out to the gods at the old Roman feasts, and the branches of willow everywhere made one think of the vine, ivy and asphodel, the poppy, lotus and laurel that used to wreath the brows of men and women in honor of the gods. They worshipped the same kinds of things that these poor Chinese wor-

ship, though, with their knowledge of the fine arts, they made them beautiful, and did honor to the beautiful wherever found.

There the willow is a prayer for rain. There is something that appeals to one's sympathies in this mute prayer that attaches to no other heathen ceremony. The country is literally parching, and rain is so much needed. If they would but believe in a better way to pray for what they so much need! So many people in the happy homes of America might help us to hasten the time when these idols will be cast away, when these people will pray not with incense and willow branches to a mud image, but in spirit and truth—will pray to the true God, if only every day they would fervently and heartily pray for these people, who know not God.

MISSIONARY WORK IN AND FROM TUNGCHOW.

The Rev. C. W. Mateer, D.D., writes as follows from his station at Tungchow, North China, giving good accounts of important and varied labors:

I took a short trip of three weeks in April, visiting our churches in Yea Hien and Ping Yoo. I was sorry I could not take a longer tour, but the work to be done at home in connection with the schools, etc., was so urgent that I felt I could not be away any longer. During this three weeks tour I held a communion service in each of the three churches visited. At Sa Ko I baptized one and at Yea Hien five. These five were the fruits of the labor of the native preacher who is stationed there. During the tour I also preached in over twenty outside villages. Mrs. Mateer took a much longer trip than I did. We started together, and spent the first Sabbath together at Ning Kia (Yea Hien). She then went on with Miss Anderson on a long tour to the west. She was gone six weeks, spending most of the time in the region north and west of Wei Hien. She travelled in the new two-wheeled carriage presented by the ladies near Wheeling who support Mrs. Shaw. It worked admirably, and proved a very great comfort to her; it was also much more convenient than a shentza. She spent from one to six days in each of eleven different villages in which were Christian families—teaching the women and visiting and talking to their neighbors and to the numerous visitors that came to see her. During the winter and spring our native elder and assistant found an interesting field at a place called Tsang Y'ai, about thirty-five miles northwest of Wei Hien. Here Mrs. Mateer spent six days teaching the women who were willing to learn. In the whole tour she travelled about five hundred English miles in her little foreign carriage. It is very much admired by the Chinese. She returned home somewhat improved in health, but not as much benefited as she had hoped. Miss Anderson will no doubt write you particulars of her share of the tour.

Shortly after my return from the country I baptized two men, who came as inquirers from the neighborhood in which our assistant has been laboring, viz., Tsang Tai. One of them was a man of influence in the neighborhood. At our communion two weeks ago I baptized eight, of

whom seven were pupils from the school. At the communion in the early spring I baptized five, three being pupils of the school. Thus I have baptized in all this year twenty-one persons. There are also at present several inquirers and applicants for baptism.

Our school has enlarged this year beyond our expectations. We have in all at present seventy pupils, of whom twenty-six have entered this year. Most of these new pupils are of a higher grade of scholarship than those we have previously received. The greater part of them are from the west, from the region to the north and south of Wei Hien. To accommodate them we have been compelled to enlarge our premises. This we have done by buying two native houses adjoining. One of these I bought with special funds given me, and the other I bought with my own money and will rent it to the mission for the present. We had also to make some changes in our school-room arrangements; which, however, did not cost much. We are now fairly well fitted up, and the school is going on prosperously. Our pupils are studying as they did not in former years. The settling of a regular course of study has acted as a powerful stimulus. The reputation of the school has also spread abroad, and more are likely to want to come than we can possibly receive. We try to take the best, rejecting all who are not bright and promising. Our great embarrassment is the want of help. The work is more than I can do. We are rejoiced to hear that Mr. — is coming, and hope he will hurry and reach China, and then prove to be the right man for the place. I was much pleased with the tone of the letter I recently received from him.

My sister Lillie is living with us and studying Chinese. She is expecting to take charge of the girls' school before long.

It is exceedingly dry here at present, and the crops are suffering very much. All our mission are in usual health.

The observatory for the new telescope is finished, and I expect to mount the telescope in its place to-morrow. The observatory is quite a handsome addition to our premises.

LINGUISTIC—A CHINESE TEACHER.

The Rev. J. H. Loughlin, at Tungchow, China, writes, under date of July 17, 1882, as follows:

Since I wrote you last the business of our entire group of young missionaries, it is hardly necessary to say, has been the study of the deservedly-dreaded Chinese language—a business from which we have as yet by no means retired. Nearly eight months have elapsed since our arrival in this city, and still fluency is a thing of the very remote future. We can contrive to make known our wants to the natives with whom we are forced to deal, but it is with a “lispering, stammering tongue” indeed. If I ever had any conceit in my linguistic talent, it is all gone, the demise of the last particle having taken place some months ago. Yet don't suppose for a moment that the thought of giving up enters our “character”-muddled heads—not at all. Others have overcome the obstacles, and, by the help of him who spake as never man

spake and conferred the gift of tongues on his unlearned disciples, so will we.

This morning my teacher started home for a vacation of four weeks. He has been with me more than five months, not seeing parents or wife in that time, and consequently started off with great joy. The history of his case has been quite interesting to us, and perhaps it may be to you. Last fall, when we had just begun to study, and were sadly feeling the want of a Wei Hien teacher—that place differing much from this in pronunciation and “tones”—Mr. Corbett wrote us concerning a man who was seriously considering the claims of the “Jesus doctrine,” and by reason thereof receiving such persecution as compelled him to give up a school he had been teaching. We immediately sent for him, and he promptly appeared. He is a young man, only about twenty-five, but quite a good scholar, and with a face reflecting a good disposition as well as intelligence. Hardly had he arrived before he told us that he was studying the “doctrine,” and as soon as he knew enough of it wished to be baptized. During the leisure intervals of every day he pored over the Testament, Pilgrim’s Progress and other kindred works, until, in due time, he was able to pass a good examination, was baptized and his name enrolled on the books of the Tungchow church. Since then he has continued his studies, and now takes great pleasure in asking me questions about the life of Jesus and having me question him about the same. His study has not been fruitless. He has a better knowledge of the blessed gospel than many an older American Christian. If one should quote, “Whosoever will be great among you, let him be your minister,” he would not, like Ralph Waldo Emerson on one occasion, be compelled to ask, “Who says that?” On the contrary, he often surprises me by instantly recognizing passages taken from the “Jesus Book.” He knows its precepts, and, I think, is trying to practice them. As it is a difficult thing to send money or other valuables to parties in this land of no railroads or express, and as his own going would be the best possible mode of conveying money to his family, I paid him some wages in advance last Saturday, remarking at the same time, “What if you should not return?” “In that case,” he replied, “you would be cheated; but Jesus-believing men don’t do that way.” Some day, when he knows enough, he hopes to preach. None of his near relatives are Christians, but he hopes when we go to Wei Hien we may be able to persuade his wife and parents and brothers and sisters to accept what he has received and what he seems to prize so highly.

It is a pleasant sight to see a heathen turn from his idols unto the living God. It is sad to see others reject the light and cling to the darkness, which they love.

The rainy season was a little tardy in its commencement this summer, and it seemed as if the millet and corn crops would be ruined by the drought. Accordingly, bands of the natives, from little boys to the tottering gray-headed men, with willow branches on their heads, went about, day after day, beating gongs and shouting, to propitiate the sea-dragon and induce him to send the much-needed rain. It reminded us of the idolaters of old calling upon Baal.

RECEIPTS FOR FOREIGN MISSIONS IN AUGUST, 1882.

BALTIMORE.—Baltimore—Baltimore Westminster,	31 00
COLORADO.—Montana—Bozeman,	6 00
COLUMBIA.—Idaho—Weston, 1. Oregon—Phoenix,	8 08
ILLINOIS.—Alton—Carrollton, 31 06. Bloomington—Mackinaw, 11 25. Cairo—Nashville, 6 26; Vergennes, 3 50. Chicago—Chicago 3d, 15 04; Chicago 1st Ger., 7; Lake, 2 20. Freeport—Warren sab-sch. miss. soc., 13. Rock River—Fulton, 5; Peniel, "Grandmother Dole," 2 50. Springfield—Jacksonville Portuguese 2d, 5 25.	102 06
INDIANA.—Crawfordsville—Marshfield, 1 95; State Line, 2 30; Covington 2d, 1; Oxford, 3. Fort Wayne—Fort Wayne 1st sab-sch. (sp.), 50; Waterloo, 4. Muncie—Wabash, 9 25. New Albany—Oak Grove, 1 70. White Water—Rising Sun, 1.	74 20
IOWA.—Iowa—Burlington, 17 32. Iowa City—Columbus Central, 6 10.	23 42
KANSAS.—Neosho—Central City, 4; Monmouth, 76 cts.; McCune, 1 90; Osage 1st, 3 15. Topeka—Manhattan, 15.	24 81
KENTUCKY.—Louisville—Olivet, "Dr. E. Swaim,"	10 00
MINNESOTA.—St. Paul—St. Paul Central (sab-sch., sp., 15), 27 25; Long Lake, 3; Independence, 3; Delano, 3; Minneapolis Westminster, 15 85. Winona—La Crescent, 3.	55 10
MISSOURI.—Palmyra—Brookfield, "W. Sessions,"	2 50
St. Louis—Zoar, 10; Bethel, 25; Salem 1st, 7.	44 50
NEBRASKA.—Nebraska City—Tamura, 5; Pawnee City, 9 55; Alexandria, 2; Seward, 9. Omaha—Norris, 5; Bone Valley Mills, 4; St. Helena 1st, 4 10.	38 65
NEW JERSEY.—Elizabeth—Perth Amboy, 36 44; Railway 1st, Mrs. Martha Scudder, 50; Pluckamin, 13 50. Jersey City—Rutherford 1st, 15 37. Monmouth—Farmingdale, 30; Providence sab-sch., 6 32. Morris and Orange—Summit Central, 2 75; Morristown 1st (sp.), "A Member," 15; Mendham 1st, 42 16; Mendham 2d, 6 95. Newark—Montclair, 20 16. Newton—Belvidere 1st, 15 33; North Hardiston Hanburg sab-sch. (sp.), 7.	260 96
NEW YORK.—Binghamton—Nineveh, 2 27. Brooklyn—South 3d St., E. D., 12 28; Brooklyn 1st, 50; Throop Ave., 34; La Fayette Ave., 9 60. Buffalo—Jamestown, 10. Chemung—Southport, 11 50; Elmira 1st, 37. Columbia—Livingstonville, 7 13; East Windham, 5 83; Centreville, 8 51. Genesee—Byron, M. G. White, 5. Genesee Valley—Angelica, 40. Hudson—Monroeville, 12 50; Ridgebury, 1 35; Scotchtown, 7 59; Middletown 2d, 21 68; Circleville, 4; Goodwill, 16 28. Long Island—Port Jefferson (sab-sch., 3 62), 11 85. Nassau—Green Lawn, 1 50. New York—Phelps Mission, Miss C. P. Stokes' class (sp.), 5. North River—Newburg Calvary, 9 31; Cornwall, 18 35; Rondout, 37; Poughkeepsie, 37 39. Otsego—Gilbertsville, 55. Rochester—Livonia, 66; Lima, 4 15. Syracuse—Amboy, 13. Westchester—Yonkers Westminster sab-sch., 25; Greenburg, 107 05; Croton Falls, 4 52.	691 64
OHIO.—Bellefontaine—Spring Hill, 5 59; Bellefontaine 1st, 9 07; Bucyrus, 24 73. Chillicothe—Hamden, 10 60. Cincinnati—Cincinnati 7th sab-sch., 33 44. Cleveland—Parma, Y. P. M. S., 3 04. Columbus—Columbus 2d, 225. Dayton—Gettysburg, 5. Mahoning—Coitsville, 4; Pleasant Valley, 3. Marion—Mt. Gilead sab-sch. (sp.), 15. St. Clairsville—Nottingham, 183 (of which 100 from William Kirkpatrick). Steubenville—Old Steubenville, "Dr. B. and Wife," 100; Still Fork, 10; Corinth, 25; Long's Run, 18; Bethesda, 40. Wooster—Fredericksburg (sab-sch., 22 16), 77 16.	783 63
PACIFIC.—Los Angeles—Anaheim, 7 55. Sacramento—Ione City, 5 30. San Francisco—San Pablo, 12 05; West Berkeley, 11 10; San Francisco St. John's, 20.	56 00
PENNSYLVANIA.—Allegheny—Bridgewater, 10. Butler—Pine Grove, 48 10; North Liberty sab-sch., 17. Carlisle—McCounellsburg, 3 33; Wells Valley, 2 87. Erie—Cool Spring Woman's Miss's Soc., 23 15. Huntingdon—Huntzdale, 7; Duncansville, 10 50; Sinking Creek, 8 20; Lewistown, 105 08. Kittanning—Concord	

sab-sch., 10; Elders Ridge, 38; Appleby Manor, 10 63. Lackawanna—Wilkesbarre 1st, 134 79. Lehigh—Stronburg, 12 75; Upper Lehigh, 38 45; Easton Brainerd sab-sch., 24 20; Hazleton, 31 94. Northumberland—Williamsport 2d sab-sch., 126 70. Philadelphia—Walnut St. sab-sch., 73 12. Philadelphia Central—Carmel Ger., 3. Philadelphia North—Frankford, 10. Pittsburgh—Pittsburgh Bellefield, 25; Pittsburgh Shady Side, 56 21; Pittsburgh 2d, 27 48; Pittsburgh East Liberty, 48 30; Valley, 1 77; Long Island (sab-sch., 25), 50. Redstone—Mt. Pleasant, 13 65. Shenango—Westfield sab-sch., 25. Well-boro—Well-boro' (sab-sch., 4 50), 23. West Virginia—Sugar Grove, 8 25; Buckhannon, 6 63.	1034 10
TENNESSEE.—Kingston—12 50. Union—Washington, 1 70.	14 20
WISCONSIN.—Milwaukee—Beloit 1st, 20; Cedar Grove, 23 25; Geneva Lake, 5; Deerfield, 2. Winnebago—Fond du Lac, 38 25. Wisconsin River—Richland City (sab-sch., 49 cts.), 2; Richland Centre, 11; Cottage Grove, 5 85.	107 35
Woman's Foreign Missionary Soc., Phila....	4,671 68
Woman's Board of Missions, Northwest.....	1,360 49
Ladies' Board of Missions, New York.....	850 75
Woman's Board of Foreign Missions, Troy branch.....	180 73

\$7,063 65

Total amount received from Churches... \$10,429 35

LEGACIES.

Legacy of William Barry, dec'd.....	950 00
Bequest of Charles Dunning, dec'd, Middleton, Conn.....	500 00
Legacy of James Boyd, dec'd, Antrim, N. H.....	250 00
Estate of J. W. Edwards, dec'd, Marquette, Mich.....	625 00
Legacy of John Alexander, dec'd, Mifflin Co., Pa.....	800 00

3,125 00

MISCELLANEOUS.

"X. Z., 5000; "A. N., 10; J. W. Parks, Hunnewell, Kas., 15; W. P. Stevenson, N. Y., 10; Geo. P. Hamilton, Phila., 100; Deacon Vial Thomas, Angelica, N. Y., 10; Mr. C. C. Osborn, N. Y., 10; C. M. Herron, Hillsboro', O., 5; Monrovia Ch., W. Africa, 2 10; Mrs. Anna V. S. Fisher, Minn., 14 50; Rockwood, Ill., 8 50; Rev. J. and Mrs. Wray, 5; "A friend," 1; "R. N. M., East Tenn., 5; Rev. A. M. Chapin, Aurora, Ind., "thank-offering," 5; "A Christian Lady," 10; C. Ohio, 17; Rev. D. H. Evans, Youngstown, O., 45.	5,270 10
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Total amount received in August, 1882. \$18,824 45

Amount received from Sabbath-schools in August, 1882..... 494 59

Total amount received from May 1, 1882, \$32,421 99

WM. RANKIN, Treasurer,

(P. O. Box 2009.) 23 Centre Street, N. Y.

LETTERS relating to the Missions, or other operations of the Board, may be addressed to the REV. JOHN C. LOWRIE, REV. DAVID IRVING, or REV. FRANK F. ELLINWOOD, Secretaries, Mission House, 23 Centre Street, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, Esq., Treasurer—same address.

THE FOREIGN MISSIONARY is published monthly, at \$1 00 a year for each copy. It is sent free, when desired, to donors of ten dollars and upward, and to the ministers of our churches.

Address "The Foreign Missionary," Mission House, 23 Centre Street, N. Y. P. O. Box, 2009.

BOARD OF PUBLICATION.

1334 Chestnut Street, Philadelphia, Pa.

Letters relating to the general interests of the Board, to donations of books and tracts, to the appointment of colporteurs, and all reports, orders and other communications from colporteurs, to be addressed to the Rev. WILLIAM E. SCHENCK, D.D., *Corresponding Secretary*.

Manuscripts and communications concerning matter offered for publication, to the Rev. JOHN W. DULLES, D.D., *Editorial Secretary*.

Reports of Sabbath-schools and letters relating to Sabbath-school work, to the Rev. JAMES A. WORDEN, *Secretary of Sabbath-School Work*.

Remittances of money and contributions, to Mr. S. D. POWEL, *Treasurer*.

Orders for books and business correspondence, except from colporteurs, and all orders and payments for periodicals, to Mr. JOHN A. BLACK, *Business Superintendent*.

STILL CHEAPER PERIODICALS.

The desire of those who are actively engaged in Sabbath-school work in our churches for "*lower prices*" will be met frankly and generously by the Presbyterian Board of Publication. • With the year 1883 it will make a large reduction in the prices of several of its periodicals, and changes in others (without any letting down of their quality), that will bring them within the reach of all.

The price of the *Westminster Lesson Leaf* will be reduced from \$7.50 to \$6.00 for one hundred copies for twelve months. The same reduction will be made in the price of the *Westminster Primary Leaf* and of the *German Lesson Leaf*.

To enable the weakest of our churches to give to its young people an illustrated paper of the best quality in articles, paper and pictorial illustrations, a change will be made in the mode of publication of the *Sabbath-School Visitor*. At present it is published every week at one cent a copy.

From January, 1883, the *Sabbath-School Visitor*, with its present high grade of matter and appearance, will be published the first and third weeks of each month, as now, at the low price of one cent per copy. For the second and fourth weeks of each month will be published *The Morning Star* which will be made equal to the *Sunday-School Visitor* in its matter, paper, printing and illustrations, but of half the size, at the rate of a half cent per copy. Thus the schools which now receive the *Sunday-School Visitor* every week will receive the *Sunday-School Visitor* twice a month and the *Morning Star* twice a month. The schools that cannot afford to take the *Visitor* can take the *Morning Star* once a month or twice a month, as they prefer. Those who now take the *Sunday-School Visitor* every week, and whose subscriptions will not have been fully met on January 1, 1883, will receive the full value of

their advance payments in the *Sunday-School Visitor* and the *Morning Star* unless otherwise directed.

Forward, the Board's illustrated monthly periodical for our older young people and for Bible classes, the publication of which was begun in January of the present year (1882), is now furnished at the rate of fifty cents a year for single copies, and forty cents to Sabbath-schools. The price of this paper *will be reduced* for single copies to *forty cents*, and for those sent in packages, to one address, for schools, to *twenty-five cents*, per annum.

The *Westminster Teacher*, the *Westminster Quarterly* and the *Sunbeam* will remain at their present low rates. These reduced prices are justifiable only on the anticipation of a *very large* circulation for each periodical. It is the expectation of the Board that the evidence thus given of its honest desire and purpose to do the best possible thing for the churches will be met by them with corresponding action. The excellence of these papers is unquestioned; their price will now put them within the reach of all.

THE INDIAN TERRITORY.

The Indian Territory, which is included in the Synod of Kansas, and in which the Board has one colporteur, is a peculiar field, and needs men adapted to its necessities. Many, nay most, of these Indians are far removed from the condition of wild savages, such as we usually have in mind when the dusky children of the forest and the plain are mentioned. Many of them have been trained under Presbyterian influence, and have great confidence in the Church which told them of a Saviour, in the homes whence they came. Large numbers of them can read the publications of our Board, and greatly prize them. The eagerness with which they gather around the colporteur and listen to his story, and purchase his books to the extent of their limited means, shows that they have a claim upon our attention. Many of the people are giving up their superstitions, and are rejoicing in the light which our missionaries bring them. While ministers can only here and there successfully organize churches among these scattered people, the faithful itinerant of our Board can visit their homes (such as they are), and talk and pray, and leave the printed page for them to read or to have read to them when he is gone.

WHAT WE ARE DOING.

A home missionary in Minnesota thus acknowledges the grant of a Sabbath-school library from the Board of Publication:

DEAR SIR:—Your donation of books for our Sabbath-school has been received. We are grateful to you and to the Board of Publication for

it. Too much cannot be said of the handsome binding of the books, and of the adaptability of their matter to lead the young mind to the truth. They have also been the means of strengthening our school as is seen by additions to our roll. Many thanks are tendered to your Board for its timely remembrance of us. We hope to remember it soon in our collections. May God bless it, and grant that the church may be awakened to see the need of spreading a true Christian literature through the land by this agency.

A DONATION ACKNOWLEDGED.

A pastor in Iowa acknowledges a donation of books to the library of his poor and needy Sabbath-school. Hundreds of schools in our Church, very needy and very deserving, could be aided and made as happy as this school was if the Board's Missionary Fund were more liberally supplied with the means for encouraging and strengthening such schools.

We received the thirty-two volumes of Sabbath-school books, a grant from the Board of Publication, for which we are very grateful. "They are splendid books," is the general verdict. You made a better selection than we could have made ourselves. They are read with deep interest; and such books will not only interest, but will greatly benefit the youthful readers. We thank you for this timely gift, and our earnest prayer is, that the Presbyterian Board of Publication may be able to send many such gifts to needy Sabbath-schools in this western country.

MORE GRATEFUL PEOPLE.

The following acknowledgment of a grant of Sabbath-school papers and question books comes from the extreme northwestern section of Minnesota and from the superintendent of the Sabbath-school it describes:

I have received the papers and question books donated to our Sabbath-school by our Board of Publication for which receive our thanks. We have a very interesting school, eight miles from any regular church privileges and, like people in all new countries, we are not able to buy very many papers or books. We hold our services in a private house with but one room and that 10 by 12 feet. And for seven months in a year we have to go through deep snow, and heavy and cold storms, to get to it. We shall ever remember you, and when able, will strive to keep your publications in circulation amongst us from Sabbath to Sabbath.

A THANKFUL CHURCH.

The following comes from a church in central Illinois which, a little while ago, seemed to have only "a name to live" for a short time, but which has been revived and made prosperous by God's blessing upon the

faithful and self-denying labors of a home missionary and his wife, and by timely aid from the Board of Publication :

I write the promised letter of acknowledgment to the beautiful library donated to our Sabbath-school by our Board of Publication. As a school we hardly know how to express our gratitude and joyful surprise after a previous reception of a supply of Sabbath-school papers. Your grant was most timely, it meets a deep-felt want; it was received with such expressions as, "O how beautiful!" "How good they are!" "We have never had anything like them before!" "Many thanks!"

If it had not been for these generous gifts from our Board of Publication the record of our school would not be what it is to-day. The average attendance is now over eighty, and penny collections each Sabbath average more than three dollars, our prospects brighten and we feel very much encouraged. In behalf of the school and through you, I tender to the Board our deep-felt gratitude for its most opportune and generous donation.

CASH RECEIPTS FOR THE MISSIONARY WORK OF THE BOARD OF PUBLICATION, AUGUST, 1882.

✂ Synods in SMALL CAPITALS—Presbyteries in *italics*—Churches in Roman.

ATLANTIC.—*Catawba*—Charlotte, 1. *Yadkin*—Catawba River (sab-sch., 25 cts.), 1 25.
BALTIMORE.—*Baltimore*—Bel Air, 3; Cumberland, 14; Fallston, 3. *New Castle*—Lower Brandywine, 10. *Washington City*—Washington 4th, 16 10. 46 10
COLUMBIA.—*Idaho*—Weston, 75 cts. *Oregon*—Phoenix, 90 cts. 1 65
ILLINOIS.—*Alton*—Carrollton (sab-sch., 3 70), 7 61; Sparta, 24. *Cauro*—Enfield, 3 23; *McLeansboro*, 1 43; Metropolis, 2 50. *Chicago*—Chicago 2d, 50. *Freeport*—Linn and Hebron, 4. *Mattoon*—Kansas, 12 10. *Pecoria*—French Grove, 4. *Rock River*—Fulton, 3. *Schuyler*—Camp Creek, 10; Carthage, 13; Kirkwood, 8; Macomb, 13. 155 87
INDIANA.—*Crawfordsville*—Covington 2d, 1. *Indianapolis*—Indianapolis 3d, 11. *Logansport*—Logansport 1st, 15. *Muncie*—Wabash, 1 17. *New Albany*—Lexington, 3 50; New Washington, 7. *Vincennes*—Indiana, 3. 47 92
IOWA.—*Cedar Rapids*—Cedar Rapids 1st, 4 65. *Fort Dodge*—Sioux City, 7 57. *Iowa*—Burlington 1st, 2 19; Winfield, 7. 21 41
KANSAS.—*Emporia*—Burlington, 1 50. *Larned*—Hutchinson, 5 50. *Neosho*—McCune, 24 cts.; Monmouth, 9 cts.; Osage, 40 cts. *Solomon*—Abilene, 5. 12 73
MICHIGAN.—*Saginaw*—Saginaw City ch. from the Pastor's Bible Class, 17 25
MISSOURI.—*St. Louis*—Bethel, 12; Bristol, 50 cts.; Mine La Motte, 1 05; White Water, 1. 14 55
NEBRASKA.—*Nebraska City*—Fairbury, 2; Hickman Ger., 3. *Omaha*—Clontibret, 1; Daily Branch, 2 8 00
NEW JERSEY.—*Elizabeth*—Elizabeth 1st ch. Miss'y Assoc., 50; Lower Valley, 5; Pinckamin (sab-sch., 2 91), 8 31. *Jersey City*—Hackensack, 5 81. *Monmouth*—Asbury Park ch. sab-sch., 5; Whiting and Shamong, 4 83. *Morris and Orange*—East Orange, 21 54; Orange 2d, 20. *Newark*—Montclair, 61. *Newton*—Andover, 3 40; Belvidere 1st, add'l, 10 75; North Hardiston, 15; Stanhope, 4. 214 64
NEW YORK.—*Buffalo*—Westfield, 15 49. *Chemung*—Elmira 1st, 4 67. *Geneva*—Seneca Falls, 11. *Hudson*—Goodwill, 2 05; Middletown 2d, 2 74; Scottstown, 95 cts. *Lyons*—Newark, 9 45. *North River*—Newburgh 1st, 24; Poughkeepsie, 4 72; Rondout, 4 67. *Rochester*—Lima, 52 cts.; West Mendon, 5. *St. Lawrence*—Governneur, 11 26; Oswegatchie 2d, 3 66. *Syracuse*—East Syracuse, 3; Fayetteville, 10. *Troy*—Argyle, 5. *Utica*—Utica Westminister, 25; Verona, 3 15. 146 33
OHIO.—*Athens*—McConnellsville ch. sab-sch., 18.

Bellefontaine—Bellefontaine, 1 14; Bucyrus, 1 35; Spring Hills, 70 cts. *Chillicothe*—Cynthiana, 4; Washington, 25. *Cincinnati*—Cincinnati 6th, 2; Westwood, 10. *Cleveland*—Rev. A. Y. Tuttle, 2. *Dayton*—Xenia, 20. *Maumee*—Delta, 2. *St. Clairsville*—Mt. Pleasant, 11 68. *Steubenville*—Bethel, 3 55; Corinth, 10; Denison, 6 75; Still Fork, 8 17. *Wooster*—Mt. Eaton, 5. *Zanesville*—Dresden, 12 50; Salem Ger., 1 81. 145 65
PACIFIC.—*Benicia*—Bloomfield, 3; Santa Rosa, 5; Two Rocks, 5. *Los Angeles*—Anaheim, 95 cts. 13 95
PENNSYLVANIA.—*Blairsville*—Beulah ch. sab-sch., 2; Ligonier, 6; Pine Run, 8; Pleasant Grove, 4 41. *Bulter*—Harlansburgh, 5; Pine Grove, 6 07. *Carlisle*—Lower Path Valley, 6 43; *McConnellsburgh*, 42 cts.; Wells Valley, 36 cts. *Chester*—Doe Run (Valley sab-sch., 1), 3. *Clarion*—Perryville, 6; Richland, 6; Scotch Hill, 2 50; Tionesta, 1 50; Tylersburgh, 2. *Huntingdon*—Birmingham, 30 65; Houtzdale, 2; Lewistown, 13 25. *Kittanning*—Apollo, 15; Appleby Manor, 5 16; Leechburgh, 10 50; Slate Lick, 12. *Lackawanna*—Archibald, 2; Brooklyn, 15; Honesdale ch. from Rev. S. Torry, 10; Scranton 1st, 59 06; Scranton Green Ridge Ave., 7 31. *Leligh*—Mahanoy City, 10. *Northumberland*—Blossburg, 25 62. *Philadelphia*—Philadelphia South Western, 5 62; Philadelphia Westminster, 6. *Philadelphia North*—Frankford ch. mon. coll., 4; Germantown 1st, 180 54; Norristown 1st, 20 39. *Pittsburgh*—Bridgeville, 20; Pittsburgh 7th, 3; Pittsburgh Bellefield, 32; Pittsburgh East Liberty, 7; Pittsburgh Shady Side, 11 25. *Redstone*—Dunlap's Creek, 25 50; Sewickley, 4; West Newton, 14 12. *Washington*—Waynesburgh, 6 67; West Union, 6. *Wellsboro*—Wellsboro', 2 33. *West Virginia*—Morgantown, 6 15. 631 81
TEXAS.—*Austin*—Austin, 16; Brenham (sab-sch., 1 55), 2 90. 18 90
WISCONSIN.—*Milwaukee*—Beloit 1st, 22 50; Delafield, 25 cts.; Milwaukee Immanuel, add'l, 5. *Wisconsin River*—Portage, 5 60. 33 35

Total from Churches.....\$1532 36

MISCELLANEOUS.

Interest from John C. Green Fund, 613 34;
"Cash," 5; W. C. M., 3 25; L. W., Bar Harbor, Maine, 4; Interest, 15; "C., Ohio, 1..... 641 59

Total receipts in August\$2173 95

S. D. POWEL, Treasurer.

BOARD OF CHURCH ERECTION.

SPECIAL CONTRIBUTIONS.

A member of the Fort Dodge Presbytery wrote recently to inform us that their churches had resolved to send "special aid" to the church at Hospers, whose building was destroyed by a cyclone. Judging from past experience in similar cases, and supposing their intention was to send their annual collections, upon which the Board was depending, to this local object, we ventured a gentle remonstrance, asking if it would be right for these churches to be generous at the expense of the Board, by which they had been aided, and to which they had given their written promise of an annual collection, and, by this failure to fulfill the condition upon which they received that aid, compel the Board to disappoint other struggling churches anxiously looking to it for promised help at a given day. To this letter I was glad to receive the following reply: "I am sorry you misunderstood my letter. The churches of our Presbytery intend this aid for Hospers in addition to their collections for the Board. They send it through the Board, but it shall not in any way interfere with our collections for the Board. We recognize the proper channel through which this also should be sent."

This is noble as well as generous, and we should be glad if all our churches so understood and practiced. There are special cases that require special assistance, and surely Hospers and Malcom churches are among the number. Pay thy vows unto the Boards, and then be as generous to local objects as you please. But the policy under which very many of our churches act, viz., to send their annual collections for Church Erection to this or that church as an act of special generosity, for which they receive special acknowledgment in the papers, while the Board that helped to shelter them in the day of their weakness is entirely overlooked, is all wrong. But the wrong does not end here. Many of those who withhold their offering from the Board are foremost in indorsing the applications of their weak churches for large appropriations. To show the extent to which this practice prevails let us refer you to the Minutes of the General Assembly just published. On page 521 you will find the churches credited with having given for Church Erection \$139,620. In our last Annual Report (deducting individual contributions) we received from church collections only \$46,332. Amount of church collection not sent to the Board, \$93,288. Here is the extent of the evil—the extent to which "special" contributing has been carried. Is it not high time for the Board of Church Erection to speak out? We do this not by way of complaint, but to give information. We feel confident that but few, if any, of our people are aware of the extent to which this practice has grown. How would this practice affect any of the other Boards if applied? Suppose two-thirds of all the church collections made for Home Missions, instead of being sent to the Board, was sent to the missionaries to supplement their scanty salaries. How could that Board meet its liabilities? They would be compelled either to cut down the salaries of their missionaries by two-thirds or dismiss two out of every three of their men. The practice of special giving as a substitute for sending the collections of the churches to the Board is no less injurious to this department of church work.

The Board has no control in this matter of giving, and does not presume to exercise any. It rests with the Presbyteries to see that the directions of the General Assembly for all the churches to send their contributions to the Board is carried out. In this we have but done our duty. "It shall be the duty of the corresponding secretary to secure in all the churches regular annual contributions for this cause." This we can only do through the pastors of the churches and committees of Presbytery on Church Erection. To you, brethren, we respectfully appeal for that measure of hearty co-operation which this cause demands.

RECEIPTS FOR CHURCH ERECTION IN AUGUST, 1882.

ATLANTIC.—*Catawba*—Charlotte, 1.
BALTIMORE.—*Baltimore*—Fallston, 3. *New Castle*—Lower Brandywine, 5; Red Clay Creek, 10 35. *Washington City*—Washington 4th, 16 75; Washington Eastern, 1; Washington Western, 52 77.

COLORADO.—*Denver*—Monument, 6; Table Rock, 3. *Montana*—Bozeman, 27.
COLUMBIA.—*Idaho*—Weston, 2 25. *Oregon*—Pleasant Grove, 5.
ILLINOIS.—*Alton*—Carrolton, 7 77; Plainview, 3;

Raymond, 4 10; Sparta, 23. *Bloomington*—Bement 1st, 12 89; *Bloomington* 1st, 8; Chenoa, 13; Dwight, 2 50; Minook, 1 20; Piper City, 5. *Cairo*—Bridgeport, 2; Centralia, 13 26; Colden, 6 20; Enfield, 3 23; McLeansboro, 1 43; Mt. Vernon, 6; Pisgah, 8; Salem, 1 55. *Chicago*—Riverside, 25; Will, 5. *Freeport*—Freeport 2d, 3 61; Linn and Hebron, 5 24; Middle Creek, 13. *Mt. Pleasant*—Kansas, 19. *O'Leary*—Granville 1st, 4; Waltham, 11. *Peoria*—Crow Meadow, 6; Deer Creek, 8; Eureka, 9 10; John Knox, 5. *Rock River*—Edgington, 6. *Schuyler*—Brooklyn, 5; Wythe, 5. *Springfield*—Irish Grove, 8; Jacksonville Westminster, 17 45; Sweetwater, 2 50.

INDIANA.—*Crawfordsville*—Covington 1st, 1; Covington 2d, 1 03; Delphi, 30 35; Ladoga, 5; Oxford, 3 20; Thorntown, 9 60; Veedersburgh, 2 33; Wea, 3. *Fort Wayne*—Elkhart, 12 57, sub-sch., 1 15=13 72. *Indianapolis*—Bainbridge, 2; Bethany, 3; Hopewell, 22 70; Putnamville, 2. *Logansport*—Logansport 1st, 13 14; Monticello, 12, sub-sch., 6=18; Plymouth, 6 15; Valparaiso, 6 50. *Muncie*—Walsh, 2 31. *New Albany*—Madison 2d, 5 30. *Vincennes*—Clairborn, 4; Upper Indiana, 7. *White Water*—Aurora, 5 50.

IOWA.—*Cedar Rapids*—Big Grove, 3 70; Dysart, 4 80; Garrison, 5. *Council Bluffs*—Brooks, 1; Nodaway, 1. *Des Moines*—Colfax, 15; Garden Grove, sp., 36 04; Humeston, sp., 5 50; Mariopisa, 4; Promise City, 1 50; Russell, 5; Seymour, 5 07. *Dubuque*—Dubuque 2d, sp., 52; Lime Spring, 3 20. *Fort Dodge*—Boone, sp., 12 50; Estherville, sp., 3 45; Emmet 1st, sp., 6 29; Manning, sp., 7 16; Pomeroy, sp., 8; Sac City, sp., 4; Spirit Lake, sp., 5 26. *Iowa*—Burlington 1st, 4 32; Chequest, 1 60; Summit, 1 85. *Iowa City*—West Liberty, 10.

KANSAS.—*Emporia*—Burlingame, 2 50. *Highland*—Highland, 4. *Larned*—Burton, 7; Spearville, 2. *Noosh*—Chanute 1st, 5 30; McCune, 47 cts.; Monmouth, 20 cts.; Osage, 79 cts.; Pheasant Hill, 2. *Solomon*—Ablene, 5.

KENTUCKY.—*Louisville*—Olivet, 4; Owensboro' 1st, 34 50; Pewee Valley, 11 50.

MICHIGAN.—*Detroit*—Pontiac, 10 99. *Grand Rapids*—Greenwood, 5; Harbor Springs, 5 40. *Monroe*—Erie, 5 30; Tecumseh 1st, 29 20. *Saginaw*—Bay City 1st, 25; Mount Pleasant, 10.

MINNESOTA.—*Southern Dakota*—Scotland, 3. *St. Paul*—Duluth 1st, 16 06; Minneapolis Westminster sub-sch., 26 84; St. Cloud, 6. *Winona*—Fremont, 6.

MISSOURI.—*Platte*—Trenton Dodge, 8; Oregon, 4. *St. Louis*—Bethel, 12; Mine La Motte, 1 75; Salem 1st, 5; St. Louis Glasgow Ave., 17.

NEBRASKA.—*Nebraska City*—Adams, 5; Prospect, 5; Sterling, 5. *Omaha*—Daily Branch, 3; Fremont 1st, 20 50.

NEW JERSEY.—*Elizabeth*—Cranford, 6 82; Pluckamin (sub-sch., 3 87), 9 27. *Monmouth*—Beverly, 20 42; Jacksonville, 3 36; Providence, 6 66; Whiting, 2. *Morris and Orange*—Morristown 1st, 81 45. *New Brunswick*—Lawrenceville, 6 39. *Newton*—Andover, 4; Harmony, 11 90; Stanhope, 6. *West Jersey*—Bridgeton West, 32 60; Cool Spring, 10; Woodbury, sp., 54 01.

NEW YORK.—*Albany*—Esperance, 10. *Brooklyn*—Brooklyn Throop Ave., 18 81. *Buffalo*—Jamestown, 15. *Cayuga*—Owasco, 8. *Champlain*—Plattsburgh 1st, 35 89. *Chemung*—Big Flats, 19; Elmira 1st, 9 25; Rock Stream, 4; Southport, 1. *Columbia*—Greenville, 11 50. *Genesee*—Batavia, 36 33; Warsaw, 4 07. *Genesee*—Manchester 1st, 6. *Hudson*—Goodwill, 4 07; Middleton 2d, 5 42; Port Jarvis 1st, 5; Ridgebury, 25 cts.; Scotchtown, 1 90. *Long Island*—Middletown, 9 10; Port Jefferson, 4; Southampton, 42 75. *Lyons*—Rose, 10. *Nassau*—Huntingdon 1st, 22 80. *Neagay*—Ningara Falls 1st, 44 25; Porter, 9. *North River*—Highland Falls, 5; Poughkeepsie, 9 35; Rondout, 9 25; Smithfield, 9; Wappinger's Falls, 5 52. *Rochester*—Lima, 1 04; Victor 1st, 8 85; West Mendon, 11. *St. Lawrence*—Canton, 15 12; De Kalb Junction, 3 05; Gouverneur 1st, 15 17; Morristown, 3 45. *Syracuse*—Liverpool, 11. *Troy*—Troy Memorial, 7 37. *Ulster*—Camden, 10; Verona, 2 75. *Westchester*—Pleasantville, 3; Rye, sp., 100.

Ohio.—*Athens*—Gallipolis, 20. *Bellefontaine*—Bellefontaine, 2 27; Bucyrus, 2 68; Kenton 1st, 20; Spring Hills, 1 40. *Chillicothe*—Bloomington, 6. *Cincinnati*—Cincinnati 3d, 15; Cincinnati 6th, 10; Cincinnati

Walnut Hills, 74 65. *Cleveland*—Chester 1st, 3; Guilford 1st, 9 25; Milton, 10; Parma, Youth's Missionary Society, 3 41. *Dryden*—Monroe 1st, 3; New Jersey, 3 68; Piqua, 18 21; South Charleston, 8 70; Troy 1st, 39 59; Xenia, 23 50; Yellow Springs, 27. *Huron*—Melmore, 5 17. *Lima*—Findlay 1st, 32 95; McComb, 4. *Mahoning*—Coitsville, 2; Newton Falls, 16. *Marion*—Ashley, 2 95; Brown, 4 84; Liberty, 10; Mount Gilead, 15 23. *Portsmouth*—Eckmansville, 6; Red Oak, 14. *St. Clairsville*—Belshire 2d, 4 50; Mt. Pleasant, 7 96; New Athens, 6 60; Short Creek, 7. *Steubenville*—Bethel, 5 55; Hopedale, 5; Still Fork, 6; Toronto, 2. *Wooster*—Bethel, 6; Clear Fork, 4; Doylestown, 3; Jeromeville, 3; Lexington, 12; Mt. Eaton, 3; Orange, 6; Perrysville, 6 09; Wooster 1st, 55 65; Wooster 1st sub-sch., 9 54; Wooster Westminster, 25 20. *Zanesville*—Clark, 5; Granville, 13 04; Jefferson, 5; Keene, 8; Mt. Vernon, 12; Pataskala, 3; Salem German, 2 67.

Pacific.—*Benicia*—Bloomfield, 3; Santa Rosa, 14; Tomales, 6; Two Rocks, 6. *Los Angeles*—Anaheim, 1 89; Westminster, 10 61. *Sacramento*—Woodbridge, 6 50.

PENNSYLVANIA.—*Allegheny*—Allegheny 1st, 87 77; Allegheny 2d, 9 37; Pine Creek 1st, 2 73. *Blairsville*—Beulah, 29 18; Braddock's, 10; Laird, 7; Ligonier, 8; New Alexandria, 46; New Salem, 10 15; Pleasant Grove, 6 20. *Butler*—Jefferson Centre, 1; Middlesex, 9; Pine Grove, 12 03; Scrubgrass, 18; Summit, 6. *Carlisle*—Burnt Cabins, 2; Carlisle 2d, 55 50; Lower Path Valley, 8; McConnellsborg, 83 cts.; Wells Valley, 72 cts. *Chester*—Downtown Central, 14 23; Media, 15. *Clurion*—Brookville, 28; Greenville, 5 54; Oak Grove, 2; Perryville, 4; Richland, 3; Ridgway, 3; Scotch Hill, 2 40; Tionesta, 1 40; Tylersburg, 2 20; Wilcox, 2. *Erie*—Erie Chestnut St., 7 78; Fairfield, 11; Franklin, 27 14; Girard, 7 05; Girard sub-sch., 3 50; Oil City 1st, 17 44. *Huntingdon*—Houtzdale, 2; Lewistown, 26 27; Little Valley, 3; Mifflintown, 22; Milesburg, 6 50; Moshannon and Snow Shoe, 6 02; Orbisonia, 1 50; Upper Tuscarora, 8 95. *Kittanning*—Apollo 1st, 13; Boiling Spring, 4; Concord, 5; East Union, 2 50; Parker 1st, 12; West Glade Run, 7. *Lackawanna*—Athens, 5; Carbondale 1st, 11 04; Tunkhannock, 8; Wyoming, 6 50. *Northumberland*—Bald Eagle and Nittany, 14 65; Lycoming, 28; Mahoning, 55 07; Washington, 23; Watsonstown, 9; Williamsport 2d sub-sch., 39 89; Williamsport 2d, 7 30. *Philadelphia*—Philadelphia Southwestern, 5 58; Philadelphia Woodland, 12. *Philadelphia Central*—Mantua 2d, 15. *Philadelphia North*—Frankford, 3; Newtown, 51 50; Port Kennedy, 7. *Pittsburgh*—Bloomfield, 3 42; Centre, 14 60; Miller's Run, 3; Mingo, 5; Pittsburgh 2d, 8 24; Pittsburgh Bellefield, 10; Pittsburgh East Liberty, 15; Pittsburgh Shady Side, 22 48; Valley, 3 65; West Elizabeth, 9. *Redstone*—Laurel Hill, 16; Round Hill, 15; Tyrone, 4 36. *Shenango*—Enon, 5 75; Hopewell, 10; Leesburg, 10 68; West Middlesex, 6. *Washington*—Washington 2d, 12 90. *Wellsboro'*—Wellsboro', 4 63. *Westminster*—Pequea, 5 65.

TENNESSEE.—*Kingston*—Baker's Creek, 3; Bethel, 10; Cloyd's Creek, 4. *Union*—Hopewell, 9 40.

TEXAS.—*Austin*—New Orleans Immanuel Ger., 10.

WISCONSIN.—*Chippewa*—Baldwin, 10 40. *Milwaukee*—Beloit 1st, 27 50; Delafield, 50 cts.; Milwaukee Calvary, 30 88; Pike Grove, 10; Waukesha 1st, 12. *Winnebago*—Juneau, 4 90. *Wisconsin River*—Baraboo, 9 20.

MISCELLANEOUS.

W. P. Stevenson, Pelham Manor, N. Y., 10; "R.", 3; Rev. John Pitkin, Mt. Vernon, O., 5; Ladies' Soc., per Home Board, special for chapels in Utah and New Mexico, 1990; Premium for reinsurance of ch., 25 50; Interest from mortgage loans, 399; "C.", Ohio, 2.

LEGACIES.

Edwards' Estate, Marquette, Mich., 676 10; Legacy of Rev. Dr. Hugh Hamill, late Newark, Del., 500.

Total receipts for August.....\$7315 83

H. R. WILSON, JR., Treasurer,
23 Centre St., N. Y.

BOARD OF RELIEF.

EXTRACTS FROM CORRESPONDENCE—WIDOWS OF MINISTERS.

1. Your very great favor made my heart glad this morning, and I feel that I can truly say, "Bless the Lord, O my soul, and forget not all his benefits."

2. My heart is more than full of gratitude to you at the receipt of another check. I feel that you have indeed done to me a great favor, and I feel happy and very, very thankful. May the Lord bless the Board with means to help others that are needy, and help them to feel as happy as I feel at the receipt of your continued kind favors.

3. Many thanks for your promptness and for the enclosed check. It is a great relief. I shall not have to worry. I have not so far. The Lord has provided, and I can trust him for the future.

4. Your letter containing the check has just been received. I need not tell you how grateful I am to receive it, and how much I am in need of it, as you no doubt have been informed. I am still more in need than I was at this time last year, as I have a son who boards with me and was some help to me, but is now disabled on account of a disease in his knee, which I fear will prove to be very serious. He had to leave the printing-office, and the doctor tells him his health is too poor to work at anything. My prospects seem dark indeed, but I shall still trust in my heavenly Father, as he never has entirely forsaken me. May the Lord bless you in your laborious work, is my prayer.

5. Please accept my sincere thanks, and also the gratitude of my four children, for the check sent us. May Heaven's richest blessing ever rest and abide with you and yours.

6. Your kind favor reached me last evening. Please accept my grateful acknowledgment of the kindness conferred on us in our trouble and anxiety for the future. Gratefully yours.

7. I am happy to receive your check for one hundred dollars. Your help always comes at the right time, when most needed. The dear Lord is always mindful of even the weakest of his children. Please accept my warmest thanks.

8. Your letter containing the check was very much appreciated. I feel very grateful to the Board for its assistance, and also to those who have so kindly interested themselves in my behalf.

9. Your appropriation to me has been received most gratefully. It has enabled me to cancel the remaining indebtedness of last year, and taken a great burden from my mind; for debt has always seemed to myself and my dear husband one of the things that could not be borne, while almost any amount of curtailment and self-denial could. I am now, by the tender mercy of our heavenly Father and your special care for me, able to do my very best for the future; and although living is much higher now than usual, I trust with the next six months appropriation to be able to keep strictly within my means. I feel that I must make a special acknowledgment of God's mercies in the little offering of

five dollars to your blessed Board; which please accept with hearty thanksgivings and gratitude from yours, etc.

10. Your letter with remittance was received with much thanksgiving and joy. If I could talk with you face to face, I would tell you some things which I would not like to put on paper; but this I will say: that for the past three years I have experienced more real sacrifice of comforts and necessities than I ever did in missionary life or since my earthly husband was taken from me. Retrenchment has been written on everything but those which pertained to the Lord's work.

You can form some idea when \$— make my entire income to meet expenditures for repairs, taxes of my home, insurance, coal, gas, water, and then to be clothed and fed with the remainder. One thing we have to comfort us—we shall never have the gout.

I have been confined to my house, and much of the time to my bed, for nearly six months. My youngest son is now sick, and the doctor says he must go away for a change of air. He probably would withhold this advice if he knew that the bottom of my purse was on the surface. Indeed, I am now so happy that I am able to meet the passing demands upon me by the Relief Fund that I feel that we can get well and stay at home.

RECEIPTS FOR BOARD OF RELIEF IN AUGUST, 1882.

ATLANTIC.—*Catawba*—Ebenezer, 1.
BALTIMORE.—*Baltimore*—Baltimore Westminster sab-sch., 31; Bel Air, 4; Chestnut Grove, 20. *New Castle*—Rev. R. Graham, 10. *Washington City*—Washington Eastern, 2.

COLORADO.—*Pueblo*—Rev. R. Dodd, 3.
ILLINOIS.—*Alton*—Carrollton, 5 68. *Bloomington*—Farmer City, 2 50; Hoopston, 7 10. *Cairo*—Enfield, 3 23; McLeansboro', 1 43; Metropolis, 3. *Rock River*—Edgington, 15; Fulton, 3 27; Pleasant Ridge, 2. *Schuyler*—Fairmount, 2 50; Perry, 4 50; Wythe, 5 50.

INDIANA.—*Crawfordsville*—Judson, 5; State Line, 2 68; Wea, 3. *Muncie*—Hopewell, 3; Tipton, 3; Wabash, 1 69.

IOWA.—*Des Moines*—Leon, 2 50. *Iowa*—Burlington 1st, 3 16; Fairfield, 20.

KANSAS.—*Neosho*—McCune, 35 cts.; Monmouth, 14 cts.; Osage, 57 cts. *Solomon*—Abilene, 5. *Topeka*—Edgerton, 10.

KENTUCKY.—*Ebenezer*—Frankfort, 6 25.

MICHIGAN.—*Saginaw*—Bay City 1st, 30.

MINNESOTA.—*St. Paul*—Delano, 1 50; Independence, 1; Long Lake, 2.

MISSOURI.—*St. Louis*—Bethel, 12; Zoar, 5.

NEBRASKA.—*Omaha*—Cloutibret, 1.

NEW JERSEY.—*Elizabeth*—Lower Valley, 10; Pluckamin, 5 40. *Morris and Orange*—Rockaway, 28 30.

Newark—Caldwell, 22 78. *Newton*—North Hardiston, 25. *West Jersey*—Cold Spring, 12.

NEW YORK.—*Albany*—Ballston Spa, 10. *Cayuga*—Dryden 1st, 8 61. *Chemung*—Elmira 1st, 6 75; Southport, 1. *Hudson*—Goodwill, 2 97; Middletown 2d, 3 96; Scotchtown, 1 38. *Long Island*—Port Jefferson, 10. *Lyons*—East Palmyra, 11. *New York*—New York Madison Sq. Memorial ch., 2; New York Memorial, 87. *North River*—Highland Falls, 5; Poughkeepsie, 6 82; Rondout, 6 75. *Rochester*—Brookport, 24 93; Lima, 75 cts.; Sparta 2d, 6 50. *St. Lawrence*—Ox Bow, 5. *Syracuse*—Fayetteville, 20. *Utica*—Utica Westminster, 25; Westernville, 11 50. *Westchester*—Bedford, 32.

OHIO.—*Bellefontaine*—Bellefontaine, 1 65; Bucyrus, 5 46; Spring Hills, 1 02. *Chillicothe*—Bloomington, 6 94; Concord, 8 40. *Cincinnati*—Cincinnati 3d, 32.

Columbus—Rush Creek, 6. *Mahoning*—New Lisbon, 13; Youngstown 1st, 57 35. *Maumee*—Toledo Westminster, 85. *Marion*—Cardington, 2. *Steubenville*—Bacon Ridge, 7; Hopedale, 5; Toronto, 2.

PACIFIC.—*Benicia*—Two Rocks, 7. *Los Angeles*—Anaheim, 1 38; Santa Barbara, 13 25. *Sacramento*—Chico, from five members (including 3 50 from pastor), 10. *San Francisco*—San Francisco Howard St., 30 70.

PENNSYLVANIA.—*Butler*—Pine Grove, 8 78. *Carlisle*—McConnellsburg, 61 cts.; Upper Path Valley, 10; Wells Valley, 52 cts. *Chester*—Downingtown Central, 12 75. *Clarion*—Mill Creek, 2 17; Mount Pleasant, 1 25; Mount Tabor, 3 58. *Erie*—Mill Village, 4; Utica, 10 32. *Huntingdon*—Hollidaysburg (including 3 45 from sab-sch.), 27 16; Houtzdale, 2; Lewistown, 19 18. *Kittanning*—Rural Valley (including 2 from sab-sch.), 20. *Lackawanna*—Archibald, 6; Honesdale, 10. *Northumberland*—Lewistown, 40. *Philadelphia*—Philadelphia Walnut St. sab-sch., 49 44. *Philadelphia North*—Frankford, 4. *Pittsburgh*—Pittsburgh 2d, 8 24; Pittsburgh Bellefield, 10; Pittsburgh East Liberty, 13; Pittsburgh Shady Side, 22 44. *Shenango*—Clarksville, 20 43. *Wellsboro'*—Wellsboro', 3 38.

WISCONSIN.—*Lake Superior*—Escanaba, 4. *Milwaukee*—Beloit 1st, 24 50; Delafield, 37 cts.

From the Churches..... \$1301 11

MISCELLANEOUS.

D. T., Deadwood, from William Selbie, 10;
From "A. N.," 20; Interest on Permanent Fund, per E. G. Woodward, Treasurer Trustees of the General Assembly, 1589 04;
From Mrs. B. G. Galloway, 25; Interest on Permanent Fund—two payments, 200;
Anonymous, 1; Philadelphia, from George P. Hamilton, Esq., 25; Wisconsin, Stone Bank, from Mrs. William Drummond, 25 cts.; "C., Ohio," 4.

1874 29

Total for August..... \$3175 40

CHAS. BROWN, Treasurer.

Secretary, REV. GEORGE HALE, D.D., }
Treasurer, REV. CHARLES BROWN, } Office, 1334 Chestnut Street, Philadelphia.

COMMITTEE ON FREEDMEN.

BIDDLE UNIVERSITY.

From an address by Rev. Thomas Lawrence, D.D., we gather the following interesting facts in regard to Biddle University, the only college and theological seminary which the Presbyterian Church has in the South. Dr. Lawrence is one of the Professors at Biddle and knows whereof he speaks. We would especially call the attention of our ministers to his remarks. We are pained and astonished that so little is known of this college and the important work it is doing. It should be sustained at all hazards. Being located among thousands of freedmen, it is more important to our work among them than a half-dozen schools located in the North. The university is located at Charlotte, N. C., in the midst of a dense colored population. As the fruits of the earnest work of the professors and students of this institution more than twenty churches have been organized and sustained among the colored people within twenty-five miles of the college. Dr. Lawrence says :

Biddle University has six white professors and seven colored tutors. It is a college and theological seminary. There is no institution on the continent where young men of color have as great facilities. While a large portion of our young men are trained for teachers, fifteen or twenty are receiving as good an education as they could receive in our ordinary college and seminary. We had an attendance last year of 170 students ; of these 127 are professing Christians and 56 are students for the ministry, 15 are catechists, 66 have taught primary schools, aggregating 168 months teaching and instructing 4,000 children in these schools, doing a good work. We have young men in this class who would stand high in any institution of learning in this country, Yale, Harvard or Michigan University.

To give you an idea of the stuff which enters into the southern colored ministry I would speak of one young man who could read his Greek Testament and Hebrew Bible, as well as standing high in the other studies of the seminary course, would walk seventeen miles to preach the gospel, and return the same distance afoot to resume his studies every Monday. On my way to attend the colored Presbyterian Synod in connection with this General Assembly at Columbia, S. C., a prominent minister of the southern church made inquiries of me concerning a young colored minister who had settled there. He said, "I know of no minister, white or colored, who is doing a grander or more thorough work than that young man by his teaching during the week and preaching a pure and intelligent gospel on the Sabbath." That young man was born a slave. He told me the story of his learning to read, thrown upon the hearthstone with his head in the ashes, poring over his letters by the light of a pine knot. He gave his feelings when he realized that he could read, with what joy he sprang up and waved his tattered book above his head and cried to his companion, "Jack, I can read !"

It is worth while for the Presbyterian Church to educate these people. The question is often asked. How is this work regarded by our southern friends? From a business standpoint they believe it pays to educate these colored people, and that great community stands ready to meet and aid you in building this colored college. From a political standpoint, ex-Governor Vance, of North Carolina, says of the Biddle University, that it is an institution universally commended by the community in which it stands on account of the work it is doing for the colored race. He says, "I know of no institution doing so much for the colored race or meeting with such favor. From a social standpoint, a few months ago a great sorrow fell on the homes of that little community. The mistress of a home was stricken down by death, and words of sympathy were spoken from Christian hearts in that southern community. The wife of one of your professors, engaged in teaching the former slaves, died, and loving friends of that southern region mingled their tears around her coffin and sent tributes of flowers.

How does the Church regard it?—the individual ministers? I hold in my hand a letter written by a prominent southern minister, head of one of the leading institutions of learning, written to his accomplished daughter residing in the North. He says, "Tell everybody who has money to spare that they cannot give it to any more worthy object than Biddle University. I honestly believe that those engaged in this work are doing a greater work for missions, foreign and domestic, than any at home or abroad. And now that the continent of Africa is opened up to the labors and prayers of Christians everywhere, Biddle University rises on my view as one of the most important institutions in the country. I venture to say in the world. If the northern people wish to do good let them give the \$40,000 asked, and add another \$40,000. And the more they give the more will I rejoice and thank God." Let me say here we have outgrown our accommodations; that the great work of educating the colored people can best be done right in the field, that we must do it, for our southern brethren are too poor: that they are willing that we should do it, and that if we do not do it the interests of Presbyterianism in that great region will be imperiled. We have 200 students in attendance. We have accommodations for less than half. The dormitories and class-rooms are crowded. We must have our proposed college building. We have \$24,000 subscribed. We need \$35,000 or \$40,000 to build a plain, substantial building which shall accommodate 400 or 500 students. We wish some on the floor of this Assembly would put into the hands of the Committee the means of going on with their grand enterprise.

I cannot forbear a tribute to the devoted band of laborers who have toiled there for years. Dr. Mattoon, its honored head, with his noble wife, has done a work of which the Church knows but little, silent, self-denying, unostentatious. And that noble woman, after her loving and faithful ministry, is sitting under the shadow of a hopeless disease, praying earnestly that God may put it into the hearts of this General Assembly to give us the means to complete at once this building.

FROM THE FIELD.

The following extracts from the last report of Rev. J. T. H. Waite, at Dorchester, Liberty county, Ga., will be found interesting and instructive. Brother Waite is a white minister and one of our most earnest, laborious and self-denying missionaries, who has devoted his life to the welfare and interests of the poor freedmen. His experience among them has been long and tried, and the Lord has greatly blessed his labors. His words are always prudent and wise, and may be depended upon. He says:

Permit me to congratulate you upon your prosperous administration of the freedmen's missions. All along the line there seems to be progress, and your report to the Assembly speaks out very hopefully. We can see more and more that the Christian educational part of the work was not only a noble charity, but indispensable to the freedmen's appreciation of a Presbyterian church and a hearty preference for a Presbyterian ministry; and it is necessary to clear the negro mind from superstition, childishness and dependence on excitement. Eight years of day and Sabbath-school, as well as pulpit and sessional training, has changed Medway [his church and school] from a dull, listless, sleepy, childish, wandering people into a fixed, dignified, wide-awake congregation, with some UNCHANGEABLE exceptions of course. It required patient work and dealing, but on the whole it has been very pleasant.

The church spiritually holds its own. Nevertheless there are always too many careless and luke-warm members who do not pray in secret, and are easily influenced by weather, feelings and companions. The sanctuary has been generally full; but if all the congregation should be present, the building would be crowded excessively, and not hold the people. One pleasant feature of the congregation is the presence of one hundred and sixty young people from the day-school every Sabbath. One father told me that he found it difficult to get to church, "every child begged so hard to go," and they walked four miles.

The Sabbath-school evidently has increased in interest this year, perhaps because the scholars have an increased understanding of the lessons. I continue my old-time method of a doctrinal, historical or biographical course, making positive statements, having some division of the school, in turn, read the proof texts, and pressing the practical lessons and applications upon them, and winding up with reciting the catechism and the commandments. These we have studied again and again during the year. The congregational recitation of the commandments, with utmost solemnity, is a part of every Sabbath service.

The church temporally is as it has been—not yet recovered from the calamities of last year—rather worse, as the little saved was eaten up some time ago, and most of the people have been on short allowance, and the men scattered to forest and city to find a little money to help till corn comes. [A terrible tornado last year blew down the house and church of this missionary, and carried desolation and destruction to almost all the humble homes in the mission.] One day I found my best elder and his old wife reduced to a handful of potatoes per day. He

did not ask help, but he got it. Thank God, the fields now promise abundance of every crop. I think the people will have enough and some to spare, but, alas, most of them have debts to pay. Every time they have gotten a fair start they have had a backset. The finances fell last year over eighty per cent. A few years like this, the Lord willing, will prosper the people. With the present prospects before them the Board of Deacons feel so encouraged that they have ordered the repair of the old Medway Church, beginning with the roof. A Dutch Reformed minister who visited me stimulated them after his return home by having his church send them \$125 for the repairing fund. He also sent us \$75 worth of medicines, which have been useful in relieving and sometimes saving the lives of the poor. I am administering these almost every day. The new chapel school-house is progressing, with the help of the Board of Church Erection and personal friends.

This new chapel is to take the place of the one blown down last year.

Rev. W. H. Bryant (colored) writes from his field in North Carolina as follows:

The spiritual interest in my churches is very good. We are often visited with refreshings from the Holy Ghost, which encourage us to look to the Lord for greater blessings. We celebrated the Lord's Supper at Cameron on the fifth Sabbath of last month. Two persons were received into the church by profession, and seven children were baptized. This church will seat two hundred and fifty persons; but on last Sabbath I counted, packed into it, three hundred and twenty-five people, and almost as many outside around the windows and doors. Rev. J. H. Crawford (a one-armed colored preacher) was with us, and preached the morning sermon. Many wept, some shouted, and all went away, I trust, with their spiritual strength renewed.

Our Sabbath-schools are doing well. Since we have been receiving some papers and books from two ladies in the North our schools are increasing in numbers greatly. If I could get them, I could give away to-day fifty Bibles and Testaments where they are greatly needed and would be read.

RECEIPTS FOR FREEDMEN IN AUGUST, 1882.

BALTIMORE.—*Baltimore*—Broadway, 3; *Lafayette Square*, 4 52.

COLUMBIA.—*Idaho*—Boise City, 5.

ILLINOIS.—*Alton*—Carrollton, 2 13. *Bloomington*—Farmer City, 2. *Chicago*—Chicago 2d, 55 35. *Schuyler*—Macomb, 20 50.

INDIANA.—*Muncie*—Wabash, 1 17.

IOWA.—*Iowa*—Burlington, 2 19.

KANSAS.—*Emporia*—Marion Centre, 2 50. *Solomon*—Minneapolis 1st, 2.

MICHIGAN.—*Monroe*—Adrian 1st, 13.

MINNESOTA.—*St. Paul*—Royalton, 2.

MISSOURI.—*Platte*—Oregon, 1 90. *St. Louis*—Beth-el Ger., 15.

NEW JERSEY.—*Elizabeth*—Elizabethport, 17; *Pluck-amin*, 5 40. *Jersey City*—Paterson 1st Ger., 3 85. *Monmouth*—Freehold, 10; *Miss Sarah Walker*, 1. *Morris and Orange*—South Orange, 66 70. *New Brunswick*—Titusville, 3 25. *Newton*—Newton, 50.

NEW YORK.—*Buffalo*—Lafayette St., 19 71; *West-field* 1st, 70 98. *Cayuga*—Meridian, 5 75. *Cham-*

plain—Port Henry 1st, 103 51. *Chemung*—Elyria 1st, 4 67. *Genesee*—Romulus, 8. *Hudson*—Scotch-town, 95 cts.; *Goodwill*, 2 05. *Long Island*—West Hampton, 9. *New York*—New York 1st Union, 17 52. *Niagara*—Niagara Falls 1st, 60 94. *North River*—Rondout, 4 67. *Otsego*—Oneonta, 12 55. *Rochester*—Lima, 52 cts. *Steuben*—Campbell, 30; *Pulteney*, 6. *Syracuse*—Elbridge 1st, 13; *Fayetteville*, 20. *Troy*—Lansingburg Olivet, 26 47. *Utica*—Camden, 8.

OHIO.—*Bellefontaine*—Spring Hills, 70 cts.; *Bellefontaine*, 1 14. *Steubenville*—Dennison, 6 75. *Wooster*—Fredericksburg, 7 84; *Fredericksburg* sab-sch., 12 16.

PACIFIC.—*San Francisco*—Howard St., 21 30.

PENNSYLVANIA.—*Butler*—Pine Grove, 6 07. *Carlisle*—Lower Path Valley, 17; *Burnt Cabins*, 3; *McConnellsburg*, 42 cts.; *Wells Valley*, 36 cts. *Huntingdon*—Birmingham, 169 45; *Lewistown*, 13 25. *Lackawanna*—Wilkesbarre, Grant St., 3; *South Wilkesbarre*, 3; *New Milford*, 20; *Archbald*, 2; *Honesdale*, 10. *Philadelphia*—Immanuel Clinton St. sab-sch., 50.

Philadelphia North—Holmesburg, 3 07; Neshaminy in Warminster, 7 39. *Pittsburgh*—East Liberty, 16; Miller's Run, 3; Bellefield, 10; Shady Side, 14 44. *Washington*—Washington 1st, 13 20; West Alexander, 85. *Wellsboro*—Wellsboro', 2 33.

WISCONSIN.—*Chippewa*—Neillsville, 5; Neillsville sub-sch., 2. *Milwaukee*—Delafield, 25 cts.

MISCELLANEOUS.

R. C. Totten, Pittsburgh, Pa. (Biddle building), 50; O. L. Miller, M.D., Allegheny, Pa. (Biddle building), 25; E. E. Swift, D.D., Allegheny, Pa. (Biddle building), 25; Rev. J. C. Irwin, Cedarville, Ill., 5; H. A. Stevenson, Allegheny, Pa., 3; Legacy of James Boyd, dec'd, late of Peterborough, N. H., 150; J. Armstrong, Alliance, O., 150; Misses Hedgedes, Newton, N. J., 5; A friend, 20; Bequest of Charles Dunning, dec'd, late of Middletown, Conn., 200; "Cash," 5; "C., Ohio," 5.

Total.....\$1865 87

Amount received and expended on the field during the quarter ending June 30, 1882.

Atlantic.—Aimwell, 5; Calvary, 9; Congruity, 63 70; Deem, 6 75; Edisto, 102 90; Grace, 25 95; James Island Salem, 8; James Island Bethel, 23; James Island Hebron, 10; James Island Zion, 17 75; Hopewell, 4; Harmony Chapel, 7 15; Maysville, 33 10; Malina, 71 40; Mount Lisbon, 6; Mount Pleasant, 11 40; Mount Sinai, 8 25; Olivet, 87 50; St. Andrew, 16; St. Paul, 32; Summerville, 22 50; Salem, 33 93; Wallingford, 53 50; Wallingford Academy, 177 14.

835 92

Catawba.—Bensalem, 11; Bethel, 6 80; Bethpage, 5 55; Charlotte, 127 23; Cheraw, 17 60; Davidson College, 12 04; Dutchman's Creek, 2 10; Ebenezer, 10 90; Emmanuel, 2 35; Good Hope, 45 cts.; Hopewell, 3 76; Huntersville, 14 81; Lloyds, 5; Loves Chapel, 1 65; Mattoon, 38 50; McClintock, 14 74; Miranda, 9 20; Monroe, 3 20; Murkland, 3; Mount Olive, 9 88; Mount Zion, 90 cts.; Philadelphia, 95 cts.; Poplar Tent, 22 02; St. Paul, 4 35; Walker's Chapel, 2; Woodland, 8 49.

338 47

Fairfield.—Abbeville, 18 80; Calvary Chapel, 5 90; Carmel, 15 15; Hermon, 6 65; Ladson, 133; Mount Pisgah, 13 10; Pitts, 7 35; Sloan's Chapel, 2 65. 202 60

Holston.—Greenville, 1 80; New Hope, 3. 4 80

Kingsdon.—Mount Tabor, 26 30; Salem, 15 70. 42 00

Knox.—Antioch, 5 20; Medway, 19; New Hope, 4. 28 20

Louisville.—Louisville Knox, 232 80

Union.—Bethel, 7; Calvary, 18; St. Luke, 8 10. 33 10

Yadkin.—Bethany, 14; Blanddoin, 17 25; Blue Crossing, 8; Boonville, 2 25; Cameron, 16 40; Carthage, 5; Catawba River, 9 29; Chapel Hill, 8 50; Cool Spring, 6 50; Danville, 16 74; Fayetteville, 14 40; Freedom (Bethany), 19 91; Freedom, 22 32; Ebenezer, 4 40; St. James, 44 88; Gold Hill, 3 15; Hillsboro' 24, 2 50; Lillington, 2 83; Lexington, 17 20; Logan, 4 46; Mebanesville, 8 50; Memorial, 75 cts.; Mocksville, 4 40; Mt. Airy, 4 50; Mount Olive, 1 60; Mount Calvary, 5; Mount Tabor, 6 27; Mount Vernon, 15 50; Nazareth, 76 cts.; New Centre, 5 52; Panthersford, 19 50; Pittsburgh, 3 04; Raleigh, 25 70; Salisbury, 11 28; Statesville, 47 49; Thomasville, 4 80; Williams' Chapel, 3 16; Wilmington, 118; Wilson, 17 15; Winston, 2 80. 545 70

Transylvania.—Concord, 7 00

Washington City.—Russell Grove, 1 05

2271 64

Direct by Rev. W. R. Coles for Aiken Church, Aiken, S. C., from Henry Bush, Aiken, S. C., 1; Cash, Aiken, S. C., 40 cts.; W. A. Schmidt, Aiken, S. C., 2; Hon. D. S. Henderson, Aiken, S. C., 5; L. C. Ligen, Aiken, S. C., 3; B. F. Chatfield, P. M., Aiken, S. C., 25; A. L. Anderson, Aiken, S. C., 2 50; L. F. Smalls, Aiken, S. C., 1; Vincent Green, Aiken, S. C., 2 25; Alexander Johnson, Aiken, S. C., 3 25; Mrs. P. Wilson, Cincinnati, O., 20; Cash, 12; Miss Waterman, Newport, N. Y., 25; Mrs. Barker, 50 cts.;

Presbyterian Committee for Freedmen, No. 116 Market Street, Pittsburgh, Pa.

REV. ELLIOTT E. SWIFT, D.D., Chairman.

REV. JAMES ALLISON, D.D., Treasurer, P. O. Box 1474.

REV. R. H. ALLEN, D.D., Corresponding Secretary, P. O. Box 258.

A friend, 2; Mrs. B. Mc., 5; A. L. S., 5; Mrs. Crane, 1; H. L., 2; A friend, 1; Mrs. E. C. Jones, Aiken, S. C., 5; Miss L. R. Jones, Aiken, S. C., 5; Capt. G. W. Croft, Aiken, S. C., 1; Mr. J. Z. Dunlap, Aiken, S. C., 50 cts.; Mr. Wm. Turnbull, Aiken, S. C., 2; Cash, 1 10; B. F. Wayman, M.D., Aiken, S. C., 10 50; Mr. and Miss Jackson, Aiken, S. C., 2; Mr. Wm. Taylor, per Dr. M. R. Derby, 20; Miss C. C. Kellogg, 5; Mrs. Pratt, 1; Mrs. Coles, 2; Mrs. Burton, 1; Mrs. Crane, 1; Miss E. M. Greenleaf, 1; Rev. S. W. Beard, Aiken, S. C., 1; Miss Clara Stevenson, Aiken, S. C., 1; E. L. Anderson, Aiken, S. C., 50 cts.; Henry Perkins, Aiken, S. C., 50 cts.; Cash, 1 40; Messrs. Wessels & Son, Aiken, S. C., 5; Mrs. Julia A. Johnson, Aiken, S. C., 5; J. L. Knight, Wabash, Ind., 1; E. J. Dickerson, Aiken, S. C., 2 25; A friend, 1 (whole amount received in April, 194 40); J. C. Huston, Aiken, S. C., 2 50; A friend, Aiken, S. C., 100; Delavan Yates, Aiken, S. C., 5; F. B. Henderson, Aiken, S. C., 5; Alexander Johnson, Aiken, S. C., 1 05; L. C. Satterwaite, Aiken, S. C., 5; Alexander Williams, Aiken, S. C., 1; E. P. Stoney, Aiken, S. C., 2; A friend, per J. W. Aiken, New York City, 25; J. D. Brown, Aiken, S. C., 2; Cash, 1 50; John Hughes, Aiken, S. C., 1; J. F. Chestnut, Aiken, S. C., 2; C. B. Capers, Aiken, S. C., 5; Henry Hahn, Aiken, S. C., 5; Mrs. Bronson, Aiken, S. C., 2 (amount received in May, 165 05); Mrs. T. G. Bronson, Aiken, S. C., 5; Two friends, per Miss E. M. Greenleaf, 20; Miss E. M. Greenleaf, Orange, N. J., 5; Mr. John Stantites, Aiken, S. C., 5; Robert Powell & Brother, Aiken, S. C., 50; ———, per Miss Greenleaf, 50; H. F. Wancke, Aiken, S. C., 2; J. L. Knight, Wabash, Ind., 1; William Scott, Sr., Aiken, S. C., 2; Richard Lanton, Aiken, S. C., 1 10; L. C. White, Bergen Point, N. J., 50; W. M. Imbrie, Bergen Point, N. J., 50; Bergen Point sub-sch., per Mrs. G. N. Kennedy, 50; Miledge Abner, Aiken, S. C., 7 12 (amount received in June, 298 22). Total for Aiken Ch., 852 07

By Rev. S. Mattoon, D.D., for Biddle University, Charlotte, N. C., from Mrs. Mary Bayard, Philadelphia, 50; Mrs. A. C. Brown, New York, 100; Mrs. M. D. Biddle, Philadelphia, 150; Rev. D. Stewart Dodge, 100; William E. Nelson, 5; Mrs. Sophia A. Kinney, 2; Miss Kate Moorhead, 50; Mr. Denney, Plymouth, Ill., 2; J. F. Short, Plymouth, Ill., 2; Sab-sch. Congregational ch., Plymouth, Ill., 2; James Hall, Plymouth, Ill., 6; Chalmers Hall, Plymouth, Ill., 9; Miss Lyon, 7; Miss Preston, 5; Sab-sch. 2d Pres. ch., Steubenville, O., 50; Sab-sch. Pres. ch., Reading, Pa., 50; For new building, a friend, N. Y., 1000; For new building, Mr. and Mrs. Van Wagener, Newark, N. J., 50. 1640 00

By Rev. L. Dorland for Scotia Seminary, from Band of Mission Helpers, Mediapolis, Iowa, per Mrs. Jessie Whitehead, Chicago, Ill., 10; The Misses Thurston, Brooklyn, N. Y., 20; Mary Brown scholarship, Warren, Pa., 15; Miss M. A. Buchannan, Honey Brook, Pa., 40; E. G. Dusenbury, Portville, N. Y., 45; Messrs. J. H. Truerdale, George Rider, William Dean, Portville, N. Y., 45; Nimble Gleaners, Rockford, Ill., 30; Woman's Miss. Soc. 1st ch., Chicago, Ill., 44 15; Woman's Miss. Soc., Marquette, Ill., 45; Miss A. Walworth, Cleveland, O., 200; Woodland sub-sch., Philadelphia, 50. 544 15

By Miss Jennie Hemphill for Good Will ch., from Miss Clarissa Hill, Windham, N. H., 10 00

3046 22

Total.....\$7183 73

ACKNOWLEDGMENTS.

By Rev. S. Mattoon, D.D., for Biddle University, from Rev. George W. Warner, Canaan Four Corners, N. Y., a box of books, valued at about 50; a valuable box of books and clothing from the Mission and Dorcas Soc. of 2d Pres. ch., Philadelphia; a box of books from Rev. E. Garland, Granville, O.; also 54 copies of Studies on the Epistles to the Hebrews from a friend through Dr. Owen, Chestnut Hill, Philadelphia.

By Prof. E. P. Sipple for Biddle, from Ladies' Miss. Soc. 1st ch., Wooster, O., package valued at 150.

THE PRESBYTERIAN MONTHLY RECORD.

XXXIII. PHILADELPHIA, NOVEMBER, 1882. No. 11.

BOARD OF HOME MISSIONS.

The General Assembly of 1871 directed "That as the rate of expenditure is measurably uniform throughout the year, no one month be designated for taking up collections for Home Missions; but that each church designate for itself the month that will bring most to the treasury of the Board, and in no case fail of an annual contribution." See Minutes 1871, page 575.

AN IMPERIAL OPPORTUNITY AND CORRESPONDING RESPONSIBILITY.

Nothing succeeds like success! Success makes its own impression—makes a way for itself.

Whether it be our polity, our doctrines, our enterprise, or all combined, it is quite manifest that our Church is making itself felt as a power for good. But it would probably be safe to say that one element of power is the success of our work of home missions. A thoughtful observer says:

It is hardly wrong to say that the best thing done in and by our Church since the union of 1879 is its home missionary work. Any one who will take the statistics of the last twelve years, and weigh them carefully, will be satisfied that this is not an exaggerated statement. Our development as a denomination during that period, especially in what is viewed as home missionary territory, is one of the most remarkable results registered in our entire history.

Hence there is a widespread impression that the Presbyterian Church is most likely to be sustained and flourish, and a corresponding desire to secure and enter such a home missionary Church. The Rev. P. S. Davies, of Midland City, Mich., in making a most earnest plea for more missionaries and a more aggressive work, says:

The land is ours if we are ready to take possession—I mean this land of northern and central Michigan.

The people naturally fall into Presbyterian ways. Our fame is in the air, and God has sent our fear into the hearts of our foes. We have the

"inside track." Just think of it: a few months ago the Church of Calvary was organized down here in Bay county, with thirty members from the first, and in a community where there was not one Presbyterian family to begin with. They chose the Presbyterian form for their church because they had intelligence enough to see its rationality, and grace enough to "hold fast that which is good."

Again, over in Sanilac county, at Amadore, a railroad town, a Methodist church, with a fair building in possession, have been making us repeated overtures to come and take possession of them and reorganize them into a Presbyterian church.

These are straws whose motions show the current of public thought.

But what a tremendous responsibility this lays on the Presbyterian Church! If our past success has made this impression, shall we now relax our efforts and lose our prestige? Whatever the cause, the fact remains. Everywhere almost the people are ready and anxious for a Presbyterian church. And no time ought to be lost; when the people are disposed to respond freely is the time for us to go forward.

But we must have *money* and *men*. The men cannot go out to the frontier unless they are sent, and they cannot be sent without money. Men are wanted to supply the many fields that have been opened by the middle-class men, who have gone out from our seminaries to labor for the summer and have now returned. Men are wanted in many other places springing up along the numerous railway lines that have been built during the last two or three years. Men are wanted to meet and welcome and bless and mould the incoming floods of foreigners—750,000 a year. We repeat it, men, more men, are wanted. But without money they cannot be sent out to reap the whitening harvest. The fields are already ripe. What is the response of the Presbyterian Church, that has gained such vantage ground? Will she meet the responsibility, or wait till God shall turn it over to those less able but more willing to meet it?

FINANCIAL STATEMENT—COLLECTIONS IN NOVEMBER.

Our monthly statement shows no improvement on the past months. Rather the debt increases, and it is larger than ever before. We must have a vigorous concerted movement, that shall reach to all parts of the Church and invoke increased contributions, or we shall be confronted with a disastrous paralyzing debt at the next Assembly.

But with *November* we begin to expect improvement. In *November* the tide begins to turn. For many churches have long been in the habit of taking up their annual collections in this month. We hope none of them will omit it this year. We hope pastors will *preach* on the subject, and that all the officers of the church will use their influence to secure generous free-will offerings. We shall be glad to furnish fresh facts and materials for making an effective appeal to any who will take the trouble

to apply for them. The times are prosperous, business is successful, money is plenty. This is the month for national thanksgiving. Let us make a thank-offering unto the Lord for this goodly land of ours, and all our religious privileges; an offering that shall send the same privileges to those who are now destitute of them.

MISSOURI, IRONTON.

“IN LABORS MORE ABUNDANT.”

REV. A. W. WRIGHT.

With this date our commission expires. In closing up the year's work some gratification is afforded by looking over the record. I have preached 155 sermons, including 9 funerals; administered baptism to 9 persons, 6 of whom are adults; admitted to membership 16, 6 of whom were by letter (4 of these were united with Poplar Bluff church, 1 of them by profession)—12 at Ironton, 9 of whom were by profession of faith in Christ, 3 by letter. Our contributions to the Boards during this year foot up \$77 42. We shall have another collection for Home Missions during the year, and are trying to secure an average of *one dollar per member*, so as to have our portion of the \$500,000 asked for by the Board. But there is another part of our work which cannot well be indicated on paper, *i. e.* the spiritual growth of the church. Personal observation is necessary in order to note this fully.

The gracious healing of the strifes and divisions at the beginning of our work, a year and a half since, proves to be, so far at least, a genuine work of the Spirit, and the church still enjoys that peace and harmony which was manifested during the revival of February and March, 1881.

The Sabbath-school interests are flourishing. A new mission school has been recently organized at Graniteville, five miles in the country, and is being operated under our auspices. Attendance and interest good. Has a membership of 51. The mission school at Pilot Knob, one mile away, is prospering also, as is the church school also. Our prayer-meetings are well attended, and a spirit of inquiry concerning scriptural truth indicates a healthy growing condition.

Our appointments have been regularly kept up; and in addition to giving one Sabbath in the month to Poplar Bluff and one Sabbath evening to Pilot Knob, we have endeavored to supply the demand for an afternoon service twice a month at Graniteville, before referred to. This is where great quantities of paving granite are taken out to fill large contracts for St. Louis, and quantities for buildings and monuments also. Some two hundred workmen are engaged there now, some of them Scotch Presbyterians just from their native homes. As these works increase the demand for church work will doubtless increase with them. This, together with the increasing demand for work at Poplar Bluff and vicinity, will render it necessary to divide the field, and have a man at each place *if possible*. The distance between here and Poplar Bluff is seventy-eight miles, making it both expensive and inconvenient for me. Had they a resident minister there, there are points which

could be worked up and organized to group with it, such as Piedmont on the north, Charleston on the east and Newport on the south. I neglected to mention that Annapolis, twenty miles south from here (Iron-ton), a place of about four hundred, without any church organization, has also claimed a share of my time. I have been able to give them but one sermon a month. They need more. They have a flourishing union Sabbath-school and prayer-meeting well attended. Our people at Poplar Bluff have not yet succeeded in getting their house of worship erected, but have the lumber engaged and a part of the purchase money paid. This place has about fourteen hundred inhabitants, and a minister located there could soon build up a good congregation; Newport, before mentioned, has about eight hundred inhabitants; Charleston near two thousand, *with but one church*; and Piedmont has eight hundred, with three churches, viz., Methodists, Baptists and Campbellites. Surely we can say here, "The harvest is great and the laborers are few."

ALASKA, SITKA.

THE INDUSTRIAL TRAINING SCHOOL FOR INDIAN CHILDREN.

The steamer has come, bringing with her a crowd of passengers. Mr. Waadms and his sister-in-law are among the number from Portland. The medicine and books have arrived in safety, and I cannot tell you how grateful I am to you for sending them. Some of our people are sick, and it was so very kind and thoughtful of you to remember us so quickly and send. How can I thank you for the people, and also for myself? I was so glad to get your letter, it was so cheering to me; your letters do me so much good, and I do appreciate them, for I know how greatly you are taxed with letter writing. I am so delighted with the prospect of a new home building, and shall strive to labor with renewed energy to do all I can for our boys and our Indian people.

Since I wrote you last I have had an opportunity to go to Chilcat. I was not gone quite a week from home, the first time I have left home since I came to this country. I found Mrs. Willard in a very feeble state, and I fear she would have died had I not gone to her just when I did. I brought her home with me, where she will remain for awhile. I was glad to be able to go to Chilcat, and was impressed with the sadness the Indians manifested at their missionaries leaving them, although they were assured of their return as soon as possible. I found that sickness had not been confined to Sitka alone, but there had been a great deal of it at Chilcat. We had a large attendance at church, and the visitors seemed interested in the services and the people.

It will soon be time to commence our day school; vacation has nearly ended, and I shall be so glad to welcome all the dear children again. The parents came to us before going to hunt and fish for their winter stores, to ask that we should pray for them while they were absent from us.

The sickness in the ranches has done much for us in the way of gaining the love of the people. We hear from outside parties of their grati-

tude to us for our care of them in their time of trouble. May God prosper our work, and bring this people to a knowledge of the blessed light of the gospel, and may many precious souls be saved, is our prayer.

I hope we shall be able to take many more boys into our home when we have a new one.

TEXAS, BROWNWOOD.

BY REV. B. S. McCLELLAND.

Another quarter is at an end, and finds me as busy as ever. Yesterday I returned from a week's trip to Calihan county. I held a three-days meeting on the head of the bayou, 65 miles from here. Had a very pleasant meeting. Were to have had a camp-meeting, but my help all failed me, and it rained on till Saturday, so people were afraid to camp. As it was all the neighborhood turned out, and we had a very pleasant time. I preached nine times in the three days. Four members united with the church, and quite a number of others will follow. I made a regular appointment there once in three months. It is so far I cannot go oftener.

My work at the springs progresses finely. Have good audiences, and am getting hold of the very best element of the community, and the prospect is good for building up a church at that place.

Here, in turn, we have begun the work on our church. It is going to take a very laborious and persistent effort to complete it. The church members are in earnest about it, however, and the townspeople not less so; so we expect to be able to complete it without delay.

We are much pleased and encouraged over the class of members taken lately. All are good earnest Christians, and of good standing in the community.

Our services have been held without abatement in interest.

RECEIPTS FOR HOME MISSIONS IN SEPTEMBER, 1882.

BALTIMORE.—*Baltimore*—*Baltimore Westminster*, a member, 10. *Washington City*—*Manassas* sub-sch., 4 13. 14 13
 COLORADO.—*Denver*—*Central*, 2; *Fort Collins*, 4 93.
 COLUMBIA.—*Idaho*—*Weston*, 10 00
 ILLINOIS.—*Alton*—*Carrollton*, 9 19; *Woodburn Ger.*, 5 43; *Zion Ger.*, 5 89. *Bloomington*—*Alvin*, 2; *Piper City*, 8. *Chicago*—*Chicago 1st Ger.*, 6. *Freeport*—*Queen Anne Ger.*, 7; *Ridgefield*, 21 47. *Mattoon*—*Pana*, 2 16; *Tuscola*, 5. *Peoria*—*Prospect*, 31 67. *Schuyler*—*Appanoose*, 5. 108 81
 INDIANA.—*Fort Wayne*—*Millersburg*, 1; *Salem Centre*, 3 37. *Logansport*—*Bethlehem*, 2; *Concord*, 3. *Muncie*—*Liberty*, 3; *Portland*, 5; *Wabash*, 7 69. *New Albany*—*Bethel*, 2; *Hanover*, 4 27; *Livonia*, 7 30. *Vincennes*—*Spencer*, 6. *White Water*—*Cambridge*, 1 35. 45 98
 IOWA.—*Cedar Rapids*—*Blairstown*, 15; *Lyons*, 11 50; *Monticello*, 3; *Rev. C. M. Lombard*, 4 35. *Council Bluffs*—*Clarinda*, 22 84. *Des Moines*—*Promise*, 10. *Dubuque*—*Epworth*, 3; *Farley*, 5; *Maynard*, 4. *Fort Dodge*—*Wheatland Ger.*, 5. *Iowa*—*Middletown*, 2 47. *Waterloo*—*Dayton*, 5; *Wilson's Grove*, 5. 96 16
 KANSAS.—*Highland*—*Ross*, 4. *Neosho*—*Fort Scott*, 11; *Oswego*, 10; *Parsons*, 18. *Osborne*—*Gettysburg*, 1 10; *Norton*, 2. *Topeka*—*Blue Mound*, 3 55; *Gardner*, 10; *Media*, 4 78; *Vineand*, 7 35. 71 78

KENTUCKY.—*Evanezer*—*Dayton*, 10 50. *Louisville*—*Kuttawa*, 3 50. *Transylvania*—*Lebanon 1st*, W. M. S., 30. 44 00
 MICHIGAN.—*Detroit*—*Detroit 1st*, 250; *Detroit Westminster*, 70 78, sub-sch., 62 50=133 28. *Saginaw*—*Caseville*, 4. 387 28
 MINNESOTA.—*Red River*—*Western*, 4 30. *Southern Dakota*—*Cameron*, 2 50; *Salem*, 1 25; *Montrose*, 1 25. *Winona*—*Hokah*, 1 52; *Oronoco*, 2; *Taopi*, 5. 17 82
 MISSOURI.—*Ozark*—*Madison*, 3 55; *Preston*, 1; *Spring Hill*, 3. *St. Louis*—*Pacific*, 4 30; *St. Louis Westminster*, 7; *Webster Groves*, 15. 33 85
 NEBRASKA.—*Nebraska City*—*Douglass*, 3. *Omaha*—*Dakota City*, 2 70; *Omaha North*, 5. 10 70
 NEW JERSEY.—*Elizabeth*—*Elizabeth Westminster*, 155; *Westfield* sub-sch., 50. *Jersey City*—*Tenafly*, 71. *Monmouth*—*Farmingdale*, 20; *Manalapan*, 38 50; *Whiting* and *Shamong*, 10. *Morris* and *Orange*—*Morristown 1st*, 132 96. *Newark*—*Newark 2d*, 26 27. *New Brunswick*—*Trenton Prospect St.*, 38 60. *Newton*—*Belvidere 1st*, 7 22; *Yellow Frame*, 3 82; *Mrs. John F. Pollock*, 20. *West Jersey*—*Ateo*, 3 83; *Cedarville 1st* sub-sch., 15 37; *Hammontou* sub-sch., 21 59. 614 16
 NEW YORK.—*Albany*—*Hamilton Union*, 21. *Binghamton*—*Conklin*, 10 40; *Windsor* sub-sch., 10. *Boston*—*Bedford*, 5 09. *Brooklyn*—*Brooklyn 1st Ger.*, 20; *Brooklyn 1st*, 100; *Franklin Ave.* sub-sch., 30;

Greene Ave., 7 74. *Buffalo*—Buffalo Central, 28 21; East Hamburg, 5 34; Westfield, 102 95; Rev. S. N. Robinson, 10. *Cayuga*—Auburn Calvary, 1 38; Aurora, 49 34. *Champlain*—Chazy, 26 75. *Columbia*—Cairo sab-sch., 10. *Genesee Valley*—Angelica, 30. *Geneva*—Geneva 1st sab-sch., 42 10; Romulus sab-sch., 30. *Hudson*—Chester, 70 60; Goodwill, 10 12; Montgomery, 63; Ridgebury, 3 90; Scotchtown, 3 92; Stony Point sab-sch., 20; West Town, 19; White Lake, 5 11. *Long Island*—Port Jefferson, 2 41, sab-sch., 1 50=3 91; Setauket, 30; Friend, 30 60; Southampton, 192 75. *Lyons*—Ontario, 6. *Nassau*—East Williamsburg, 5; Jamaica, 46 81. *New York*—New York 4th Ave., mon. con., 6 83; New York Spring St., 45. *Niagara*—Lewiston, 15; Niagara Falls, 72 90, sab-sch., 25=97 90. *North River*—Cornwall sab-sch., 7 94. *Rochester*—Lima, 3 87; Mendon, 16; Rochester Brick, 62 50, sab-sch., 62 50=125; Rochester Central, 117 61. *Steuben*—Bath, 26 33; Jasper, 27 45. *Troy*—Cohoes, 13; Hoosic Falls, 46 85; Sandy Hill, 19; Waterford, 18 21; Whitehall, 23. *Utica*—West Camden, 11 08; Williamstown, 5 40. *Westchester*—Mahopac Falls, 13 21; New Rochelle, 150. 1839 10

OHIO.—*Athens*—Logan, 35. [In September number read McConnellsville ch., 5 70, instead of 3 70.] *Bellevue*—Bellevue, 9 27. *Chillicothe*—Chillicothe 1st, 5; French, 5; Waverly, 5. *Cincinnati*—Clifton sab-sch., 20; Delhi, 2 60. *Cleveland*—Cleveland Case Ave., 115; Rome, 4 93. *Columbus*—Bethel, 1; Bremen, 1. *Lima*—Ada and sab-sch., 60; Lima Mission, 5; Ottawa, 9. *Mahoning*—Pleasant Valley, 3; Poland, 60; Youngstown 1st, 38 32. *Mauvee*—Defiance, 20 88; Edgerton, 5; Highland, 30 cts.; Ridgeville, 1; Toledo 3d, 10. *Marion*—Berlin, 5 50; Providence, 1 50. *St. Clairsville*—Concord, 40; West Brooklyn, 3; Wheeling Valley, 4 35. *Steubenville*—Bloomfield, 5. *Zanesville*—Granville sab-sch., 19 49.

495 14

PACIFIC.—*Benicia*—St. Helena, 16. *San Francisco*—Danville, 10. *San José*—Los Gatos, 17. 43 00

PENNSYLVANIA.—*Blairsville*—Congruity sab-sch., 12. *Bulter*—Muddy Creek sab-sch., 7; Scrub Grass sab-sch., 50; Unionville sab-sch., 17 82. *Carlisle*—Buffalo, 20; Lower Path Valley, a member, 40. *Chester*—New London, 31 99. *Clarion*—Perry, 4 50. *Erie*—Meadville 1st, 25. *Huntingdon*—Lower Tuscarora, 75. *Kittanning*—Elderton, 12; Indiana sab-sch., 240; Jacksonva, 25; Mechanicsburg, 9; Tunnelton, 9. *Lackawanna*—Franklin 1st, 3 76, sab-sch., 8 86=12 62; Hawley, 15. *Northumberland*—Buffalo (in part), 25 20; Lewisburg sab-sch., 112 50; Lycoming Centre, 11. *Philadelphia Central*—Philadelphia Zion Ger., 5. *Philadelphia North*—Frankford, mon. con.,

10. *Pittsburgh*—Pittsburgh East Liberty, 28; Pittsburgh Shady Side, 17 97, sab-sch., 30=47 97. *Washington*—Cameron, 5; Wellsburg, 13 17. *Wellsboro'*—Wellsboro', 12 33, sab-sch., 3 50=15 83. *Westminster*—Chanceford, 22; Donegal, 20; Leacock, 26 89; Pine Grove, 7; Slateville, 25. *West Virginia*—Morgantown, 20 30; Sistersville sab-sch., 15 40. 1016 19

TENNESSEE.—*Holston*—Kingsport, 3; Reedy Creek, 3. *Kingston*—Garden City, 50 cts.; New Providence, 12 50. 19 00

TEXAS.—*Austin*—Brownwood, 3 14. *North Texas*—Jacksboro', 25 cts.; Rev. W. H. Niles, 5. 8 39

WISCONSIN.—*Milwaukee*—Lima, 4; Manitowoc, 18 10. *Winnebago*—Hope, 2 50; Oak Grove, 3 50. 28 10

Women's Executive Committee of Home Missions..... 4000 00
Ladies' Board of Missions, New York..... 150 00

Total received from the Churches.... \$9060 52

LEGACIES.

Esther S. Beattie, dec'd, West Chester, Pa., 166 66; Hannah Ireland, dec'd, New York city (balance), 3612 90; Eliza J. Sherwood, dec'd, Manlius, N. Y., 100; William L. Powers, dec'd, Bloomington, Ill., 197 75; Rev. Hugh Hamilton, D.D., dec'd, Newark, Del., 1000; Mrs. Maria J. McKinley, dec'd, West Liberty, W. Va., 25..... 5102 31

MISCELLANEOUS.

"C." Ohio, 11; A friend, 1; "Churchville," 5; Mrs. R. H. Rochester, 5; Elizabeth C. Wilkoff, Mt. Joy, Pa., 50; Rev. William Bradley, Clifton, Va., 7; Miss M. A. Bingham, Cardville, Pa., 1; Mrs. Samuel Wallace, Paris, Ill., 5; "Returned by a Missionary," 38; "M. M. M." 10; Mrs. Hannah Miller, Elizabeth, N. J., 50; Mrs. C. T. H. Eaton, 15; "Friend," 1; "S. W. S." sp., 100; "Cash," 40; "A friend, West Hoboken, N. J.," 5; "E. R.," Dover, Del., 25; Interest on Baxter bequest, 365; Interest on Permanent Fund, 30; Interest on Long estate, 7 36; Ferry Ministry Fund, 50..... 831 36

Total in September, 1882..... \$14,984 19

O. D. EATON, Treasurer,
23 Centre St., N. Y., P. O. Box 1938.

RECEIPTS FOR SUSTENTATION IN SEPTEMBER, 1882.

COLORADO.—*Denver*—Fort Collins, 1 23

ILLINOIS.—*Alton*—Woodburn Ger., 5 40; Zion Ger., 5 60; Carrolton Ger., 2 29. *Mattoon*—Tuscola, 3; Pana, 54 cts. *Rock River*—Woodhull, 10. 26 83

INDIANA.—*Indianapolis*—Southport, 2 53. *Logansport*—West Union, 5; Concord, 3; Mishawaka, 1 11 53

IOWA.—*Cedar Rapids*—Cedar Rapids 1st, 14 21; Lyons, 1 15. *Council Bluffs*—Clarinda, 15 38. *Iowa*—Middletown, 61 cts. 31 35

MICHIGAN.—*Detroit*—Detroit Westminster, 17 56

MISSOURI.—*Osage*—Clinton, 10. *Platte*—Chillicothe, 2. 12 00

NEW JERSEY.—*Morris and Orange*—Summit Central, 48 65; Rockaway, 35. *Newton*—Yellow Frame, 95 cts. 84 60

NEW YORK.—*Boston*—Newburyport 1st, 8 50. *Brooklyn*—Throop Ave., 28 50. *Buffalo*—Westfield, 28 18. *Cayuga*—Anora, 19 18. *Geneva*—Seneca Falls, 21. *Hudson*—Scotchtown, 98 cts.; Goodwill, 2 51; West Town, 4. *Rochester*—Lima, 95 cts.; Rochester Central, 14 16. *Troy*—Sandy Hill, 1; Waterford, 38 35. *Westchester*—New Rochelle, 35. 202 31

OHIO.—*Athens*—Logan, 10. *Cincinnati*—Cincinnati 1st, 11; Madisonville, 5. *Cleveland*—Rome, 1 23; Cleveland Case Ave., 25 35. *Lima*—Celina, 5; Shanesville, 5. *Mahoning*—Youngstown 1st, 19 64. *Steubenville*—Richmond, 2 78; Steubenville 1st, 13 31. 98 31

PACIFIC.—*Los Angeles*—San Buenaventura, 5 00

PENNSYLVANIA.—*Chester*—New London, 7 94. *Erie*—Erie Park, 25. *Huntingdon*—Saxton, 2; Yellow Creek, 1; Waterside, 50 cts. *Lackawanna*—Franklin 1st, 93 cts. *Lehigh*—Mahanoy City, 11 80. *Pittsburgh*—Pittsburgh East Liberty, 28; Pittsburgh Shady Side, 8 98; Mt. Olive, 4. *Wellsboro'*—Wellsboro', 3 06. 98 21

TEXAS.—*Austin*—Austin 1st, 22 45; Brownwood, 77 cts. 23 22

WISCONSIN.—*Lake Superior*—Ford River, 2 35

Total received from churches Sept., 1882..... \$609 50

O. D. EATON, Treasurer,
(P. O. Box 1938) 23 Centre Street, New York.

LETTERS relating to Missionary Appointments and other operations of the Board should be addressed to the Corresponding Secretaries,

Rev. HENRY KENDALL, D.D., or
Rev. WM. C. ROBERTS, D.D.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to O. D. EATON, Esq., Treasurer—same address—P. O. Box 1938.

BOARD OF EDUCATION.

AN IMPORTANT REQUISITE TO HEALTHFUL MINISTERIAL DEVELOPMENT.

The healthful and vigorous development of the Christian ministry in any ecclesiastical denomination depends largely on the condition of the ministerial body already existing. Its future is vitally connected with its present and grows out of it, and cannot but be greatly affected by its actual state and relations at each stage of its history. This is a fact self evident, as belonging to all organized bodies. Hence the importance of our looking into the existing conditions of our ministry, and keeping them sound and normal. This is an essential requisite to all desirable progress. The chief value of our annual statistics consists in the fact that they are helpful to such an end.

Now, in examining the results obtained from the schedules of the Assembly of 1882, as given in the *Record* of last month, it will be seen that while 1119 churches are marked vacant, 764 ministers are reported as out of regular employment. This is a large number. There is a waste of ability here which the Church cannot afford. It is not good stewardship to allow it. There is a defect somewhere, either in the polity of the Church or in its administration, when such waste can occur and is suffered to continue and increase. It indicates an unhealthy condition in the ministry which cannot but retard its proper development. All who are working for it find it to be so. There is no one fact which so counteracts all appeals to congregations for contributions to the cause of ministerial education and all appeals to young men to enlist in the service as this of the large number of unemployed ordained men.

Now of these ministers one of two things may, in general, be said. Either they are fit for service, and ought in some way to be put to it or helped to it; or they are not, and ought either to be honorably retired, or requested to retire from office and enter on such employment as they are capable of. Action to this effect was enjoined upon the Presbyteries by the General Assembly that met at Buffalo in 1881, on the recommendation of a committee which had been appointed to investigate the subject, and had done their work well. How far this injunction has been heeded it is difficult to tell. It is to be feared from the present aspect of things that it has been largely passed by. The matter is a delicate one to handle, and it is not surprising that Presbyteries shrink from taking it up. It is pleasant to learn, however, that the Presbytery of Emporia

has, for one, devoted itself "to the solution of the problem" in question, and "after continued and earnest discussion, adopted a line of procedure marked out by nine rules, which it is hoped and expected will be attended with excellent results." The details are too long to be stated here; but the alternative given the unemployed is either to accept service with remuneration or to retire from the ministry. In short, the dead branches are to be lopped off, and the living ones put in a condition to bring forth more fruit. This is as it should be. A very wrong thing is it for a Presbytery to allow vacant churches under their care to slowly die out for want of preachers, and still have in its membership those who could minister to them in holy things, but are yet compelled to do nothing. It is not exercising their episcopacy faithfully. Again, it is an injurious thing for Presbyteries to have attached to their bodies men who simply have the name of ministers, and from want of capacity or of heart, or for some invincible defect, cannot discharge the functions of their office acceptably. They are dead branches; and it is one of the demonstrations of modern science, that "a dead branch on a tree makes almost as great a strain on the main plant for moisture as does a living one, and ought to be cut away at once." Such excision is not only an improvement to the looks of the tree, but also needful for its vigorous growth; and the same is true of the ministerial tree. It is for the Presbytery to perform its duty in this respect, and help on the sound development of its own body, by eliminating such members as are not to be counted on. There is no business devolving upon it more important. The ministry being thus rendered vital and active in all its parts, its roll will indicate to the Church its full working force, and the Church will be able to ascertain from it what its real needs are. Moreover those disfiguring marks W. C. will be virtually wiped off from the names to which they are attached, and young men will be easily induced to enter a service where there will be little danger of having them affixed.

According to a Methodist authority, the statement is made, and made in justification of the wisdom of the Methodist system of appointment, that not less than four thousand ministers in the aggregate, who are not regularly employed, are to be found among the several evangelical denominations outside of their own. We have no means of verifying this statement; yet, judging from the number among us, it may not be far from the truth; and if this be true, it presents a state of things that calls loudly for rectification. The world is taking note of it, and asking what it means that so many laborers are without work when the harvest is so great. If they are capable workmen, why should they not be employed and paid? if not, why count them on the roll as though they were? If they have mistaken their calling, why not allow the mistake to be corrected?

RELATIONS OF SABBATH-SCHOOLS TO THE INCREASE OF THE MINISTRY.

Sabbath-schools have been called the nurseries of the Church. They should be the nurseries of the ministry no less. Back of academy and college, the Sabbath-school is the institution where the gifts and graces suitable for the sacred office should be discovered and fostered. The boy that shows an interest in the study of the Scriptures and an aptness for receiving instruction in them is a boy that deserves to be watched, and quietly directed by both teacher and pastor to this end: not always indeed avowedly to him—this may not be best in every instance—but yet effectually, by influences that may guide even unconsciously to the desired result. Timothies are reared to their work from childhood. Then, as the boy advances to the position of teacher, is the all-important requisite of an “aptness to teach” discoverable. The teacher that can hold the attention of his class and keep them together, that loves to visit them, and is desirous of leading them to Christ and succeeds in doing so, gives good promise of being able to do the same with a congregation. Such a teacher should be marked, and when circumstances favor, he should be exhorted and encouraged to find in his success his call to the larger work of preaching. There is no better sign of a sacred vocation than that. Indeed so important do we consider this sign that we should be disposed to make it a standard of judgment in regard to the fitness of a candidate for the ministry. It would be safe to lay it down as a rule negatively: the young man who is not interested in Sabbath-school work, and has no religious success with his class, is not a man to be countenanced in any efforts to receive ordination. There is not in him the right seed to be cultivated. The disposition and the natural and spiritual gifts which go to make a useful minister are presumably not there, and the Presbytery which the man applies to should advise and decide accordingly.

This utilizing of the Sabbath-school as a training field for the ministry, we understand, is systematically pursued among the Welsh churches, and is one cause of the almost uniform excellence of their preachers. And some ministers of our order are following this method with no little success. It was only a short time ago that one of the newly-settled pastors in our neighborhood brought to the office two young men, who, from the indications given in the Sabbath-school work, gave promise of excellence as ministers, and whom he had induced to consider the subject of becoming such; and now, as the result, his church has undertaken the business of supporting them in their course of preparation for college, and has become much interested in the cause of ministerial education. And such procedure we regard as perfectly legitimate. God works through human instrumentality, and he can employ men to make sure a calling and election to the ministry as well as to the Church. It is time that

our Sessions took hold of this matter earnestly, and sent to the Presbyteries more candidates who have given proof of their fitness in Sabbath-school labors and successes.

D. W. POOR.

A STATEMENT FOR PRESBYTERIAL COMMITTEES ON EDUCATION.

There have been an unusual number of exceptional cases recommended to the Board this year, that is, cases that are not in accordance with the rules—some because the candidates are in the academic course; some because they have not been members of our own or some closely-related church for a year; some because they have jumped important stages of their course, and are taking the short cut. Now the rules which govern the Board, not having been made by the Board, cannot be suspended by it at its option. Its action must be regulated by them in all cases, save when exceptions are allowed to be made *at its discretion*. If exceptions then are asked for, the case presented must be accompanied with a *statement of reasons* that shall seem to warrant the exception. When the responsibility is put on the Board for a decision it must have some basis for judgment, in order to act wisely; otherwise it feels obliged to follow rules. The mere recommendation of the Presbytery will not avail. Let this fact be observed.

RECEIPTS FOR EDUCATION IN SEPTEMBER, 1882.

BALTIMORE.— <i>Washington City</i> —Washington East- ern, 2 60	31. <i>Rochester</i> —Lima, 108; Rochester Central, 28 20; Sparta 2d, 5. <i>St. Lawrence</i> —Potsdam, 11 33; Water- town 1st, 78. <i>Steuben</i> —Addison, 17. <i>Syracuse</i> —Am- boy, 6. <i>Troy</i> —Waterford, 46 40. <i>Westchester</i> —New Rochelle, 45. 451 95
COLORADO.— <i>Denver</i> —Fort Collins, 1 38	OHIO.— <i>Bellefontaine</i> —Bellefontaine, 2 58. <i>Chilli- cothe</i> —French, 2; Wilmington, 5. <i>Cincinnati</i> —Mont- gomery, 13; Wyoming, 25. <i>Cleveland</i> —Rome, 1 38. <i>Dayton</i> —Camden, 6. <i>Mahoning</i> —Columbiana, 4; Youngstown 2d, 3. <i>Zanesville</i> —Muskingum, 3. 64 96
COLUMBIA.— <i>Puget Sound</i> —Seattle, 3 15	PACIFIC.— <i>Benicia</i> —Vallejo, 10. <i>Los Angeles</i> —Or- ange, 4 20; San Buenaventura, 7 10. 21 30
ILLINOIS.— <i>Alton</i> —Alton 1st ch., 10 66, sab-sch., 3 34—14; Carrollton, 2 57; Collinsville, 6 60; Hills- boro', 5; Stroudsburg Ger., 5 40; Zion Ger., 5 60. <i>Bloomington</i> —Bement, 10 52. <i>Freeport</i> —Rockford 1st, 50; Willow Creek, 23 19. <i>Mattoon</i> —Morrison- ville, 6; Pana, 60 cts. <i>Schuyler</i> —Hersman, 5. 134 48	PENNSYLVANIA.— <i>Allegheny</i> —Bellevue sab-sch., 1 56. <i>Chester</i> —New London, 8 81. <i>Clarton</i> —Mill Creek, 1 87; Mount Pleasant, 1; Mount Tabor, 2 13. <i>Erie</i> — Fredonia, 5. <i>Lackawanna</i> —Franklin 1st, 1 05. <i>Le- high</i> —Hazleton, 28 10. <i>Philadelphia North</i> —Frank- ford, 4. <i>Pittsburgh</i> —Pittsburgh East Liberty, 14; Pittsburgh Shady Side, 8 99. <i>Redstone</i> —Scottsdale, 4. <i>Wellsboro'</i> —Wellsboro' 1st, 3 44. 83 95
INDIANA.— <i>Fort Wayne</i> —Huntington, 12. <i>Indian- apolis</i> —Indianapolis Memorial, 11 53. <i>Muncie</i> — Hopewell, 3; Liberty, 2; Tipton, 3; Wabash, 1 72. <i>White Water</i> —Richmond, 13 17. 46 42	TENNESSEE.— <i>Kingston</i> —Reedy Creek, 1 00
IOWA.— <i>Des Moines</i> —Leon, 3. <i>Fort Dodge</i> —Wheat- land 1st Ger., 5. <i>Iowa</i> —Middletown, 69 cts. 8 69	TEXAS.— <i>Austin</i> —Brownwood, 88 cts. <i>Trinity</i> — Dallas St. Paul Ger., 5. 5 88
KENTUCKY.— <i>Transylvania</i> —Lancaster, 9 00	Total from Churches..... \$1242 91
MICHIGAN.— <i>Detroit</i> —Brighton, 2 65; Detroit Jef- ferson Ave., 137 72; Detroit Westminster, 19 73. <i>Saginaw</i> —Vassar, 8 04. 168 14	REFUNDED.
MISSOURI.— <i>Osage</i> —Pleasant Hill, 2; Raymore, 8 55.	L. D. W., 467 50; J. B. W., 5..... 472 50
ST. LOUIS—Kirkwood, 23. 33 55	MISCELLANEOUS.
NEBRASKA.— <i>Kearney</i> —Lone Tree, 10 00	Interest on Permanent Fund, 75; "C., Ohio," 2..... 77 00
NEW JERSEY.— <i>Elizabeth</i> —Elizabeth 3d ch. sab-sch. infant class, 1 25; Elizabeth Westminster, 35. <i>Mon- mouth</i> —Crabruny 1st, 30. <i>Morris and Orange</i> —Or- ange 2d, 24 11. <i>Newark</i> —Newark 2d, 10 10. <i>New Brunswick</i> —Pennington 1st, 27; Trenton Prospect St., 37 74. <i>Newton</i> —Blairstown sab-sch., 20 20; Ox- ford 2d, 10; Yellow Frame, 1 06. 196 46	Total receipts in September, 1882..... \$1702 41
NEW YORK.— <i>Binghamton</i> —Owego 1st, 9 44; Preble, 4 13. <i>Brooklyn</i> —Brooklyn S. 3d St., 38 54. <i>Cayuga</i> — Aurora, 19 18. <i>Columbia</i> —Durham 1st, 20. <i>Genesee Valley</i> —Franklinville, 5. <i>Hudson</i> —Goodwill, 2 82; Ridgebury, 50 cts; Scotchtown, 1 09; West Town, 5. <i>Lyons</i> —Lyons, 22 87; Palmyra, 17 13. <i>New York</i> — New York Fourth Ave., 37 24; New York W. 23d St.,	E. G. WOODWARD, Treasurer, 1334 Chestnut St., Phila.

BOARD OF FOREIGN MISSIONS.

RECENT INTELLIGENCE.

NOTICES OF MISSIONARIES.—The following missionaries have gone to their respective fields of labor since our last number was issued:—The Rev. J. L. Nevius, D.D., and his wife, Rev. J. Butler and his wife, Rev. D. C. McCoy and his wife, Rev. W. S. Holt and his wife—all returning to China—and the Rev. W. M. Hayes and his wife, Rev. O. H. Chapin and his wife, Rev. J. N. Hayes and his wife, Rev. R. E. Abbey, Miss Mary E. Niles, M.D., Miss Fannie M. Strong, and Miss Lizzie D. Farnham, all for China. Miss Mary K. Hesser and Miss Ann Eliza Garvin, for Japan. Rev. D. McGilvary, D.D., and his wife, Rev. E. P. Dunlap and his wife, both families returning to Siam and Laos, except four of Dr. McGilvary's children left in this country for their education, and Rev. D. C. McLaren and his wife, Rev. J. P. Hearst and his wife, Rev. S. C. Peoples, Miss Lilian M. Linnell, Miss Isabella A. Griffin, Miss Sadie C. Wirt, Miss Florence Wishard, and Miss Antoinette Warner, for the same fields. Miss Isabella A. Nassau, returning, Miss Mary L. Harding, and Rev. A. C. Good, for the Gaboon and Corisco Mission, Africa. Rev. A. J. Kerr, Chinese in California. Rev. J. N. Diamant and his wife, Mrs. Addie Mann, Mrs. Mary Herod, Mrs. Hannah D. Powel, at her own charges, Miss Lucy A. Porter, and Miss Emma Snedaker, for the Creek Mission. Miss Minnie Diamant, for the Seminole Mission. And Rev. H. R. Schermerhorn and his wife, for the Choctaw Mission. Notices of the presbyteries of the new ministers and the churches of the new ladies will be given in our next number. The Rev. E. McLean and his family have returned to this country from Chili, on account of health. An error occurred in the notices of last month in Miss Williamson's name, which is Clara, not Cora.

ADDED TO THE CHURCH.—Mr. Wherry reports one new member received in Peking. Mr. Woodside reports two new communicants received at Futtehghurh. Mr. Brown reports two new members received at King Tom's Town, Liberia. One of our newspapers reports five new members received at Kangwe, July 1st; Mr. Merwin reports two new members received at Valparaiso; Mr. Caldwell, one at Bogota; and Mr. de Jesi, during a tour from Zacatecas, sixty-one.

RECEIPTS: MAY—SEPTEMBER; FIVE MONTHS.

	From churches.	Individual donors.	Bequests.	Total.
1882.	\$53,294	\$18,343	\$32,792	\$104,430
1881.	47,947	33,548	25,603	107,098

LATEST DATES OF LETTERS RECEIVED TO OCTOBER 12TH.—From the Chippewa Mission, September 29th; Omaha, October 4th; Dakota, Sep-

tember 12th; Iowa, October 5th; Creek, October 3d; Choctaw, September 18th; San Francisco, September 29th; Oakland, September 22d; Tokio, September 11th; Osaka, September 4th; Peking, August 2d; Shanghai, August 10th; Canton, August 21st; Bangkok, July 29th; Petchaburi, July 17th; Futtehghurh, August 7th; Lodiana, August 5th; Teheran, August 31st; Beirut, August 23d; Abeih, August 23d; Tripoli, September 5th; Monrovia, August 23d; King Tom's, July 26th; Gaboon, August 18th; Sao Paulo, August 10th; Bahia, August 15th; Valparaiso, August 24th; Concepcion, August 21st; Bogota, August 20th; Mexico, September 14th; Zacatecas, September 5th; Monterey, August 28th.

MISSIONARIES SENT OUT.

Within a few months—in the Board's current year, beginning May 1st—72 missionaries have been sent to various fields—the Indians, Chinese in California, Japan, China, Siam and Laos, India, Persia, Africa, Brazil, Chili, U. S. of Colombia, and Mexico. Of these 27 are ministers, 1 a physician, 44 married and single ladies. Returning, 10 ministers and 11 women; new, 17 ministers, 1 physician, and 33 women.

Under appointment, and expecting to be sent in a few weeks, 2 ministers returning and 5 new ministers; 4 ladies returning, and 7 going for the first time.

The whole number, as stated in these two paragraphs, is 90; of whom 63 are new laborers.

We trust that all of these missionaries have been called from on high to this work, in answer to the prayers of the Church, and so the blessing of God will go with them. We are grateful for this goodly company. May their Christian graces abound, and then their Christian work! Let us not forget that the harvest in these missionary fields is very large, and the laborers are still few.

RECEIPTS OF FIVE MONTHS: 1881—1882.

In 1881, aggregate receipts, from May 1st to October 1st, \$107,098

In 1882, aggregate receipts, from May 1st to October 1st, 104,430

From living members of the Church:

In 1881,	.	.	.	.	.	.	\$81,495
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In 1882,	.	.	.	.	.	.	71,637
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These are somewhat discouraging returns. They are still more so in view of the good fact that a larger number than usual of new laborers have been sent to the field—of course, incurring a larger expense this year than last. This increase of expense was sanctioned by the Board—1st. In view of the estimates, in detail, received from the missions.

2d. On account of the full and warm indorsement of this advance by the General Assembly, upon the careful report of its Standing Committee. And 3d. On account of the prosperous state of the country in its harvests and other general interests, as viewed by our men of business—making it seem not unreasonable to expect a liberal support of all our benevolent work. There is some reason to expect about the same amount this year as last from bequests. A small additional amount from each of last year's donors would provide the required sum. A warm support by all, especially if each would give as the Lord has prospered him, would undoubtedly furnish ample means for the work as it stands.

GOVERNMENT AID TO EDUCATION IN INDIA.

The Rev. C. F. Forman writes July 7, 1882 :

This is the first letter I ever wrote to you, I suppose, from Simla, and I must tell you how I happen to be here. Many months ago the governor general of India appointed a commission to inquire into the state of education in this country, with special reference to the educational dispatch of the Court of Directors in 1854, and to suggest improvements. That commission met in Calcutta last cold season, and besides doing other things, formulated some seventy questions, copies of which they sent all through the country to persons who were supposed to be able to give them information, or make important suggestions, on the subject. The commission then adjourned to meet near the end of the year; and now Dr. Hunter, a member of the Legislative Council and president of the commission, is visiting the different provinces and holding provincial committees of the commission, before which those who had sent written answers to the questions were invited to appear to be further examined on the answers they had given, the government defraying their travelling expenses. The committee for the Punjab is now sitting here, and I was asked to appear before it on Tuesday last to be examined on the answers I had sent in nearly a month before—a copy of which I send you.

I hope the commission will do much good in advancing the education of the masses, in putting more of the education of the country into the hands of missionaries, and in improving the school books, especially in a moral and religious point of view.

Is it not remarkable that Bishop French has been appointed to prepare a book on ethics for the higher classes in government schools, and I, the chairman of a committee, to prepare a moral reader for the middle classes of the same schools? This commission is composed of one Christian, one Brahmo, one Mohammedan, and one Sikh. I am at work on the book, and hope my coadjutors will have little to do with it besides consenting to what I propose, which they will probably be willing to do, as they have all been educated in English, and are liberal men.

I have been here nearly a week, and expect to remain a few days longer, to get a little benefit from this delightful climate, and then go to Mr. Rudolph's, at Kussaulee, for a few more days, and then to return to

Lahore, perhaps stopping at Jullundra to look into the state of things in the mission.

LETTERS FROM THE KOLAPORE MISSION, INDIA.

The Rev. J. M. Goheen writes at Kolhapur—usually written in this country Kolapore—July 20, 1882:

We are now in the midst of the wet season, and such a wet season I have not seen before in India. Last month we had about fifteen inches of rain, and this month, up to date, twenty-five inches, making in all forty inches—our average for the whole wet season, and it not half over yet. It is hard on the poor natives, as their poorly-built mud walls are melting down, leaving very many without houses to shelter them from the rain. The walls of our out-houses have begun to cave in, and the roofs of our houses leak so that we can scarcely get space enough to sleep in; still we are much better off than the poor people. . . .

Mrs. Tedford, who finds the language easier and in the way of direct work, has gathered a half dozen very poor girls, whom she teaches daily in her house. Mrs. Hull has gathered a lot of girls and started a school in the city chapel, which I found at the last monthly examination very encouraging. The other schools in the city and out in the villages are all getting on well. Our Sunday-school is very large and very encouraging. A couple of Sundays ago, one of the boys in my wife's class—which numbers about forty—arose while she was teaching them and said, pointing to the boys around him, "We are all ready to become followers of Jesus, but our parents forbid us."

Large crowds gather at the preaching services on Sunday. There are at present two asking for baptism who, I hope, may be received into the church at our next communion season.

We are thankful to hear that so many have offered themselves for foreign fields this year. Oh that we had force enough to possess all of this Marathi field! As yet the work has not been more than fairly begun, and we are too few to open up places which ought to be occupied. We are trying hard to fit the orphan boys and girls for the work, but while they are being prepared, thousands are perishing unsaved. I often think if I could be in a dozen places at the same time, the work might prosper; but this is out of the question, and so I am trying to sow and harrow in the seed in this place.

The missionary at Satora—Rev. Mr. Bruce, of the American Board mission—has told me of two young men who have come to him from Kolhapur asking to be baptized, telling him they had heard of Jesus in our city chapel, but were afraid to accept of him and be baptized here. I hope they may prove faithful workers there. In this way the good seed may be scattered abroad.

Your last letter, telling of the Board's action in regard to our estimates, reached me to-day. I am thankful they only cut us Rs. 275 [\$137], as we do not leave even that much margin when we make out our estimates. May the Lord put it into the hearts of his people in our country to bring all the tithes into the storehouse and prove him as

they have never done before. If they do this, we who are in these dark lands will share in the large blessing which he will pour out.

Rev. George H. Ferris, Panhala, July 20, 1882 :

I write to send by you a letter of thanks from the Panhala Christians to the Newark Sabbath-school that gave the money for our chapel. You will be glad to hear that at last we are enjoying the use of it. We had our first services on Sunday last. We began the school on Monday with eight heathen girls; that is much better than I expected, for I was afraid that there might no one come at first, because they were not to receive *pice* [half-pennies].

They say that there are only eight or ten girls on the hill who are young enough to come. You know, of course, that the girls go to their husbands when very young, so that there are only a few years in a girl's life when she can attend school. I am in hopes that after the school has been running nicely for some time, other children from below the hill will come and so help to swell the numbers and the influence. If Brahman girls would come, we could get a great many, for I think Brahmans are beginning to desire their daughters to be educated; but caste prejudice is so strong that no Brahman would allow his daughter to come here to school. I do not think that there is anything in any of their religious books to prevent them from doing so, but "it is not the custom," and that is enough reason for them.

By the way, I would like your opinion as to the expediency of giving *pice* to children to get them to attend school.

Rev. Galen W. Seiler, Ratnagiri, July 28, 1882 :

I hope the number of churches giving to Foreign Missions will be increased this year, and the duty of giving \$640,000, or more, be fulfilled. I am glad to say that none of us felt the need of a change of scene and climate last hot season, so that the amount estimated for health expenses is nearly untouched, and I am considerably below my estimates for Ratnagiri (excluding Miss Patton's salary, who came May 1).

We thought it best to spell the name of our headquarters Kolhapur, because there is an aspirate or *h* after the *l* in the original name, and the post-office department spell it so and stamp it so on the letters. You refer to the spelling in your letter of May 30; hence this explanation.

It is my serious opinion that all missionaries coming out here should come *via* Gibraltar, as it would save much to the Board; or if, to break monotony and see the Continent, some come *via* Italy, they ought to be willing to pay for that privilege or advantage. I fully intend to refund [the extra expense] to the Board within a year on that account, so I think I am not presuming much when I recommend this.

New-married missionaries get an ample allowance to start them in housekeeping, and if they are economical here, as they should be, they can afford to pay the excess of land expenses over the sea-route. I have thought of this much, and now, in view of the advance to \$640,000—which maynot all be forthcoming—I hope the Board will take into con-

sideration my suggestion. [This is the rule of the Board that expenses of travelling, over what is required by the usual economical route, shall be paid by the missionary.—ED.]

My work among the Brahminical element here is stirring up thought, and one Brahman came the other day to say that he did not know how soon the "Lord might call him away," and he seemed desirous to know how to "prepare himself;" others have also called to see me, and a leper thinks he ought to be baptized; but let us see what will be the outcome of these inquiries.

I collected Rs. 80 from English residents here last month.

COUNSELS TO MISSIONARIES.

We sometimes insert in these pages articles for the use of our missionaries, though usually of use also to all our readers. Such is the paper here given. It is a farewell address to missionaries of one of the English societies, which we find in the *Church Missionary Intelligencer* of last September. It is all truly excellent. We might ask particular attention to the second and third of these general counsels. Other topics might well have received attention in a service of this kind, but only a few things could be taken, and these of special interest to new missionaries, while of importance to all; indeed hardly less are they important to ministers in the work at home.

DEARLY BELOVED IN THE LORD,—The committee meet you to-day to take leave of you as you go forth at the bidding of our divine Redeemer to various fields of labor in the heathen world. Just two months ago they took leave of a goodly band of eleven missionaries going to east and central Africa, the Niger, northwest America, and the North Pacific; and now to-day they have the happiness of meeting *you* here—some of you going to west and east Africa, one to Palestine, some to India, some to Ceylon, and China and northwest America.

There are few topics which concern the principles and methods of missionary work, and the spirit in which it ought to be carried on, which have not at one time or another been set forth by the committee on such occasions as the present. They would wish to-day—especially in reference to the many young missionaries going forth—to say to you, brethren, some general words of advice on the work to which you have given yourselves.

I. The committee would first say a few words on that pathway in life for serving Christ—the missionary pathway—which you have deliberately chosen for yourselves under the guidance of the Holy Spirit.

It is the pathway which the divine Saviour himself trod when he was on earth. It is that which Paul and Barnabas, sent forth by the Holy Ghost from a praying Church, trod. It is that pathway which has been chosen by some of the noblest names on the long roll of the children of God.

It has its own peculiar hardships. It is a life of comparative poverty

and usually of comparative obscurity. None of the honors of this life usually await it. The worldly-minded usually despise it.

But the true missionary is an object of tender concern to the divine Saviour himself. And the name of missionary is one cherished with much love and esteem by all the praying people of God in this country. And never has a missionary life of godliness, earnestness, and simplicity failed to gain the approval, and the hearty love, and the unfeigned esteem, of all true followers of Christ amongst his fellow countrymen in the country where his lot is cast. And the love of the natives of the country for the missionary whose sympathies go out to them, and whom they plainly see to be living for their highest interests, is a great and a sure reward. And the true reward is on high. "He that seeth in secret, himself shall reward thee openly."

The committee would impress on you, brethren, the importance of maintaining a high ideal of the missionary calling and the missionary character. How constantly it happens that the view which some one of our fellow countrymen takes of the whole question of missionary effort and of missionaries themselves is acquired from the view he has taken of the life and work of some missionary who has labored near him! How often it happens that some fellow countryman of ours, having received benefit to his soul from some missionary with whom he has come in contact, has become and has continued a life-long earnest supporter of the missionary cause!

The committee humbly thank God that there is not a mission of the society which has not, of God's great goodness, enjoyed the labors of men and women who, through the power of the Holy Spirit, and in the dignity of faith and patience and self-denial, have shed a special lustre on the name and character of missionary. Brethren, be followers of such as they have been followers of Christ. Your work is a peculiarly honorable one. Let us take care that it does not, so far as we are concerned, degenerate into being regarded as a mere calling for the obtaining of a livelihood. You have to do with promoting the glory of the Redeemer in the world; with extending the blessed principles of truth and righteousness amongst men; with taking away the face of the covering which is cast over all nations.

II. The committee would next earnestly urge the importance of maintaining *spirituality of character*. The missionary who has given himself in simple and whole-hearted faith to the Lord Jesus Christ for a life of enduring hardness may most surely expect special supplies of grace from him. But the missionary cannot—no more than any other believer—venture to neglect the keeping of his own vineyard while he keeps those of others. You will probably find in the mission field special hindrances to that close communion with God which is essential to the keeping up of spirituality of character. At first the study of the language, with all its absorbing interest, is before you. Afterwards, when you have a definite sphere appointed to you, the work will be of many kinds—there may be "many coming and going," and there may be hardly leisure "so much as to eat." Perhaps you may be called to spend a good deal of your time in a tent, and it may be difficult to obtain privacy for secret

communion. Tropical climates, to which most of you are going, have the effect of inducing languor and lassitude, and perhaps almost have a predisposing influence towards spiritual indolence. Still further, you will most probably not have all the spiritual helps which we are privileged to enjoy in this favored land; and we cannot conceive that the great adversary of souls is inactive in his opposition against those who are with all their might seeking to weaken his hold on the millions of the heathen world. And you may find yourselves so much advanced in the Christian life beyond those around you that you may be often tempted to forget your watchfulness. The committee would earnestly impress on you, brethren, the absolute importance—for the work's sake and for your own sake—of seeking to maintain spirituality of life and character, by close communion with God in his word. You may have the power of organizing, and you may have many plans—and good plans—on foot; you may have the power of acquiring languages, and you may be skilled in the controversy against the heathen systems of religion. But nothing can make up for the want of spirituality. Without it you cannot apply the word of God with discriminating power to the hearts and consciences of men. It is spirituality alone which will force from the heathen the confession that “God is in you of a truth.”

How is it to be maintained? Look at our Redeemer himself. “It came to pass that as he was *alone praying*.” “It came to pass as *he was praying in a certain place*.” “In the morning, rising up a great while before day, he went out, and departed into a solitary place, *and there prayed*.”

Look at Paul. He is in constant communion with Christ. Every church he has founded is constantly remembered before God. Every individual he has specially to do with is thought of in prayer. He is the best illustration of his own precepts in the spirit, “Pray without ceasing.” Read the lives of Brainerd and Schwartz and Martyn and Noble and Ragland, and so many others. What earnestness is there manifested in them all to maintain spirituality of character! What a quickening spiritual influence breathed forth from their lips and their ministry! How true it is that all such missionaries, though dead, are yet truly speaking by the savor of a holy life which they have left behind them in the several fields of their labors!

You will remember the blessed promise, “How much more shall your heavenly Father give the Holy Spirit to them that ask him.” And you will remember how that blessed Spirit, given to them that ask, is the one who speaks to us effectually of the power of the precious blood of Jesus; makes the voice of Jesus alone to be listened to within us; cries “Abba, Father,” within us; is the earnest to us in our pilgrimage here of the inheritance of the purchased possession.

III. The committee would also impress on you the importance of *seeking and expecting spiritual results* in your work—whether in the conversion or in the edification of souls. Your work may lie chiefly in laying the foundation of a mission, whether by distinctly evangelistic work amongst adults or by the education of non-christian youths. If it is so, never forget that converted souls are the only reliable foundations of an

enduring work. In his *Life of Francis Xavier*, the Rev. Henry Venn made use of these weighty words: "It may be permitted one who has had large opportunities and long experience in the supervision of missions to state his firm conviction that all attempts to lay the foundation of a Protestant mission, without true conversion and spiritual life in individual souls, will be as unsatisfactory and as transient as those of Xavier and his followers. Christian education may be extended; a visible church in its completeness may be established; civilization may be promoted by industrial institutions; but there may be no 'living' church. For a season, especially in the early days of freshness and hope, the mission may appear to flourish; but if the spiritual '*substance*' be wanting, the end will be disappointment, failure, and too often the apostasy of converts." And again he adds in the same book, "The faithful missionary whose aims all culminate in the exaltation of Christ crucified will receive generally a few souls to his ministry; and if they stand fast in the Lord, he lives. His chief employment should thenceforth be to cherish them as a nurse cherishes her children, to stir up the grace that is in them, to set them to work in gathering into the fold fresh converts, to *make them the pivot upon which his missionary operations turn.*" These words of a deeply spiritual student of missionary principles the committee heartily endorse, and they commend them to your most earnest and prayerful attention. How few and simple, as stated in his words, are the principles of the foundation of a mission!—*seek seals to your missionary ministry in converted souls—stir up the grace that is in them—set them to work in gathering into the fold fresh converts—make them the pivot upon which your missionary operations turn*; thus will a native church be formed from which the word of God will be "sounded out."

And if your work should lie *chiefly* (for whatever your special department of work may be, you will of course, as opportunities admit, be evangelists to the heathen also) with native Christians, as in a theological school, or in a Christian boarding-school, or in some connection with a native church, the committee would urge the same thing: be not satisfied without seeing souls converted—look earnestly for the fruits of the Holy Spirit to be produced in them with whom you have to do.

Therefore, brethren, the committee would say, Be not content with good organization of plans of work—this is most important in its place. Be not content with seeing your institution or your school in a state of good working order to the outward eye. Think it not enough to see a congregation regular in attendance on ordinances and otherwise satisfactory to outward appearance. Be not satisfied without the evidence *that there is spiritual work going on*, and that the Spirit of Christ is evidently working the meanwhile on souls through your instrumentality. And forget not to honor and to rest on the work of the divine Spirit, who alone can turn the hearts of men to God.

IV. Again the committee would say, Try earnestly to cultivate a spirit of enlarged interest in the work of the mission generally, and not merely in your own work. It has been the society's plan, after the missionary has passed the proper language examination, to appoint him to some definite work, and that work usually allows much independence of action,

and the committee have always been alive to the importance of much scope being given to a proper exercise of individuality. But there is often a temptation to a young missionary to lose sight of *the good of the mission as a whole*; to fix his eyes too exclusively upon his own work; and, in the fullness of self-confidence, to prefer his own plans of work to those which have been tested by experience. From this there has sometimes resulted a want of continuity of plans. A missionary too has sometimes fallen into the way of carrying on his own work in isolation and exclusiveness. And the painful consequences have been—jealousy of, rather than rejoicing in, the success of other brethren in the same mission; a want of bright and happy enlargement of spirit; the great loss of the power of united prayer in the mission; the want of harmony amongst brethren. The committee have recently been considering plans for avoiding as far as possible isolation of action and want of continuity of plans, by officially connecting all the departments of the work with selected centres. They have always designed, too, that the missionary conferences should be powerful means towards this same end. But, whatever plans they may form, they have to remember that this is, above all, a matter of the right spirit of each individual worker, and far from being merely a matter of organization. The great and true remedy is the studious cultivation of a concern for the glory of Christ; the keeping Christ and Christ's honor in the foreground; the careful avoidance of putting self in place of Christ; the effort at every turn, with the help of the Holy Spirit of God, to repress the ever self-asserting self. "For me to live is CHRIST," was the apostle Paul's motto. "A man can receive nothing," said the Baptist, "except it be given him from heaven. Ye yourselves bear me witness that I said, I am not the Christ, but that I am sent before him. . . . HE MUST INCREASE, BUT I MUST DECREASE."

These words of advice, beloved brethren, drawn from the long experience of this society, the committee desire affectionately to set before you. They would say, Seek to maintain a high ideal of the missionary calling and character. Seek to maintain spirituality. Look for and respect spiritual results in your work. Cultivate a concern for the glory of Christ.

And who is sufficient for these things? Your sufficiency is of the Lord. "God loveth a cheerful giver," and you are giving to God the very highest gift which it is the privilege of redeemed children of God to give to him who redeemed them—yourselves and your lives for his service in the mission-field. And you are giving it *cheerfully*. And *he* knows precisely the extent of the sacrifice you individually make. Remember then, "God is *ABLE* to make *all grace* to abound toward you; that ye, *ALWAYS* having *ALL* sufficiency in *ALL* things, may abound to *EVERY* good work." To his name be all the praise and the glory!

CHURCH INTERESTS IN BOGOTA, U. S. C.

The Rev. M. E. Caldwell, August 20, 1882, after referring to some repairs lately made, largely through the liberal gifts of the little congregation, then speaks of other matters:

We have now received by way of contributions from different sources something more than \$200. One lady gave \$25 towards the payment of expenses connected with sickness. This latter amount is not included in the \$200.

One of our members who united with the church soon after we came to Bogota gave \$20 last year as a thank-offering for the church; and although she is now separated from us by eight or ten days' journey, she remembered us again this year with another \$20. Many others among our members are less liberal, but nearly all try to do something towards the support of the cause.

For two or three weeks past we have been greatly encouraged by an increased attendance at the church and a greatly-increased interest manifested in the Wednesday evening prayer-meetings. I think our last two prayer-meetings would have done credit to many of the churches in the United States. Last Wednesday evening six out of nine of our male members who are now in Bogota took part in prayer, and also in the Bible-reading. Of the three who did not take part in prayer one was one of our most faithful members who could not be present, and the other two have taken part in prayer at former meetings and I trust will do so again. It is our hope and earnest endeavor to set every member to work if possible. This, however, is no easy task, and in fact it is, I think, one of the hardest things ever undertaken in any church, and especially is it so here, where the people as a class seem to lack so much of that force of character to meet either mental, physical or moral difficulties, such as we find among the "Yankee" race. I do not know whether the indifference which we find here is the result mainly of the climate or of depravity or of both, but from whatever source the trouble may have arisen it is certain that the gospel of free grace can alone arouse them through the power of the Holy Spirit.

August 24, 1882.—Last night we had another very full prayer-meeting, all of our male members present but two and a good attendance from outsiders. We also received another member into our little band of faithful ones. The one received has been desirous of becoming a member for about two months past, and appears to be a very earnest man. He is about thirty-five years old, I should think, is a tinner by trade, is married, and is living very happily with his wife and five children. His wife and oldest children have been accompanying him to the prayer-meetings, and I trust that the wife will soon be interested for herself. We now have five members whose wives have not followed the example of their husbands.

Sabbath week ago I baptized one infant in the church, a child belonging to one of our most earnest members. The work is undoubtedly growing and deepening. I trust that more and more of the Board will be encouraged to give us their hearty support and encouragement, both in way of funds and helpers, then, with the divine blessing, there will soon, I trust, be a great change in the history of our mission. Bear with us wherein you may think we err, and always be free to give us kindly advice as you think occasion may offer. "Faithful are the wounds of a friend."

RECEIPTS FOR FOREIGN MISSIONS IN SEPTEMBER, 1882.

BALTIMORE.—*Baltimore*—Brown Memorial, 34 27.
Washington City—Hermion, 6. 40 27
 COLORADO.—*Denver*—Valmont, 34 50; Fort Collins, 7 40. *Pueblo*—Gunnison Tabernacle, 10. 61 90
 Ogden, 10. 10 00
 COLUMBIA.—*Idaho*—Lapwai, 10 00
 ILLINOIS.—*Alton*—Woodburn Ger., 10 75; Zion Ger., 16 90; Carrollton, 13 82. *Bloomington*—Philo, 15 62; Rev. Geo. McKinley, 5. *Chicago*—Chicago 3d, 72 21; Waukegan 1st, Mrs. Wheldon, 2. *Freeport*—Winnebago 1st, 24. *Mattoon*—Tuscola 1st, 3; Pana, 3 24. *Rock River*—Buffalo Prairie, 9 25; Perryton, 3; Preemption sab-sch., 4. *Schuyler*—Clayton 1st, 8. *Springfield*—Mason City 1st, 7. 197 79
 INDIANA.—*Fort Wayne*—Fort Wayne 1st, 105 05. *Muncie*—Liberty, 6; Portland, 5; Wabash, 9 25. *New Albany*—Bethel, 4 36. 129 66
 IOWA.—*Cedar Rapids*—Anamosa, 4 67. *Fort Dodge*—Wheatland Ger., 5. *Iowa*—West Grove 1st, 6; Middleton, 3 70. 19 37
 KANSAS.—*Larned*—Larned, 6 43, sab-sch., 1. *Topeka*—Black Jack, 10. 17 43
 MICHIGAN.—*Detroit*—Detroit Fort St. Young Men's Foreign Miss's Soc., 75; Detroit Westminster, 112 16. *Saginaw*—Ithaca, 4 90. 192 06
 MINNESOTA.—*St. Paul*—St. Paul Central, 11 40; Pine City, 5. *Winona*—Caledonia, 3 80; Sheldon, 3 70. 23 90
 MISSOURI.—*St. Louis*—Kirkwood, 50 08; Rev. H. F. AudlerHeide, family mission box, 25. 75 08
 NEBRASKA.—*Nebraska City*—Burchard, 4 00
 NEW JERSEY.—*Elizabeth*—Elizabeth Westminster, 135; New Providence, 18. *Monmouth*—Farmingdale, 30; Cranbury 1st, 85 20, Women's Foreign Miss'y Soc. sp., 40. *Morris and Orange*—East Orange 1st, 28 90; Boonton, 22; Summit Central, 60 79; Flanders, 10. *Newark*—Newark 2d, 33 84; Newark 3d, 78 12; Caldwell, 37 30; Montclair, 40 72. *New Brunswick*—Trenton Prospect St., 74 14; Pennington 1st, 49 80. *Newton*—Belvidere 1st, 10 69; Yellow Frame, 5 72; Mrs. J. F. Pollock, 20. *West Jersey*—Bridgeton 2d, Heber Beadle Mission Band, 30; Haddonfield, 67 33. 877 55
 NEW YORK.—*Albany*—Nassau, 10; East Nassau, 3 63. *Binghamton*—Marathon, 5. *Easton*—Newburyport 1st sab-sch. (sp.), 50. *Brooklyn*—South 3d St., E.D., 19 90; Throop Ave., 19 09; Edgewater 1st, 18 25; 1st Ger., 20. *Buffalo*—Buffalo Central (sp.), 75; Rev. G. N. Robinson, 10. *Cayuga*—Auburn Calvary, 6 62; Aurora, 60 81; Meridian sab-sch. (sp.), 15. *Champlain*—Peru, 1 36. *Genesee*—Warsaw, 77 50, sab-sch. (sp.), 48. *Geneva*—Phelps sab-sch., 30; Penn Yan sab-sch. (sp.), 25. *Hudson*—Scotchtown, 5 89; Goodwill, 15 17; Ridgebury, 1 64; West Town, 28. *Lyons*—Lyons, 30 29; Ontario Centre, 7. *Nassau*—Newtown, 30 05, sab-sch., 30; Northport, 41 41. *New York*—Murray Hill sab-sch., 3 30; Washington Heights, 12. *Niagara*—Lewiston, 15. *North River*—Newburgh Calvary, 10 44; Lloyds sab-sch., 48; Cornwall, 12; Canterbury, 51 50; Newburgh 1st, 130, sab-sch., 50. *Rochester*—Rochester Central, 188 18, sp., 17; Lima, 5 80; Mendon, 6. *Steuben*—Bath, 17 46. *Syracuse*—Skaneateles, 100. *Troy*—Bay Road, 2 50; Whitehall, 5; Sandy Hill, 13; Waterford, 36 42. *Westchester*—Mahopac Falls, 17 59; New Rochelle, 200; White Plains, 100; South East Centre sab-sch. (sp.), 50; North Salem, 2; Irvington, 589 53. 2367 33
 OHIO.—*Bellefontaine*—Forest, 4 75; Bellefontaine, 13 92. *Cincinnati*—Wyoming, 260; Madisonville, 5; Delhi, 6 40; Clifton sab-sch., 20. *Cleveland*—Cleveland 2d sab-sch. (sp.), 50; Rome, 7 40; Cleveland Case Ave., 170. *Columbus*—Bremen, 1. *Mahoning*—Poland Harvest Home, 25; Youngstown 1st, 50 96; Youngstown 2d, 6. *Marion*—Radnor, 10; Marysville sab-sch. (sp.), 10. *Portsmouth*—Hanging Rock, 9; Portsmouth 1st, 279 35; Georgetown, 25. *Steubenville*—Madison, 5; Richmond, 16 33. *Zanesville*—Mt. Zion, 10; Utica, 28 20. 1013 31
 PACIFIC.—*Benicia*—St. Helena, 10. *Los Angeles*—Ojai, 5. *San Francisco*—Danville, 7 50. 22 50
 PENNSYLVANIA.—*Blairsville*—Johnstown sab-sch., 10. *Carlisle*—Lower Path Valley, "A Member," 5; Shippensburg sab-sch., 20. *Chester*—Media, 14; New London, 48. *Clarion*—Mt. Tabor, 8 30; Mill Creek,

3 13; Mt. Pleasant, 1 75; Bethesda, 9 64; Clarion Young Ladies' Soc. (sp.), 30. *Erie*—Belle Valley, 12 50. *Huntingdon*—Huntingdon sab-sch., 50. *Kittanning*—Smicksburg, 3 40. *Lackawanna*—Dunmore, 16; Franklin, 5 64. *Philadelphia North*—Norristown 1st sab-sch., 50; Neshaminy of Warwick, 69 29; Conshohocken, 10; Frankford, 10; Chestnut Hill, 206. *Pittsburgh*—East Liberty, 44; Shady Side, 22 46, sab-sch., 30; Hopewell, 2 34; Mingo, 2 30. *Redstone*—Dunlap's Creek, 39; Connellsville, 33, sab-sch., 14 26. *Washington*—Cameron, 5. *Wellsboro'*—Wellsboro', 18 50, sab-sch., 3 50. *Westminster*—Donegal, 15; Chanceford, 33. 845 01
 TENNESSEE.—*Holston*—Kingsport, 3 00
 TEXAS.—*Austin*—Brownwood, 4 72. *North Texas*—Jacksboro', 25 cts.; Rev. W. H. Niles, 5. 9 97
 WISCONSIN.—*Chippewa*—Neillsville, 10, sab-sch., 1 22. *Winnebago*—Ripon 1st, 7 07. *Wisconsin River*—Oregon, 6; Marion sab-sch., 3. 27 29
 Woman's Board of Missions, Northwest.... 3,300 00
 Woman's Foreign Missionary Soc., Phila.... 1,576 45

\$4,876 45

Total amount received from Churches... \$10,813 87

LEGACIES.

Estate of Hannah Ireland, N. Y. 3,612 90
 Legacy of Rev. Hugh Hamill, D.D., Newark, Del. 1,000 00
 Legacy of N. W. Jones, Nunda, N. Y. 100 00
 Legacy of Mrs. Maria J. McKinley, West Liberty, W. Va. 25 00
 4,737 90

MISCELLANEOUS.

A. Porter, Coulterville, Pa., 5; Mrs. Jane Ford, Parsippany, N. J., 10; "A. Q.", 6; F. Connerford, Valparaiso, Ind., 20; W. P. Stevenson, N. Y. (sp.), 25; D. O. Calkins, 10; Rev. E. Dunlap, 5; Willie, Mary, and Albert's mission box (sp.), 1 75; James Snyder, Morrison, Ill., 1000; Mrs. Mary Mery, Jacksonville, Fla., 1; Rev. J. P. Chambers, Belle Plains, Iowa, 5; J. M. Andreini, N. Y., 10; Geo. P. Hamilton, Phila., 85; Miss C. Thurston, Elmira, N. Y., 10; "A. B.", 5000; Rev. W. Bradley, Clifton, Va., 8; Cash, per Ladies' Board of Missions, 5; Rev. R. Dodd, Trinidad, Col., 10; Miss I. A. N., 20; "M. M. M.", 10; Rev. E. B. Edgar, 10; Systematic Benevolence, 5; Ann J. Lockhart, Pa., 2; W. G. Hays, Denver, Col., 11; "Special, S. W. S.", 100; "Friend," West Hoboken, N. J., 7; "Cash," to con. L. M., 30; "C.", Ohio, 18; Robert Matthews, Sparta, Ill., 2; "H. S. B." and family, 15; W. A. McDowell, Pittsburgh, Pa., 10.... 6,456 75

Total amount received in September, 1882 \$22,008 52
 Of which \$673 03 was received from Sabbath-schools.

Total amount received from May 1, 1882, \$104,430 51

For Mt. Lebanon Home, through Miss S. Loring, from Ladies' A. B. C. F. M., 180; Many donors, 620 = 800.

WM. RANKIN, *Treasurer*,
 (P. O. Box 2009.) 23 Centre Street, N. Y.

LETTERS relating to the Missions, or other operations of the Board, may be addressed to the REV. JOHN C. LOWRIE, REV. DAVID IRVING, or REV. FRANK F. ELLINWOOD, Secretaries, Mission House, 23 Centre Street, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, may be sent to WILLIAM RANKIN, Esq., *Treasurer*—same address.

BOARD OF PUBLICATION.

1334 Chestnut Street, Philadelphia, Pa.

Letters relating to the general interests of the Board, to donations of books and tracts, to the appointment of colporteurs, and all reports, orders and other communications from colporteurs, to be addressed to the Rev. WILLIAM E. SCHENCK, D.D., *Corresponding Secretary*.

Manuscripts and communications concerning matter offered for publication, to the Rev. JOHN W. DULLES, D.D., *Editorial Secretary*.

Reports of Sabbath-schools and letters relating to Sabbath-school work, to the Rev. JAMES A. WORDEN, *Secretary of Sabbath-School Work*.

Remittances of money and contributions, to Mr. S. D. POWEL, *Treasurer*.

Orders for books and business correspondence, except from colporteurs, and all orders and payments for periodicals, to Mr. JOHN A. BLACK, *Business Superintendent*.

OUR WORK AND WANTS.

Our fall work has actively set in. Many applications are coming from western Presbyteries for the appointment of colporteurs in wide and needy fields. Large numbers of applications for grants to needy churches, Sabbath-schools, mission fields, and individuals willing to act as voluntary and unpaid distributors, are also coming. Many of these are of such a nature that they must be liberally responded to, and it is our earnest desire to send out the printed truth wherever it will do good and as widely as possible.

But all this work requires money. And it is daily becoming clearer that we shall need more, much more money, during the coming months, than we have been receiving hitherto. We therefore urge all who read these lines to remember kindly this important branch of the Church's work; to pray for its success and enlargement, and to help us, as far as lies in their power, to the funds necessary to its prosecution.

CHANGES IN THE BOARD'S MISSIONARY WORK.

In accordance with action taken by the last General Assembly and by the Board, Mr. S. D. Powel ceased to be Superintendent of the Board's Missionary Work on the first day of October, but continues to be Treasurer of the Board. The work heretofore performed by Mr. Powel as Superintendent has been placed in charge of the Corresponding Secretary, and will be performed under his immediate oversight.

On the same day (October 1) the gentlemen who have for some years past been District Superintendents of Missionary Work, viz., the Rev. Edward Cooper, D.D., of Cincinnati, Ohio; the Rev. J. W. Allen, D.D., of St. Louis, Mo.; the Rev. J. A. Seymour, of Cleveland, Ohio; and Dr. C. O. Waters, of Chicago, Ill., ceased to have any connection with the missionary or colportage work of the Board. These gentlemen have approved themselves to the Board by their industry, fidelity, and devotion

to the work intrusted to them. It parts with them with sincere regret, and only because the General Assembly, for purely economical reasons, has so directed.

Hereafter, all communications of every kind from colporteurs, or from other persons having reference to the colportage work of the Board, are to be directed to its Corresponding Secretary.

A CALL FROM MEXICO—SHORTER CATECHISMS WANTED.

The Shorter Catechism is increasingly studied in Mexico. The missionaries there are frequently calling upon the Board of Publication for supplies of the Catechism in the Spanish language. Several grants of some hundreds in each have been made. Now a missionary in that country writes :

There is an urgent call in Mexico for large numbers of the Shorter Catechism in Spanish. A full thousand are immediately needed, and more are desired for new scholars constantly coming into the schools. The catechisms are not only used in the Sabbath-schools but among the elders and others.

This promises well for the spread of the pure truth in Mexico. We greatly desire to meet fully the wants of the missionaries by sending ample supplies of Spanish Shorter Catechisms. Who will send to the Board's Missionary Fund contributions for this purpose? One hundred dollars will meet the present demand. Contributions may be sent to S. D. Powel, Treasurer, No. 1334 Chestnut Street, Philadelphia.

NEW PUBLICATIONS.

PRICE REDUCED.—With December the Board's illustrated paper, *FORWARD*, closes its first year. Its object was to meet the wants of a specific class—our young people who desire reading more mature than that given in the juvenile religious papers. It has sought to carry to them in its narratives, its articles, its items, such information, suggestions and thoughts as would interest and be of service to them. It is a gratification to learn from various sources that this effort has not been unsuccessful—that *FORWARD* has proved attractive, helpful and stimulating. But it is our desire that it should have the widest possible circulation. To gain this end it has been determined greatly to reduce the price, without in any respect lowering the style or character of the paper, with the expectation that the subscription list will so increase as to justify this diminution in the price. Whilst this risk is taken by the Board, it is but fair that the readers and friends of *FORWARD* should, on their side, take steps to make the expectation of a greatly-increased circulation a reality. Every reader is invited to co-operate in this effort by securing new subscribers—five, ten, twenty, or as many more as he

pleases. The price of a single copy, for a year, has been reduced from fifty to forty cents, and of those sent in packages of five or more to one address to twenty-five cents each. Many persons might very profitably take five or ten copies for distribution. Five copies for a year, only \$1.25! or ten copies, \$2.50! Would it not be a good investment?

The sale of the WESTMINSTER QUESTION-BOOK is a constant surprise. It keeps steadily at about sixty thousand copies a year, in the face of the great increase in the circulation of the *Teacher, Quarterly* and other lesson-helps. And yet it ought not to be a source of astonishment, for in this handy manual we have the lessons for the whole year, with varied helps; the amount of a dollar volume, in fact, for fifteen cents.

A word of merited praise, fitly spoken, how good is it! One of our ablest superintendents lately remarked, "I find my best help in preparing to review my school in that little lesson for primary scholars on the last page of the SUNBEAM." There is a hint for us all in the experience of this superintendent. If we want to get a clear, firm hold of a lesson, if we would teach it with real power, all we have to do is to put our minds on the track of adapting it to very little children. The effort to be perfectly plain, simple and *childlike* will be an open sesame to many a secret of teaching. Bible teachers should not overlook the *Primary Leaf* or the lessons for the little ones in the SUNBEAM.

HALF HOURS WITH THE LESSONS. This is a volume of forty-eight sermons on the lessons of the International Series for 1883, by twenty-four prominent pastors and preachers. They are specially prepared to throw light upon the lessons and to aid superintendents and teachers in their studies. While the explanatory and practical notes of the ordinary lesson-helps take up the passage verse by verse, most of these sermons aim to gather the text into a unity by taking its central thought and developing it. It is good to look at a passage from as many points of view as possible, and these sermons show us the lessons from the preacher's view-point. They are short and practical. 12mo. Nearly 500 pages. Price, \$1.50.

MISSIONARY EXERCISES is a book that will have a large sale. It has been prepared by experienced workers connected with the Woman's Foreign Missionary Society to meet the demand for missionary exercises for Sabbath-schools and mission bands. It contains concert exercises, responsive readings, poems, recitations and the like. To help its circulation the Board sells it at the low price of 30 cents.

LOVE AND FRIENDSHIP. By the Rev. J. F. Dripps. The author starts the question, in his introduction, "Can there be such a thing as friendship between man and wife?" The pages of this little book are

devoted to thoughts and counsels which ought to help in many a home to the forming and maintaining of a deeper and holier union between husband and wife. 24mo. Price, 50 cents.

BRIGHTER DAYS; or, *The Story of Catherine Jans*. A sequel to "Those Dark Days." By Helen C. Chapman. Those who have read "Those Dark Days" will need no urgent word to induce them to read this sequel. The story is continued in the same tender and graceful way. Much valuable information is given in these pages concerning the history of the Netherlands. Motley's charming work, "The United Netherlands," has been carefully studied by the author, and she acknowledges her indebtedness to its pages. 16mo, illustrated. Price, \$1.

THE SOCIABLE, THE ENTERTAINMENT AND THE BAZAR, by the Rev. Alfred E. Myers, is attracting much attention. Whilst there is not an agreement to all of its positions on the part of all who read the tract, it is awakening and will awaken discussion in many churches that will promote a much-needed reform. Its low price (ten cents) puts it within the reach of any one interested in the subject.

CASH RECEIPTS FOR THE MISSIONARY WORK OF THE BOARD OF PUBLICATION, SEPTEMBER, 1882.

☞ Synods in *SMALL CAPITALS*—Presbyteries in *italics*—Churches in *Roman*.

BALTIMORE.— <i>Baltimore</i> —Ashland, 6. <i>New Castle</i> —Dover (of which Rev. C. Huntington, 10 63), 21 25.	2 12), 29 27. <i>Westchester</i> —Mahopac Falls, add'l, 4; New Rochelle, 25.
COLORADO.— <i>Denver</i> —Fort Collins, 93	OHIO.— <i>Bellefontaine</i> —Bellefontaine, 176. <i>Chillicothe</i> —French, 2. <i>Cincinnati</i> —Cincinnati 5th, 9 42; Cincinnati 7th, 25 57, Rev. Jon. Edwards, D.D., 5; Cincinnati Cumminsville, 12; Wyoming, 25. <i>Cleveland</i> —Rome, 93 cts. <i>Columbus</i> —Lower Liberty, 6 85. <i>Dayton</i> —Camden, 6; Dayton Park, 11 15. <i>Mahoning</i> —Columbiana, 3; Youngstown 1st, 36 14. <i>Portsmouth</i> —Hanging Rock, 1 60. <i>Steubenville</i> —Hopedale ch. sab-sch., 1; New Hagerstown, 2. <i>Zanesville</i> —Granville ch. sab-sch., 11 31; Linton, 2.
ILLINOIS.— <i>Alton</i> —Carrollton, 3 88; Nokomis, 4. <i>Bloomington</i> —Dwight, 1 60. <i>Cairo</i> —Flora, 5; Nashville, 4 45. <i>Chicago</i> —Chicago 4th, 72 65. <i>Mattoon</i> —Pana, 41 cts. <i>Peoria</i> —Princeville, 6. <i>Rock River</i> —Rock Island Central, 3 59. <i>Schuyler</i> —Carthage ch. add'l, 1.	PACIFIC.— <i>Benicia</i> —Vallejo, 10. <i>Los Angeles</i> —San Buenaventura, 5. <i>San Francisco</i> —San Francisco Westminster, 8.
INDIANA.— <i>Logansport</i> —South Bend 1st, 6 34; West Union, 2 20. <i>Muncie</i> —Wabash, 1 17. <i>New Albany</i> —Haver, 1. <i>Vincennes</i> —Washington (sab-sch., 3 46), 82.	PENNSYLVANIA.— <i>Allegheny</i> —Pine Creek 1st, 2 76. <i>Blairsville</i> —Laird, 5. <i>Carlisle</i> —Burnt Cabins, 2. <i>Chester</i> —Great Valley, 31 50; New London, 6 05. <i>Erie</i> —Erie Park, 40. <i>Huntingdon</i> —Milroy, 4 50; Sinking Valley, 14. <i>Kittanning</i> —Boiling Spring, 4; Freeport, 6 15. <i>Lackawanna</i> —Franklin 1st, 71 cts.; Harmony, 15. <i>Lehigh</i> —Shenandoah, 7 50. <i>Philadelphia</i> —Philadelphia 3d, 27 63. <i>Philadelphia North</i> —Bristol, 17; Falls of Schuylkill, 20; Frankford ch. mon. coll, 4. <i>Pittsburgh</i> —Pittsburgh East Liberty, 9; Pittsburgh Shady Side, 4 49. <i>Redstone</i> —Dunlap's Creek ch. add'l, 1; Round Hill, 11; Scottdale, 5; Uniontown, 18 25. <i>Shenango</i> —Hopewell, 10; Rich Hill, 14. <i>Washington</i> —East Buffalo, 8. <i>Wellsboro'</i> —Wellsboro', 2 33. <i>Westminster</i> —Leacock, 9 86. 300 73
IOWA.— <i>Council Bluffs</i> —Sidney ch., for 1881–2, 4; do. for 1882–3, 3. <i>Iowa</i> —Middletown, 46 cts.	TENNESSEE.— <i>Holston</i> —Amity, 70 cts.; Greenville, 2 07; Kingsport, 2. <i>Kingston</i> —Piney Falls, 1 85. 6 62
KANSAS.— <i>Emporia</i> —Caldwell, 2. <i>Neosho</i> —Iola, 7.	TEXAS.— <i>Austin</i> —Brownwood, 60
KENTUCKY.— <i>Transylvania</i> —Livingston, 1 00	WISCONSIN.— <i>Chippewa</i> —La Crosse North, 4 15; Neillsville (sab-sch., 2), 7. <i>Lake Superior</i> —Florence, 17; Ishpeming, 11.
MICHIGAN.— <i>Detroit</i> —Detroit Westminster, 13 39. <i>Grand Rapids</i> —Ionia, 11. <i>Kalamazoo</i> —Kalamazoo North, 3. <i>Lansing</i> —Delhi, 1; Lausing 1st, 17 06. <i>Saginaw</i> —Emerson, 7.	
MINNESOTA.— <i>St. Paul</i> —Oak Grove, 5. <i>Wacona</i> —Albert Lea, 5 31.	
NEBRASKA.— <i>Nebraska City</i> —Fairmont, 1 40	
NEW JERSEY.— <i>Elizabeth</i> —Elizabeth 3d Missy Assoc., 25, infant class, 1 75; Elizabeth Westminster, 35; Woodbridge, 10. <i>Monmouth</i> —Crabruny 1st, 21 91. <i>Newark</i> —Newark 2d, 7 57; Newark Roseville, 66 74. <i>New Brunswick</i> —Trenton Prospect St., 35 94. <i>Newton</i> —Oxford 2d, 5; Yellow Frame, 72 cts. <i>West Jersey</i> —Blackwoodtown, 15; Cold Spring, 8; Millville, 15.	
NEW YORK.— <i>Albany</i> —Conklingville, 5 50; Day, 5 50. <i>Brooklyn</i> —Brooklyn Throop Ave., 20. <i>Cayuga</i> —Aurora, 14 78. <i>Genesee</i> —North Bergen, 5. <i>Genesee Valley</i> —Cuba, 4. <i>Geneva</i> —Canoga, 9. <i>Hudson</i> —Goodwill, 1 91; Scotchtown, 74 cts.; West Town, 3. <i>Lyons</i> —Rose, 10. <i>New York</i> —New York Fourth Ave., 20 59. <i>Rochester</i> —Lima, 73 cts.; Rochester Central, 14 16. <i>St. Lawrence</i> —Adams ch. sab-sch., 6 17. <i>Steuben</i> —Bath, 21 27. <i>Troy</i> —Sandy Hill, 1; Stillwater 1st, 8; Troy 9th, 13 30; Waterford (sab-sch.,	
	Total from Churches.....\$1238 29
	MISCELLANEOUS.
	Interest, 41 12; "C," Ohio, 1; W. M. D., 6 92. 49 04
	Total receipts for September.....\$1287 33
	S. D. POWELL, Treasurer.

BOARD OF CHURCH ERECTION.

We are always happy to notice the progress and establishment of our beloved Church throughout the land. Every issue of our religious papers announces the completion and dedication of more houses of worship. These sanctuaries, with very few exceptions, have been liberally aided by this Board of Church Erection, but this does not always appear from the advertisements in the papers. Of this, however, we do not complain. The work is done, the cause of Christ thereby advanced, and to the Master, and not the builders, be the praise. There is, doubtless, joy in heaven as well as on earth over the completion of these temples of the Lord, in which his worship is to be celebrated and his people fed with the bread of life. But sometimes we feel grieved by some of these eulogistic publications, when, through ignorance or inadvertence, incorrect statements are made which cause severe reflections upon this Board, and damage the cause of Church Erection. Such a statement lately appeared in the *Interior*, under the caption of "An Unusual Dedication," in which it was reported that a certain church in Nebraska had sold their old building for \$1600, with which, and \$800 from the Board of Church Erection, they had completed an elegant building, worth \$2500, without ever having circulated a subscription paper among themselves. This notice elicited the inquiry from different parties whether the Board in this way squandered the funds entrusted to it for helping the poor who have first done all in their power to help themselves, and asking whether the Presbytery under whose care this church is had indorsed such an application, etc., etc. The facts touching this case (and which the Christian public ought to know) are these. This church, whose building (as stated in their application) had been blown down and so completely destroyed by a cyclone that all the materials left were not worth \$50, applied to the Board, with the hearty indorsement of the Presbytery, for \$800, to enable the members of the church and congregation, who had subscribed and paid \$1600, to complete their building. This being represented as a case of distress, the sum of \$800 asked by the Presbytery was granted. Such are the facts, so far as the Board is concerned. The inquiries made through the press have compelled us to make this statement. This Board, as in duty bound, is careful in the use of the money entrusted to it.

ENLARGEMENT OF OUR WORK.

In the last number of the *Presbyterian Home Missionary*, thirteen new church organizations are reported, and new fields of missionary labor opened. We wish to remind our people that for every such organization and mission station a house of worship is needed, and will be called for. The harvester must follow in the steps of the sower, that the golden sheaves may be garnered and not be lost. So anxious are these feeble churches to secure shelter before the winter blasts are upon them that the first hand that offers them needed aid pecuniarily is likely to secure the prize. To some of our feeble flocks such temptations to

leave the church of their first love is this temptation being now offered. We should surely care for our own. Every church that is worthy of its organization deserves a shelter, and every missionary who is worthy of a commission should have a place provided in which to gather the people to hear the word of life. Thereby his usefulness is greatly increased.

RECEIPTS FOR CHURCH ERECTION IN SEPTEMBER, 1882.

ATLANTIC.—*Yadkin*—Ebenezer, 1 64.
BALTIMORE.—*Baltimore*—Taney Town, 19. *New Castle*—Green Hill and Rockland, 10.

COLORADO.—*Denver*—Denver Central, 126 65; Fort Collins, 1 85; Laramie City, 16.

COLUMBIA.—*Puget Sound*—Olympia, 75 cts.; Seattle, 5.

ILLINOIS.—*Alton*—Carrollton, 3 45; Nokomis, 7; Sugar Creek, 4; Trenton, 5; Woodburn Ger., 10 75; Zion Ger., 5 60. *Cairo*—Flora, 5. *Chicago*—Hyde Park, 120; Lake Forest 1st, 10. *Freeport*—Marengo, 10. *Mattoon*—Pana, 81 cts.; Shelbyville, 11. *Ottawa*—Aurora 1st, 7 95; Oswego, 2 03; Somonauk, 3. *Peoria*—French Grove, 5; Peoria 1st, 33 91. *Rock River*—Hamlet, 4; Norwood, 16. *Schuyler*—Camp Creek, 10; Hersman, 6; Mount Sterling 1st, 28 70. *Springfield*—Maroa, 5; Springfield 3d, 15 54.

INDIANA.—*Crawfordsville*—Darlington, 3 93; Kimberlin, 3; Prairie Centre, 3 23; Rockfield, 2 25; Sugar Creek, 4 04. *Logansport*—Michigan City 1st, 26 25; Mishawaka, 1; Mount Zion, 2 60; Rochester, 4; Valparaiso, 7 20; West Union, 6. *Muncie*—Hartford City, 3; Muncie, 5; Wabash, 2 31. *New Albany*—Hanover (from Mrs. Gilpin), 1; Laconia, 1 75; Mitchell, 2; Rehoboth, 4; Valley City, 1 25. *Vincennes*—Evansville Walnut St., 15; Spencer, 6; Terre Haute Central, 10 25; Washington, 9 89. sab-sch., 13 11=23. *White Water*—Ebenezer, 4 50.

IOWA.—*Cedar Rapids*—Vinton, 25. *Council Bluffs*—Sidney, 5 50. *Des Moines*—Adel, 4 60; Waukec, 3. *Fort Dodge*—Carroll, sp., 15; Fort Dodge 1st, 18 52; Jefferson, sp., 17 50; Odebolt, 6. *Iowa*—Middletown, 93 cts.; Winfield, 5. *Iowa City*—Martinsburg, 3 30; Muscatine 1st, sp., 10 25.

KANSAS.—*Emporia*—Belle Plaine, 4; Caldwell, 3 23; Osage City, 3. *Larned*—Valley Township, 5. *Neosho*—Carlyle, 3; Geneva, 3; Iola, 5 92; Liberty, 1 30. *Osborne*—Norton, 3. *Solomon*—Mount Pleasant, 5 50. *Topeka*—Abilene, 5 50.

KENTUCKY.—*Louisville*—Louisville Olivet Chapel, sp., 2.

MICHIGAN.—*Detroit*—Detroit Westminster, 26 55. *Kalamazoo*—Kalamazoo North, 2; Richland, 8 50. *Saginaw*—Grindstone City, 2 25; Port Austin, 5 50.

MINNESOTA.—*St. Paul*—Minneapolis Westminster, 70.

MISSOURI.—*Osage*—Butler, 6; Pleasant Hill, 2. *Palmyra*—Brookfield, 8. *Platte*—Bethel, 2 25; Gallatin, 2 20. *St. Louis*—Carondelet, 3 50; Webster Groves, 14.

NEBRASKA.—*Kearney*—North Platte, 10. *Nebraska City*—Blue Springs, 6 50; Brownville, 6 45; Helena, 3. *Omaha*—Oakdale, 8 35; Omaha 2d, 20.

NEW JERSEY.—*Elizabeth*—Bethlehem, 14 75; Elizabeth Ger., 11; Elizabeth Westminster, 55, sab-sch., 42 80=97 80; Perth Amboy, 25; Woodbridge, 8. *Jersey City*—Paterson 1st Ger., 3 85. *Newark*—Newark 2d, 12 62; Newark Park, 18. *New Brunswick*—Pennington 1st, 23; Trenton 5th, 2; Trenton Prospect St., 32 96. *Newton*—Belvidere 1st, 6 90; Hacketts-town, 50; Yellow Frame, 1 43. *West Jersey*—Camden 2d, 10.

NEW YORK.—*Albany*—Albany West End, 4; Conklingville, 4 23; Day, 3. *Binghamton*—Marathon, 2; Nineveh, 9 82; Waverly 1st, 19 25. *Cayuga*—Auburn Calvary, 3 80; Aurora, 19 77; Meridian, 6 25. *Champlain*—Peru, 3. *Chemung*—Burdett, 8 52. *Genesee*—Wilmington 1st, 7 38. *Genesee Valley*—Cuba, 6. *Geneva*—Canoga, 6; Phelps, 22 25; Romulus 1st, 10; Seneca Castle, 11. *Hudson*—Florida 1st, 10; Goodwill, 3 79; Ridgebury, 21 cts.; Scotchtown, 1 48; West Town, 7. *Long Island*—A friend through Setauket ch., 30.

LYONS.—Lyons, 12 01; Newark, 18 83. *North River*—Freedom Plains, 13 20. *Otego*—New Berlin, 6. *Rochester*—Genesee, 33 40; Lima, 1 46; Rochester Brick (of which 50 from Mrs. Chloe Wilcox, sp.), 400; Rochester Central, 47 05. *St. Lawrence*—Carlisle 1st, 9. *Syracuse*—Elbridge, 7 50; Marcellus, 4 12. *Troy*—Sandy Hill, 1; Stillwater 1st, 8; Troy 9th, 21 12; Waterford, 9 10. *Utica*—Knoxboro', 8 23; Martinsburg, 26; Turin, 5 85. *Westchester*—New Rochelle, 45.

OHIO.—*Bellefontaine*—Bellefontaine, 3 48; Rushsylvania, 12. *Chillicothe*—Cynthiana, 4; Kingston, 3 27; Wilmington, 5. *Cincinnati*—Avondale, 51 55; Cincinnati 5th, 6 11; Harrison, 6; Lebanon 1st, 16; Sharonville, 4 09; Springfield, 5 50; Wyoming, 25. *Cleveland*—Rome, 1 85. *Columbus*—Bethel, 1; Columbus 1st sab-sch., sp., 50; Grove City, 1; Lower Liberty, 7 20; Rush Creek, 5. *Dayton*—Blue Ball, 4; New Carlisle, 8. *Lima*—Van Wert, 8. *Mahoning*—Youngstown 2d, 3. *Maumee*—Defiance, 10. *Marion*—Berlin, 2 51; Ostrander, 11; Sunbury, 2. *Portsmouth*—Hanging Rock, 2 10; Ripley, 27. *St. Clairsville*—Wheeling Valley, 2 15. *Steubenville*—Beech Spring, 15; New Hagerstown, 2 30; Two Ridges, 16. *Wooster*—Canal Fulton, 13; Plymouth, 7.

PACIFIC.—*Benevia*—San Rafael, 30 90, sab-sch., 4 45=35 35; Vallejo, 10. *Los Angeles*—San Buenaventura, 7 10. *San José*—Los Gatos, 10.

PENNSYLVANIA.—*Allegheny*—Allegheny North, 44 54; Bellevue, 3 17. *Blairsville*—Poke Run, 22. *Butler*—Hartlansburg, 5. *Chester*—New London, 12. *Erie*—Erie Park, 75; Greenville 1st, 34 25; Harbor Creek, 5 55; Westminster, 6. *Kittanning*—Freeport, 6. *Lackawanna*—Canton, 8; Coalville, 5; Franklin 1st, 1 41; Orwell, 5. *Philadelphia*—Philadelphia Walnut St. sab-sch., 30 98; Philadelphia Westminster, 30. *Philadelphia Central*—Philadelphia Kensington, sp., 30. *Philadelphia North*—Frankford, 3. *Pittsburgh*—Pittsburgh East Liberty, 16; Pittsburgh Shady Side, 8 99. *Redstone*—West Newton, 18 74. *Shenango*—Neshannock, 16; New Castle 2d, 20 40; Rich Hill, 10. *Washington*—East Buffalo, 9 25. *Wellsboro'*—Wellsboro', 4 63. *Westminster*—Centre, 18; Middle Octorara, 7 50; Pequea, add'l, 3. *West Virginia*—French Creek, 7 30; Pleasant Flats, 3; Point Pleasant, 2; Winfield, 8.

TENNESSEE.—*Holston*—Greenville, 1 93; Kingsport, 1; Mount Lebanon, 1 35; Reedy Creek, 2. *Kingston*—Piney Falls, 2 85.

TEXAS.—*Austin*—Brownwood, 1 18.

WISCONSIN.—*Chippewa*—Neshonoc, 6 50. *Lake Superior*—Escanaba, 6; Florence, 10. *Milwaukee*—Lima, 2; Stone Bank, 2. *Winnebago*—Omro, 12. *Wisconsin River*—Portage City 1st, 10; Waunakee, 9.

MISSCELLANEOUS.

Miss Mary Vance, Hollidaysburg, Pa., 5; Mr. J. B. Davidson, Newville, Pa., 6; "W. S. S.", Lackawanna Pres., 5; Rev. William Bradley, Clifton, Va., 5; Mrs. Hannah Miller, Elizabeth, N. J., 33 97; Rev. S. S. Harmon, D.D., sp., 20; Rev. J. M. Newell, sp., 5; "C.", Ohio, 3; Rev. S. A. Robinson, N. Y., 10; Interest from government bonds, 765; Sale of church plan, 5; Ladies, per Home Board, sp., for chapels in Arizona and Utah, 900; Payment for sale of Freeman Ch., Mo., 500; Premiums for reinsurance, 22 10; On account of Sherwood legacy, 100; Interest from Permanent Fund, 225.

Total receipts for September.....\$5763 45

H. R. WILSON, JR., Treasurer,
23 Centre St., N. Y.

BOARD OF RELIEF.

"The liberal soul shall be made fat, and he that watereth shall be watered also himself."

A GENEROUS THANK-OFFERING.

The treasurer has received the following :

"SIR:—Enclosed is draft for \$1000 for the Ministerial Relief Fund, the receipt of which please acknowledge as a thank-offering from Rev. and Mrs. P. Lockwood for the privilege of having enjoyed together sixty years of married life.

"P. Lockwood, by his daughter, M. E. LOCKWOOD.

"I have written this note at the request and dictation of my father, who is in his eighty-fifth year, and is at present lying very ill at his home in this city.

"BINGHAMTON, October 2, 1882."

May the God of the covenant richly bless this venerable couple! They "bring forth fruit in old age," "flourishing like the palm tree, and growing like the cedar in Lebanon." "Say ye to the righteous that it shall be well with him, for they shall eat the fruit of their doings."

RECEIPTS FOR BOARD OF RELIEF IN SEPTEMBER, 1882.

BALTIMORE.—*Baltimore*—Ashland, 12; Deer Creek Harmony, 27; Emmitsburg, 30; Franklinville, 3; Frederick City, 5 96; Piney Creek, 14; Williamsport, 5 92. *New Castle*—Drawyer's, 8; Green Hill and Rockland, 10; Lower Brandywine, 6 50; Smyrna, 10 25. *Washington City*—Alexandria, 8 25; Lewinsville, 1; Vienna, 2 25.

COLORADO.—*Denver*—Denver 17th St., 20 35; Denver Central, 143 65; Fort Collins, 1 35; Rawlins, 5.

COLUMBIA.—*Puget Sound*—Seattle 1st, 10.

ILLINOIS.—*Alton*—Carrollton, 2 52; Litchfield, 14; Plainview, 2; Woodburn, 5 40; Zion Ger., 5 60. *Bloomington*—Towanda, 6 25; Wenona, 7. *Cairo*—Bridgeport, 3; Carbondale, 34; Cobden, 5; Golconda, 5; Grand Tower, 18 22; Mt. Vernon, 6; Pisgah, 7; Richland, 5; Richview, 5; Shawneetown, 20; Sumner, 1 15; Union, 3. *Chicago*—Hyde Park, 106; Lake Forest 1st, add'l, 5. *Freeport*—Elizabeth, 1; Hanover (1 from sub-sch.), 7; Rockford 1st, 29; Zion, 7. *Mattoon*—Chrisman, 4 21; Effingham, 4; Kansas, 20 06; Marshall, 4 70; Pana, 59 cts.; Robinson 1st, 4; Tuscola 1st, 3; West Okaw, 5. *Ottawa*—Earlville, 5; Waltham, 7 15. *Peoria*—Brimfield, 3 50; Brunswick, 2; Eureka, 10 20; Ipava, 11; Peoria 1st, 62 10; Princeville, 8; Salem, 7. *Rock River*—Centre, 8 80; Kewanee, 3; Norwood, 23 32; Rock Island Central, 3 49; Rock Island Broadway, 4 10. *Schuyler*—Appanoose, 7; Bardolph, 5; Brooklyn, 3; Camp Creek, 6; Doddsville, 3 82; Hamilton, 3. *Springfield*—Lincoln, 24 57; Springfield 3d, 11 07.

INDIANA.—*Crawfordsville*—Bethel, 5. *Fort Wayne*—Albion, 5; Kendallville, 26 50; La Grange, 5; Lima, 4 30. *Indianapolis*—Bainbridge, 5; Indianapolis 3d, 22; Indianapolis 12th, 8 61; Putnamville, 2; Southport, 4 50. *Logansport*—La Porte, 28 75; Mishawaka,

1; Monon, 5 42; Monticello (8 from sab-sch.), 29; Remington, 3 20; Salem, 1 15. *Muncie*—Hartford City, 2; Liberty, 3; Wabash, 1 69. *New Albany*—Hanover, 6 40; Madison 2d, 11 35; New Albany 1st, 67 35. *Vincennes*—Howesville, 2 50; Vincennes (including 12 14 from sab-sch.), 24 05; Washington (including 2 69 from sab-sch.), 11 72. *Whitewater*—Cambridge City, 3.

IOWA.—*Cedar Rapids*—Cedar Rapids 1st, 255 91; Centre Junction, 4; Linn Grove, 5 85; Onslow, 5; Richland Centre, 6; Scotch Grove, 5; Wyoming, 12. *Council Bluffs*—Adair, 1; Atlantic, 11; Casey, 1 40; Sidney, 12; Woodbine, 4 41. *Des Moines*—Leighton, 2; Newton 1st, 10 10; Plymouth, 4; Rev. J. A. Carothers, 5. *Dubuque*—Dubuque 2d, 35; Lime Spring, 1 63; Zion, 5. *Fort Dodge*—Boone, 13; Odebolt, 3 65; Sac City, 3; Sioux City, 16 42; Vail, 11 10. *Iowa*—Bloomfield, 2 75; Libertyville, 3 30; Middletown, 68 cts.; West Point, 3; Winfield, 7. *Iowa City*—Muscatine 1st, 10 10; Summit, 7 30. *Waterloo*—Cedar Falls, 10; La Porte City, 10.

KANSAS.—*Emporia*—Belle Plain, 6; Burlingame, 5 75; Caldwell, 3; Winfield, 13. *Highland*—Hawatha, 8; Highland, 6. *Larned*—Burton, 4; Dodge City, 3 50; Lyons, 5. *Neosho*—Carlyle, 2 90; Geneva, 3; Iola, 9; Liberty, 3; Ottawa 1st, 5 50; Parsons 1st, 20. *Solomon*—Ionia, 1 80; Mankato, 6; Providence, 3. *Topeka*—Bethel, 5; Clinton, 5 50; Junction City, 16 10; North Topeka, 7; Topeka 3d, 2.

KENTUCKY.—*Louisville*—Pewee Valley, 13 20. *Transylvania*—Lancaster, 13.

MICHIGAN.—*Detroit*—Brighton, 2 65; Detroit Warren Memorial, 31 58; Detroit Westminster, 29 37; Plymouth 1st, 16 84; Plymouth 2d, 5 55; Pontiac, 8 95; Wyandotte, 9 50. *Grand Rapids*—Ludington,

11. *Kalamazoo*—Decatur, 7; *Kalamazoo North*, 2; *Martin* 1st, 8; *Schoolcraft* 1st, 5 93. *Lansing*—Delhi, 3. *Monroe*—Hillsdale 1st, 19 39; *Monroe* 1st, 8. *Saginaw*—Au Sable and Osceola, 4; *Lapeer*, 10.

MINNESOTA.—*St. Paul*—Duluth 1st, 32; *Minneapolis* Westminster sab-sch., 25 84. *Winona*—Fremont, 5.

MISSOURI.—*Osage*—Butler, 10 50; *Olive Branch*, 2 25; *Warrensburg*, 5. *Ozark*—Carthage, 15. *Palmyra*—Brookfield, 5. *Platte*—Oregon, 5 50.

NEBRASKA.—*Kearney*—North Platte, 5. *Nebraska City*—Adams, 3 25; *Brownville*, 5 30; *Helena*, 1 60; *Sterling*, 3 15. *Omaha*—Bellevue 1st, 12 40; *Columbus*, 17; *Fremont* 1st, 14 15; *Oakdale*, 4; *Wayne*, 3; *Wakfield*, 3.

NEW JERSEY.—*Elizabeth*—Elizabeth Madison Ave., 7 80; *Elizabeth Westminster*, 30; *Lamington*, 47; *Woodbridge*, 10. *Monmouth*—Lakewood, 6 20. *Morris and Orange*—Chatham, 74; *Morrison* South St., 42 85. *Newark*—Lyon's Farms, 14 06; *Newark* 2d, 7 57; *Newark* 3d, 45 54; *Newark South Park*, 75 05. *New Brunswick*—Amwell 1st, 9; *Amwell* 2d, 7 45; *Lambertville*, 24; *Trenton Prospect* St., 34 22. *Newton*—Oxford 2d, 5; *Yellow France*, 1 04. *West Jersey*—Bridgeton 1st, 125; *Bridgeton West*, 42 50.

NEW YORK.—*Albany*—Albany Clinton Sq., 10; *Charlton*, 4 25; *Esperance*, 18; *Gloversville* 1st, 21 56; *Kingsboro*, 7 25. *Binghamton*—Bainbridge, 11 15; *Binghamton West*, 12; *Coventry* 2d, 16; *Smithville Flats* 1st, 5 89. *Brooklyn*—W. New Brighton Calvary, 16 55. *Buffalo*—Buffalo East, 10; *Panama*, 2 12. *Cayuga*—Auburn 2d, 24 55; *Aurora*, 19 18; *Port Byron*, 7 85; *Sennett*, 3. *Champlain*—Essex, 7 25; *Plattsburg* 1st, 43 26. *Chemung*—Mecklenburg, 5; *Rock Stream*, 5; *Sugar Hill*, 1 40. *Genesee Valley*—Cuba, 7; *Franklinville* 1st, 5. *Geneva*—Ovid 1st, 10 18; *Phelps*, 16 19; *Trumansburg*, 18 40. *Hudson*—Goodwill, 2 77; *Hamptonburg*, 23 54; *Middletown* 1st, 38 68; *Purvis*, 20; *Ridgebury*, 50 cts.; *Scotchtown*, 1 07; *West Town*, 7. *Long Island*—Mattituck, 8 13; *Moriches*, 11; *Southampton*, 73 85. *Lyons*—Lyons, 14 16; *Palmyra* (including 5 from E. Major), 24 82; *Sodus*, 5. *Nassau*—Islip, 61; *Roslyn*, 4 50. *New York*—New York 4th Ave., 41 17. *Niagara*—Medina, 16. *North River*—Hughsonville, 3 68; *Marlborough*, 24 22; *Newburg Calvary*, 9 75; *South America*, 33 43. *Rochester*—Chili, 13; *Genesee* 1st, 66 22; *Lima*, 1 05; *Rochester* 3d, 52 70; *Rochester Central*, 23 50. *St. Lawrence*—Canton, 12 53; *Carthage* 1st, 12; *Theresa*, 6 03; *Watertown* 1st, 92 49. *Steuben*—Bath, 41 53; *Canaseraga*, 5; *Cohocton*, 4. *Syracuse*—Cleveland, 7 09; *Constantia*, 6; *Elbridge Congregational*, 7 50; *Mexico* 1st, 26 19; *Syracuse Park Central*, 33. *Troy*—Sandy Hill, 2; *Troy* 9th, 12; *Troy Woodside*, 35 43; *Waterford*, 17 10. *Utica*—Holland Patent, 10; *Martinsburg*, 3 10; *Oneida*, 25 35; *Turin*, 6 53; *Utica Bethany*, 76 26; *Waterville*, 5 63. *Westchester*—Bridgeport 1st, 42 05; *Mahopac Falls*, 20; *Mt. Kisco*, 8; *Patterson*, 4; *South Salem*, 13 75.

OHIO.—*Athens*—Berea, 3; *New Plymouth*, 5; *Tupper's Plains*, 2 55. *Bellefontaine*—Bellefontaine, 2 54; *Rushsylvania*, 12. *Chillicothe*—Concord, add'l, 1; *French*, 4; *South Salem*, 13 74. *Cincinnati*—Glen-dale, 35 78; *Pleasant Run*, 2; *Sharonville*, 5 22; *Springdale*, 23 85; *Wyoming*, 65; *Synod of Cincinnati*, per H. W. Hughes, Treas., 41 67. *Cleveland*—Rome, 1 35. *Columbus*—Columbus Westminster, 27; *Lower Liberty*, 13 50; *Mount Sterling*, 3 70; *Reynoldsburg*, 4. *Dayton*—Oxford, 38 40; *Somerville*, 6 57; *South Charleston*, 10; *Springfield* 1st, 56. *Huron*—Fostoria, 18 25. *Maloning*—Ellsworth, 18; *Niles*, 2; *North Jackson*, 8. *Maumee*—Defiance, 12 64; *West Bethesda*, 15. *Marion*—Ashley, 3 80; *Brown*, 6 20; *Liberty*, 11; *Marion* 1st, 20; *Mount Gilead*, 14 50; *Trenton*, 8; *York*, 4. *Portsmouth*—Decatur, 3; *Jackson* 1st, 8 12; *Manchester*, 9; *Mount Leigh*, 7; *Red Oak*, 11; *Russellville*, 13 91. *St. Clairsville*—Rock Hill, 8 65; *Wegge*, 6. *Steubenville*—Carrollton, 11 83; *Oak Ridge*, 5 60; *Two Ridges*, 8. *Wooster*—Ashland, 22 55; *Bellville*, 6; *Clear Fork*, 2; *Doylestown*, 8; *Plymouth*, 7. *Zanesville*—Chandlersville, 5 10; *Dresden*, 11; *Duncan's Falls*, 3 22; *Jefferson*, 10; *Keene*, 10; *Madison*, 22; *Muskingum*, 24; *Rev. J. A. Baldrige and wife*, 5.

PACIFIC.—*Benicia*—Napa City, 86 65; *Santa Rosa*, 18; *Ukiah* (including 3 05 from sab-sch.), 11 10; *Vallejo*, 10. *Sacramento*—Westminster, 30. *San Francisco*—Danville, 2 50; *San Francisco Westminster*, 12; *Rev. A. W. Loomis*, D.D., 10.

PENNSYLVANIA.—*Allegheny*—Allegheny North, 36 45; *Allegheny Providence*, 20; *Cross Roads*, 15 65; *Emsworth*, 22 30; *Freedom*, 4; *Glasgow*, 4; *Industry*, 3; *Leetsdale*, 79 97; *Sewickly*, 50. *Blairsville*—Brad-dock, 10; *Congruity*, 16; *Cross Roads*, 4; *Latrobe*, 16 60; *New Alexandria* (including 3 30 from sab-sch.), 32; *Pine Run*, 7; *Pleasant Grove*, 6 50; *Unity*, 18; *Verona*, 5 80. *Butler*—Muddy Creek, 6 40; *Unionville*, 4 10. *Carlisle*—Lower Path Valley, from a member, 10; *Mechanicsburg*, 13 80; *Petersburg*, 3; *Silvers' Spring*, 15; *Strassburg*, 7. *Chester*—Chester City, 15; *Middletown*, 5; *New London*, 8 75; *Oxford*, 33 07; *Phoenixville* 1st, 3. *Clarion*—Brookville, 28 63; *Clarion*, 14 32; *Leatherwood*, 6; *New Bethlehem*, 11; *New Rehoboth*, 3; *Oak Grove*, 2; *Ridgway*, 3 22; *Wilcox*, 2 39. *Erie*—East Greene, 4 36; *Erie* 1st, 40 78; *Erie Park*, 75; *Evansburg*, 4; *Fairfield*, 7; *Franklin*, 40; *Girard* (2 15 from sab-sch.), 12 49; *Hadley*, 4 29; *Harmonburg*, 6; *Mount Pleasant*, 4 61; *North East* 1st, 19; *Tideoute*, 8; *Waterford*, 4; *Westminster*, 5 53. *Huntingdon*—Alexandria, 27 10; *Altoona* 1st, 46 08; *Clearfield* (8 19 from sab-sch.), 64 71; *Fruit Hill* (2 57 from sab-sch.), 17; *Lower Spruce Creek*, 10; *Pine Grove*, 7 41; *Sinking Valley*, 27; *Spruce Creek*, 51. *Kittanning*—Bethel, 10; *Leechburg*, 10; *Marion*, 14 50; *Saltsburg*, 35 39; *West Glade Run*, 8; *Worthington*, 8 40. *Lackawanna*—Athens, 9 20; *Barclay*, 5; *Franklin* 1st, 1 03; *Rushville*, 6; *Stevensville*, 2; *Wilkesbarre* 1st, 108 09. *Lehigh*—Shoemaker, 5 50. *Northumberland*—Mahoning, 52 49; *Washington*, 30 50. *Philadelphia*—Philadelphia 3d, 92 17; *Philadelphia Chambers*, 7 38. *Philadelphia Central*—Philadelphia Chockosink, 57 58; *Philadelphia Kensington*, 50; *Philadelphia Kenderton*, 6. *Philadelphia North*—Bridesburg, 10; *Frankford*, 4; *Roxborough* 1st, 5. *Pittsburgh*—Fairview, 4; *Mingo*, 5; *Montours*, 7; *Mount Olive*, 6; *Pittsburgh* 7th, 4; *Pittsburgh Shady Side*, 8 99; *Raccoon*, 52; *Wilkinsburg*, 71 50. *Redstone*—Dunbar, 16 60; *Mount Pleasant Reunion*, 14 43; *Scottdale*, 6; *Tyrone*, 14 33. *Shenango*—Enon, 5 30; *Leesburg*, 10; *Mahoning*, 17; *Petersburg*, 2; *Pulaski*, 5 47; *Sharpsho*, 5; *Transfer*, 2; *Westfield*, 18. *Washington*—Cross Roads, 20 20; *East Buffalo*, 12 50; *Hookstown*, 3; *Moundsville*, 7 78; *Upper Buffalo*, 10 60; *Upper Ten Mile*, 13; *Washington* 2d, 19 30. *Wellsboro*—Allegheny, 1; *Kane*, 5; *Wellsboro*, 3 38. *Westminster*—Cedar Grove, 4; *Chanceford*, 15; *Middle Octorora*, 8 25; *Monaghan*, 8; *Pequea*, 8 35; *Slate Ridge*, 10.

TENNESSEE.—*Kingston*—Baker's Creek, 2; *Cloyd's Creek*, 6; *New Providence*, 6 81; *Piney Falls*, 2 72. *Union*—Hopewell, 4 65; *Spring Place*, 3 75.

TEXAS.—*Austin*—Brownwood, 86 cts. *Trinity*—Dallas German, 5.

WISCONSIN.—*Chippewa*—Hudson 1st, 6; *La Crosse* 1st (3 46 from sab-sch.), 10. *Lake Superior*—Florence, 14; *Ford River*, 4; *Sault Ste. Marie*, 3. *Milwaukee*—Cambridge, 3 30; *Milwaukee Calvary*, 25 26; *Pike Grove*, 13 25; *Waukesha*, 14 04. *Winnebago*—Juneau, 3. *Wisconsin River*—Platteville Ger., 10 15; *Portage City* 1st, 7 12; *Prairie du Sac*, 7 10.

From the Churches..... \$7312 37

MISCELLANEOUS.

Pa., *Callensburg*, Alex. Colwell, Esq., 1; *Minn.*, White Beaver Lake, Mrs. M. E. Wells, 1; *Bowling Green*, "Tithe," 5; *Interest on Permanent Fund*, 394 30; *Interest on Permanent Fund* (two payments), 250; *Pa.*, *Washington*, "W. S. S.", 10; *Anonymous*, 1; "R.", 5; *Ill.*, *Clinton*, S. F. Lewis, Esq., 9 80; "Cash", 20; "C., Ohio," 5..... 702 10

Total for September..... \$8014 47

CHAS. BROWN, Treasurer.

Secretary, REV. GEORGE HALE, D.D., } Office, 1334 Chestnut Street, Philadelphia.
Treasurer, REV. CHARLES BROWN, }

COMMITTEE ON FREEDMEN.

AN APPEAL FOR A COLORED GIRL.

We have many such appeals as the following from one of our colored missionaries. What a precious opportunity it affords to some benevolent lady or Sabbath-school or missionary society to help a poor and worthy girl to an education, and thus fit her for a useful station in life, especially among her own race. We have seven other similar appeals. If the benevolent members of our Church and the Sabbath-schools in our connection knew and felt the importance of educating the poor and worthy children of the freedmen, especially those who so earnestly desire an education, we are sure they would not permit such appeals and such opportunities for doing a permanent good to pass by them unheeded and unheard. Any of these girls can be sent to Scotia Seminary, at Concord, N. C., where for \$45 per annum they can receive a good education, as well as thorough training in house and needle work, which would qualify them for teachers among their race or as wives for the educated young men which our schools among the freedmen are now turning out every year. We commend the appeal of our brother to all those who feel an interest in the freedmen. He says:

I do not like to be troublesome, but, as you know, we often appeal to you like so many children to a father. A very poor and deserving girl in our day-school, and a member of our church, is unable to pay her expenses at Scotia Seminary. Can you get some friend or kind person to aid her in any way or make any arrangement by which she can attend the seminary for at least one session? If she was at all able to pay her way, I would not ask it. While I am trying daily to get my people to help themselves, there are some of them that must be aided.

If any church or Sabbath-school or benevolent person will take the education of this worthy girl or any of the others under their care, we will send them their names, and put them in communication with them.

AN EX-SLAVE WORTH \$100,000.

Henry Todd, a colored man residing in Darien, Ga., has amassed a fortune of over \$100,000. His owner died when he was a youth, and by his will left him his freedom. During the war he lost considerable property and some confederate bonds which he held. He continued his farming operations, however, and engaged also in the lumber business, and is now the wealthiest colored man in the state. His example is a healthy one every way for the colored people of Georgia and other states.

FROM THE FIELD.

The Committee some short time since, in accordance with a resolution of the last General Assembly, sent a circular letter to all our preachers and teachers among the freedmen, calling their attention to the importance of urging their congregations and schools to do more towards self-support. We thought it was high time for some of our older churches and schools to become self-sustaining. The following is a response from one of our hard-working missionaries—Rev. B. F. Russell, at Blackstock, S. C.:

I heartily concur with the resolution, but regret that it was necessary for the Assembly to pass such a resolution. I have already during this year, as I have partly done before, urged upon my churches the duty of doing more for themselves. I told them also that during this fall they may expect strong and frequent appeals to this end.

We have formed the boys and girls of our Sabbath and day-schools into a company known as the "BOYS AND GIRLS' BRICK COMPANY." The object is to raise money for the new buildings now going up at Biddle University and Scotia Seminary. The boys are to work for Biddle and the girls for Scotia. We hope in this way to raise a small sum at least, and also to train them to do for themselves.

As to myself, I have been working to reach the point where I could get my support without burdening the Committee. I have been striving for this ever since I have been in the work, and hope soon to be able to say that I have reached it. I think I have matters so fixed now that we will carry on our school after this time without aid from the Committee. I have told the people that they will have to pay an assistant, or not send their children to school. I mean for all to put their hands to the work and help, though some are too poor to do so now. I hope to be able to get on without help from the Committee before very long, so far as I myself am concerned—at least, I mean to try to, and I do not doubt being successful. I am working a little farm this year, and thus hope to take my part of the burden from the Committee, and let those who are more needy receive the benefit thereof. I work hard all day, and study at night. Many thanks for the draft at hand and many others. May the Lord bless you in the midst of your many cares!

The same brother, in a letter of a later date, says:

I suppose it is always a pleasure to you and the other brethren of the Committee to hear of the work prospering in the field over which you preside, as well as in others. I therefore drop a line to state that we have just closed our usual series of meetings held at this season of the year, and have been greatly blessed. To our little up-country church, Olivet, we have nine additions, two of which were by letter. We never before witnessed such an outpouring of the Holy Spirit in either of our churches. The whole neighborhood for miles around felt the reviving and gracious influence of our meetings. Denominational feeling and differences seemed to be lost sight of, and, what is more encouraging,

our own members are greatly revived. Many of them express themselves as feeling like new persons. Our church at Blackstock, too, is feeling a reviving influence, and has had two additions on examination.

The following is an answer from Brother Waite, of Dorchester, Ga. :

I received your earnest circular on self-support, and informed the Medway congregation of its important contents, and pressed the great subject on their minds and consciences, as I shall continue to do often and strongly. I have never neglected this matter. I know they are differently situated from city churches, and their frequent agricultural disasters and distresses plead for them. Four-fifths, I am satisfied, could not clothe and feed their families sufficiently. Last year, as I have said, was very disastrous and distressing ; but no doubt grace and faith ought to have made them a little more self-denying. This year, I think, their crops are all good. Except a very few, their fields are all small and poor ; and prices for produce will likely rule unusually low. The most that they can spare to sell, getting but little for it, must pay debts, repairs, farm, house and family necessities. Then I will bring your injunction, enforced by every argument I can, to bear upon any surplus they have left in hand. If I cannot get anything satisfactory to forward to the treasury, and if the committee are unwilling to go on so until better times may improve their circumstances, I will respectfully propose a way of reduction which may lead them and train them to more self-denial. The best way that I can see (for Medway) is to make them afraid to lose some advantage of the school. While the school is in my family cut off the last month of the assistant's salary for this term, the next term cut off another month, and so on until the parents support the assistant in full.

Rev. J. T. H. Waite, of Dorchester, Ga., writes also as follows :

The July month of the quarter I held two services every Sabbath ; each second service was the children's service, but many old ones were still mingled with the young. The second Sabbath was communion day. A lovely day, and most interesting service. The old church was very crowded ; many members who live at great distances make it a point to be present then, and many careless ones get pious again for a time, and it is a time for strangers to visit us. We received six on profession of faith, baptized three of them, and fifteen infants. Besides, we ordained an elect elder. On the third Sabbath a multitude of officers and members accompanied me ten miles to Bryan county to organize a mission there, a few of our members there being a basis. We were well received and heartily encouraged. Afterwards, on my way to Savannah, a white gentleman on the train introduced himself to me, saying that he had heard of our establishing a mission in his county, and he wished to bid me God-speed, and assure me that anything he could do to help me was at my service. He is a large planter, of an old family of the great slaveholders of the past. Of course I was delighted and encouraged.

Rev. H. D. Wood, at Carthage, N. C., writes as follows :

I desire to report that I have filled all appointments during the month just past, and there is an unusual feeling of religious interest pervading the whole field. At this place (Carthage) it has manifested itself in a revival in our church. The meetings for the benefit of inquirers continued six days, and closed last Thursday night. There were at least twenty-five inquirers. Out of this number fourteen professed faith in their Saviour. It is encouraging to know that one-half of this number are Sabbath-school scholars. One of the converts is a young lady teacher in a public school, who was educated at the Episcopal school in Raleigh, and was a member of that church. Another was a member of the Baptist church and superintendent of their Sabbath-school. The whole church was revived and aroused to greater activity, and I hope for blessed and lasting results from this meeting.

Rev. George C. Carson, of Laurensburg, N. C., reports :

We have just closed a two-weeks meeting at Chapel Hill, the result of which was the hopeful conversion of fourteen souls. Eight of these joined the church on profession of their faith, and others are expecting to do so. Three adults were baptized and three children. A very interesting meeting was also held at Wilson church, during which a very deep religious interest was manifest. We are needing a school here very much. Cannot the committee grant us one? It would greatly strengthen our church and cause here.

The following letter from one of our colored missionaries will interest the readers of the *Record*. It will give them an idea how some of our colored churches are rising towards self-help and self-support :

CARTHAGE, N. C.

DEAR BROTHER:—The work in my field at present is for the most part encouraging. At Blue Crossing especially our church is going forward at a surprising rate. They set an example of zeal for the other churches in my field to imitate. They decided to move from the temporary structure in which we worshipped heretofore, and in which we organized in October last. This decision was made on the 1st of last month, while I was there, and they assured me that when I came again (August 1) we should hold our meetings in a nice new church. When I reached there on Saturday, the day before our appointment, I found they had kept their word, and by determined effort put to shame all similar attempts at church erection that I have witnessed since I have been in this part of the country. They had secured a lot of ground in

a good location, and built thereon one of the neatest frame churches to be seen in this county. It is larger than any of the churches on my field, being 35 by 25, and in the little time they gave themselves to finish it they had gone so far as to have the windows and doors. I was more surprised at this than at any other feature of the work, because hitherto our churches have been considered complete without these. "Glass" windows never entered into the question of church-building here. As far as they have gone the work is neatly and well done. They have yet to ceil and paint the house, which they will do as soon as possible. When finished it will be valued at about five hundred dollars. We held our communion service on the first Sunday in this nice new building, and it was a joyful meeting. The house would not accommodate the large number that assembled, though two hundred people were seated in the church. Three adult persons were added to our membership, and three children by baptism. So the glorious work goes on at this place, where a short time ago the prospect was very gloomy. The opposing and disturbing element is quite subdued, and my highest hopes for this church and people I believe will, by the goodness of the Lord, be realized. The officers of the church told me they wanted to raise a collection for me and one for some bills they must meet. I asked them how much they needed. They said forty dollars. I asked what they thought could be collected there and then. I was surprised when they said twenty-five dollars, because I had yet to see that amount raised in this locality by means of collection. They put the matter into my hands, and I cast the burden on the Lord. I told the people what was needed; and as I wanted to help them, I told them that I would give to the church three times the amount they would give me. I had no idea as to what they would give, but I had the committee's draft for seventy-five dollars in my pocket, and a heart overflowing with gratitude to God for the great things he is doing for us. Well, they gave me five dollars. I added to this the amount which was so kindly granted by the committee to increase my salary for this year, and the congregation immediately raised the balance of forty dollars, which was the amount needed. So I thank God and I thank the brethren for this timely aid; and I mention the part I have taken in this not to parade my own generosity before your eyes, but that you may be assured that not all follow the Master for the sake of the loaves and fishes, but some on account of the wonderful and gracious works he has done and is doing for the children of men. I desire to state that I know of no other instance when a church has been built by the ordinary means of voluntary subscription in this vicinity. It is customary to raise money by festivals, etc., here; but we have by all means discouraged this notion as opposed to Christian benevolence, and in every case where they have raised money in this way the churches are not as near completion as this which has just been erected by these people out of their love for Christ; and I have great hopes that this church in due time will have a bright record upon the pages of the Church militant, and that it may not be the least in zeal for Christ on the records of the Church triumphant. On last Sabbath I visited a new point twenty-five miles from here,

having failed to fulfill a former appointment on account of losing my horse by an accident a few days before, and narrowly escaping myself. I found the people eagerly waiting for the gospel. I reached there about ten o'clock, and found about a hundred people assembled under an arbor, seated on temporary benches of pine boards, engaged in prayer and singing—just as I found the people mentioned above, not quite two years ago. I received a cordial welcome, and had the most respectful attention during the sermon. They expressed their desire that I should return again at my earliest convenience, which I shall certainly do. I had little opportunity of forming an opinion of the place and people on so short a visit. But it is a place quite thickly settled. Several people of the Presbyterian faith reside there. There is no regular organization, but they have frequent visits from all sorts of preachers, with all kinds of gospel, and one of them thought it necessary to preach within one mile of our little assembly on the day I went there. I have nothing new to report of Carthage and Cool Spring. They are slowly completing their churches.

Yours fraternally,
HENRY D. WOOD.

RECEIPTS FOR FREEDMEN IN SEPTEMBER, 1882.

COLORADO.—*Denver*—Leadville 1st, 29 50; Fort Collins, 93 cts. *Montana*—Bozeman, 3.
COLUMBIA.—*Puget Sound*—Seattle 1st, 6.
ILLINOIS.—*Alton*—Carrollton, 3 53; Woodburn Ger., 5 40; Zion Ger., 5 60. *Bloomington*—Monticello, 9 40; Wenona, 7. *Cairo*—Enfield, 3 23; McLeansboro', 1 43. *Mattoon*—Pana, 41 cts. *Springfield*—Virginia, 5 42; Virginia sab-sch., 2 63.
INDIANA.—*Indianapolis*—Indianapolis 6th, 2. *Muncie*—Wabash, 1 17.
IOWA.—*Des Moines*—Indianola, 5. *Iowa*—Middletown, 46 cts. *Waterloo*—Clarksville, 5.
KANSAS.—*Neosho*—Moumouth, 9 cts.; McCune, 24 cts.; Osage 1st, 40 cts.; Fort Scott, 5 20.
KENTUCKY.—*Transylvania*—Lancaster, 10.
MICHIGAN.—*Detroit*—Detroit Westminster, 13 39. *Kalamazoo*—Decatur, 6.
MISSOURI.—*Platte*—Chillicothe, 2.
NEBRASKA.—*Hastings*—Edgar, 5.
NEW JERSEY.—*Elizabeth*—Westfield sab-sch., 25; Lower Valley, 5. *Jersey City*—Arlington, 8 06. *Moumouth*—Cranbury 1st, 30. *Newton*—North Hardiston, 15; Hackettstown, 30; Yellow Frame, 72 cts. *West Jersey*—Camden, 5.
NEW YORK.—*Binghamton*—Owego, 22 26. *Brooklyn*—Brooklyn Classon Ave., 34 70. *Hudson*—West Town, 4; Centreville, 4; Scotchtown, 74 cts.; Goodwill, 1 91. *Long Island*—Bridgehampton, 30 57. *Lyons*—Palmyra, 16 67. *Nassau*—Huntington, 42 45. *North River*—Newburg Calvary, 9 53; Cornwall on Hudson, 12 39; Poughkeepsie, 4 72. *Rochester*—Genesee, 67 75; Lima, 73 cts.; Rochester Central, 37 60. *St. Lawrence*—Watertown 1st, 61 69. *Syracuse*—Mexico 1st, 25 67. *Troy*—Sandy Hill, 10 50; Waterford, 9 10. *Utica*—Westerville, 7. *Westchester*—New Rochelle, 25.
OHIO.—*Bellevue*—Bucyrus, 1 35; Bellefontaine 1st, 1 76. *Cleveland*—Rome, 93 cts. *Marion*—Marysville, 10. *Maumee*—Weston, 6 25. *Steubenville*—Annapolis, 5; Unionport, 4. *Zanesville*—Coshocton, 15. *Mahoning*—Youngstown 1st, 48 76; Kinsman sab-sch., 20; Kinsman, "Two Friends," 5 50.
PACIFIC.—*Los Angeles*—Anaheim, 95 cts.
PENNSYLVANIA.—*Blairsville*—Salem, 8 57. *Carlisle*—Great Conewago, by Miss M. Dickson, 5. *Clarion*—Emilnton, 6. *Huntingdon*—Milroy, 9 42. *Kittanning*—Boiling Spring, 5. *Lackawanna*—Harmony, 15;

Terrytown, 3; Franklin 1st, 71 cts. *Philadelphia*—Southwestern, 4 81; Bethany sab-sch., 3. *Philadelphia North*—Frankford, 3. *Pittsburgh*—Shady Side, 17 02; Bethel, 38. *Redstone*—Connellsville, 10 50; Uniontown, 28 25. *Washington*—Cross Roads, 11 30. *Wellsboro'*—Wellsboro', 2 33. *Erie*—Westminster, 7. TEXAS.—*Austin*—Brownwood, 60 cts. *Trinity*—St. Paul Ger., 5.
WISCONSIN.—*Milwaukee*—Waukesha, 16 23.

MISCELLANEOUS.

Wm. Aikman, Bloomfield, N. J., 5; Rev. S. Aug. Davenport, Honey Grove, Pa., 5; Congregational ch., Guilford Centre, N. Y., 7 50; A Friend, Cincinnati, Ohio, 5; J. A. Miller, Harrisburg, Pa., 5; A Friend, Gray, N. Y., 1; J. W. Porter, Pittsburgh, Pa. (for Biddle Building), 25; Samuel Wines, Lee, Ohio, 10; "M.," Pittsburgh, Pa., 100; W. W. Lockwood, New York, 10; "R.," Bridgehampton, N. Y., 2; A Well Wisher, Bloomington, Ill., 1; Jas. McQueen, Chapinville, Pa., 5; A. D. Sturges, New York, 2 50; Mrs. Newell, Bucyrus, Ohio, 3; A Friend, Toledo, Ohio, 1; S. B. Davidson, Newville, Pa., 8; "C.," Ohio, 5.

1207 33

Direct by Rev. L. Dorland for Scotia Seminary, from Earnest Workers, Rockford, Ill., 3 20; Mrs. Mary D. Holmes, 15; Woman's Miss'y Soc., 1st ch., Chicago, Ill., 15 85; Mrs. Mary E. Wells, White Bear Lake, Wis., 5; Young People's Miss'y Soc., Sherman, N. Y., 10; Wm. E. Wheeler, Portville, N. Y., 15; B. S. Colwill, 15; Mary Brown Scholarship, Warren, Pa., 15; Dr. Alex. Guy, Oxford, Ohio, 30.

Received by Rev. Luke Dorland, from E. A. Graves, Morristown, N. J., for building, 4000; Rev. G. S. Corwin, Cape May Point, N. J., 100; for Committee's general work, 100.

4324 05

BOOKS.

Mrs. W. E. Schenck, books for Freedmen, 10; Mrs. R. H. Allen, books for Freedmen, 5.

15 00

Total.....\$5546 38

Presbyterian Committee for Freedmen, No. 116 Market Street, Pittsburgh, Pa.

REV. ELLIOTT E. SWIFT, D.D., Chairman.

REV. JAMES ALLISON, D.D., Treasurer, P. O. Box 1474.

REV. R. H. ALLEN, D.D., Corresponding Secretary, P. O. Box 258.

THE PRESBYTERIAN MONTHLY RECORD.

XXXIII. PHILADELPHIA, DECEMBER, 1882. No. 12.

BOARD OF HOME MISSIONS.

The General Assembly of 1871 directed "That as the rate of expenditure is measurably uniform throughout the year, no one month be designated for taking up collections for Home Missions; but that each church designate for itself the month that will bring most to the treasury of the Board, and in no case fail of an annual contribution." See Minutes 1871, page 575.

LIFE OF THE LATE DR. CYRUS DICKSON.

It is announced that the life and labors of this man of God will soon come out of the press of the Carter Bros. It is true of him, as of many others since the antediluvian patriarch, that "he being dead yet speaketh." There is very little probability of Dr. Dickson ever being forgotten by those who knew him well and heard him speak. Yet a volume containing a history of his early days and the providential circumstances that shaped his life; a portraiture of him as a man, friend, pastor, preacher and secretary; and a description of his pastorates and administration of the affairs of the Board will be most acceptable and useful. This is happily done by not only a competent man, but by a life-long friend and admirer, viz., Rev. Dr. Eaton, of Franklin, Pa. It is hoped that some one will enable us to furnish our home missionaries with copies at a reduced rate, or, if possible, gratis. Its glowing pages may tend to cheer those laboring amid difficulties on the frontier, and impel others to greater self-denial and zeal.

NEW AND DESTITUTE FIELDS.

It is impossible for those who have never visited such territories as Montana and Idaho to form anything like a clear conception of the stream of human beings pouring into them, or of the rapid growth of their towns and villages. A gulch that is a desert to-day is a scene of great activity in a month; an unbroken forest in the spring is made vocal in the fall by the hum of busy life; and the quiet river bank of this

year is a great mart of trade the next. What we intend to do for the spiritual welfare of these regions must be done quickly, or it will be too late. The following letters from these fields will be read with interest:

IDAHO.

REV. F. S. ARNOLD,

EVANSTON, WYOMING, *November 3, 1882.*

I have lately made several visits along the "Oregon Short Line," and found very important points which should be occupied at *once* by the Board of Home Missions. Montpelier, in Idaho, 110 miles from Granger, I am told by the master mechanic here, will be the end of the division. It is a Mormon town of several hundred inhabitants. Some eastern people have recently gone there, and they, together with some Mormons, wished me to do *something* for them as regards education. Paris, the county seat, is ten miles south of Bear Lake, and every few miles along Bear Lake Valley we find prosperous little towns. At the meeting of Presbytery, called on Tuesday last, these fields were freely talked over. But where are the ministers?

I was very glad to meet Dr. Jackson at Ogden and to travel with him to Evanston. I talked freely with him in regard to Bear Lake Valley, also in regard to Prof. Boyles and wife. Mrs. Boyles has been teaching in the congregational schools, and is spoken of as a very successful teacher. I hope Bro. McMillan will see his way clear to visit these points soon. When I see the great needs and the new fields opening, I often find myself saying, "Who is sufficient for these things?" That the Lord may abundantly bless and guide you in all your arduous labors is our earnest prayer.

Where are the men ready to respond to these calls? Shall Idaho, one of the latest of the territories to open up to us, lift the Macedonian cry in vain? Where is the money to support the men who may be willing to go thither to help? Shall we say that the Church cannot, or will not, furnish us with it? These are grave questions for us to answer.

The contiguous territory, greater far in area and more populous, utters a similar cry. Montana, as the writer has had an opportunity of knowing, is receiving hundreds of men a day from nearly every state in the Union and from the leading nations of Europe. Note what our Presbyterial missionary says about this region:

MONTANA AND IDAHO.

BY REV. D. J. M'MILLAN, SUPT.

SALT LAKE CITY, *November 1, 1882.*

DEAR BRETHREN:—I spent nearly all of the months of August and September in Montana. That territory is developing so rapidly as to call for a great deal of my time. The railroads building so rapidly from east to west and from north to south give Montana unprecedented prosperity. The towns already in existence are growing in wealth and population. New towns are springing up and rural districts are settling

up. These last present the most perplexing problem. How to reach them with the gospel is a question not easily answered. Young men do not like to take groups of country churches; and aged men who are available seem to have outlived their usefulness elsewhere, or never to have had any.

Occasional visits from myself and from ministers more or less remote afford the only gospel privileges they have. The Rev. Mr. Harlow is now at Helena, or was to be there last Sabbath. The Rev. G. M. Fisher is now on the way to Missoula. We are still in very great need of several men for Montana.

Idaho Territory is calling for ministers. Boise City is vacant, and begging for a man. Bear Lake Valley, with its ten thousand population and new railway, is still entirely without the gospel. We can't do *anything* without the *money* to buy property. Then we shall want the missionaries as soon as we obtain a footing. We need a man at Blackfoot and Eagle Rock, on the Utah and Northern Railway, where we could easily organize churches. We need a man for the Salmon river country, which is entirely beyond the reach of our good brother at Bellevue.

COLORADO, CENTRAL CITY. AN INTERESTING SERVICE.

REV. W. E. HAMILTON.

I have labored on the field here till the last three Sabbaths. On the first Sabbath of August, at a congregational meeting called without my knowledge, I was voted a vacation from one to six weeks. I have been absent three Sabbaths, one of which I spent at Laramie City, where I preached, in the absence of the pastor, twice on the Sabbath, attended two funerals and baptized a little child. The next Sabbath was one of entire rest. The last I was in the mountains of the centennial district, lying between this place and Laramie City; and being invited to preach the first sermon in the neighborhood, I complied, and met in a log school-house, fitted up for the occasion with table, organ and chairs, a large congregation, who seemed well pleased with the privilege and expressed a desire for its repetition. At this meeting three little ones were baptized—one the child of a former Sabbath-school scholar of ours at Laramie City, and the other two were children of a Catholic mother, but whose father was a Protestant, and both will go into an organization when one shall be begun here.

HOME MISSION APPOINTMENTS FOR AUGUST, SEPTEMBER AND OCTOBER, 1882.

Rev. Fred. Erhardt, Manchester Ger.,	N. H.	Rev. R. A. Blackford, White Lake,	N. Y.
Rev. J. H. Sargent, Peru,	N. Y.	Rev. John D. English, Barre Centre,	"
Rev. Jas. H. Board, Canaseraga,	"	Rev. John H. Gardner, Evans' Mills,	"
Rev. John L. Gourlay, Brasher Falls,	"	Rev. D. N. Freeland, Pelham Manor,	"
Rev. J. J. Munro, East Lake George and Bay Road,	"	Rev. R. H. Dexter, Bethany Centre,	"
Rev. Henry E. Decker, Greenbush,	"	Rev. D. A. Blose, Dresden,	"
Rev. Henry A. Lewis, Carlisle,	"	Rev. Isaac Swift, East Syracuse,	"
Rev. Francis Dyer, Mayfield,	"	Rev. John Waugh, Cohocton,	"
Rev. Wm. J. Blain, Esperance,	"	Rev. J. Flint, Warrensburg,	"
Rev. Henry T. Hunter, Broadalbin,	"	Rev. R. R. Thompson, Newfoundland,	N. J.
Rev. S. B. Stevenson, Tyrone and Pine Grove,	"	Rev. John W. Bischoff, Swedesboro',	"
Rev. E. B. Wells, Monterey and Sugar Hill,	"	Rev. F. O. Zesch, Carlstadt and Passaic German,	"
Rev. Samuel Bowden, Pavilion,	"	Rev. J. Rudolph, Elizabeth German,	"
		Rev. G. W. I. Landau, Paterson, 1st German,	"

Rev. A. H. Dashiell, Lakewood,	N. J.	Rev. J. C. Caldwell, La Crosse, North,	Wis.
Rev. J. H. Bradley, Tuckerton,	"	Rev. F. Z. Rossiter, Omro,	"
Rev. John Hancock, Keyport,	"	Rev. J. A. R. Rogers, Shawano,	"
Rev. A. Worthington Bass River,	"	Rev. H. G. Denison, Fort Howard,	"
Rev. A. J. Snyder, Christiansa and Stanton,	Del.	Rev. Lucas Abels, Platteville,	"
Rev. C. P. Mallory, Wilmington, Olivet,	"	Rev. J. Hoffman, Baldwin,	"
Rev. J. Hickling, Tionesta, Tylersburg and Scotch Hill,	"	Rev. L. H. Jenkins, Marshfield,	"
Rev. E. F. Walker, Glenfield,	Pa.	Rev. Daniel Russell, Anamosa and Monticello, Iowa.	"
Rev. W. Elliott, Sugar Grove,	"	Rev. C. E. Laughlin, Randolph and Imogene,	"
Rev. L. C. Rutter, Nottingham,	"	Rev. J. J. Rankin, Casey and Adair,	"
Rev. N. P. Crouse, Phoenixville,	"	Rev. F. X. Miron, Avoca and Knox,	"
Rev. C. B. Wakefield, Milledgeville,	"	Rev. T. N. Buchanan, Dexter,	"
Rev. Geo. W. Zahniser, Venango,	"	Rev. W. A. Pollock, Plymouth and Ashton,	"
Rev. Wm. Prideaux, Buffalo Run and Bald Eagle,	"	Rev. Thos. C. McFarland, Malcom,	"
Rev. A. Johnson, Shickshinny,	"	Rev. W. J. Stoutenburg, Afton,	"
Rev. J. Jewell, Sylvaia,	"	Rev. W. M. Evans, Zion,	"
Rev. John P. Hanson, Nanticoke,	"	Rev. J. Leierer, Lausing and McGregor, Ger.,	"
Rev. Jacob W. Loch, Phila. Zion Ger.,	"	Rev. S. B. McClelland, Pomeroy,	"
Rev. James M. Shields, Millvale,	"	Rev. J. C. Gilkerson, Calliope,	"
Rev. W. S. Wright, Westminster (West Mill Creek),	"	Rev. E. J. Marshall, Greene,	"
Rev. A. Cone, Coudersport,	"	Rev. W. J. Dool, Conrad and vicinity,	"
Rev. D. D. Jenkins, Frostburg,	"	Rev. T. R. Lewis, Shelby and Neola,	"
Rev. A. S. Leonard, Barton,	Md.	Rev. J. D. Caldwell, Pleasanton and Hazelton	"
Rev. W. H. Weaver, Baltimore, Madison St.,	"	Rev. A. G. Martyn, Mediapolis,	"
Rev. J. B. Reed, Fairmont and Mannington,	W. Va.	Rev. J. M. Wright, Bloomfield,	"
Rev. J. S. Pomeroy, Monndsville,	"	Rev. J. W. Dickey, Howard and Winsted,	Minn.
Rev. L. Young, D.D., Winfield, Point Pleasant and Pleasant Flats,	"	Rev. Ransom Wait, Burton and Canby,	"
Rev. H. G. Blayne, Ravenswood,	"	Rev. J. N. Williams, Long Lake, Independence and Delano,	"
Rev. C. E. Hills, Madisonville,	"	Rev. J. A. Laurie, Rice's Point,	"
Rev. W. S. Acomb, Goshen,	Ohio.	Rev. Joseph Lannan, Taylor's Falls and St. Croix Falls,	"
Rev. J. W. Torrence, D.D., Toledo 3d,	"	Rev. David C. Smith, Curry and Slayton,	"
Rev. E. Jamieson, Edgerton,	"	Rev. H. C. Cheadle, Buffalo and Rockport,	"
Rev. Jas. M. McCluskey, Delta,	"	Rev. Donald G. McKay, Kensington,	Dak.
Rev. S. W. Elliott, West Union,	"	Rev. J. C. Cherryholmes, Larimore,	"
Rev. Chas. W. Seaman, Cheviot, Ger.,	"	Rev. J. W. Cathcart, Fisher and Mallory,	"
Rev. R. H. Cunningham, Mount Sterling and Holland,	"	Rev. G. S. Baskerville,	"
Rev. Thos. S. Park, Centre Unity,	"	Rev. G. A. Brandt,	"
Rev. Israel Price, Richmond,	"	Rev. J. B. Taylor, Kimball,	"
Rev. Joseph Provost, French (Mourystown),	"	Rev. A. J. Thompson, Kuttawa,	Ky.
Rev. A. J. Reynolds, Decatur 1st,	"	Rev. H. J. Steward, Newport (Columbia St.),	"
Rev. J. H. Sammis, Indianapolis 8th,	Ind.	Rev. A. M. Hooke, Greenville,	Tenn.
Rev. J. P. Fox, Carlisle and Ohio,	"	Rev. James McNeal, Piney Falls and vicinity,	"
Rev. S. B. Taggart, Moro,	"	Rev. John Silsby, Grassy Cove,	"
Rev. John Gilmore, Hanover and Elizabeth,	Ill.	Rev. D. McDonald, Madisonville,	"
Rev. J. H. Carpenter, Paw Paw Grove and Wy- oming,	"	Rev. John Weitzel, Garden City,	Ala.
Rev. A. O. Penniman, East St. Louis,	"	Rev. John Newton, Mary Esther,	Fla.
Rev. S. C. Balbridge, Cobden,	"	Rev. H. A. Tucker, Henrietta, Cambridge and Wichita Falls,	Texas.
Rev. J. Payson Mills, Prairie View and Seymour,	"	Rev. Rob't Cruikshank, D.D., Savannah and Hackberry,	Mo.
Rev. Henry D. Dean, Libertyville,	"	Rev. Alonzo W. Lawrence, Cameron and Lathrop,	"
Rev. S. Donaldson, Warren,	"	Rev. J. A. Annin, Rolla and Cuba,	"
Rev. A. H. Parks, Brownstown, Shebonier and St. Elmo,	"	Rev. D. McKuer, Martinsville, Mt. Zion and New Hampton,	"
Rev. S. C. McCune, Washburn,	"	Rev. J. H. Allin, Schell City and Montrose,	"
Rev. Jas. E. Weir, Liberty,	"	Rev. W. A. Cravens, Salem and Knob Noster,	"
Rev. E. S. McMichael, Springfield 3d,	"	Rev. J. F. Watkins, Osceola and Brown- town,	"
Rev. S. B. Ayers, Williamsville,	Mich.	Rev. R. H. Jackson, Westfield,	"
Rev. S. Osuga, Pewamo,	"	Rev. Wm. Meyer, Grant City and Knox,	"
Rev. Wm. S. Potter, Petoskey,	"	Rev. Henry C. Schlueter, Bethel,	"
Rev. Chas. D. Ellis, Morris, Byron and Argen- tine,	"	Rev. B. D. Luther, Graham, Craig and vicinity,	"
Rev. P. S. Davies, Midland City,	"	Rev. J. L. Lower, Haward and Ireland,	Neb.
Rev. J. J. Cook, Crooked Lake,	"	Rev. W. E. Kimball, Madison.	"
Rev. J. A. Divine, Omer and Au Gres,	"	Rev. Adam Patterson, Clontibret, Timber Creek and Bonanza,	"
Rev. A. B. Peebles, Mackinaw and vicinity,	"	Rev. H. N. Pond,	"
Rev. W. M. Campbell, Spring Lake,	"	Rev. D. K. Pangborn, Creston and Humphreys,	"
Rev. O. J. Roberts, Martin,	"	Rev. J. N. Hick, Pleasant Hill and Station,	"
Rev. D. Van Dyke, Plainwell,	"	Rev. A. B. Byram, Edgar,	"
Rev. John H. Dillingham, South Saginaw and Saginaw,	"	Rev. W. J. Oliver, Aurora,	"
Rev. Alex. Danskin, Sault Ste. Marie,	"	Rev. W. W. Jones, Williamsburg,	"
Rev. D. H. Taylor, Dearborn and E. Nankin,	"	Rev. O. Compton, Bennett,	"
Rev. W. V. Chapin, Rice Lake, Shetek and Stations,	Wis.	Rev. M. L. Milford, Palmyra and Hopewell,	"
Rev. J. B. Muraire, Robinsonville and St. Sauveur,	"	Rev. Thos. L. Sexton, Seward,	"
Rev. F. P. Baker, Rural, Oak Grove and Hope,	"	Rev. Samuel B. Neilson, Waterloo,	"
Rev. H. A. Winter, Madison, Ger.,	"	Rev. F. H. W. Bruechert, Omaha, Ger.,	"
Rev. O. W. Winchester, Reedsburg,	"	Rev. A. M. Tanner, Belle Centre and Oakland,	"
Rev. W. J. Hughes, Packwaukee, Westfield and Montello,	"	Rev. E. A. McCullum, Hansen and Bethauy,	"
Rev. Robert Christison, North Bend, half time,	"	Rev. J. Woodruff, Nelson, Henrietta and Elkton,	"
	"	Rev. J. D. Vandoren, Raymond, Little Salt and Woodlawn,	"
	"	Rev. P. S. Hulbert, Fremont,	"

Rev. J. C. Burt, McPherson,	Kan.	Rev. A. Dias, Spanish Work,	Cal.
Rev. N. Bracken, Glasco,	"	Rev. H. L. Harris, Spanish Work,	"
Rev. Henry C. Bradbury, Vesper and Stations,	"	Rev. James White, Wilmington and Newport,	"
Rev. W. H. Snyder, Abilene,	"	Rev. E. Halliday, Orange,	"
Rev. J. A. Pinkerton, D.D., Beloit,	"	Rev. Lewis L. Fulbright, Denver, Colored,	Col.
Rev. John A. Hahn, Grainfield and Stations,	"	Rev. John G. Reid, Synodical Missionary,	"
Rev. J. H. Ralston, Burlington,	"	Rev. S. E. Taylor, Monument and Table Rock,	"
Rev. J. H. Hunter, Graham,	"	Rev. Geo. M. Darley, Del Norte,	"
Rev. J. R. Baker, Morris, Davis and Ebenezer,	"	Rev. Thos. Thompson, West Las Animas and	"
Rev. L. A. T. Jobe, Media, Vineland and Blue	"	La Junta,	"
Monnd,	"	Rev. H. M. Robertson, D.D., Tombstone,	Arizona.
Rev. A. E. Garrison, LeRoy and Ottumwa,	"	Rev. C. A. Taylor, Moqui,	"
Rev. H. W. Woods, Frankfort and Vermilion,	"	Rev. M. Phillips, Mora,	N. Mex.
Rev. W. P. Teitsworth, Dodge City and Spear-	"	Rev. J. D. Mondagon, New Mexico,	"
ville,	"	Rev. A. Maes,	"
Rev. B. F. Powelson, Lyons,	"	Rev. L. Vargas,	"
Rev. J. H. Trussell, Pleasanton and Prescott,	"	Rev. V. F. Romero,	"
Rev. C. W. Price, Cherokee,	"	Rev. R. Montoya,	"
Rev. Alex. Caldwell, Pleasant Hill and Stations,	"	Rev. J. P. Ortego,	"
Rev. M. Witteuberg, Tabor,	"	Rev. J. C. Eastman, Las Vegas,	"
Rev. W. C. Scott, Bennington and Culver,	"	Rev. J. M. Roberts, Taos,	"
Rev. J. V. Milligan, Astoria,	Ore.	Rev. John Menail, Laguna,	"
Rev. T. M. Boyd, Lewiston,	Idaho.	Rev. J. M. Shields, Jemez,	"
Rev. F. H. Robinson, Anaheim and Westmin-	"	Rev. J. Y. Perea, Corrales,	"
ster,	Cal.	Rev. C. S. Converse, Rawlins and Stations,	W. Ter.
Rev. R. C. Moodie, Los Gatos,	"	Rev. J. L. Hobbs, Lenox,	Ind. Ter.
Rev. E. Verne, S. F. French and Mayfield,	"	Rev. G. R. Bird, Seattle,	Wash. Ter.
Rev. J. T. Wills, Memorial and Olivet,	"	Rev. J. Thompson, Glendale,	"
Rev. Geo. W. Lyons, Merced,	"	Rev. G. F. Whitworth, Puyallup,	"
Rev. Jas. Campbell, Tehama,	"		

RECEIPTS FOR HOME MISSIONS IN OCTOBER, 1882.

ATLANTIC.— <i>Catawba</i> —Woodland, 1 00	NEW JERSEY.— <i>Elizabeth</i> —Elizabeth Westminister
BALTIMORE.— <i>Baltimore</i> —Baltimore Brown Memo-	150; Lower Valley, 23; Roselle 1st (sab-sch., 23 90),
rial, 55; Baltimore Westminister, a member, 5. <i>New</i>	46 44. <i>Jersey City</i> —Arlington, 5 28; Jersey City 2d,
<i>Castle</i> —Lower West Nottingham, 60 34. 120 34	9 75. <i>Monmouth</i> —Cranbury 2d, 79; Farmingdale,
ILLINOIS.— <i>Alton</i> —Alton, John E. Haynes, 50;	20; South Amboy, 5 29. <i>Morris and Orange</i> —Flan-
Brighton (Dr. D. Dimond, 5), 9 57; Moro, 16; Ship-	ders, 10; Madison 1st, 22 50; Mendham 1st, 70; Or-
man, 6. <i>Bloomington</i> —Champaign, Woman's Miss'y	ange Bethel, 20 25; Orange Ger., 9; Summit Central,
Soc., 20; Hoopeson, 10. <i>Chicago</i> —Chicago Westmin-	10 17. <i>Newark</i> —Bloomfield 1st, "A Lady," 25;
ster, 45. <i>Ottawa</i> —Paw Paw Grove sab-sch., 5. <i>Peoria</i>	Bloomfield Westminister, 76 03. <i>New Brunswick</i> —
—Brimfield sab-sch., 1. <i>Rock River</i> —Milan, 18 20.	Amwell United 1st, 14 18; Bound Brook, 14 06; Day-
<i>Schuyler</i> —Carthage, 23. 203 77	ton, 10; Trenton 1st, 1000; Trenton Prospect St.,
INDIANA.— <i>Crawfordsville</i> —Dayton, 27. <i>Logansport</i>	76 94. <i>Newton</i> —Newton, 100; Oxford 2d, 25. <i>West</i>
—Centre, 3; Crown Point, 5 60; Francisville, 6 30;	<i>Jersey</i> —Bridgeton 2d, "Y. L. H. Miss'y Band," 300;
Kentland, 4 40; Meadow Lake, 4 03; Pisgah, 1 01;	Bridgeton West, 62 50; Camden 1st, 39 28; Greou
Rensselaer, 8 16; Salem, 2 24; South Bend 1st, 13 61;	Creek, 7 50; Hammononton sab-sch., add'l, 1; Tuckahoe,
South Bend 2d, 1 50; "Cash," 76 cts. <i>Muncie</i> —Wa-	3; Vineland sab-sch., 4 50. 1969 67
bash, 7 69. <i>Vincennes</i> —Sullivan sab-sch., 1. 86 30	NEW YORK.— <i>Albany</i> —Albany State St., 114 57;
IOWA.— <i>Cedar Rapids</i> —Blairstown, 5 75; Cedar	Amsterdam 2d, 9 37; Ballston Spa, "a member," 5.
Rapids 1st, 1195 90; Central, 4 75. <i>Council Bluffs</i> —	<i>Binghamton</i> —Binghamton North, 12 33; Deposit,
Avoca, 6 96; Brooks, 2; Nodaway, 1 50. <i>Des Moines</i>	10 05; Preble, 544. <i>Boston</i> —Windham, 28 50. <i>Brook-</i>
—Chariton, 8 75; Leon, 3; South Des Moines, 5. <i>Fort</i>	<i>lyn</i> —Brooklyn 1st, 160 44; Brooklyn Lafayette Ave.
<i>Dodge</i> —Calliope, 15. <i>Iowa City</i> —Muscatine	(sab-sch., 150), 164 59; Brooklyn Westminister sab-sch.,
Ger., 5. 1253 61	62 50; Edgewater 1st, 100. <i>Buffalo</i> —Buffalo Breck-
KANSAS.— <i>Emporia</i> —Farview, 3 38; Peotone, 5. <i>High-</i>	enridge St. sab-sch., 4 18; Buffalo North (sab-sch.,
<i>land</i> —Corning, 3 50; Nortonville, 3; Pleasant	23 22), 111 61; Buffalo Westminister, 45 08; Panama,
Hill Ger., 1. <i>Larned</i> —Chase, 23; Ellinwood, 5. <i>Neosho</i>	2 21. <i>Cayuga</i> —Auburn Calvary, 6 11; Genoa 1st, 40.
—Elk City, 4; Fredonia, 3 50; Lancaster, 2; Somer-	<i>Champlain</i> —Malone (Hon. W. A. Wheeler, 1000),
set, 2. <i>Solomon</i> —Concordia, 11 80; Minneapolis, 7 40.	1073 82. <i>Chemung</i> —Breesport, 2; Elmira 1st, 24 67;
<i>Topeka</i> —Spring Hill, 3 24; Rev. A. M. Reynolds, 1.	Monterey, 2 50. <i>Columbia</i> —Centerville, 6 90. <i>Genesee</i>
78 82	—Bethany Centre, 8 50. <i>Geneva</i> —Geneva 1st, 73 11;
KENTUCKY.— <i>Transylvania</i> —Greensburg, 1; Lancas-	West Fayette, 1 94. <i>Hudson</i> —Haverstraw Central
ter, 6 15. 7 15	and sab-sch., 85; Jeffersonville Ger., 10; Nyack,
MICHIGAN.— <i>Detroit</i> —Ann Arbor, 32; South Lyon,	10 98; Palisades, 15; Ridgebury, 3 10; Scotchtown,
I. M. Sprague, 15. <i>Grand Rapids</i> —Ludington,	3 83. <i>Long Island</i> —Bellport, 7 12; South Haven,
Woman's Miss'y Soc., 5. <i>Kalamazoo</i> —Decatur, 10;	7 42; Yaphank, 8. <i>Lyons</i> —East Palmyra, 25; Junius
White Pigeon, 10. <i>Monroe</i> —Coldwater, 29 65. 101 65	(sp.), 9 65. <i>Nassau</i> —Oyster Bay, 11. <i>New York</i> —
MINNESOTA.— <i>Red River</i> —Moorhead, 15; Wheat-	New York Madison Sq., Z. Stiles Ely, 400; New York
land, 6 17; A Friend of Missions, 18 50. <i>St. Paul</i> —	Phelps Miss'y Chapel, 51 28. <i>Niagara</i> —Lockport 1st
Oak Grove, 8; St. Paul House of Hope, 78 28. <i>Winona</i>	sab-sch., 262 50. <i>North River</i> —Cornwall sab-sch.,
—Frank Hill, 5. 130 95	12 99. <i>Otego</i> —Otego, 10. <i>Rochester</i> —Rochester
MISSOURI.— <i>Osage</i> —High Point, 2. <i>Ozark</i> —Shiloh,	Brick, 132 52; Rochester St. Peter, s, 51; Sparta 2d,
15. <i>Platte</i> —Cameron, 2; Lathrop, 2; Maryville (sab-	8 75. <i>Steuben</i> —Corning, 15 29. <i>Syracuse</i> —Cleveland,
sch., 6), 13 37; New Point, 3 50. <i>St. Louis</i> —Ironton,	3 29; La Fayette, 25; Maulins, 4 69; Oswego 1st, a
30 70; Poplar Bluff, 5 06; St. Louis Lafayette Park,	member, 25. <i>Troy</i> —Brimswick 1st, 22 50; Glen's
40. 143 63	Falls, 100 90. <i>Utica</i> —Camden, 16; Forestport and
NEBRASKA.— <i>Hastings</i> —Glenville, 1. <i>Kearney</i> —	Alder Creek, 5; Lyons Falls, 11 60; Rome 1st, 36 23;
Shelton, 6. <i>Nebraska City</i> —Summit, 2. <i>Omaha</i> —	Utica 1st, 127 59. <i>Westchester</i> —Greenburg, 183;
Decatur, 2; Millerboro', 8; Pleasant View, 5; Silver	Peekskill 1st, 30. 3806 65
Ridge Miss'y Band, 5; Tekamah, 6; Willowsdale, 6.	OHIO.— <i>Bellefontaine</i> —West Liberty, 3 70. <i>Chilli-</i>
41 00	<i>cothe</i> —Frankfort, 15. <i>Cincinnati</i> —Cincinnati Mount

Miss Mary Jackson, 20. *Cleveland*—Rome, W. M. S., 10. *Columbus*—Columbus 1st, 79 43. *Dayton*—Piqua sab-sch., 21 46. *Lima*—Lima, 25. *Maumee*—Toledo Westminster, 40. *Marion*—Iberia Y. L. Miss'y Bd., 32; Radnor, 12. *St. Clairsville*—Barnesville, 6 05; Mt. Pleasant, Mrs. S. A. McGleen, 10; Nottingham, 70. *Steubenville*—Amsterdam, 3 50; Anapolis sab-sch., 5; Corinth, 25; Steubenville 2d (sab-sch., 125), 175. *Wooster*—Olivesburgh, 15. *Zanesville*—Martinsburgh, 8 53. 692 67

PACIFIC.—*San Francisco*—Berkley 1st, 10; San Francisco Larkin St., 3. *San José*—San Luis Obispo, W. M. S., 3. 16 00

PENNSYLVANIA.—*Allegheny*—Tarentum, 10 30. *Blairsville*—Congruity New Salem Branch W. M. S., 40; Johnstown sab-sch., 30; Latrobe, 55; Murrysburg (W. M. S., 30; Bright Eye Miss'y Bd., 42 50) 72 50; Pine Run, 21; Unity sab-sch., 10 27. *Butler*—Mount Nebo, 7 53; Portersville, 9. *Carlisle*—Green Hill, 2; Middle Spring, 75. *Chester*—Avondale, 17 12; Bryn Mawr, W. M. S., 20; East Whiteland, 6 25; Honeybrook, 116; Upper Octorara, 30. *Erie*—Jamestown, 6 46; Mill Village, 5 15. *Huntingdon*—Bedford, Hon. W. M. Hall, 10; Beulah, 10; Houtzdale, 7; Half Presbyterian Collection, 12 50. (In October number of "Presbyterian Home Missions." Carlisle Presbytery, Duncannon ch., 10 50, read Huntingdon Presbytery Duncannon ch., 10 50.) *Kittanning*—Appleby Manor, 7 23; Atwood, 2 31; Cherry Run, 2; Rural Valley (sab-sch. 2), 20. *Lackawanna*—Montrose, 50; Troy 1st, 38 10. *Lehigh*—Allen Township, 40; Catasauqua 1st, "Mrs. David Thomas," 20; Summit Hill, 5 94, sab-sch., 3 64; Jamestown sab-sch., 66 cts.—10 24; Upper Lehigh, 25 93. *Northumberland*—Lycoming sab-sch., 20 33; Williamsport 1st, 25; Williamsport 2d, 25 45. *Philadelphia*—Philadelphia Tabor, 15 15. *Philadelphia Central*—Philadelphia North, 46 36. *Philadelphia North*—Frankford, 10 53; Neshaminy Warminster "Fairview sab-sch.," 7 25; Norristown 1st, 83 08; Roxborough sab-sch., 3 15. *Pittsburgh*—Hazelwood, 24 66; Monongahela sab-sch., 15; Pittsburgh 2d, 47 30. *Pittsburgh East Liberty*, 22. *Redstone*—Uniontown, 100 80. *Shenango*—Leesburgh sab-sch., 15; Unity, 41 64, W. M. Soc., 21 50—63 14. *Washington*—Washington 1st, 34 34. *West Virginia*—Parkersburg 1st, 30; Sugar Grove, 9 60. 1387 09

TENNESSEE.—*Union*—Knoxville 2d, 36 92; New Market, 4 55. 41 47

TEXAS.—*Austin*—Taylor, 2 00
Wisconsin.—*Lake Superior*—Crystal Falls, 10.
Milwaukee—Milwaukee Immanuel sab-sch., 62 50
Winnebago—Fort Howard sab-sch., 17; Ripon, 15.
Wisconsin River—Madison St. Paul's German, 5. 109 50

Women's Executive Committee of Home Missions..... \$5,000 00
Ladies' Board of Missions, New York..... 1,717 14

Total received from the Churches.....\$16,910 41

LEGACIES.

Mrs. Eleanor Cook, dec'd, late of Newport, O. (balance), 40 77; Mary C. Laughlin, dec'd, late of Garwin, Iowa, 76; Eliza Hitchler, dec'd, late a member of Deerfield Presbyterian church, 715 02; Sarah L. Morrison, dec'd, Moon Township, Pa., 475; Foster Clark, dec'd, late of Skaneateles, N. Y. (in part), 50..... \$1,356 79

MISCELLANEOUS.

James Snyder, Morrison, Ill., 500; Rev. P. H. Burghardt, Washington, D. C., 5; "R.", New Rochelle, N. Y., 15; "A Friend," 500; Mrs. M. L. Cook, Wysox, Pa., 10; "Missions," 2; Wells College Miss'y Soc., 50; Mr. and Mrs. Carso. C. Norton, Corning, Iowa, 5; L. P. Tibbals, N. Y. city, 25; Rev. Lyman and Eliza W. Marshall, Greenfield, Ill., 5; Returned by a Missionary, 150; "C.", Ohio, 12; "Jenny Young," 2 47; May D. Strong, Pittsburgh, Pa., 5; "S. D. E.", 10; H. J. McCune, Troy, N. Y., 128; Rev. A. Lilly, Whitewater, Wis., 5; Edwin P. Thorne, Ridgeway, Mo., 1; Mrs. Chester Pierce, North Aurora, Ill., 2; interest on John C. Green Fund, 70; interest on Lyon Trust, 250; interest on Bond and Mortgage, Phila. Property, 600..... \$2,352 47

Total received in October, 1882..... \$20,619 67

O. D. EATON, Treasurer,
23 Centre St., N. Y., P. O. Box 1938.

RECEIPTS FOR SUSTENTATION IN OCTOBER, 1882.

BALTIMORE.—*New Castle*—Elkton, 18 82
ILLINOIS.—*Alton*—Carlyle, 7 75. *Schwytzer*—Macon, 10 75. 18 50
INDIANA.—*Fort Wayne*—Fort Wayne 1st, 61 57. *Indianapolis*—Green Castle, 8 90. 70 47
KANSAS.—*Highland*—Frankfort, 1. *Solomon*—Solomon 1st, 1; Concordia, 5 85. 7 85
KENTUCKY.—*Louisville*—Central, 20 00
MICHIGAN.—*Detroit*—Saline 1st, 8 89. *Monroe*—Coldwater 1st, 2. *Saginaw*—Saginaw, 4 50; South Saginaw, 5. 20 39

MINNESOTA.—*Red River*—A friend of Missions, 4 59; Mekinock, 4 68. 9 27

NEW JERSEY.—*Elizabeth*—Lower Valley, 5. *Jersey City*—Hackensack, 5. *Morris and Orange*—Madison 1st, 5 59; Orange German, 3. *Newark*—Roseville, add'l, 2 50; *New Brunswick*—Trenton, Prospect St., 34 72. *Newton*—Belvidere 1st, 9 05; Newton, 10. *West Jersey*—Cedarville 1st, 14 25. 89 11

NEW YORK.—*Albany*—State St., 28 44. *Binghamton*—North, 3 06. *Brooklyn*—South 3d St., E. D., 43 37. *Buffalo*—Westminster, 11 18. *Cayuga*—Genoa 1st, 12; Meridan, 5. *Cheung*—Elmira 1st, 6 12. *Hudson*—Nyack 1st, 2 66; Scotchtown, 95 cts.; Haverstraw 1st, 10 87. *New York*—Fourth, 48 17. *Rochester*—St. Peters, 6. *Steuben*—Corning, 3 79. *Syracuse*—Manlius, 1 16. *Utica*—Oneida, 22 47. 205 24

OHIO.—*Bellefontaine*—West Liberty, 92 cts. *Cincinnati*—Cincinnati 5th, 10 06; Morrow, 20. *Steubenville*—"Old," 5. 35 98

PACIFIC.—*San Francisco*—Larkin Street, 3 00
PENNSYLVANIA.—*Allegheny*—Fairmount, 3 81. *Car-*

lisle—Dauphin, 9. *Huntingdon*—Shade Gap, 5. *Kittanning*—Slate Lick 6; Apollo 1st, 14. *Lehigh*—Summit Hill, 1 48, sab-sch., 90 cts., Jamestown sab-sch., 16 cts.—2 54. *Northumberland*—Williamsport 2d, 1 85. *Philadelphia Central*—North, 11 22. *Philadelphia North*—Neshaminy of Warminster, 6 03. *Pittsburgh*—Pittsburgh 2d, 9 47; East Liberty, 22. *Washington*—Washington 1st, 5 58. 99 50

TENNESSEE.—*Kingston*—Madisonville, 3. *Union*—New Market, 50 cts. 3 50

TEXAS.—*Austin*—Brenham, 20 00

Amount received from churches..... \$621 63

MISCELLANEOUS.

"Jennie Young"..... 61

Total received in October, 1882..... \$622 24

O. D. EATON, Treasurer,
(P. O. Box 1938) 23 Centre Street, New York.

LETTERS relating to Missionary Appointments and other operations of the Board should be addressed to the Corresponding Secretaries,

Rev. HENRY KENDALL, D.D., or
Rev. WM. C. ROBERTS, D.D.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to O. D. EATON, Esq., Treasurer—same address—P. O. Box 1938.

BOARD OF EDUCATION.

THE STUDENT'S FINANCIAL PROBLEM.

From the manner in which some people talk and write one would infer that this problem of meeting expenses in his education by a candidate for the ministry, destitute of available means, was a perfectly feasible one. A communication to "Jack," recently published in the *Pittsburgh Banner*, advises him to decline the aid proffered by some benevolent ladies who were disposed to help him through college, and to work his own way independently. The reasons assigned for such a step are well put; but they need not be repeated. The only question is whether what is advised could be carried out by a young man, at least in a majority of cases. That some persons starting late in their education and possessed of peculiar facilities have performed this task, and many do so still, there is no doubt. But what is practicable for the few cannot be always expected of the many, because abilities and opportunities are not always equal. Let us, therefore, see what has to be done.

There is a nine-years course of study to be pursued and provided for, two in the preparatory department, four at college, and three in the theological seminary. The qualifications thus to be secured ordinarily are what are required by the constitution of our Church for entrance into the ministry. The cost of such an education will, of course, vary according to the part of the country and the institutions where it is to be acquired. In the East it will be more than at the West. Nor are we to judge of the present state of things by the past. Circumstances have greatly changed of late years. Ministers nowadays seldom find time, or are disposed, to fit the young men of their congregations or of the neighborhood for college as they once did almost gratuitously. The old classical academies that formerly dotted our towns and villages, offering their advantages to young men while residing at home, are nearly all gone. To prepare for college now is, in most instances, as costly as to attend on the college itself, for it must be done at a distance from home, at some academy still happily surviving, or in the preparatory department of the college. For six years then there are the expenses of tuition, of books, clothing, board, fuel, and travelling to be provided for. We put it low when we estimate all this at an average of \$300 per year, amounting in all to \$1800. The problem is to secure this sum, and at

the same time to devote the best of one's time and energy to study. The latter, be it remembered, is the chief thing to be done, and must not be neglected, as the exactions are severe. Now, while a candidate is studying as he ought, how is the money for his support to be raised? The old chances for teaching during vacation are no more afforded except in rare instances. Teaching has become a profession, engrossed by those who are trained to it in our normal schools. Working at a trade is also largely excluded by the rules of our trades unions. Book peddling has fallen into discredit, and yields very small returns. Who will tell us, then, by what means these \$1800 shall be raised which are to help a candidate only to his stage of graduation from college? We put a limit at this point, for it is through these first six years that the problem of expenses proves the most difficult. The student is then comparatively young and immature, and has but few resources to aid him. After this his task is easier. At the theological seminary the expenses are less and the means of self-help is greater. But even here there will be required at the least from \$200 to \$250 per year, bringing the whole cost of the candidate's education up to about \$2500.

Now it is easy to talk about independence, and the benefit of self-help, and the glory of working one's own way, and all that; but it is a very different thing to show just how the thing is to be done. We have known man after man who has started resolutely to accomplish the feat, and has been obliged to give it up. Some have boarded themselves, and for lack of fuel have sat in the sun and studied. Some have acted as book agent for the other students, and some have turned their rooms into barber shops, and some have improved their leisure hours in making furniture. But all their devices have not enabled them to foot bills to the amount of \$2000. These devices have served only to supplement what has been given them in scholarships either at the institution or from the Board of Education. Now we would respectfully ask E. P. A., who advises Jack to decline the aid of the benevolent ladies, just to *tell Jack what he is to do to obtain support* while he studies. This is the practical point on which our mind labors, and on which we ask for clear, definite statements. Vague declamation does more hurt than good.

EARNEST WORDS TO STUDENTS.

Two ministers have lately told us that their sessions objected to taking up contributions for the Board of Education because they observed that theological students smoked, and they were unwilling to provide the means for an indulgence which they disapproved of. It was not directly charged that students aided by the Board practiced the habit, but only

that the halls of the seminaries were fragrant with the fumes of the weed, and it was inferred that those aided by the Board contributed to the fragrance. The case is one either of actual or of imputed sin—both injurious. We state the fact in order to show students fitting for the ministry one great obstacle in the way of raising funds to help them in their education, and to beg the practice of a little self-denial in this matter. Certainly of those aided by scholarships the simple principle of honor would require such abstinence. It is also imposed upon them by the principle of economy, the practice of which is exacted by the rules of the Board. Moreover, their own interest requires it no less. Our sincere conviction is that were it understood that no smoking was practiced by candidates under our care there would be little difficulty in raising our scholarships to \$150. And still further, our belief is that the reputation of our seminaries would be greatly raised in public estimation if the atmosphere within and around them were wholly free from the taint of odors which are obnoxious to so many, and the production of which they believe to be injurious to body and mind.

GOOD TESTIMONY FOR THE BOARD.

The following letter, which has just been received, states some encouraging facts worth considering :

DEAR BROTHER:—I have read your "Statement for Presbyterian Committees on Education" in the last *Monthly Record*. This has led me to examine the record of the young men under the care of our Presbytery (Schuyler) who have been aided by the Board of Education since I have been chairman of the Education Committee (some twelve years). Out of thirteen candidates for the ministry recommended by us to the Board only one has proved a failure. The others, so far as I know, are all usefully employed. They stand alphabetically thus. [Then comes the list, of which we give only a summary. One is a foreign missionary, eight are settled pastors over churches that have, on an average, 120 members each, and three are stated supplies over churches that have, on an average, 100 members.] The above statement I believe is correct. It is encouraging to our Presbytery and must be to you also. One great business of the Church is to perpetuate the gospel ministry. May our common Lord bless you in your labors to this end.

Very sincerely,

J. M. JAMIESON.

RECEIPTS FOR EDUCATION IN OCTOBER, 1882.

ATLANTIC.—*Atlantic*—Congruity, 2. *Catawba*—Woodland, 1. 3 00
BALTIMORE.—*Baltimore*—Churchville, 29; Emmittsburg, 30; Frederick City, 6 44; Williamsport, 8 43; Piney Creek, 15. *New Castle*—Chesapeake City, 20; Elkton, 20; Forest 1st, 16; Forest 2d, 1; Green Hill and Rockland, 7; Lower Brandywine, 7 30; Port

Penn, 12; White Clay Creek, 14. *Washington City*—Lewinsville, 2 42; Vienna, 2 08; Washington Metropolitan, 12. 212 67
COLORADO.—*Denver*—Boulder ch., 9 40, sub-sch., 2 20 = 11 60; Denver Seventeenth St., 11 65; Denver Central, 115 50; Rawlins, 7. 145 75
ILLINOIS.—*Alton*—Carlinville, 8 40; Plainview, 2.

Bloomington—Bloomington 1st ch., 11, sab-sch., 4 = 15; Champaign, 23 83; Gilman, 6. *Cairo*—Bridgeport, 5; Carbondale, 20; Cobden, 10; Gilead, 1 55; Grand Tower, 50 cts.; Pisgah, 8; Richland, 3 80; Shawneetown, 15 20; Sumner, 1 95; Union, 4 20. *Chicago*—Chicago 1st, 100; Homewood, 8 43; Kankakee 1st, 19. *Freeport*—Rock Run, 6. *Mattoon*—Chrisman, 6; West Okaw, 6 50. *Ottawa*—Waltham, 11 35. *Peoria*—Crow Meadow, 11 25; Princeville, 15. *Rock River*—Ashton, 7; Centre, 5 90; Franklin Grove, 8; Newton, 5; Rock Island Central, 4 21. *Schuyler*—Appanose, 6; Bardolph, 4 75; Hamilton, 5; Monmouth, 35 45; Rushville, 23. *Springfield*—Lincoln, 22 52. 445 79

INDIANA.—*Indianapolis*—Indianapolis 12th, 8 33; Southport, 5 40. *Logansport*—Mishawaka 1st, 1; Union, 5. *Muncie*—Wabash, 1 72. *New Albany*—Hanover, 6 50; Madison 2d, 7 60; New Albany 1st, 45 75; Oak Grove, 2 50. *Vincennes*—Evansville Grace, 15 75. *White Water*—Cambridge City, 5 56. 105 11
IOWA.—*Cedar Rapids*—Centre Junction, 4; Scotch Grove, 4; Vinton, 23 70. *Council Bluffs*—Greenfield, 2 50. *Des Moines*—Indianola, 2; Newton 1st, 7 95. *Dubuque*—Dubuque 1st, 20; Fairbanks, 2; Zion, 3 50. *Fert Dodge*—Booue, 7 75; Odebolt, 2; Vail, 9 50. *Iowa*—Chequest, 2 75; Fairfield, 3 41; Keokuk Westminster, 45 79. *Iowa City*—Muscatine Ger., 3. *Waterloo*—Cedar Falls 1st, 7; La Porte City, 10 60; Nevada, 6. 167 45

KANSAS.—*Highland*—Hiawatha, 7; Highland, 9. *Larned*—Lyons, 6. *Neosho*—Iola, 8 65. *Topeka*—Bethel, 2 50; North Topeka, 7; Spring Hill, 5; Topeka 3d, 3. 48 15

MICHIGAN.—*Detroit*—Plymouth 1st, 12 87; Pontiac, 11 25. *Kalamazoo*—Martin, 6; Three Rivers, 6 90. *Monroe*—Coldwater 1st, 5 45; Hillsdale 1st, 10 75; Monroe 1st, 7; Reading, 1 75; Tecumseh, 30. *Saginaw*—Saginaw, 4; Saginaw City, 44 30; South Saginaw, 4. 144 27

MINNESOTA.—*Mankato*—Le Seuer, 5. *Red River*—Friend of Missions, 5 16. *St. Paul*—Duluth, 20; St. Paul House of Hope, 50 25. 80 41

MISSOURI.—*Osage*—Appleton City, 5 75; Knob Noster, 5; Westfield, 1 85. *Ozark*—Carthage, 8 15. *Platte*—West Point, 3 50. *St. Louis*—St. Louis Lafayette Park, 33 50. 57 75

NEBRASKA.—*Nebraska City*—Salem, 3 82. *Omaha*—Omaha 2d, 44 30. 48 12

NEW JERSEY.—*Elizabeth*—Cranford, 10; Elizabeth Westminster, 30; Lamington, 21; Plainfield 2d, 276 19; Roselle 1st, 5 01. *Morris* and *Orange*—Chatham, 57; Madison 1st, 6 28. *Newark*—Lyon's Farms, 12 46. *New Brunswick*—Amwell 2d, 7; New Brunswick 1st, 36 89; Trenton Prospect St., 36. *Newton*—Danville, 15; Greensburg, 14 91. *West Jersey*—Millville, 6. 533 74

NEW YORK.—*Albany*—Albany State St., 31 93; Albany Clinton Sq., 18; Ballston Spa, 10 43; Gloversville 1st, 46 33. *Binghamton*—Binghamton North, 3 44; Binghamton West, 8; Smithville Flats, 5 73; Whitney's Point, 3 42. *Boston*—Bedford, 3; Newburyport 1st, 25. *Brooklyn*—Brooklyn Classon Ave., 58 75; Brooklyn Lafayette Ave., 148 40. *Buffalo*—Buffalo East, 10; Buffalo North, 30; Buffalo Westminster, 12 56; Silver Creek, 11. *Cayuga*—Auburn Central, 24 35; Weedsport, 10. *Champlain*—Plattsburgh 1st, 27 82. *Cheung*—Elmira 1st, 6 87; Mecklenburg, 5. *Genesee*—Leroy, 23 30. *Geneva*—Canoga, 7; Seneca, 26 51; West Fayette, 76 cts. *Hudson*—Goshen, 16 61; Hampton, 26; Nyack, 94 cts.; Port Jervis, 25; Scotchtown, 1 06; Stony Point, 11 40. *Lyons*—Wolcott 2d, 7. *Nassau*—Islip, 38. *New York*—New York 4th, 67 20; New York Harlem, 38 58; New York Phillips, 55 65; New York Rutgers, 44; New York Washington Heights, 59; New York West, 436 62. *North River*—Pleasant Plains, 8 61. *Rochester*—Brighton, 16; Brockport, 22 71; Genesee 1st, 6 45; Rochester 3d, 30 20; Victor 1st, 8; Rev. D. R. Eddy, 25. *St. Lawrence*—Carthage, 9 74; Waddington, 13. *Steuben*—Canaseraga, 4; Corning, 4 27; Painted Post, 10 35. *Syracuse*—Manlius, 1 31; Syracuse 1st, 32; Syracuse Park Central, 30. *Troy*—Troy Oakwood Ave., 4 82. *Utica*—Holland Patent, 11; Utica 1st, 42 53. *Westchester*—Bridgeport 1st, 36 26; Hartford, 26; Mahopac Falls, 10; Mt. Kisco, 10 70; Patterson, 5; South Salem, 15. 1577 66

OHIO.—*Bellefontaine*—Crestline, 3 32; Urbana, 14 54; West Liberty, 1 03. *Chillicothe*—Pisgah, 5. *Cincinnati*—Cincinnati 1st, 22; Cincinnati 3d, 32; Goshen, 2 15. *Cleveland*—Cleveland South, 20. *Columbus*—Columbus Westminster, 16; Lancaster, 8 70; Mt. Sterling, 7 20. *Dayton*—Dayton Third St., 240 46; Piqua, 13 30. *Mahoning*—Niles, 3. *Maumee*—New Bethesda, 10. *Marion*—Ashley, 3 30; Berlin, 3 35; Brown, 6; Iberia, 7; Liberty, 8; Mt. Gilead, 17 60. *Portsmouth*—Cedron, 3 50; Felicity, 4 50; Manchester, 8; Red Oak, 7. *St. Clairsville*—Crab Apple, 7; Martin's Ferry, 20 07; Short Creek, 7; Wegee, 5. *Steubenville*—Annapolis, 6; Bethesda, 30; Carrollton, 10 19; Long's Run, 8 09; Madison, 6 52; Minerva, 3 50; Unionport, 2. *Wooster*—Ashland, 23 14; Loudonville, 4. *Zanesville*—Clark, 12; Duncan's Falls, 3 35; Madison, 10 25; Salt Creek, 4 90; Rev. J. A. Baldrige and wife, 3. 632 96

PACIFIC.—*Benicia*—Ukiah ch., 6 50, sab-sch., 4 50 = 11. *Sacramento*—Sacramento Westminster, 35. *San Francisco*—San Francisco Larkin St., 3 50. 49 50

PENNSYLVANIA.—*Allegheny*—Bakerstown, 18; Industry, 3. *Blairsville*—Beulah, 25 85; Ebensburg, 11; New Salem, 9 30; Pleasant Grove, 5 60; Verona, 3 90. *Carlisle*—Harrisburg Market Sq., 22 25; Shippensburg, 28 38; Silvers' Spring, 4; Strasburg, 6 50. *Chester*—Coatesville, 25; East Whiteland, 6; Oxford, 38 65. *Clarion*—Brookville, 30; Clarion, 9 67; Leatherwood, 4 74; New Bethlehem, 11; Oak Grove, 3; Ridgway, 2 07; Troy, 3; Wilcox, 2. *Erie*—Cambridge, 8; Girard ch., 9 88, sab-sch., 3 12 = 13; Gravel Run, 7; Transfer, 2; Waterford, 5. *Huntingdon*—Beulah, 3; Houtzdale, 3; Shade Gap, 5; Spruce Creek, 22 52. *Kittanning*—Atwood, 7 51; Cherry Run, 2 74; Marion, 20. *Lackawanna*—Athens, 5 37; Scranton 1st, 155 69; Towanda 1st, 74 30. *Lehigh*—Hazleton, 21 53; Jamestown sab-sch., 19 cts.; Summit Hill ch., 1 66, sab-sch., 1 01 = 2 67. *Northumberland*—Lycoming, 20; Mahoning, 60 38; Shiloh, 5; Williamsport 1st, 12; Williamsport 2d, 5 05. *Philadelphia*—Philadelphia 9th (sp.), 10; Philadelphia Calvary, 118 45; Philadelphia Clinton St. Im., 29; Philadelphia Walnut St. sab-sch., 86 05; Philadelphia Woodland, 27 75. *Philadelphia Centrol*—Kenderton, 3 50; Philadelphia North, 44 88; Philadelphia N. Liberties 1st, 100. *Philadelphia North*—Frankford, 4 28; Manayunk, 20. *Pittsburgh*—California, 3 32; Mansfield, 10 61; Mt. Pisgah, 9; Mt. Washington, 12; Pittsburgh 2d, 11 05; Pittsburgh East Liberty, 11. *Redstone*—McKeesport 1st, 10 88; Mt. Pleasant Reunion, 9 38. *Shenango*—Leesburg, 17; Little Beaver, 3 20; Mahoning, 9; New Castle 2d, 20 83; Rich Hill, 10 50; Unity, 9 48; West Middlesex, 6 18. *Washington*—Monksville, 5 17; Upper Buffalo, 13 30; Upper Ten Mile, 22 57; Washington 1st, 19 33; Waynesburg, 9 29; West Union, 6. *Wellsville*—Allegheny, 2; Coudersport, 4. *Westminster*—Cedar Grove, 4; Columbia, 9 33; Middle Octorara, 8; Pequen, 6 30; Slate Ridge, 18 26. *West Virginia*—Parkersburg Calvary, 13. 1461 75

TENNESSEE.—*Holston*—Oakland, 1 75. *Kingston*—Baker's Creek, 3; Bethel, 13; Cloyd's Creek, 4; New Providence, 18 19; Piney Falls, 3 13. *Union*—Knoxville 2d, 18 59; New Market, 3 55. 65 21

TEXAS.—*Austin*—San Antonio Madison Sq., 5 00

WISCONSIN.—*Lake Superior*—Sault Ste. Marie, 4 50. *Milwaukee*—Milwaukee Calvary, 36 65; Waukesha, 12. *Wisconsin River*—Highland, 3 50; Lodi, 16; Pinalski, 5 40. 78 05

Total from Churches.....\$6042 34

LEGACY.

From John Alexander, dec'd, late of Mifflin Co., Pa..... 600 00

REFUNDED.

J. B. W., 10; H. B. McB., 39; A. W. B., 30.. 79 00

MISCELLANEOUS.

D. R. Holt, Chicago, Ill., 50; "C., Ohio," 3; Jennie Young, 69 cts..... 53 69

Total receipts in October, 1882.....\$6775 03

E. G. WOODWARD, Treasurer,
1334 Chestnut St., Phila.

BOARD OF FOREIGN MISSIONS.

RECENT INTELLIGENCE.

NOTICES OF MISSIONARIES.—The Rev. John C. Hill and his wife, for Guatemala; Miss L. Jones and Miss L. B. Walker, both returning, for the Gaboon and Corisco mission; Rev. Alexander P. Kelso and his wife returning and Rev. Henry C. Velte, for India; Rev. Gilbert Reid and Rev. Frank V. Mills and his wife, for China; Rev. John M. Kyle and his wife, for Brazil, have gone to their several fields of labor since our last notices were published, excepting the family of Mr. Hill, who remain in this country for a few months. Two of these brethren resigned the pastoral charge of pleasant and important churches to enter on the work abroad—Mr. Hill, of the Presbytery of Syracuse, a graduate of Chicago Theological Seminary, and Mr. Kyle, of the Presbytery of Wooster, a graduate of the Alleghany Theological Seminary. Mr. Velte is a graduate of the Princeton Seminary and a member of the Presbytery of New Brunswick; Mr. Reid, of Union and New York; Mr. Mills, of Hartford and Westchester. Mrs. Hill is a member of the church at Fayetteville, N. Y.; Mrs. Kyle, of the church of Fredericksburgh, Ohio; and Mrs. Mills, of the church of Windsor, Conn.

Of the new ministers and church members reported last month as sent out Rev. W. M. Hayes is a graduate of Alleghany Theological Seminary and a member of the Presbytery of Shenango; Rev. O. H. Chapin, Union and Buffalo; Rev. R. E. Abbey, Union and Toledo; Mr. J. N. Hayes, Union and ———; Rev. D. C. McLaren, Union and New York; Rev. J. P. Hearst, Alleghany and Pittsburgh; Rev. S. C. Peoples, Alleghany and Blairsville; Rev. A. J. Kerr, Princeton and Chicago; Rev. J. N. Diamant, Presbytery of Kittanning; Rev. H. R. Schermerhorn, Classis of Rensselaer R. D. Church, with letter of dismissal to the Presbytery of Neosho. Mrs. W. M. Hayes is a member of the church of Unity, Pa.; Mrs. Chapin, Union First, New York city; Mrs. J. N. Hayes, ———, Mich.; Miss Niles, a daughter of the Rev. W. A. Niles, D.D., Hornellsville, N. Y.; Miss Strong, a daughter of Rev. A. K. Strong, D.D., Lima, N. Y.; Miss Hesser, Oxford, Va.; Miss Garvin, Fort Wayne Second, Ind.; Mrs. McLaren, Musquoboit, Nova Scotia; Mrs. Hearst, West Fairfield, Pa.; Miss Linnell, University Place, New York city; Miss Griffin, St. Louis Second, Mo.; Miss Wirt, Chicago Fifth, and Miss Wishard, a daughter of the Rev. S. E. Wishard, of the same church; Miss Warner, a daughter of the Rev. A. Warner, Fulton, Kansas; Miss Harding, Ann Arbor, Mich.; Mrs. Diamant and Miss Diamant, Grant, Pa.; Mrs. Schermerhorn, Stuyvesant Falls, N. Y.;

Mrs. Mann and Mrs. Herod, Wealaka, Indian Territory; Mrs. Powel, Eureka, Ill.; Miss Porter, Wooster, Ohio, and Miss Snedaker, Decatur, Ohio.

We much regret to learn the death of Mr. and Mrs. Winn's little son at Kanazawa, and of Mr. and Mrs. March's child at Zahleh.

ADDED TO THE CHURCH.—Mr. Deffenbaugh reports twenty-five new members received by the church of the Umatilla Indians; Mr. Winn, seven by the church of Kanazawa, Japan; Mr. Henry, two near Canton, China; Mr. Wilson, five by the church of Chiengmai, Laos; Mr. Jessup, twelve by churches near Tripoli, Syria, and two were received by the church of Zahleh; Mr. Deputie, eight by churches near Monrovia, Liberia; and Mr. Robinson, eight by the church of Kângwe, Africa.

RECEIPTS: MAY—OCTOBER; SIX MONTHS.

	From churches.	Individual donors.	Bequests.	Total.
1882.	\$70,446	\$24,914	\$40,049	\$135,410
1881.	61,523	34,010	40,076	135,610

LATEST DATES TO NOVEMBER 13th.—From the Seneca Mission, October 30th; Chippewa, November 4th; Dakota, October 26th; Creek, October 25th; Seminole, October 14th; Choctaw, October 31st; Nez Perces, October 11th; San Francisco, October 21st; Tokio, September 30th; Osaka, September 22d; Kanazawa, August 30th; Canton, September 12th; Bangkok, August 25th; Chiengmai, August 17th; Allahabad, October 2d; Etawah, September 14th; Rathagiri, September 25th; Oroomiah, September 14th; Beirut, September 19th; Tripoli, October 18th; Zahleh, October 2d; Monrovia, October 3d; Gaboon, August 27th; Kângwe, September 11th; Rio de Janeiro, October 9th; San Paulo, October 7th; Rio Claro, October 10th; Bahia, October 4th; Valparaiso, September 15th; Concepcion, September 6th; Bogota, October 11th; Mexico, October 17th; Zacatecas, October 17th; Monterey, October 14th.

THE FINANCIAL SITUATION.

The receipts to the 1st of November have not kept pace with the expenses of the Board. But the months to come are those in which the far larger part of its income is usually received; and in these months we trust our Christian friends will one and all consider the subject. The missions generally were never in a more hopeful state. A large number of new missionaries have been sent out. The evidences of the presence and power of the Holy Spirit seem unusually encouraging. Providence is prospering our business interests in this country. Is not our Lord and Saviour calling his people to enlarged service in gifts and in prayers, and inspiring them anew with the hope of sharing in his triumph?

GUATEMALA.

The Board has been led to send a missionary to this country, the Rev. John C. Hill, whose embarking for this new field is reported under Recent Intelligence. It is one of the Central American states, next south of Mexico, and fronting on the Pacific, occupying a rich territory, having a fine climate, and a population of about 1,600,000. It has for some years had a liberal, enlightened and vigorous governor in Gen. Barrios, at first as Dictator and now as President, under whose administration good order and peace have been established, and the elements of agricultural and commercial prosperity fostered. The people, mostly of Indian descent, were long in bondage to the Romanist priesthood, with its demoralizing examples and influences; but the government has had to banish the Jesuits, while for all others toleration is established. It welcomes all means of enlightening the people, and is on the way, apparently, to a new state of things, which promises great prosperity. The gross abuse of the President by the Romanists may be accepted as one of the good omens of the future in Guatemala.

The attention of the Board was called to this country two years ago, and again a year ago, by gentlemen well acquainted with its condition; and pressing requests were made by them for missionary work in behalf of its people, no Protestant ministers of any denomination being in Guatemala. On the first application the Board hesitated chiefly for want of funds; but on the second, coming equally unsought, it was decided to take steps for this purpose, and it was agreed to request Mr. Hill to visit Guatemala. He was then under renewed appointment as a missionary, having been appointed before he left the Theological Seminary, but was prevented from then going abroad by providential circumstances. After full consideration he has entered on this new mission, soon to be joined by his family, and to remain permanently, if the Lord will. His experience in the ministry will be of service, and hopes seem well founded that he will do an important work in this interesting country. We ask for this new work and its laborers an interest in the prayers of our readers.

SPIRITUALITY IN THE WORK OF MISSIONS.

We hope none of our readers will leave the narrative unread which appears on a subsequent page, reprinted from the series of letters published monthly by our Women's Boards—the answer to the question, How I became interested in missions? It is from the word of God and from the grace of Christ that all true, abiding, controlling interest in missions must proceed. Oh, for a higher degree of spirituality in this work!

WOMEN'S BOARDS—ECCLESIASTICAL OR AUXILIARY.

In our common church work the General Assembly represents all our congregations, appoints the Boards—each for its own object—holds them responsible for wisdom and fidelity, and encourages them by sympathy, counsel, direction and support. In synods and presbyteries no objection is perceived to ecclesiastical organization for objects in their own bounds respectively, and supported by their own funds, yet not so exclusively supported as to weaken the general agencies employed by the Assembly. The Boards are not ecclesiastical in any strict sense, but are committees of the Assembly for certain business ends. We see no theoretical objection, but rather some advantages, in the Boards' having auxiliaries, whose action falls within their rules, and is not independent of them. But what of the Women's Boards? As *ecclesiastical*, in any rigid sense, they have no place in our church system; as auxiliaries, often they may be very useful.

These obvious remarks show that the Women's Boards supporting foreign missions in our Church, all of them being auxiliary to the Board, stand on good ground. Theoretically, they occupy a place in easy accord with our church views; practically, they are free to choose their own executive officers, to form their own plans, to aid in the practical work of missions at home and abroad; provided as to the plans and the work all are within the rules and within the estimates of the Assembly's Board. And we believe they all welcome this relation to the Board. Were they organized as ecclesiastical boards proper, some novel and difficult questions would have to be considered, the more embarrassing because of our inexperience. Our Church has never yet constituted our women into *ecclesiastical* orders or organizations of any kind, with their consequent responsibilities to our standards, mode of proceeding, etc. We need not here advert to the principles that underlie the relation of men and women in the Church of Christ.

We must not make too much of these matters of organization. We fear, sometimes, that there is danger of our becoming unduly taken up with things external. They have their place and use; yet the simpler our evangelistic agencies are, the better. If all our church members but regarded efforts for the spread of the gospel, at home and abroad, just as they all do regard other Christian duties, acts of worship, going to the communion table, and such sacred things, then we see not why our church sessions, presbyteries, synods and general assemblies, with such executive agencies as they might use, would not be sufficient for all practical purposes. Will not the time come for this? In the meanwhile, whatever variety of methods may be preferred by our people, the great principle of church action is maintained by the control vested in our representative body, the General Assembly.

SABBATH-SCHOOL WORK FOR THE CHINESE.

A Covenanter church in this city has the honor of having a large attendance of Chinese in its Sabbath-school. Its Chinese work is indeed remarkable. It is economical, as perhaps its least recommendation, though not an unimportant one. It is sympathetic, as between the Christian people and their heathen neighbors. It is effective, even beyond the results of the work of some paid laborers. Where missionaries who have learned the Chinese language cannot be obtained, as in many cases they cannot, then Sabbath-school efforts should be made. We are glad to learn that efforts of this kind have been begun in a number of places, and usually with encouragement.

We quote from remarks of the minister of this Covenanter church, as given in the *N. Y. Times*:

Nearly every member of my church is a co-worker. For example: on every Thursday night there are four meetings held in this district under my elders. There are cottage prayer-meetings which lead to much good. Then the women of my congregation by twos go about among the families of this neighborhood and induce the children to come to Sabbath-school, and, if possible, the parents to come to church. But our largest work is now with the Chinese. Every Sabbath I hold two meetings for their benefit, and the average attendance is 74. It is, of course, not a very easy matter to teach them, and that the work may be thoroughly done, 74 young men and women of my congregation act as teachers—a teacher for every scholar. This will go on until they have advanced sufficiently so that I can organize them into classes. Two of these Chinamen have joined my church, and others want to join, but I am in no hurry about admitting them. I want no failures. Last Sunday we had a visit from a very intelligent Chinaman from Oakland, Cal., where he is a ruling elder in a Presbyterian church.

"HOW I BECAME INTERESTED IN FOREIGN MISSIONS."

"HE LEADETH ME:" BY MISS C.

[The following true and simple narrative is from a private letter written by an invalid who for twenty years confined to her room, and usually to her couch, by intense suffering, has yet proved herself one of the most earnest and devoted of missionary workers.—*Ed. M. L., November, 1882.*]

MY DEAR FRIEND:—How shall I answer your request to write the simple story of how I became interested in Foreign Missions? To an intimate friend I can sometimes *talk* freely of God's dealings with me; but to *write* any part of my history is distasteful in the extreme. Yet if you think the cause of Christ can be promoted by it perhaps I should not object.

In the third year of my illness I began at Genesis and read through the entire Bible in four years, with Matthew Henry's exposition. I had

three daily seasons of reading, and sometimes spent almost a week on one chapter. During those years I was wholly confined to bed, and was not on a chair once in months. The first fifteen minutes of my reading were generally spent in efforts to fix the mind; such was the distress in my head. God powerfully unfolded the treasures of his Word, captivating my heart and filling me with longings to live, that I might complete book after book, for I seemed to forget that when freed from the weakness, pain and sin of this life I could advance more rapidly in divine knowledge. I had not completed the second book before these questions were daily pressing on me: How far are these precious things known throughout the world? And what am I doing to extend this knowledge? Trying to find an answer to the first question God brought the following incident to my recollection. While under treatment in Philadelphia, the second year of my sickness, a Christian friend one day sat down by my bedside, with a pamphlet in green paper cover in her hand. Taking it I turned over the leaves, wondering at her remark, "I should like to read it all through." It seemed so unattractive that I returned it to her, and thought no more about it. The pamphlet was our *Foreign Missionary*. When, as above stated, I longed to know how Christ's cause was advancing I at once subscribed for the *Foreign Missionary* and for the *Monthly Record*. For seventeen years I have read them from cover to cover, praying over almost every paragraph, and now they are precious to me—next to God's Word.

In the eighth year of my illness I was rejoiced to read in the *Presbyterian* of the formation of the Woman's Foreign Missionary Society, and I sent my name for the new missionary journal, *Woman's Work for Woman*, even before the first issue. It is now read and prized as the others mentioned. The fields for thought and prayer and consequent effort, opened to me through God's Word and the mission journals, I need not now speak of. From my experience I feel that it is the stated, prayerful study of God's Word that must truly interest the *heart* in the conversion of souls; then the desire will naturally follow for the information furnished by missionary papers. While I once scarcely knew even the name of one missionary, now our whole field is open before me as a place often trod, and sacred with precious memories. Within the past ten years God has most graciously brought to my quiet room some of our choicest friends from abroad, and I bless him for it; yet I would say that the fields they represented have not thereby been rendered more precious to me than any of the others. I am far from undervaluing visits from beloved missionaries, but I would emphasize that I do not understand persons who say, "I am so much interested in that field, because I have a friend there."

When I think of the young, and remember how little I knew about the progress of the gospel in my own early youth, I am ready to say to Christians in responsible positions, "Watchmen on the walls! Those dear young people, in the freshness of life's morning, have unsatisfied longings for—they know not what. They are very impressible. Your earnest devotion to the cause of the world's evangelization will greatly influence them. So let your light shine in this respect that they, fol-

lowing your example, may find in work for the perishing a pleasure they will in vain seek in worldly follies."

My dear friend, if God is using me to bring other invalids to know where true happiness is, I bless his name. As for myself, I have for some time been gaining in strength and general comfort. Indeed, it seems as though it might be God's will to entirely restore me. May "Holiness to the Lord" be written upon all the strength he gives.

A PRESENT LORD.

I see him not, but yet he is close by, A present Lord.	To tell me how to do my work for him— Is it not his?
Through light and darkness still he leadeth me, So saith his Word.	And thus on him I lay each burden sore, And this is bliss.
I hear him not, and yet he speaks in love Oft to my soul,	I dare not doubt, while I have such a Friend, So true, so near,
Telling me all my griefs and cares and fears On him to roll.	For having loved, he loveth to the end— How can I fear?
Still, as I journey through this wilderness, He walks beside,	And so I pass on to the pleasant land, The presence blest,
And so I ask him every daily step To guard and guide.	But even here my Lord abides with me, And giveth rest.

NOTES OF OGOVE RIVER MATTERS.

The Rev. W. H. Robinson, of the Gaboon and Corisco mission, West Africa, writes as follows from his station at Kângwe, September 11, 1882:

As you have already learned from others, I arrived here at Kângwe about the end of January. I have not been out of the river since that time. On two occasions I have been absent from Kângwe for a week at a time. One of these occasions was a journey down the river for the purpose of visiting our two Bible-reader stations. One of these is at Enigo, a village twenty or twenty-five miles below Kângwe. The Bible reader employed at this place is Aveya. He is a young man with a considerable amount of energy, is quite earnest and enthusiastic in his work, and I hope is doing good.

He teaches a few boys, averaging ten or twelve, through the week and conducts religious services on Sabbath. These are pretty well attended by the people of the villages near by.

The other station is the one at Igenja, perhaps fifty miles below Kângwe. Here a young man named Abumla is stationed. His work is conducted in the same way as that of Aveya, and he has about the same number of scholars.

At both these stations seed is being sown that has already brought forth fruit, and will, I trust and believe, bring forth still more abundantly. The only cost to us this year is the salary of the two young men, the one receiving \$4, the other \$5 per month. It will be our aim, as soon as possible, to establish other stations at suitable places.

In this journey I also visited most of the villages on the way, and preached to the people. Some twenty villages were visited. I have also at other times visited most of the Mpongwe-speaking villages within

three or four hours pulling from Kângwe. The other journey was to Dr. Nassau's new station, and was undertaken for the purpose of carrying some supplies to the doctor, rather than to preach. However, I talked to the people of the villages where we would stop to eat or sleep, so far as I was able. But these villages are partly of the Bakeli and partly of the Pangwe tribes, and are able to understand little or no Mpongwe, and as the interpreter who was with me could speak neither of these languages, my communication with the people was necessarily limited.

On the whole, I like the location of Dr. Nassau's station, and presume it is the best that could have been chosen in that part of the river; and that a station in that part of the river is absolutely essential to the progress of our work interiorward I think there can be no doubt.

Of the difficulties to be overcome and the trials that must be, for a time at least, endured if the station is established, I need not speak, as Dr. N. has doubtless already fully described them. If these can be conquered by patience and perseverance, then there are few persons better suited for the task than Dr. Nassau.

As to my work here at Kângwe: Sabbath services have been regularly conducted, with a fair attendance. We find it more convenient to have Sabbath-school on Sabbath afternoon at each of the two places, Kângwe and Andénde. So also we have separate services on Sabbath and Tuesday evenings, the latter evening the time of our weekly prayer-meeting. I also meet with the inquiry class every Friday evening. Two communion seasons have been observed since my coming—the first in February, the latter, July 2. Three young men were admitted to membership and baptized in February, and two young men and three women in July—eight persons in all. Six or eight others applied for admission, but for various reasons were kept back. Some of these will probably be admitted in a few months. There are twelve or fifteen persons in the inquiry class, beside six or eight at the Bible-reader stations. The state of religion in the congregation is not all that I could desire, but is not altogether without encouragement. But our prayer is, and I trust it will be heard and speedily answered, that we may be revived, and our love and zeal greatly increased.

The boys' school has also been in my charge, and has been fairly prosperous. The average attendance is about twenty-five. Mrs. Nassau has rendered invaluable assistance in the school, as also in our Sabbath-school and other work.

The boys who are on the hill have also been in my charge, and for the past two months everything on the hill has been in my charge, Mrs. Nassau being with her husband at Talaguga. The petty cares of the station take a great deal of time, and sometimes are very annoying, but they must fall on somebody.

So far I have excellent health, and have enjoyed the work fully as well as I had expected. I have great reason for thankfulness for the favorable circumstances in which I have been placed this year. As you probably know, I have been boarding with Dr., or rather with Mrs., Nassau, and my personal comfort has been greatly increased thereby.

Then, too, I think myself very fortunate in being associated with Mr. Reading. I am thus relieved of a great part of the business affairs of the station, and these are managed in a way that I would never be able to do. Mr. R. deserves great praise for the work he has done and is doing. He has this year put up a very neat house, one of the neatest I have seen in the mission, though of course its attraction consists not so much in its beauty as in its utility. And the building of this house has involved an amount of labor and worry that none who have not seen it can realize. I think Mr. R. is one of the most useful members of the mission.

NOTICES OF THE UPPER DAKOTA MISSION.

The Rev. George Wood, Jr., writes from Poplar Creek, Montana Territory, as follows, under date of October 24, 1882 :

As Bro. Williamson deemed it best to locate (the native assistants) Robert Hopkins at the lower Box Elder and Joseph Rogers at Deer Tails, they are building their houses. They have worked hard, hoping to have them done by this time, but have met with some delays, such as nearly all undertakings meet in a country like this. They are under the necessity of building stables for their teams as well as houses for their families and the schools and meetings. The roof boards were to be cottonwood, sawed at a mill which has lately been set up on the Poplar river, three quarters of a mile from here. And they are not all sawed yet, since the agent has been obliged to call off the sawyer to work on the threshing machine. We hope to be able to begin the meetings at the out-stations Sabbath after next, and the schools on Monday, the following day.

We must expect the attendance to be small, since most of the Indians are away hunting again. We are disappointed in the expectation of having them at home this winter. They had made up their minds to settle down and work, but there are not provisions enough to support them. Owing to the drouth the crops have failed both on the little patches of land which the Indians have cultivated for themselves and on the agency farms ; that is, the yield is very small, hardly amounting to quarter of a crop. The agent's power of feeding them is further crippled by the fact that the allowance of this agency out of the Indian appropriations has been cut down \$25,000. Rations are not issued to all the people, but only to the following classes: laborers and their families, the aged and infirm, and school children.

This change would, no doubt, be a good one if all who are willing to labor could be included in the first class, but the supplies are so inadequate that comparatively few laborers can be employed, and the great majority are obliged to go hunting again or starve. So, instead of compelling them to adopt a life of civilized industry, the policy of cutting short their supplies is driving them back to their old life, just as they are becoming willing to accept the better mode, and postpones the time when they will be able to earn their own living. Meanwhile it keeps them under the influence of their heathen medicine men and away from the

mission. Some are here all the time, but not the same ones. So that, except the pupils in the boarding-school—who remain there while their parents are away—none of them are continuously under civilizing influences or Christian instruction. The fall term of our school opened with an entirely new set of pupils.

Before going on their hunt the Indians held the sun dance. One thing looks as if it was losing its hold on them. Instead of being kept up for thirty hours it was closed in about twenty—beginning in the evening and lasting until noon. It was by the river. They decided to charge white people fifty cents each for admission to the enclosure. Between the soldiers, the employes of the agency and the traders, and the passengers and crew of a steamboat that happened to stop here during the dance, they raised nearly \$100. It is to be feared that the money in it will prove a hindrance to its abolition.

REPORT OF SERVICES FOR THE NEZ PERCES AND UMATILLAS.

The Rev. G. L. Deffenbaugh sends us a good report of the work for these Indians, beginning August 1. He writes from his station, Lapwai, Idaho Territory, October 11, 1882:

From August 1 to 10, I was at home attending to my usual duties. Then I went to Kamiah by way of North Fork. Remained at Kamiah over two Sabbaths; assisted Rev. Robert Williams in holding communion services. On the 22d, reached home again, and on the following Sabbath a sudden illness prevented my filling the appointments—the first and only time since coming here. On Thursday, September 18, I left home for Union, Oregon, where our Presbytery convened on the 21st. On the following Saturday evening I conducted a popular meeting in the interest of Indian mission work. The four Indians present, two licentiates and two elders, took part in the services, and made a very good impression. At the close of the meeting a gentleman remarked to me that he looked upon mission work among the Indians in a very different light from what he ever did before. The next Sabbath I spent with the Umatillas, and closed a series of meetings commenced on Thursday before. The services were well attended and very interesting. On Saturday five persons were received on examination and three couples married; and on Sabbath day twenty more were received to membership, and, with the others, baptized, making twenty-five additions, and increasing the membership to fifty-three. Twenty-nine partook of the sacrament of the Lord's Supper.

At a congregational meeting two more elders were chosen, but one did not wish to serve, so only one was ordained and installed. I was well pleased on learning of the fidelity and zeal with which the two licentiates have prosecuted the work this summer. Presbytery made an application to the Board of Church Election for \$100 to aid the Umatillas in building a chapel. The church at Wellpenit (Spokane) was taken under care of Presbytery, and a committee of one appointed to disband the Deep Creek church. Last Thursday I reached home, and expect to spend the remainder of the quarter here and at North Fork.

NOTES AT SAO PAULO, BRAZIL.

The Rev. J. D. Cameron, of Bahia, on a visit with his wife at Sao Paulo, speaks of some matters of interest at that station, as follows, under date of August 10, 1882:

We have seen the school here. Mrs. Cameron and myself had the pleasure the other day of dining with our missionary teachers, Miss Dascomb and Miss Kuhl. They are I think devoted to their work, and take special care of the seven or ten—I am not sure which—little girl boarders. These are there at the expense of the Board. They seem to be somewhat bright little things. I say little, as their ages range, as I should think, from seven to sixteen. There are five or thereabouts of young men, or rather boys, who receive aid from the Board; these are also young, and all save two will need a long time before they are ready to engage in active work. They are boarding at Mr. Chamberlain's and attending the day-school presided over by Miss Dascomb.

Yesterday I had occasion to step into the school-room at the hour of study. I was pleased to count thirty-five scholars, ranking in age from eight to seventeen years, and all busy in the work of translating on paper an English anecdote into Portuguese. Looking over the shoulder of a youth of ten summers—a bright little English fellow—I could see that he was making a very smooth translation. Miss Dascomb tells me that out of the one hundred scholars or less there are several from Catholic families, who seem to be getting along very nicely with their elementary studies. I was pleased to see so many bright faces, and could not help expressing the wish that the school might soon be self-supporting. This principle is the only true basis of progressive work. I cannot see why this school should not be able to maintain itself, were it not for the fact that the building is not owned by the Board and consequently rent has to be paid on it. Here is another principle which ought to be kept constantly in view. Property acquired by funds raised at home within the Church ought to belong to the Church or to its representative, the Board. Am I right when I say that all missionary property should be vested in the Board?

I am most glad to know that our brethren of Sao Paulo are going to have a church edifice; they need it, but not any more than we do in Bahia. Here there is a large and quite suitable room for services; there we have no good place for worship; but we do not grudge the Sao Paulo people their sanctuary. And yet we do so want one in Bahia. Can you not interest the churches in us, as I have been trying to do with all I know? Brother Chamberlain has already forwarded the plan, and it was shown in church last night by our good brother Howell. All success to them, is the shout from Bahia, and may we soon follow.

Since we came here we have had the pleasure of hearing the most of the brethren. Mr. Howell speaks with earnestness and is doing good. Brother Morton, of the college of the southern church, preaches very frequently, and has a great deal of fire in his soul. Mr. Snyder also often preaches, and the native brethren have likewise been heard. Our native preachers are winning souls for Christ, and I trust that the day is coming when they shall completely take the place of the foreign missionary.

RECEIPTS FOR FOREIGN MISSIONS IN OCTOBER, 1882.

BALTIMORE.—*New Castle*—Wilmington West, Young People's Miss'y Soc., sp., 25 00
 ILLINOIS.—Synodical collection, 120 74. *Bloomington*—Philo, 22 62. *Chicago*—Bloom, 11; Du Page, 30; *Riverside* sab-sch., 10 50. *Freeport*—Marengo 1st sab-sch., 31 10. *Mattoon*—Ashmore, 5. *Peoria*—Prospect, 39 43. *Rock River*—Calvary, 10 21; Princeton, 13 32, sab-sch., 20; Cauffman District Central Prairie sab-sch., 5. *Schuyler*—Mt. Sterling 1st sab-sch., 27 50. *Springfield*—Springfield 3d, 14 20; *Jacksonville* 1st, 76 99. 437 61
 INDIANA.—*Crawfordsville*—Fowler, 5; Spring Grove, 6. *Muncie*—Wabash, 9 25. *Vincennes*—Sullivan sab-sch., 1. 21 25
 IOWA.—*Des Moines*—Indianola sab-sch. (sp.), 6 50. 11 50
 KANSAS.—*Highland*—Kennekuk, 3. *Larned*—Ellinwood, 2. *Neosho*—Chanute, 2 15. *Topeka*—Topeka 1st sab-sch., 42 64. 49 79
 MICHIGAN.—*Detroit*—South Lyons, Jno. M. Sprague, 15; Millford United sab-sch. (sp.), 15. *Kalamazoo*—White Pigeon, 15; Schoolcraft 1st, 13 91. *Monroe*—Coldwater, 42 15. 101 06
 MINNESOTA.—*Red River*—Fergus Falls, 15; "Friend of Missions," 27 75. *St. Paul*—St. Paul House of Hope, 67 50; Minneapolis Andrew, 26; *St. Paul* Central, 5 20. 141 45
 MISSOURI.—Synodical collection, 90. *St. Louis*—Lafayette Park, 40. 130 00
 NEBRASKA.—*Nebraska City*—Summit, 3; Meridian, 10; Hickman Ger., 6 50. 19 50
 NEW JERSEY.—*Elizabeth*—Elizabeth Westminster, 150; Roselle, 27 09, sab-sch., 35 85. *Jersey City*—Jersey City 2d, 9 25; Westminster, 21 83; Bergen 1st, 177 11. *Monmouth*—Farmingdale, 35. *Morris and Orange*—Orange 2d, 30 47; Summit Central, 10 18; Boonton, 6; East Orange 1st, 199 50; Mendham 1st, 40 24 (of which 20 from P. Melick); Madison 1st, 33 76. *Newark*—Newark 1st Ger., 15, members, 12 50, sab-sch., 15; Bloomfield 1st, "A Lady," 25; Roseville, 539 98. *New Brunswick*—Trenton Prospect St., 73 70; Lawrenceville, 12 09. *Newton*—Oxford 2d, 25. *West Jersey*—Cedarville 1st sab-sch., 24 04. 1518 59
 NEW YORK.—*Albany*—Albany 6th, 4; Schenectady 1st (sp.), 250; Amsterdam 2d, 9 38; Albany State St., 171 85. *Binghamton*—Binghamton North, 18 50. *Brooklyn*—Brooklyn South 3d St., E.D., 30 60; 1st, add'l, 200; Franklin Ave., 30; Edgewater 1st, 11. *Buffalo*—Buffalo North, 93 59, sab-sch., 23 23; Breckinridge St. sab-sch., 4 21; Wells St., 3; Westminster, 67 60; Alden, 7 48; East Hamburg, 7. *Chemung*—Elmira 1st, 37. *Columbia*—New Lebanon, 8. *Geneva*—West Fayette, 1 95; Seneca Falls 1st, 118. *Hudson*—Port Jervis sab-sch. (sp.), 15; Nyack 1st, 27 11; Scotttown, 5 74; Haverstraw Central and sab-sch., 85; Ridgebury, 76 cts. *Long Island*—Port Jefferson, 1 75, sab-sch., 1; Moriches, 17; Yaphank, 8; Bellport, 10 18; South Haven, 12 68. *Nassau*—Springfield 1st, 10 33; Oyster Bay, 12. *New York*—4th Ave., for Waldenses, 44 56; Madison Sq., St. Stiles Ely, Esq., 750; University Place, 61 54; Mrs. M. M. Lanier, 100 for Papal lands. *Niagara*—Medina, 30; Albion, 55 64. *North River*—Pleasant Valley, 17 10; Newburgh Calvary, 7 02; Ellersdie sab-sch., 10. *Rochester*—Rochester Brick, 200; Rochester Westminster, 25; St. Peter's, 81; Caledonia, 33 80. *Steuben*—Corning, 22 94. *Syracuse*—Oswego 1st, "A Member," 25; Baldwinsville, 25; Fayetteville, 54 53; Manlius, 7 35. *Troy*—Salem, 56; East Lake George, 1 57; Hoosick Falls sab-sch., 31 73. *Utica*—Utica 1st, 141 78; Williamstown, 8 18. *Westchester*—Peekskill 1st, 43 85, sab-sch., 60; South Salem, 31; Sing Sing, 300. 3517 23
 OHIO.—*Bellfontaine*—West Liberty, 5 55. *Chillicothe*—Hillsboro' sab-sch. (sp.), 50; Bloomsburg, 33 50; Frankfort, 6. *Cincinnati*—Mt. Auburn, 100. *Dayton*—Dayton 1st, 37 01; Bethel, 20. *Lima*—Lima, 6. *Mahoning*—Youngstown 1st, 104 84. *Portsmouth*—Ironton, Ladies' Miss'y Soc., 100. *St. Clairsville*—Buffalo, 7 75. *Steubenville*—Unionport sab-sch., 7; Buchanan Chapel (sp.), 21; Steubenville 2d, 50. *Wooster*—Ontario, 3 43; Olivesburg, 20. *Zanesville*—Muskingum sab-sch., 11 44; Fairmount, 4; Oakfield, 4. 591 52
 PACIFIC.—*Benicia*—Napa, 18. *Los Angeles*—Santa Barbara, 14 20. *San Francisco*—Larkins St., 3. 35 20

PENNSYLVANIA.—*Allegheny*—Allegheny 1st, W. J. Means, 50. *Blairsville*—Johnstown sab-sch., "Class No. 5," 3 02. *Butler*—Plain Grove, 25 61. *Carlisle*—Harrisburg Market Sq., 147 17; Green Hill, 3. *Chester*—Downington Central, 12 10; Darby borough, 11 53. *Erie*—Conneautville sab-sch., 7 22. *Huntingdon*—Presbyterian collection, 12 50; Beulah, 10; Houtzdale, 8; Birmingham sab-sch., 23 50; Bedford, Hon. W. M. Hall, 10. *Kittanning*—Atwood 1st, 1 75; Cherry Run, 3 74. *Lackawanna*—Montrose, 50; Nanticoke, 15 35; Honesdale, 282 50; Harford, 10; Plymouth sab-sch., 30 38. *Lehigh*—Pottsville 1st, 131; Easton 1st, 84; Summit Hill, 8 92, sab-sch., 5 45; Jamestown sab-sch., 98 cts. *Northumberland*—Williamsport 1st, 25; Williamsport 2d, 29 25. *Philadelphia*—Tabor, 30. *Philadelphia Central*—Kensington sab-sch., 16 63; North, 46 36. *Philadelphia North*—Frankford, 10 53. *Pittsburgh*—California, 1 94, sab-sch., 13; Monongahela City sab-sch., 15; Pittsburgh 2d, 47 36; East Liberty, 35. *Redstone*—Mt. Vernon, 6. *Shenango*—Unity sab-sch., 79. *Washington*—Upper Buffalo sab-sch., 5 16; Washington 1st, 42 92; Cove, 43; New Cumberland, 90. *West Virginia*—Ravenswood, 11 70; Calvary sab-sch., Parkersburg, 12 50. 1508 07

TENNESSEE.—*Kinston*—Madisonville, 4. *Union*—New Market, 4 40. 8 40
 TEXAS.—*Austin*—Brenham, 23 00
 Woman's Board of Missions, Northwest... 4,804 99
 Ladies' Board of Missions, New York... 2,435 91
 Woman's Foreign Missionary Soc., Phila... 1,601 25
 Woman's Board of Foreign Missions, Albany Branch 276 25
 \$9,118 40

Total amount received from Churches, October, 1882..... \$17,257 57
 Less donation received from 1st ch., Ft. Wayne, Ind., in September, returned..... 105 05
 \$17,152 52

LEGACIES.

Bequest of Mrs. Eleanor Cooke, Washington Co., Ohio 20 38
 Bequest of Rowland McCurley, Pa..... 717 00
 Champion Estate, Rochester, N. Y..... 4,748 97
 Bequest of Miss Jane K. McLaughlin, for Liberia..... 5 00
 Estate of J. W. Edwards, Marquette, Mich. 100 00
 Bequest of Eliza Hitchler, of the Deerfield ch., N. J..... 715 02
 Bequest of Sarah L. Morrison, Allegheny Co., Pa..... 950 00
 7,256 37

MISCELLANEOUS.

Rev. H. Shedd, D.D., Mt. Gilead, Ohio, 10;
 Yearly thank-offering for Foreign Missions, 50; "Friend," 500; "A. H. W." Pound Ridge, N. Y., 5; D. O. Calkins, 10; H. S. McCune, Troy, N. Y., 175; F. Connerford, Valparaiso, Ind., 4; "Amicus," 50; Mr. Paul Tulane, Princeton, N. J., for Kolapore, India, 5000; Mrs. Caroline Frances Moore, Poughkeepsie, N. Y., 30; "Friend," Chicago, 100; F. M. Tracy, Hornellsville, N. Y., 5; Rev. Samuel Ward, Pinckneyville, Ill., 4; "S. D. E.," 10; E. B. Clark, Lima, N. Y., 10; Rev. and Mrs. Loyal Young, for reaching their golden wedding, 10; Edwin P. Thorne, Ridgeway, Mo., 1; "R.," for Waldenses, 2; "K. O. N.," 500; 2d Reformed ch., Phila., 35 50; Rev. D. L. Dickey, Hookstown, Pa., 30; "C.," Ohio, 21; "Friend," 5; Jennie Young, 3 70... 6,571 20

Total amount received in October, 1882 \$30,980 09
 Of which \$726 08 was received from Sabbath-schools.

Total amount received from May 1, 1882, \$135,410 60

WM. RANKIN, Treasurer,
 (P. O. Box 209.) 23 Centre Street, N. Y.

BOARD OF PUBLICATION.

1334 Chestnut Street, Philadelphia, Pa.

Letters relating to the general interests of the Board, to donations of books and tracts, to the appointment of colporteurs, and all reports, orders and other communications from colporteurs, to be addressed to the Rev. WILLIAM E. SCHENCK, D.D., *Corresponding Secretary*.

Manuscripts and communications concerning matter offered for publication, to the Rev. JOHN W. DULLES, D.D., *Editorial Secretary*.

Reports of Sabbath-schools and letters relating to Sabbath-school work, to the Rev. JAMES A. WORDEN, *Secretary of Sabbath-School Work*.

Remittances of money and contributions, to Mr. S. D. POWEL, *Treasurer*.

Orders for books and business correspondence, except from colporteurs, and all orders and payments for periodicals, to Mr. JOHN A. BLACK, *Business Superintendent*.

A PLEASANT WAY TO DO GOOD.

Many a one, in whose heart the spirit of the Saviour dwells, desires to do something for a perishing world, and does little or nothing, because he knows neither what to say nor what to do. It is the testimony of multitudes that one of the most delightful and successful ways is to get a valuable book or tract, read it for personal instruction, comfort and impulse, then give or lend it to a neighbor to use in like manner. Pains-taking for Christ never fails of its reward. It is very delightful to remember that sincere, earnest and prayerful effort for the highest good of others is an expression of our good will to souls, obedience and love to the Saviour.

The Board has published more than five hundred different kinds of tracts and *little paper-covered* books well adapted to aid in this important and delightful work. Order copies of some of these, after examining its latest catalogue.

COLPORTAGE IN SOUTHERN CALIFORNIA.

The Board has a colporteur at work in the southern part of California. Below we give part of a letter recently received from him. Let those who read it say, Is not this self-denying laborer doing a good work for his country and for the Church of Christ? Ought not such work to be sustained and enlarged by the prayers and contributions of our churches, of our Sabbath-schools and of benevolent individuals?

I have just returned from a long missionary tour into Inyo and Mono counties, in San José Presbytery. My route lay along a part of the great American desert. I first crossed the Mojane Desert; thence proceeded through Walker's Pass into a long and sandy valley, on a continuous up grade, by Owen's Lake, to Lone Pine, which is the first town the traveller meets in Inyo county. Inyo and Mono counties are located in a long, sandy valley, bounded on the west by the Sierra Nevada Mountains and on the east by the Inyo Mountains. In these mountains

are several rich mines, in which many men are employed. Mining is the principal occupation of the people; yet considerable agriculture is carried on in localities where water can be had for irrigation. After nine days of steady travel, through deep sand and amid burning heat, I reached the town of Lone Pine, a town containing about six hundred people. I found no church or Sabbath-school there. The people never hear the gospel except at long intervals. I made a successful effort to organize a Sabbath-school, to which I gave some of our question books. The people expect soon to collect money to send for some of our Sabbath-school papers. There was a difficulty in securing a superintendent and teachers, but at length three ladies undertook the work. These were the only professing Christians in the place, with the exception of one good old man, who was a Presbyterian.

As I went around on Sabbath morning to call the people together I found an old man outside of his cabin reading a book. I inquired what book he was reading. He said, "The Confession of Faith of the Presbyterian Church of Scotland." He said he came here from Scotland thirty years ago, and during all that time had made the "Confession of Faith," with the proof texts and the Bible, his Sabbath reading. He said, "The longer I read these books the better I like them, and they have kept me true to the faith of my fathers when assaulted by hosts of infidels." It was a pleasure to meet this aged saint and to confirm him in the faith. I gave him some of our books and tracts, and commended him to the care of a covenant-keeping God.

Proceeding into Mono county, I met a more determined opposition to Christianity than in Inyo county. Nearly the sole occupation of the people here is mining. In Benton I sold and distributed many of our books and tracts, and preached in the school-house as well as from house to house in the families. The largest town in Mono county is Bodie, which contains about six thousand people. Here is a small Methodist church and a Sabbath-school. When I entered the town, on a Saturday evening, I was astonished at the depraved and dissipated appearance of the people. Nearly every one had a bloated face and red eyes. The saloons were filled with men playing cards for the drinks and uttering loud oaths. I never witnessed a more perfect picture of the seat of his satanic majesty. It required some courage to undertake the work of visiting and conversing with such a people, but I undertook it, and went through with it. The amount of atheism and infidelity that I encountered was frightful. I next proceeded to Bridgeport, the county seat, where I visited all the families. Here I found Christians as scarce as standing grass in a field when the mower's scythe has passed over it.

One day, in a public house, I was holding religious conversation with a man, who told me that he had no Bible or Testament, and had not read one for years. I proposed to furnish him a Testament if he would read it. He said he wanted one; when one of his wicked associates said to him, "Are you so foolish as to take a Testament? Reject it at once!" I said to him, "He who rejects the Bible rejects his own life. There is no other name by which we can be saved than the name of Christ." He replied, "I will not reject my life. Give me

a Bible or Testament, and I will read it." I gave him one and some tracts, which he promised to read.

I was quite affected at meeting a Christian Chinaman in this far-off land. He asked me what I had in my wagon. I told him Christian books. His face lighted up as he exclaimed, "I love Jesus. Do you love him?" I said, "Yes. Where did you learn about Jesus?" He said, "In San Francisco. I attended the mission Sabbath-school there, and became a Christian. Soon I expect to go back to San Francisco, that I may enjoy the society of Christians."

After I had been over all this region and finished the work that I had undertaken to do I crossed the Sierra Nevada Mountains, and returned home by the San Joaquin valley, calling on many families by the way. I have sowed the seed beside all waters, leaving results to him who is Lord of the harvest. During this journey I usually slept on the ground wherever night overtook me, with nothing but blankets for a covering and the sky over my head. I slept in a house only four nights in more than two months.

NEW PUBLICATIONS.

HOME-MAKING. By the Rev. J. R. Miller, D.D. This is a home book. To the many who have read the same author's "Week-day Religion" the announcement of another volume from his pen will be welcome. The popularity of the first insures the kind reception of a second book from the same hand. But aside from this prepossession in its favor on the part of the public, its own merits will ensure a warm welcome to the volume just coming from the press. In it Dr. Miller addresses the makers of the home—husband, wife, father, mother, brother, sister, son and daughter—in words of wisdom clothed in grace. As the home is the citadel threatened by the tendencies of the times, especially by the too-prevalent weakening of the marriage bond and of parental authority, the appearance of the book is timely. American liberty and American Christianity rest upon the homes of the American people. Weakness there is weakness in Church and State. The entrance of this book into the homes of our people cannot fail to be of service in purifying their atmosphere and elevating their tone whilst contributing to their enjoyment, for it is as pleasant as it is profitable. Price, \$1.

THE CHILDREN'S SERMON, by the Rev. John C. Hill, is receiving favorable notice. The *Christian Weekly* says of it, "There is a great deal of interest in the matter of preaching to children, in the endeavor to enlist their sympathies more directly in the church and its services. This little volume records the experience of one who took up the method of preaching a five-minute sermon to children each Sabbath morning, thereby largely increasing the number of his hearers. His remarks on

the subject seem to us judicious and practical. The specimens of these five-minute sermons he gives are very good, and will be suggestive to pastors who wish to try the experiment. It is an experiment in the right direction."

Dr. Dulles' *RIDE THROUGH PALESTINE* is still receiving attention from the press. The *Christian Observer* has these pleasing words concerning it: "A book stimulating to faith in missionary work, as illustrated in Syria, is that brilliant one, fresh from the press, having nearly two hundred engravings and maps, the 'Ride Through Palestine,' by Rev. J. W. Dulles, D.D., Editorial Secretary of the Presbyterian Board of Publication, at 1334 Chestnut Street, Philadelphia. It is a joy-giving panorama, lighted up with lucid pen-pictures." Price, \$2.

EASTER COUNSELS.—By the Rev. H. A. Nelson, D.D. This little tract will be welcomed by many as containing thoughts helpful and true regarding the resurrection of our Lord. 18mo tract. Price, 3 cents.

CASH RECEIPTS FOR THE MISSIONARY WORK OF THE BOARD OF PUBLICATION, OCTOBER, 1882.

✂ Synods in SMALL CAPITALS—Presbyteries in *italics*—Churches in Roman.

BALTIMORE.—Baltimore—Paradise, 40. <i>New Castle</i> —Forest 1st, 15; Forest 2d, 1; <i>Washington City</i> —Washington Metropolitan, 10. 66 00	—New York Mills, 12 50; Utica 1st, 21 27. <i>Westchester</i> —Bedford, 12; Yonkers 1st, 42 07. 391 44
COLORADO.—Denver—Leadville, 30 25	OHIO.— <i>Bellefontaine</i> —West Liberty, 70 cts. <i>Dayton</i> —Dayton 1st, 28 32. <i>Muhoning</i> —Mineral Ridge, 6; New Lisbon, 15. <i>Marion</i> —Iberia, 3. <i>Wooster</i> —Millersburgh, 10. 63 02
ILLINOIS.—Cairo—Carmi, 10 92. <i>Chicago</i> —Chicago 1st, 100; Kankakee 1st, 12 55. <i>Ottawa</i> —Paw Paw Grove, 3; Wyoming, 2. <i>Rock River</i> —Princeton, 7 70. <i>Springfield</i> —North Sangamon, 13. 149 17	PACIFIC.— <i>Benicia</i> —San Rafael, 19. <i>Los Angeles</i> —Orange, 5 55. <i>San Francisco</i> —San Francisco Larkin St., 3. 27 55
INDIANA.—Crawfordsville—Bethany, 10; Rockville, 12 03. <i>Indianapolis</i> —Greencastle, 9. <i>Logansport</i> —Valparaiso, 5. <i>Muncie</i> —Wabash, 1 17. <i>New Albany</i> —Bedford, 1 50. 38 70	PENNSYLVANIA.— <i>Butler</i> —Buffalo, 5; Westminster, 5. <i>Carlisle</i> —Dauphin, 9 46; Green Hill, 1. <i>Erie</i> —Cool Spring, 6 55; Fredonia, 7; Titusville, 20 66. <i>Huntingdon</i> —Beulah, 4; Houtzdale, 2; Logan's Valley, 7; Williamsburgh, 10. <i>Kittanning</i> —Cherry Run, 1 74; Homer, 7. <i>Lackawanna</i> —Towanda, 51. <i>Lehigh</i> —Summit Hill ch. (of which ch. sab-sch., 68 cts., and Jamestown sab-sch., 12 cts.), 1 92. <i>Northumberland</i> —Williamsport 2d, 1 80. <i>Philadelphia</i> —Philadelphia 10th ch. sab-sch., 9 42; Philadelphia Walnut St. ch. sab-sch., 116 56. <i>Philadelphia Central</i> —Philadelphia Arch St. ch. sab-sch. infant class, 6 11; Philadelphia Bethesda, 19 20; Philadelphia North, 23 83. <i>Philadelphia North</i> —Frankford ch. mon. col., 4 28; Neshaminy Warminster, 5 41. <i>Pittsburgh</i> —Bethany, 13 55; Fairview, 2; Hazlewood, 8 08; Pittsburgh East Liberty, 7; Sharon, 19. <i>Redstone</i> —Mount Vernon, 11 62; Shenango—Neshannock, 12 70; Pulaski, 4 47. <i>Washington</i> —Mill Creek, 4 80; Mount Olivet, 4 10; Washington 1st, 10 54; Wheeling 1st, ch. sab-sch., 18 50. <i>Westminster</i> —Chestnut Level, 15 10. 457 40
KANSAS.—Highland—Frankford, 1. <i>Topeka</i> —Lawrence, 34. 35 00	TENNESSEE.— <i>Union</i> —New Market, 2 75; Westminster, 1 19. 3 94
KENTUCKY.— <i>Ebenezer</i> —Flemingsburgh, 8 70. <i>Louisville</i> —Louisville Central, 10. 18 70	WISCONSIN.— <i>Lake Superior</i> —Marquette, 33 63; Sault Ste. Marie, 3. <i>Wisconsin River</i> —Highland, 2 50; Pulaski German, 4 50. 43 63
MICHIGAN.— <i>Kalamazoo</i> —Three Rivers, 4 90. <i>Monroe</i> —Coldwater, 2 62. <i>Saginaw</i> —Saginaw City, 39 20. 46 72	Total from Churches.....\$1761 78
MINNESOTA.— <i>Red River</i> —"Friend of Missions," 3 50; Mekinock, 6 28. <i>St. Paul</i> —Minneapolis Franklin Ave. 7 27. 17 05	MISCELLANEOUS.
MISSOURI.— <i>St. Louis</i> —Emanuel, 5 00	M. E. Thalheimer, Sec., Brooklyn, N. Y., 2;
NEW JERSEY.— <i>Elizabeth</i> —Elizabeth 1st, 75 90; Perth Amboy, 8 50; Roselle 1st, 3 43. <i>Jersey City</i> —Englewood, 124 22. <i>Monmouth</i> —Keyport, 11. <i>Morris and Orange</i> —Madison, 4 26. <i>Newark</i> —Newark Roseville ch. add'l, 20. <i>New Brunswick</i> —Bound Brook, 5; Princeton 1st, 36 63. 288 94	"C." Ohio, 2; Jennie Young, 45 cts..... 4 46
NEW YORK.— <i>Albany</i> —Albany 6th, 2; Albany State St., 21 68. <i>Binghamton</i> —Binghamton North, 2 33; Oswego, 11 55. <i>Buffalo</i> —Buffalo North, 41 89; Buffalo Westminster, 8 53. <i>Cayuga</i> —Genoa 1st, 12; Weedsport, 7 10. <i>Champlain</i> —Plattsburgh, 20. <i>Chemung</i> —Elmira 1st, 4 67. <i>Geneva</i> —West Fayette, 77 cts. <i>Hudson</i> —Nyack, 66 cts.; Scotchtown, 72 cts. <i>Long Island</i> —Southold, 13. <i>Lyons</i> —Junius, 3 13. <i>Niagara</i> —Porter, 8 25. <i>North River</i> —Cornwall, 28 38. <i>Rochester</i> —Rochester St. Peter's, 15. <i>Steuben</i> —Corning, 2 89. <i>Syracuse</i> —Manlius, 89 cts.; Oswego Grace, 48 16. <i>Troy</i> —Stillwater 2d ch. sab-sch., 50. <i>Utica</i>	Total receipts for October.....\$1766 24

S. D. POWEL, Treasurer.

BOARD OF CHURCH ERECTION.

The apostle in writing to the Philippian Christians says, "As concerning *giving* and *receiving*, ye have no need that I write unto you." Were the apostle alive now, he could not thus address the churches of this *advanced age*. Our churches understand the "*receiving*," but not the "*giving*," part. Nearly two-thirds of all our churches that have houses of worship have been assisted by the Board in securing their first house of worship. Some of these have grown large and wealthy—numbering their members by the hundred—worshipping in sanctuaries that cost from \$25,000 to \$50,000, and yet for years have given not a dime to their "Alma Mater." One can hardly suppose this possible in the Presbyterian Church, but it is a humiliating fact, which may be learned by consulting the published list (in our Annual Report) of the contributing and delinquent churches. We hope they may be converted from the error of their way, and "do their first work." During the last month our receipts from church collections amount to \$3115, and the twenty-two applications before us call for \$12,400, and yet all these applications are strongly and urgently endorsed by Presbyteries some of which have sent us scarcely anything. If some of the urgent letters we receive from ministers asking us to give "*liberally*" were addressed to their churches that give little or nothing the result might be better and the Board have more money to give. We have learned a number of things since we have been in this work, but we have not yet learned how to meet the urgent demand for \$12,400 with \$3115, nor do these "*strongly put arguments*" help us to solve this difficulty. The fact is, *we must have more money, or do less work*. And if the sheltered churches do not give us the means, the applicants for aid to build must not find fault with us for only giving them a part of what they ask for. Nor must they suffer themselves to be misled by the statements of officious persons, who tell them they may depend upon this Board for at least one-half of any sum they may propose to raise for their building. The Board has never authorized any such statement.

During a recent visit to some of the western synods we were much interested to mark the zeal and energy with which the brethren are pushing on their work. But when they told us of their need and expectation of aid from this Board for the current year we were completely bewildered. Where is all this money to come from? Without it our cause must suffer seriously. So, brethren of the ministry and eldership, we put the question to you for answer, "Where is this money to come from?" We ask you to lay it upon the hearts and consciences of your people and ask them to double their amount of contribution. In no other way can the necessities of the case be met.

One of our missionaries writes as follows: "What can you do to help me to get a church building? I find the people willing, some of them anxious, to hear the gospel; but we have no suitable place in which to hold our meetings. During the summer we could meet out of doors, but the weather has become too cold and stormy for that. The dwelling-houses are so small that but very few can be accommodated, and few families

are willing to be upset by having people crowd into their dwellings. I feel that much of my time and labor is thrown away. We can make no real progress until we have a building. I think one costing \$1200 or \$1500 will suffice; but how to raise this amount among these poor people is the question. Can your Board give us \$400 or \$500? If you say so, I will make the effort. I must either do this or give up the field. I cannot bear the thought of leaving, for these poor people need the gospel, and some of them begin to *feel* their need. Write to me as soon as possible, for winter will soon be upon us." Brethren, what shall I write? Please give me your answer in the form of a check.

RECEIPTS FOR CHURCH ERECTION IN OCTOBER, 1882.

ATLANTIC.—*Atlantic*—Congruity, 2. *Catawba*—Hopewell, 1 55; Mattoon, 1; Philadelphia, 1; St. Paul, 1; Woodland, 1.

BALTIMORE.—*Washington City*—Hermon, 3; Washington Metropolitan, 25.

COLORADO.—*Denver*—Longmont Central, 7.

ILLINOIS.—*Bloomington*—El Paso, 9; Lexington, 15. *Cairo*—Carmi, 10 42. *Chicago*—Chicago 2d, 56 40; Chicago 4th, 285 78. *Freeport*—Rockford Westminster, 16 48; Winnebago, 9 30. *Mattoon*—Ashmore, 5; Morrisouville, 7; Vandalia, 6 45. *Peoria*—Knoxville, 10 10. *Rock River*—Princeton, 16 77. *Schuyler*—Hamilton, 4 50. *Springfield*—North Sangamon, 17.

INDIANA.—*Crawfordsville*—Bethany, 18 75. *Indianapolis*—Indianapolis 4th, 28 22. *Muncie*—Wabash, 2 31. *New Albany*—Jeffersonville, 14 50.

IOWA.—*Fort Dodge*—Arcadia, 2; Grand Junction, sp., 21 93. *Iowa City*—Marengo 1st, 5 58; Martinsburg, 3 30; Muscatine Ger., 2.

KANSAS.—*Emporia*—El Paso, 5 50. *Highland*—Kennekuk, 3. *Larned*—Chase, 7; Ellinwood, 2. *Neosho*—Princeton, 4 30. *Solomon*—Fort Harker, 3.

MICHIGAN.—*Grand Rapids*—Mackinaw City 1st, 7 25. *Lansing*—Parma, 5 60. *Monroe*—Coldwater, 4; Reading, 2. *Saginaw*—Cairo 1st, 13; Midland City, 3; Mundy, 7; South Saginaw 1st, 64 70; West Bay City Westminster, sp., 17.

MINNESOTA.—*Mankato*—Westminster, 10 20. *Red River*—Fergus Falls, 5; Moorhead, 17. *St. Paul*—Litchfield, 6 47.

MISSOURI.—*Palmyra*—Bethel, 3. *Platte*—Parkville, 7. *St. Louis*—Emanuel, 10.

NEBRASKA.—*Nebraska City*—Beatrice, 9; Salem, 3 85. *Omaha*—Clontibret, 3; Papillion, 6; Schuyler, 4 16.

NEW JERSEY.—*Elizabeth*—Elizabeth Westminster, 60; Lower Valley, 5; Roselle, 6 77. *Jersey City*—Paterson 1st, 57 25. *Morris and Orange*—Madison 1st, 38 84; Orange 1st, 29. *Newark*—Newark 1st, 21. *New Brunswick*—New Brunswick 1st, 21 48. *West Jersey*—Salem 1st, 29 37.

NEW YORK.—*Albany*—Albany 6th, 3; Albany State St., 42 96. *Binghamton*—Binghamton North, 4 63. *Buffalo*—Buffalo Westminster, 16 91; Silver Creek, 11. *Chemung*—Breesport, 3; Elmira 1st, 9 25. *Genesee*—North Bergen, 5. *Geneva*—West Fayette, 78 cts. *Hudson*—Nyack, 2 17; Palisades, sp., 5; Ridgebury, 14 cts.; Scotchtown, 1 44. *Nassau*—Oyster Bay, 5. *New York*—New York 1st, 373 83; New York 4th, 48 17; New York Madison Sq., from estate of James R. Hills, 5000; New York Washington Heights, 1. *Rochester*—Genesee 1st, 6 67; Rochester Brick, sp., 10; Rochester St. Peter's, 15. *Steuben*—Corning, 5 74. *Syracuse*—Manlius, 1 77. *Troy*—East Lake George, 1 25; Troy 2d, sp., 20. *Utica*—New York Mills Memorial, 12 50; Utica 1st, 14 18, sab-sch., sp., 75. *Westchester*—Bedford, 13; Yonkers 1st, 49 27.

OHIO.—*Bellefontaine*—West Liberty, 1 39. *Chillicothe*—Frankfort (of which 2 sp.), 6; North Fork, 12 25. *Cincinnati*—Avondale add'l, 50; Montgomery, 14; Morrow, 5. *Dayton*—Dayton 1st, 39 43. *Huron*—Norwalk, 30; Sandusky 1st, 11 55. *Mahoning*—Massillon 2d, 76 53; Youngstown 1st, 44 74. *Mau-*

mee—Weston, 7. *Marion*—Chesterville, 10. *St. Clairsville*—Crab Apple, 6. *Steubenville*—Steubenville Old, 7; Wellsville, 16.

PACIFIC.—*Los Angeles*—Colton, 4. *San Francisco*—San Francisco Larkin St., 3 50.

PENNSYLVANIA.—*Bull Creek*, 3; Concord, 4; Cross Roads, 9 24; Glasgow, 3; Industry, 2; Millvale, 5; Pine Creek 2d, 3; Plains, 4; Springdale, 5 50. *Blairsville*—Congruity, 17. *Butler*—Buffalo, 5; Martinsburgh, 3; New Salem, 6; North Washington, 4; Westminster, 5. *Carlisle*—Big Spring, 18 50; Shippensburg, 25. *Chertise*—Avondale, 11 44. *Clarion*—Leatherwood, 4 07. *Erie*—Georgetown, 5; Meadville 2d, 9; Mount Pleasant, 5 67; Salem, 1 50. *Huntingdon*—Beulah, 3; Birmingham, 17 95; Duncansville, 7; Fruit Hill, 12 30; Fruit Hill sab-sch., 2 70; Houtzdale, 2; Logan's Valley, 9; Osceola, 9; Williamsburgh, 18. *Kittanning*—Boiling Spring, 5; Homer, 6. *Lackawanna*—Susquehanna 1st, 5. *Lehigh*—Easton Brainerd, 34 66; Jamestown sab-sch., 25; Summit Hill, 2 23, sab-sch., 1 37. *Northumberland*—Chillisquaque, 6 60; Mooresburgh, 3; Williamsport 1st, 10; Williamsport 2d, 9 20. *Philadelphia Central*—Philadelphia North, 51 14. *Philadelphia North*—Bristol, 19; Frankford, 4; Germantown 2d, 60 37; Neshaunim Warminster, 6 75; Pottstown 1st, 26 75. *Pittsburgh*—Bethany, 21; Bethel, 30; Birmingham 1st, 2 35; California, 3 12; Fairview, 4; Mansfield, 8 62; Mount Olive, 5; Pittsburgh 2d, 14 21; Pittsburgh 7th, 5; Pittsburgh East Liberty, 15; Sharon, 18 20. *Redstone*—Mount Vernon, 4 70. *Shenango*—Little Beaver, 4 18; Unity, 9 04. *Washington*—Hookstown, 2; Mill Creek, 9 33; Mount Olivet, 7 26; Mount Prospect, 18 34; Washington 1st, 19 33; West Alexander, 75 75. *Wellsboro'*—Arnot, 9.

TENNESSEE.—*Union*—New Market 1st, 4 05; Washington, 4 20.

TEXAS.—*Austin*—Austin 1st, sp., 65.

WISCONSIN.—*Chippewa*—La Crosse 1st, 2 25, sab-sch., 2. *Lake Superior*—Sault Ste. Marie, 4. *Milwaukee*—Milwaukee Immanuel, 51 94; Racine 1st, 30 55. *Wisconsin River*—Lodi, 7; Madison 1st, 26 73.

MISCELLANEOUS.

Rev. R. F. McLean, Dauphin, Pa., sp., 2; Mr. Orlando Hurd, Watkins, N. Y., 5; Rev. W. S. Dool, Oneida, Ill., sp., 2; "C.", Ohio, 3; Jennie Young, 93 cts.; A friend of Missions, Red River Presbytery, 6 94; Sale of church lot, 100; Sale of church, 190; Sale of church plan, 5; Premiums for reinsurance of churches, 53 55; Ladies' Society through Home Board for chapels in New Mexico and Utah, 1615 60; Interest from Government Bonds, 300; Interest from Bond and Mortgage Loans, 487 50.

LEGACIES.

On account of Legacy of J. Edwards, late of Marquette, Michigan, 100; from Estate of Mary C. Laughlin, late of Garwin, Iowa, 106.

Total receipts for October.....\$11,151 69

H. R. WILSON, JR., Treasurer,

23 Centre St., N. Y.

BOARD OF RELIEF.

THE LORD LOVETH A CHEERFUL GIVER.

For the seven months of the present fiscal year to November 1, 1882, nearly three thousand dollars more of funds for current use have been received than during the corresponding months last year. This is encouraging. But the rate of increase is far from enabling the Board to grant all that the Presbyteries ask, or as much as the applicants for aid greatly need. Some churches have shown commendable liberality by sending in larger collections this year. Will not many others follow their example? Thanksgiving-day will come just as the December *Record* will reach Presbyterian manses and homes. Is it not a fit occasion for a pastor to invite his people, as they give thanks for benefits received, to remember the faithful ministers of Christ who are compelled to retire from active service?

Boxes of clothing are now earnestly called for. The applications outnumber the offers of aid by ladies' associations. A disabled minister after saying, "The hand of God is laid heavily upon me," adds, "Please let me ask whether I may not ask for a box of clothing?" Another writes, "The time for cold weather is near at hand, and we are far from being prepared to meet it. If the balance of \$50 can be sent now it will be a great favor for which we shall be truly thankful. We will also hope for and anxiously look for a missionary box of clothing." A third says, "I would be glad if we could be put in communication with some society of ladies who would send us a box of clothing, as there are some things of which we stand in great need to meet the coming winter." Who will help?

RECEIPTS FOR BOARD OF RELIEF IN OCTOBER, 1882.

ATLANTIC—*Catawba*—Mattoon, 1; St. Paul, 2. *Yadkin*—Bethany, 50 cts.; Mt. Calvary, 50 cts.; Panther's Ford, 50 cts.

BALTIMORE.—*Baltimore*—Deer Creek Harmony sab-sch., 9 66; Taney Town, 26. *New Castle*—Elkton, 30; New Castle, 131 50; Port Penn, 12; Red Clay Creek, 15. *Washington City*—Alexandria 1st, 2 50; Darnestown, 13; Washington 1st, 20; Washington 4th, 20; Washington Metropolitan, 25; Washington North, 5 27; Washington Western, 73 83.

COLORADO.—*Denver*—Boulder 1st (2 35 from sab-sch.), 16 70; Monument, 16; Table Rock, 4. *Pueblo*—Colorado Springs 1st, 102 41.

ILLINOIS.—*Alton*—Carlinville, 8 30; Chester 1st, 3 55; Jerseyville 1st, 44; Sparta 1st, 30; Sugar Creek, 3; Trenton, 7. *Bloomington*—Bement, 5; Champaign 1st, 32; Chenoa, 5; Gilman, 4 75. *Cairo*—Carmi, 13 57. *Chicago*—Chicago 1st, 100; Chicago 3d, 289 93; Homewood, 7 50; Joliet 1st, 10; Manteno, 20. *Freeport*—Marengo 1st, 15; Middle Creek, 15; Rock Run, 4 27. *Mattoon*—Pleasant Prairie, 5; Vandalia, 5 45. *Ottawa*—Aurora, 8 40; Mendota, 18 50; Oswego, 2 74; Paw Paw Grove, 3; Union Grove, 3 75; Wyoming, 2. *Peoria*—French Grove, 7; John Knox, 8; Yates City, 5. *Rock River*—Hamlet, 7; Morrison 1st, 28; Princeton, 11 70. *Schuyler*—Camp Creek, 16. *Springfield*—Jacksonville Westminster, 16 86; Maroa 1st, 5 60; North Sangamon, 10; Petersburg, 21 75; Springfield 2d, 14 55; Williamsville, 2 25.

INDIANA.—*Crawfordsville*—Benton, 3; Delphi, 16 14; Fowler, 3; Ladoga, 5; Parkersburg, 8; Rock Creek, 2; Rockville, 18 66. *Fort Wayne*—Elkhart (sab-sch., 1 35), 15 57; Fort Wayne 1st, 75 76; Warsaw 1st, 15. *Indianapolis*—Bethany, 7; Greencastle, 12 20; Greenwood, 4; Hopewell, 27 55; Indianapolis 4th, 13 78. *Logansport*—Bethel, 5; Goodland, 5; Plymouth, 3. *Muncie*—Wabash, 1 69. *New Albany*—Bedford, 1 50; Jeffersonville, 14 25. *Vin-*

cennes—Claiborne, 5; Evansville Grace, 19 65; Graysville, 4; Sullivan, 11; Upper Indiana, 6 40. *White-water*—Brookville, 9 15; Connersville 1st, 16; Shelbyville 1st, 11 50.

IOWA.—*Cedar Rapids*—Andrew, 210; Bellevue, 270; Marion (sab-sch., 1 31), 13 87; Vinton, 27; Watkins, 3. *Des Moines*—Centreville 1st, 15 75; Chariton, 3 15; Colfax, 5; Indianola, 6; Newbern 1st English, 2 40. *Dubuque*—Fairbanks, 2; Hazleton, 2; Pine Creek, 6; Serrill's Mound German, 12. *Iowa*—Keokuk Westminster, 44 95; St. Peter's Evangelical German, 5; Summit, 3 25. *Iowa City*—Fairview, 5; Iowa City, 23 52; Ladora, 3; Muscatine German, 2; Scott, 4; Victor, 1 55; West Branch, 3; West Liberty, 6 15. *Waterloo*—Ackley, 11; Marshalltown, 14 55; Nevada, 3; Tranquility, 10.

KANSAS.—*Emporia*—Peabody, 4 30. *Highland*—Blue Rapids, 8 38; Frankfort, 4 66; Holton 1st, 6. *Larned*—Chase, 5; Ellinwood, 2; Hutchinson, 8 42; *Neosho*—Garret, 6 55; Girard 1st, 8. *Solomon*—Cheever, 6; Willow Dale, 2 75. *Topeka*—Perry, 3 39.

KENTUCKY.—*Ebenezer*—Covington 1st, 87 20; Dayton, 9. *Louisville*—Owensboro' 1st, 64 75.

MICHIGAN.—*Detroit*—Detroit 1st, 75 97. *Grand Rapids*—Grand Rapids Westminster, 14 15. *Kalamazoo*—Rickland, 12 56. *Lansing*—Eckford, 4; Homer, 22; Stockbridge, 8 74. *Monroe*—Coldwater 1st, 3 45; Reading 1st, 1 80. *Saginaw*—Corunna, 3; Grindstone City, 2 35; Port Austin, 5; Saginaw City 1st, 70 70.

MINNESOTA.—*Mankato*—Le Seuer 1st, 5 66. *Red River*—"Friend of Missions," 5 06. *St. Paul*—Minneapolis Andrew, 23; Minneapolis Franklin Ave., 9; Minneapolis Westminster, 102 40; Rev. A. W. Benson, 20; Oak Grove, 4.

MISSOURI.—*Osage*—Appleton City 1st, 7; Westfield, 3 40. *Platte*—Parkville, 7; Trenton, 8; West Point,

3. *St. Louis*—Emanuel, 15; *St. Louis Glasgow Ave.* 19 25.

NEBRASKA.—*Hastings*—Edgar 1st, 5. *Nebraska City*—Salem, 2 33; Seward, 6. *Omaha*—Blackbird Hill, 3 10; Madison, 4; Omaha 2d, 35 69; Papillion, 4.

NEW JERSEY.—*Elizabeth*—Elizabeth Westminster, 30; Roselle 1st, 4 93. *Jersey City*—Paterson 1st German, 13 20. *Monmouth*—Jamesburgh (from J. B. Talman, Esq.), 20; Mount Holly, 23 25. *Morris and Orange*—Dover Welsh, 3 40; Madison 1st, 6 17; Mendham 1st, 27 35; Mount Olive, 15; Orange 1st, 46; Orange Central, 200; Stirling, 6 20. *Newark*—Newark 1st, 45 57; Newark Park, 100. *New Brunswick*—Dutch Neck, 25; New Brunswick 1st, 45 10; Pennington, 50. *Newton*—Belvidere 1st, 8 20; Bloomsbury 1st, 7. *West Jersey*—Cedarville 1st, 19 08; Salem 1st, 30 10.

NEW YORK.—*Albany*—Albany 6th, 3; Albany State St., 31 35; Amsterdam 2d, 53 25; Carlisle, 2. *Binghamton*—Binghamton North, 3 38; Waverly 1st, 20 50; Rev. and Mrs. P. Lockwood, thank offering, 1000. *Buffalo*—Buffalo Breckenridge St., 10 50; Buffalo North, 41 70; Buffalo Westminster, 12 34; East Aurora, 15; Jamestown 1st, 35; Silver Creek, 15. *Cayuga*—Auburn Calvary, 3 50; Weedsport 1st, 25 25. *Champlain*—Chateaugay 1st, 6 06; Keeseville, 11 63; Moores, 2 25. *Chemung*—Elmira 1st, 6 75. *Columbia*—Greenville, 11 90. *Genesee*—Batavia, 32 10; Bethany Centre, 6; Leroy, 21 36; Oakfield, 5 45; Duke Centre, 1. *Geneva*—Canandaigua 1st, 20; Seneca, 50; West Fayette, 78 cts. *Hudson*—Cochecton, 8; Haverstraw 1st, 16; Hopewell, 13; Nyack, 4 82; Scotchtown, 1 04; Stony Point, 14 70. *Long Island*—Brookfield, 4 50; Middletown, 12 28; Westhampton, 13. *Lyons*—Junius, 3 22. *Nassau*—Oyster Bay, 5. *New York*—New York church of the Covenant, 221 74; New York Wash. Heights, 55 50. *Niagara*—Niagara Falls 1st, 44 71; Ridgway 1st, 13; *North River*—Pleasant Plains, 8 21. *Otsego*—New Berlin, 5. *Rochester*—Genesee 1st, 5 80; Rochester St. Peter's, 42; Victor 1st, 8 22; Webster, 9 50. *St. Lawrence*—Morristown, 5 04; Oswegatchie 2d, 5 41; *Steuben*—Corning, 4 19. *Syracuse*—East Syracuse, 5; Manlius, 1 28. *Troy*—Bay Road, 1 55; East Lake George, 1; Lansingburgh 1st (from Mrs. J. Fillmore) 10; Troy Mt. Ida Memorial, 15. *Utica*—Utica 1st, 56 71; Verona, 2 40. *Westchester*—Hartford 1st, 15; Peekskill 1st, 40 74; Pleasantville, 1 33; South East Centre, 12; Thompsonville, 33 21; Yonkers 1st, 59 89.

OHIO.—*Athens*—Chester, 3 75. *Bellefontaine*—Crestline, 3 32; Urbana 1st, 15 49; West Liberty, 1 01. *Chillicothe*—Frankfort, 6; Hillsborough, 83 28; North Fork, 19 45; Rev. N. M. Urmon, 5. *Cincinnati*—Avondale, 194 28; Cincinnati 5th, 16 05; Morrow, 13; Synod of Cincinnati, H. W. Hughes, treasurer, 41 67. *Cleveland*—Guilford 1st, 6 50; Milton, 5. *Columbus*—Amanda, 2; Central College, 10 50; Dublin, 5; Green Castle, 2; Lancaster 1st, 10 70; Worthington, 6 25. *Dayton*—Dayton 1st, 82 01; Dayton 4th, 12 50; Middletown, 23; Monroe 1st, 3 70; Piqua, 12 55; Xenia, 24. *Huron*—Bloomville, 5 70; Melmore, 6 54; Norwalk, 40; Peru, 10 90. *Lima*—Sidney, 21 41. *Mahoning*—Mineral Ridge, 6; Pleasant Valley, 2. *Marion*—Berlin 1st, 3 52; Delhi, 6 66; Iberia, 6; Marysville, 10 07; Prospect, 5 53; Ostrander, 22 07; Sunbury, 3; West Berlin, 8. *Portsmouth*—Cedron, 3 50; Felicity, 4 50; Georgetown, 10 25. *St. Clairsville*—Bellaire 2d, 11; Short Creek, 7; Martin's Ferry, 20 06. *Steubenville*—Beech Spring, 20; New Hagerstown, 2 03; Steubenville Old, 4; Wells, 23. *Wooster*—Bethel, 6; Canal Fulton, 14; Loudonville, 5; Millersburgh, 15; Orange, 6; Perrysville, 3 43; Savannah, 7 50. *Zanesville*—Clark, 8 50; Mt. Vernon (also 1 from Rev. J. Pitkin), 15 66; Newark 1st, 6.

PACIFIC.—*Benicia*—Bloomfield, 3; San Rafael (5 15 from sab-sch.), 29 30. *Los Angeles*—Arlington, 30; Colton, 2 55. *Sacramento*—Woodbridge, 5. *San Francisco*—San Francisco Larkin St., 3; San Francisco St. John's, 80.

PENNSYLVANIA.—*Allegheny*—Allegheny 1st, 73 45;

Allegheny 2d, 16 58; Millvale, 5; Plains, 5; Springdale, 10. *Blairsville*—Beulah, 37; Ebensburg, 15; Greensburgh sab-sch., 29 33; Ligonier, 8; New Salem, 8 50. *Butler*—Mount Necho, 8; Portersville, 9. *Carlisle*—Carlisle 2d, 67 16; Greencastle, 33; Harrisburg Market Square, 44 80; Paxton, 18 82. *Chester*—Avondale, 12 36; Bryn Mawr, 71 91; Coatesville, 18; Doe Run, 10; Doe Run Valley Mission, 2; Reeseville Trinity, 4. *Clarion*—Greenville, 6 17; Licking, 3; Perryville, 9. *Erie*—Cambridge, 8; Georgetown, 5; Gravel Run, 7; Greenville, 27; Meadville 2d, 12; Salem, 4; Titusville, 30 75. *Huntingdon*—Beulah, 4; Birmingham, 119 13; Buffalo Run, 5; Ducansville, 7; Houtzdale, 2; Huntingdon, 58; Logan's Valley, 10; McVeytown, 20; Millfintown, 31 27; Milesburg, 8 35; Osceola (5 from Miss D. R. Good), 15; Petersburg, 6 60. *Kittanning*—Atwood, 2 15; Cherry Run, 2 92; Elderton, 15 53. *Lackawanna*—Canton, 8; Carbondale 1st, 29 80; Monroe, 4; New Milford, 15; Orvell, 4 01; Scranton Green Ridge Ave. (5 from sab-sch.), 10 34; Troy 1st, 10 28. *Lehigh*—Easton 1st, 65; Easton Brainerd, 166 03; Mahanoy City 1st, 26 40; Summit Hill, sp., 39 71; Jamestown sab-sch., 19 cts. *Northumberland*—Bald Eagle and Nittany, 13 52; Derry, 3; Grove (sab-sch. 25), 102; Locoming, 25; Williamsport 1st, 12; Williamsport 2d, 6 60. *Philadelphia*—Philadelphia 2d, 228 93. *Philadelphia Central*—Philadelphia Bethesda, 26 57; Philadelphia Gaston (Memorial), 24 72; Philadelphia Kensington 1st, 39; Philadelphia North, 35 05; Philadelphia York St., 14 48. *Philadelphia North*—Frankford, 4 28; Germantown 2d, 117 91; Manayunk, 20; Newtown, 43 63; Port Kennedy, 8 50. *Pittsburgh*—Bethany, 17 75; Birmingham, 2 45; Bloomfield, 3 38; California, 3 55; Centre, 12 54; Knoxville, 1 35; Mansfield, 18 73; Mount Pisgah, 10; Mount Washington, 8; Oakdale, 23 25; Pittsburgh 1st, 153; Pittsburgh 2d, 14 21; Pittsburgh Bellefield, 44; Sharon, 19 30; West Elizabeth, 9. *Redstone*—New Providence, 10; Sewickley, 3; Tyrone, 4 25. *Shenango*—Hopewell, 12; Little Beaver, 3 18; New Castle 2d, 17 22; Rich Hill, 11; Slippery Rock, 15; Unity, 6 85. *Washington*—Forks of Wheeling, 23; Mill Creek, 14 25; Mount Olivet, 10 26; Mount Prospect, 12 26; Washington 1st, 15 82; West Union, 6; Wheeling 1st (including 6 25 from sab-sch. and 10 from Maggie Ott), 57 25. *Wellsboro*—Beecher Island, 5; Farmington, 5. *Westminster*—Bellevue, 12; Columbia, 31 43; York, 327 08. *West Virginia*—French Creek, 10; Kanawha, 11 50.

TENNESSEE.—*Holston*—Oakland, 2 38. *Union*—New Market, 3 05; A. M. Kennedy, 5 20.

TEXAS.—*Austin*—Brenham (sab-sch. 1 10), 2 25; Madison Sq., 5.

WISCONSIN.—*Chippewa*—Neshannoc, 6. *Lake Superior*—Ishpeming, 11. *Milwaukee*—Barton, 5 20; Milwaukee Immanuel, 142 66. *Winnebago*—Fond du Lac, 19 75; Rural, 4 77. *Wisconsin River*—Baraboo, 10 40; Highland, 2 50; Pulaski German, 5.

From the Churches..... \$9868 00

MISCELLANEOUS.

Interest on deposits, 195 64; N. Y., New Rochelle, from "R.", 20; Interest on Permanent Fund, 337 50; From "A Widow," 10; N. Y., Clifton Springs, from Miss Anna H. Clark, 10; Interest on Permanent Fund, per E. G. Woodward, Treasurer, 3129 56; Ill., Greenfield, from Mrs. Eliza W. Marshall, 4; Pa., Belle Vernon, from "F. C. E.", 10; New York city, from C. T. Kilborne, Esq., 20; From "Three Friends," 45; N. Y., Watkins, from Mrs. Orlando Hurd, 5; From "C." Ohio, 5; From Jennie Young, 68 cts.; Philada., from "J. S.", 5.

3797 38

Total for October for current use.....\$13655 38

Received for Permanent Fund, legacy of Sarah L. Morrison, per Rev. Dr. Allison, 475.

CHAS. BROWN, Treasurer.

Secretary, REV. GEORGE HALE, D.D.,

Treasurer, REV. CHARLES BROWN,

Office, 1334 Chestnut Street, Philadelphia.

COMMITTEE ON FREEDMEN.

REPORT OF THE STANDING COMMITTEE OF THE SYNOD OF PENNSYLVANIA
ON THE BOARD'S WORK AMONG FREEDMEN.

The Standing Committee of Synod on Missions to the Freedmen would respectfully report :

There may be more popular trusts than the care and culture of the Freedmen of the South ; there is none that presents to Christian citizens more direct responsibilities, nor one which should appeal more powerfully to the sympathies of the Church.

Much of our missionary work is undertaken at long range. "Distance lends enchantment;" a halo of glory is thrown around the cause that is far away—so far that the difficulties are not visible and only the bright side is seen. This cause appeals to us because the subjects are near. They are our fellow citizens, brought near in the providence of God and committed to our trust, to educate and elevate into *Christian* citizens.

It was indeed glorious to strike the shackles from four millions of slaves and to redeem them from their oppressed and degraded condition ; how much more glorious to make them subjects of the great redemption, in obedience to the divine command "Go teach"—disciple!

The rapid increase of the colored population should be noted.

At the close of the war it was roughly estimated at four millions, now at more than six and a half millions. This indicates the growing importance of missions to, and efforts in behalf of, this people.

Not only is the work thus enlarged, but there is also a growing demand for missionary laborers. The young people of both sexes are becoming more and more desirous of being taught ; hence the demand for more teachers, preachers and schools.

We congratulate the Freedmen's Committee on having obtained a charter, in accordance with the recommendation of the last General Assembly, and on taking its place with the sister boards of the Church ; and we commend the new board and its work to the churches for their prayers and hearty co-operation.

The Synod of Pennsylvania is prominent, on the list of synods, in the matter of contributions to the work among the Freedmen, being the second largest contributor. Total last year, \$12,523. There are, however, several non-contributing churches, and the contributions from many are small. The average per church is only \$23, and the average per member only 16 cents. Only 16 cents per member for this great and growing work which lies at our very door, and which is so vitally important both to the nation and to the Church of God ! Surely this falls far short of our duty and our privilege.

We offer the following :

1. *Resolved*, That we pledge our prayers, and enlarged contributions from our churches, for the work among this people so long shut up in ignorance and oppression.
2. *Resolved*, That we commend this cause to the children as well as the older people of our charges, and that we recommend that the Sabbath-school collections for December—the Freedmen's month—be devoted to this work.

All of which is respectfully submitted.

JOHN M. RICHMOND,
Chairman of Synod's Com.

The following action has been taken by the Presbyterian Board of Missions for Freedmen:

WHEREAS, The Board of Missions for Freedmen has learned with regret, from various sources, that persons commissioned by them have left their respective fields, in some instances, several times in a year, without the knowledge and consent of this Board, to come to the North, under pretext of aiding the work, thus neglecting their fields, wasting their own slender resources, reducing the general collections to the Board, exciting prejudice by unadvised personal solicitations, and occasioning complaints to this Board; therefore,

Resolved, 1st, That while the Board expresses its deep sympathy with struggling churches and schools, and its desire to aid them, as far as possible, in any special effort in regard to which the counsel of the Board has been previously sought, they must and do express their disapproval of the practice indicated above, and they will hereafter regard such acts as just ground for the withdrawal of their commissions.

2d, That a copy of this action be forwarded to all persons employed by this Board.

RECEIPTS FOR FREEDMEN IN OCTOBER, 1882.

ATLANTIC.—*Atlantic*—Congruity, 2. *Catawba*—Hopewell, 2.

BALTIMORE.—*Washington City*—Metropolitan, 11. COLORADO.—*Denver*—Valmont, 11 50.

ILLINOIS.—*Chicago*—Waukegan, 26; *Chicago* 1st, 250; *Riverside*, 33 88, sab-sch., 10. *Rock River*—Peniel, 2 40; *Woodhull*, 9. *Schuyler*—Perry, 6 50; *Fairmount*, 3 50.

INDIANA.—*Fort Wayne*—Huntington, 7. *Muncie*—Wabash, 1 17.

IOWA.—*Dubuque*—Pine Creek, 5. *Ft. Dodge*—Cherokee, 10. *Iowa*—Libertyville, 3. *Waterloo*—La Porte City, 10 60.

MICHIGAN.—*Detroit*—Detroit 1st, 32 26. *Lansing*—Lansing 1st, 23 79. *Saginaw*—Midland City, 2, *Saginaw* City 1st, 60 23. *Monroe*—Coldwater 1st, 10 40.

MINNESOTA.—*Red River*—A Friend of Missions, 3 50; *Mekinock*, 2 62. *St. Paul*—Willmar, 2; *St. Cloud*, 5. *Winona*—Lake City, 8.

MISSOURI.—*Platte*—New Point, 2 30.

NEBRASKA.—*Nebraska City*—Hickman Ger., 6. *Omaha*—St. Edward, 2 25.

NEW JERSEY.—*Elizabeth*—Basking Ridge, 47; *Elizabeth* Westminster, 35; *Plainfield* 2d, 100; *Elizabeth* 1st, 115 31; *Elizabeth* Westminster sab-sch., 40 66; *Roselle*, 3 43. *Jersey City*—Bergen 1st, 65 24; *Hackensack*, 6. *Morris* and *Orange*—Orange Central, 100; *Montclair*, 16; *Morristown* South St., 104 11; *Madison* 1st, 4 26. *Newark*—Newark 2d, 7 57. *New Brunswick*—Trenton 1st (special), 105; *Trenton* Prospect St., 37 01; *Dutch Neck*, 20; *Amwell* United 1st, 5 32. *Newton*—Missionary Society of Newton ch., 36. *West Jersey*—Camden 1st, 20 23.

NEW YORK.—*Albany*—Schenectady 1st (special), 250; *State* St., 21 68. *Binghamton*—Marathon, 2; *Windsor*, 15; *Coventry* 2d, 10 30; *North*, 2 33. *Brooklyn*—Brooklyn 2d, 20. *Buffalo*—East Aurora, 20; *Westminster*, 8 53. *Cayuga*—Auburn Calvary, 3 60; *Aurora*, 16 78. *Chemung*—Elmira 1st, 4 67. *Geneva*—Geneva 1st, 20 93. *Hudson*—Ridgebury, 1; *Scotchtown*, 72 cts.; *Haverstraw* 1st, 12 58. *New York*—N. Y. 14th St., 21 47. *Steuben*—Corning, 2 89. *Syracuse*—Skaneateles, 13; *Manlius*, 89 cts. *Utica*—Utica 1st, 56 71; *West Camden*, 5 25. *Westchester*—Carmel Gilead, 12. *Niagara*—Lewiston, 5.

OHIO.—*Bellefontaine*—West Liberty, 70 cts. *Chillicothe*—French, 4; *Marshall*, 5; *Greenland*, 2. *Cincinnati*—Olivet Mission sab-sch. of 3d Cincinnati, 25. *Cleveland*—South ch. Cleveland, 20. *Dayton*—Dayton 1st, 28 26. *Mahoning*—Mineral Ridge 1st, 5. *Marion*—York, 5. *Portsmouth*—Georgetown, 10 25; *Ripley*, 32 75. *Steubenville*—Old, 4. *Wooster*—Olivesburgh, 10.

PACIFIC.—*Los Angeles*—Santa Barbara, 11 20. *San Francisco*—Larkin St., 3 55.

PENNSYLVANIA.—*Blairsville*—Murrysville, 17. *Butler*—Scrub Grass, 21. *Carlisle*—Hollidaysburg, 29 62, sab-sch., 4 46; *Dauphin*, 15. *Huntingdon*—Saxton, 2 74; *Yellow Creek*, 1 03; *Waterside*, 52 cts.; *Shade Gap*, 5. *Kittanning*—Marion sab-sch., 20; *Apollo* 1st, 35. *Lehigh*—Summit Hill, 1 12, sab-sch., 68 cts.; *Jamestown* sab-sch., 12 cts. *Northumberland*—Williamsport 2d, 9 30; *Shiloh*, 5. *Philadelphia*—Ninth, 64 14; *Tabernacle*, 45 26. *Philadelphia Central*—North, 43 44. *Redstone*—Mt. Vernon, 9 46. *Washington*—Wheeling 1st, 23 58; *Forks of Wheeling*, 52; *Washington* 1st, 12 30.

TENNESSEE.—*Kingston*—Madisonville, 3.

TEXAS.—*Austin*—Brenham, 2 25.

WISCONSIN.—*Milwaukee*—Milwaukee Immanuel, 56. *Wisconsin River*—Pulaski Ger., 5; *Highland* Ger., 2 50.

MISCELLANEOUS.

A Friend, 5; Mrs. Jane L. Park, Delmont, Pa., 10; Mrs. C. H. Reynolds, Portland, N. Y., 5; A Friend, Storm Lake, Iowa, 1; C. Arbutnot, Pittsburgh, Pa. (Biddle Building), 1000; H. H. Stevenson, Pittsburgh, Pa., 3; Wm. Thaw, Pittsburgh, Pa. (Biddle Building), 2500; "Tithe" Bowling Green, Ohio, 5; Dr. C. C. Riggs, Beaver Falls, Pa., 2 85; Rev. L. Marshall and wife, Greenfield, Ill., 5; W. O. Whipple, Mound Station, Ill., 1; Miss M. L. Whipple, Camp Point, Ill., 1; Legacy of Mary C. Langblin, Garwin, Iowa, 76; S. P. Harbison, Allegheny, Pa. (Biddle Building), 50; Miss A. H. Williams, Dixon, Ill., 5; "C., Ohio," 6; Jennie Young, 46 cts.

Total.....\$6287 91

Presbyterian Committee for Freedmen, No. 116 Market Street, Pittsburgh, Pa.

REV. ELLIOTT E. SWIFT, D.D., Chairman.

REV. JAMES ALLISON, D.D., Treasurer, P. O. Box 1474.

REV. R. H. ALLEN, D.D., Corresponding Secretary, P. O. Box 258.













